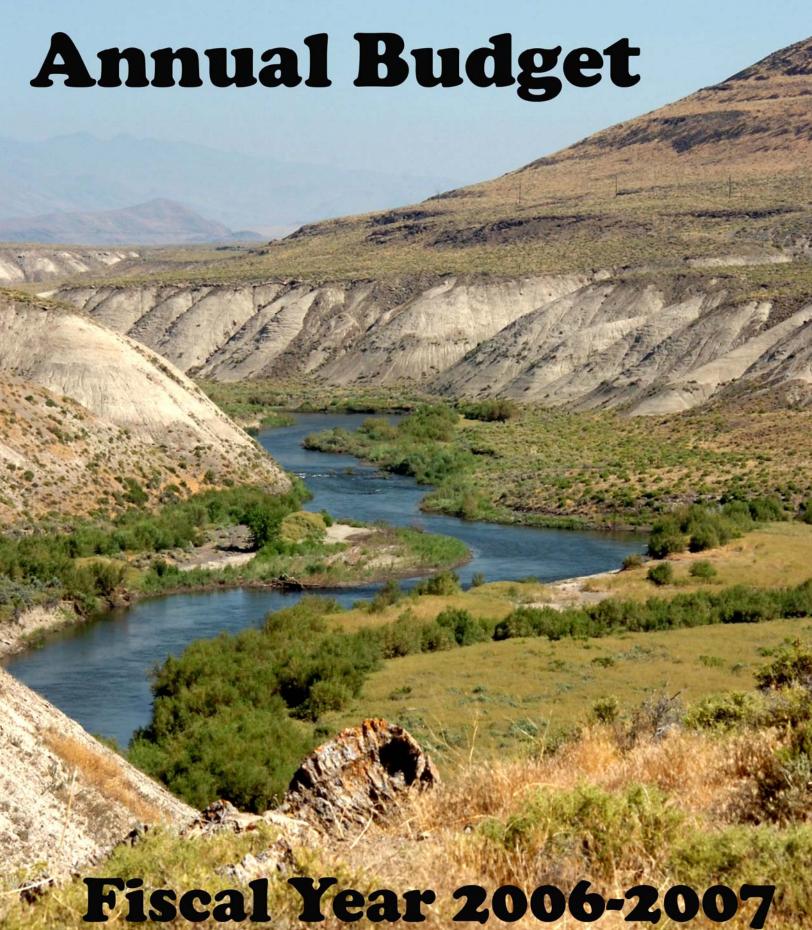
Washoe County, Nevada



WASHOE COUNTY NEVADA

ANNUAL BUDGET

For the Fiscal Year Ending June 30, 2007

ROBERT LARKIN Chairman, Washoe County Commission

BONNIE WEBER Commissioner PETE SFERRAZZA Commissioner

DAVID HUMKE Commissioner JAMES GALLOWAY Commissioner

KATY SINGLAUB County Manager

Administrative Offices: 1001 E Ninth St. Reno Nevada 89512

www.washoecounty.us

WASHOE COUNTY NEVADA

COUNTY OFFICIALS

July 1, 2006

ELECTED OFFICIALS

Chairman, Board of County Commissioners, District 4 Vice-Chairman, Board of County Commissioners, District 5

Commissioner, District 1 Commissioner, District 2 Commissioner, District 3

County Clerk County Recorder County Assessor County Treasurer District Attorney Public Administrator

Sheriff

Robert Larkin
Bonnie Weber
James Galloway
David Humke
Pete Sferrazza
Amy Harvey
Kathryn Burke
Robert McGowan
Bill Berrum
Richard Gammick

Don Cavallo
Dennis Baalam

APPOINTED OFFICIALS

County Manager

Assistant County Manager Assistant County Manager

Comptroller County Coroner Public Defender Public Guardian

Director of Building & Safety

Director of Community Development

Director of Finance

Director of Information Technology Director of Human Resources

Director of Law Library Director of Library

Director of Parks and Recreation

Director of Juvenile Services Director of Public Works Director of Purchasing Director of Senior Services Director of Social Services

District Health Officer Registrar of Voters Katy Singlaub

Vacant

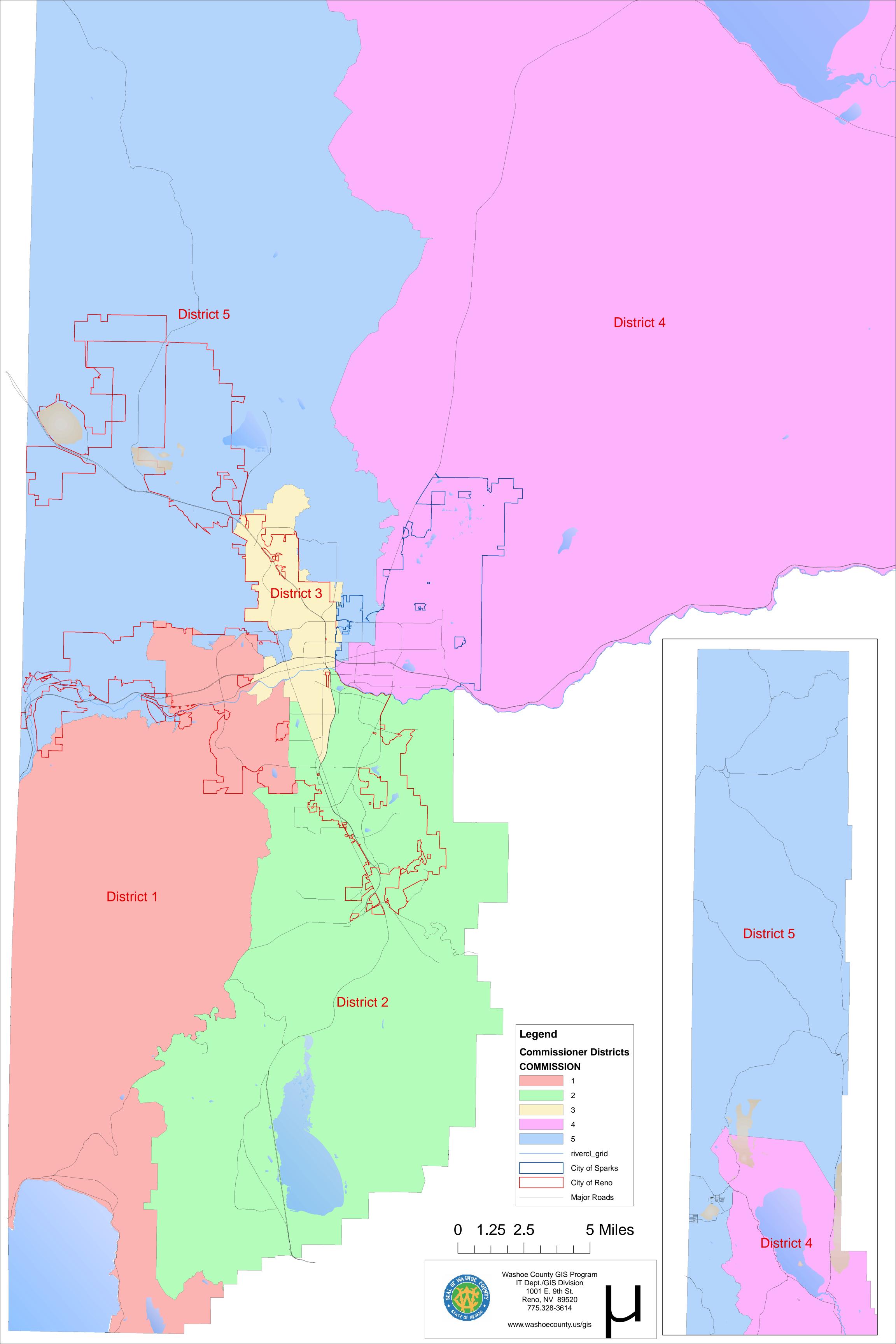
John Berkich
Katherine L. Garcia
Vernon McCarty
Jeremy Bosler
Kay Joslin

Kay Joslin
Don Jeppson (acting)
Adrian Freund
John Sherman
Matt Beckstedt
Joanne Ray
Sandra Marz
Nancy Cummings
Doug Doolittle
Mike Pomi
Tom Gadd
John Balentine
Marietta Bobba

Mike Capello Mary Anderson

Daniel Burk

i





WASHOE COUNTY

"Dedicated to Excellence in Public Service"

September 9, 2006

OFFICE OF THE COUNTY MANAGER 1001 E 9th Street

P.O. Box 11130 Reno, Nevada 89520-0027 Phone: (775) 328-2000 Fax: (775) 328-2037 www.co.washoe.nv.us

TO OUR WASHOE COUNTY TAXPAYERS:

We are pleased to present the Final Adopted Budget and Business Plan for Washoe County for fiscal year 2006-2007 Washoe County continues to be one of the most fiscally responsible local governments in the State, receiving the highest bond rating in Northern Nevada history this past year

This Final Adopted Budget reflects the scrutiny of citizens, elected representatives, financial analysts and others, and utilizes citizen surveys ranking their priorities for how government funds should be expended. For the ninth consecutive year, Washoe County has maintained the County Commission's commitment to limit budget growth in the General Fund to the combined rates of growth of population and the Consumer Price Index. In this Budget and Business Plan, you will find mission statements, long-term goals, prior year accomplishments, current year objectives, and performance measures for every department and program of County government. This year, our commitment to government transparency and accountability resulted in our receiving the highest possible award from the International City/County Management. Association for our use of performance measures to effectively manage your government, and we were recognized in a landmark book titled *Results That Matter* for tying our performance measures to the quality of life indicators that local residents have said matter most to them

The total budget represents some \$688,351,544 in both governmental funds (revenues coming primarily from taxes) and proprietary fund (revenues coming primarily from user fees and charges) This investment by residents, businesses, and visitors supports the more than thirty different County programs and services on which citizens rely for safety, security, health, and quality of life These include services as varied as Water Management and Natural Resource planning, Criminal Justice and the Courts, the Sheriff's Office, Child Protection, Senior Services, Juvenile Justice, Libraries, Elections, Regional Parks, Trails and Open Space, Technology, Road Maintenance and Snow Removal, the District Health Department, and many more. Your County staff team is comprised of 3,020 dedicated employees, whose job it is to keep us all safe and secure and to preserve our enviable quality of life. In keeping with our concern for fiscal responsibility, we have again lowered our full-time employees per thousand population, from a high of 8 1 per thousand population in 2001 to 7 86 in the 2006-2007 budget year. We have fully implemented the 3% cap on growth in residential property tax bills approved by the 2005 Legislature, with an impact of \$9.1 million in property taxes that will not have to be paid by County taxpayers Of the \$487 09 in County property taxes paid by a taxpayer on a \$100,000 home, one-third goes to fund voter-approved and legislatively-mandated tax rates, and two-thirds goes to fund all other services

Washoe County's property tax rate will again remain unchanged this year at \$1 3917 per \$100 of assessed value (State law would have allowed us to impose an additional 30+ cents of tax rate over the years that we have chosen not to impose). Property taxes make up about 23% of the budgeted revenues, while sales and use taxes make up another 25%, and savings from the prior year make up 30% of available revenues, with the rest coming from charges for service, licenses and permits, and financing

In keeping with County Commission and citizen priorities, this Budget reflects important new and/or increased investments:

Improving Public Safety

Full funding of the land acquisition program for the Truckee River Flood Management Project
Staffing and construction funding for the 264-bed Jail Expansion
Enhancements to Court security
Increased staffing in Child Protection to reduce caseloads
Expanded mental health services for youth in juvenile detention

Preserving Quality of Life

Expanded Library hours
Increased investments in park maintenance and infrastructure preservation
Removal of arsenic in ground water
Updating of the Regional Open Space Plan and completion of a Natural Resource
Management Plan for southern Washoe County

Improving Regional Collaboration

Implementation of a fuel tax sharing program with the cities Funding for regional women's and men's homeless shelters Continued expansion of regionalized Animal Services operations

Supporting a Healthy Economy

Implementation of a one-stop shop for permitting services
Improved Geographic Information Systems
Funding support for the Economic Development Authority of Western Nevada
Increased infrastructure funding

Improving Government Efficiency

Increased investments in technology and e-government, pursuant to our Technology Strategic Plan
Transfer of the Sierra Forest Fire Protection District from the State to local control

Providing Excellent Public Services

Enhancements to early voting and elections
Expanded Community outreach and customer service programs
Continuation of the Washoe County Leadership Academy for citizens

Developing Our Workforce

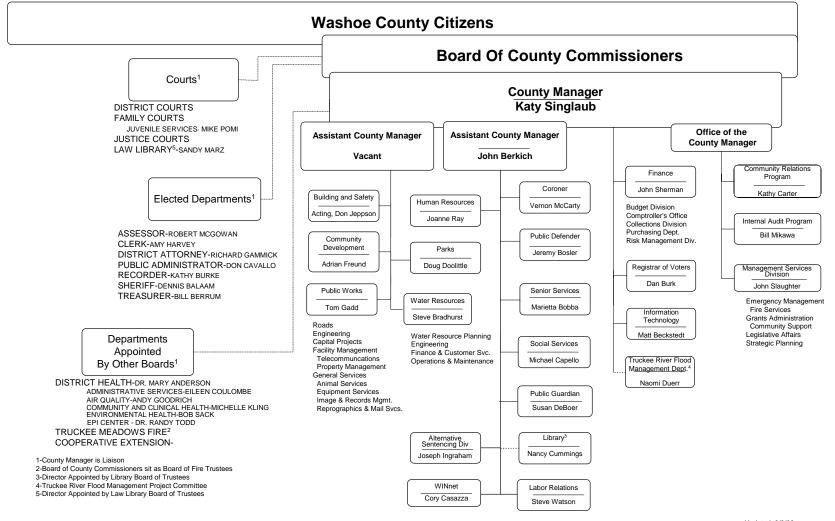
Full implementation of the Board-approved Wellness Program
Increased investments in employee training and certification
Funding to enhance efforts to recruit and retain a diverse skilled workforce

We hope that you will find this report useful and easy to read Our Budget Book has been honored six times for excellence in financial reporting by the Government Finance Officers Association

If you should have any questions or suggestions for how we can serve you better, we hope that you will contact us at 328-2000, or contact us online at www.washoecounty.us. Thank you for letting us be your partners in maintaining Washoe County as one of the most compelling places in America to live, work, visit, recreate, and invest

Katy/Singlaub/

Washoe County Manager



The Government Finance Officers Association of the United States and Canada (GFOA) presented a Distinguished Budget Presentation Award to **County of Washoe, Nevada** for its annual budget for the fiscal year beginning July 1, 2005. In order to receive this award, a governmental unit must publish a budget document that meets program criteria as a policy document, as an operations guide, as a financial plan, and as a communications device.

This award is valid for a period of one year only. We believe our current budget continues to conform to program requirements, and we are submitting it to GFOA to determine its eligibility for another award.



GOVERNMENT FINANCE OFFICERS ASSOCIATION

Distinguished Budget Presentation Award

PRESENTED TO

County of Washoe

Nevada

For the Fiscal Year Beginning

July 1, 2005

President

Executive Director

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WASHOE COUNTY

"Dedicated to Excellence in Public Service"



NINTH STREET & WELLS POST OFFICE BOX 11130 RENO, NEVADA 89520-0027

PHONE: (775) 328-2000 FAX: (775)-328-2037

OFFICE OF THE COUNTY MANAGER FINANCE DEPARTMENT

Date:

June 30, 2006

To:

Katy Singlaub, County Manager

From:

John Sherman, Director of Finance

Subject:

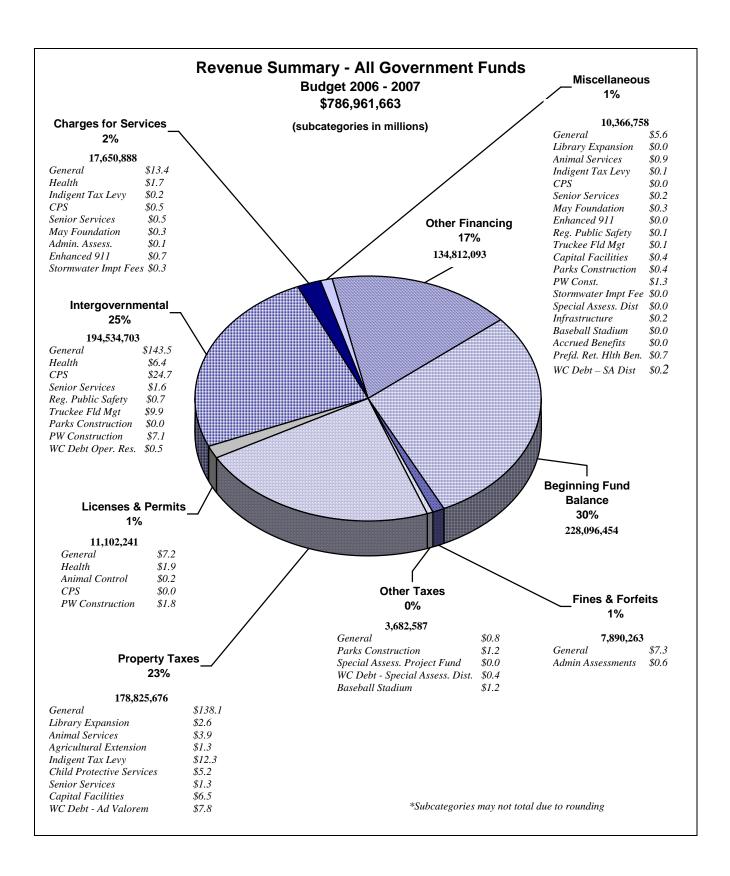
2006-2007 Budget

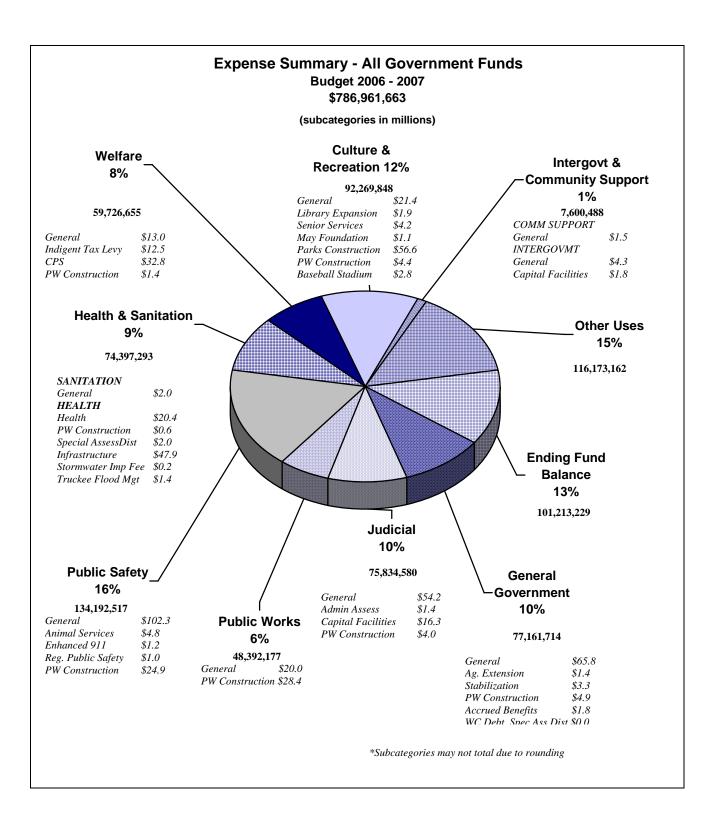
Revenue and Expenditure Summaries – All Governmental Funds

The budget is comprised of 25 Governmental Funds and 6 Proprietary Funds The combined appropriations in the Governmental Funds, including Fund Balance and Transfers Out, total \$786,961,663 Estimated expenses in the Proprietary Funds total \$89,316,567.

Nine of the Governmental Funds are financed in part by property taxes and/or Consolidated Tax revenues. Of these Funds, the Agricultural Extension Fund is financed by a \$0.01 legislatively approved tax rate. The Animal Services Fund is financed by a \$0.03 voter approved tax rate The Child Protective Services Fund is financed by a \$0.04 voter-approved tax rate, a \$0.005 tax authorized by the Board of County Commissioners, in addition to a transfer of \$674,683 from the General Fund. The Indigent Health Fund is required by State Law and includes a \$.0950 voter approved property tax rate. The Senior Services Fund is financed by a \$0.01 voter approved tax rate along with a General Fund transfer of \$360,000 The Library Expansion Fund is funded with a \$0.02 voter approved tax rate along with a General Fund transfer of \$105,000. The Capital Facilities Fund is financed by property taxes at a \$0.05 rate, which is shared with the cities of Reno and Sparks The Debt Service Fund is financed, in part, by property tax and the recommended rate is \$0.0601 The fund balance of the Debt Service Fund, although adequate to meet fiscal year needs, is less than one year's principal and interest. The tax in support of the Family court is a \$0 0192 tax rate The General Fund includes the State mandated Indigent Accident tax rate of \$0 015, the allowed Detention Center tax rate of \$0,0774, the Youth Services tax rate of \$0,0077, a general operating rate of \$0,9251, and the AB 104 Fair Share tax of \$0 0272

The General, Health, and Public Works Construction Funds comprise the unrestricted resources of the County and are generally referred to as the General Tax Supported Budget of the County For the General Tax Funds, the estimate of available resources (opening fund balances plus 2006-2007 revenues) totals \$443,169,977 The budgeted ending fund balance in the General Tax Supported Budget less capital expenditures is approximately 6.7%. Other ending fund balances are at or below the minimum considered to be necessary, or are restricted funds.





Where Your Tax Dollars Go

| Fiscal Year 2006/2007 | | |
|--|--|-----------------------|
| ASSESSED VALUATION | | |
| Property | | 13,505,652,461 |
| Net Proceeds of Mines | | 1,750,000 |
| TOTAL | | 13,507,402,461 |
| | | Property Tax Based on |
| | T D | a \$100,000 Market |
| | Tax Rate | Value |
| STATE SCHOOL DISTRICT | 0.1700 | \$ 59.50 |
| SCHOOL DISTRICT | 1.1385 | 398.48 |
| COUNTY OPERATING RATES | | |
| General Fund | | |
| Operating | 0.9251 | 323.79 |
| Detention Facility | 0.0774 | 27.09 |
| Indigent Accident Fund | 0.0150 | 5.25 |
| Youth Services | 0.0077 | 2.70 |
| Family Court | 0.0192 | 6.72 |
| Child Protective Services (BCC) | 0.0050 | 1.75 |
| SPECIAL REVENUE FUNDS/DEBT SERVICE | | |
| Library | 0.0200 | 7.00 |
| Animal Services | 0.0300 | 10.50 |
| Indigent Tax Levy | 0.0950 | 33.25 |
| Child Protective Services | 0.0400 | 14.00 |
| Senior Services | 0.0100 | 3.50 |
| Cooperative Extension | 0.0100 | 3.50 |
| County Debt Rate – Deb Service Funds | 0.0601 | 21.04 |
| SHARED TAX RATES | | |
| Capital Improvements | 0.0500 | 17.50 |
| AB 104 Tax Rate | 0.0272 | 9.52 |
| COUNTY GOVERNMENT TAX RATES | 1.3917 | 487.09 |
| TOTAL STATE, SCHOOL & COUNTY | 2.7002 | \$945.07 |
| NOTE: Shared Capital Facilities Tax Rate and AB between Cities of Reno and Sparks and Washoe Co. The taxable value is 35% of the appraised value of (a new \$100,000 home has a taxable value of \$35,000 by multiplying the tax rate by the value and dividir | ounty. the property. 000). The tax is de | |

Fiscal Year 2006-2007

AD VALOREM TAX RATE AND REVENUE RECONCILIATION

| | (1) | (2) | (3) | (4) | (5) | (6) | (7) |
|---|---------------|----------------|---------------------|---------------|--------------------|-------------|---------------------|
| | | | | | TOTAL AD VALOREM | AD VALOREM | |
| | ALLOWED | ASSESSED | ALLOWED AD VALOREM | TAX RATE | REVENUE WITH | TAX | BUDGETED AD VALOREM |
| | TAX RATE | VALUATION | REVENUE [(1) X (2)] | LEVIED | NO CAP [(1) X (4)] | ABATEMENT | REVENUE WITH CAP |
| OPERATING RATE: A. Ad Valorem Subject to Revenue Limitations | 1.2383 | 13,505,652,461 | 167,240,494 | 0.9401 | 126,966,639 | (6,169,063) | 120,797,576 |
| B. Ad Valorem Outside Revenue Limitations: Net Proceeds of Mines | Same as above | 1,750,000 | 21,670 | Same as above | 16,452 | (799) | 15,653 |
| VOTER APPROVED: C. Voter Approved Overrides | 0.1000 | 13,507,402,461 | 13,507,402 | 0.1000 | 13,507,402 | (656,299) | 12,851,103 |
| LEGISLATIVE OVERRIDES: D. Accident Indigent (NRS 428.185) | 0.0150 | u . | 2,026,110 | 0.0150 | 2,026,110 | (98,445) | 1,927,665 |
| E. Medical Indigent (NRS 428.285) | 0.1000 | " | 13,507,402 | 0.0950 | 12,832,032 | (623,484) | 12,208,548 |
| F. Capital Acquisition (NRS 354.59815) | 0.0500 | " | 6,753,701 | 0.0500 | 6,753,701 | (328,149) | 6,425,552 |
| G. Youth Services Levy (NRS 62.327) | 0.0077 | " | 1,040,070 | 0.0077 | 1,040,070 | (50,535) | 989,535 |
| H. Legislative Overrides | 0.0774 | " | 10,454,730 | 0.0774 | 10,454,730 | (507,975) | 9,946,755 |
| I. SCCRT Loss NRS 354.59813 | 0.1224 | " | 16,533,061 | 0.0000 | 0 | 0 | 0 |
| J. Other: Family Court | 0.0192 | " | 2,593,421 | 0.0192 | 2,593,421 | (126,009) | 2,467,412 |
| K. Other: AB 104 (See Note 1) | 0.0272 | " | 3,674,013 | 0.0272 | 3,674,013 | (178,513) | 3,495,500 |
| L. SUBTOTAL LEGISLATIVE OVERRIDES | 0.4189 | | 56,582,508 | 0.2915 | 39,374,077 | (1,913,110) | 37,460,967 |
| M. Subtotal A, B, C, L | 1.7572 | | 237,352,074 | 1.3316 | 179,864,570 | (8,739,271) | 171,125,299 |
| N. Debt | 0.0601 | | 8,117,949 | 0.0601 | 8,117,949 | (394,435) | 7,723,514 |
| O. TOTAL M AND N (see Note 2) | 1.8173 | | 245,470,023 | 1.3917 | 187,982,519 | (9,133,706) | 178,848,813 |

Note 1: This tax is levied and collected by Washoe County, transferred to the State of Nevada Comptroller, and then

distributed back to the entities in Washoe County based upon a legislative formula. Washoe County will receive approximately

\$2,326,768 and has budgeted accordingly.

Note 2: Washoe County also budgeted for delinquent tax collections

in the amount of \$1,145,595

Assembly Bill 489 (AB489) approved in the 2005 Nevada Legislature continues to have an impact on property tax revenues. The adjustments required have been included in the recommended final budget. The final budgeted revenue from property taxes has been reduced by \$9.1 million based on the estimated impact of AB489. The impact of this legislation is monitored closely during the year in comparison to the budgeted estimates to anticipate any adjustments that may need to be made. (See schedule on previous page, column 6, for detail of impacts.)

□ Washoe County's 2006-2007 final budget for fiscal year 2006-2007 totals \$688,351,544.

2006-2007 Budget Highlights

| Estimated General Fund revenues for 2006-2007 total \$315,972,900 which represents an increase of 9.7% over 2005-2006. |
|---|
| Washoe County property tax revenues (including delinquent taxes) are anticipated to increase 10.0%, for total revenue of \$178,825,676. (As mentioned above tax revenues continue to be impacted by the outcome of the implementation of AB 489.) |
| The General Fund portion of expenditures (including other uses) is \$331,191,461, a growth of 5.9% over the 2005-2006 adopted budget. |
| Combined rates of growth in population and consumer price index for the 2005-2006 year is 6.90%. |
| Full-time equivalent positions (FTE's) per 1,000 population continue to decline in the recommended budget from a high of 8.2 in 2000-2001 to about 7.86 FTE's per 1,000 population in 2006-2007. |
| Public Works Construction project budgets total \$68,554,315 and infrastructure preservation and other capital projects total \$136,081,639 for a total capital outlay of \$204,635,954. |
| About 70% of the General Fund expenditures (excluding contingency and transfers) are for personnel; Public Safety comprises 36% of the total General Fund expenses. |
| Washoe County's portion of the property tax rate is \$1.3917 per \$100 of assessed value (see chart on page 2). |
| The budget reflects an increase in overall General Fund spending (excludes ending fund balance) per capita from an estimated 2005-2006 cost per capita of \$714 to a budgeted \$717 in fiscal year 2006-2007. This is an increase in spending per capita of .4% during a period of time showing a 6.9% increase in the combined growth in population and CPI. |
| Expenditures: New positions were added to several areas to meet increased demands in the total amount of 58.23 full time equivalents in the General Fund including expansion of the Family Peace Center and Alternative Sentencing programs; new positions were added to the Special Revenue Funds to complete the consolidation of Animal Service for the County and the cities of Sparks and Reno; to staff the Truckee River Flood Management Project; and to respond to increased demands for services in the Building & Safety Fund, Water Resources Fund, Senior Services Fund, and the Child Protective Services Fund; and additional funds were allocated for new parks and facilities, funds to continue to maintain and enhance technology for both capital and non capital items, increasing of public safety and judicial budgets, bolstering staff and equipment for voters, increasing reserves for Workers' Compensation and earmarking some of our additional revenues generated, due to our strong economy, to fund needed capital projects. |

The management and staff of the County have accepted the challenge and responsibility of understanding the citizens' vision of the future of Washoe County and the services they want and are willing to pay for. It is the County's policy and history to involve and inform its citizens. While five elected commissioners are voted into office on a district basis, the voice of the citizens is also heard through more than 30 boards and commissions, including 16 Citizen Advisory Boards. These boards are on the ground representing residents and property owners in designated geographical areas—from Gerlach/Empire in the north to Washoe Valley in the south. They provide advice on land use, budget, taxes and other matters important to each neighborhood. Many of these boards have been in place for over 25 years.

Washoe County has a track record of encouraging its citizens to be the eyes and ears of policy direction. Now, it is tapping into the collective experience of its business leaders. The Organizational Effectiveness Committee was established in 1996 to develop and emphasize a comprehensive and consistent approach to the evaluation of County services. We have found the input from this group of ten outstanding people sharing their vast business experience to be invaluable.

An additional element was added to the budget process in 2004 with the establishment of a committee to recommend strategies for long-term financial stability, called "Charting our Course. Investing in our Future". This Committee drafted criteria for prioritizing County services, and these draft criteria, as well as the Committee's recommendations regarding revenue enhancements and efficiency improvements, have been incorporated into the budget. The Committee's draft criteria include considerations such as whether the expenditure supports a statutory or voter mandate, whether it helps the County to better collect prescribed revenues, whether the expenditure helps to extend the life of needed infrastructure and other taxpayer assets, whether it demonstrates efficient and effective operations, and eleven other critical elements. The County recently completed a pilot program that includes small departments and /or divisions of a larger department that represent all the functional areas within the County. Two outcomes of the pilot were recently adopted by the Board, with direction to develop program definitions and ranking criteria across all departments in Washoe County to be utilized as one component of future resource allocation decisions. That process is underway for the 2008 budget.

The County staff continues to try innovative ways to enhance the productivity and the service levels offered to its citizens by encouraging suggestions from both employees and citizens through the County Suggestion Program. This is one of many ways we get input from our community

A special thanks to the staff in the Budget Division – Kim Carlson, Pamela Fine, Lisa Gianoli, Anna Heenan, Neeroo Manning, Patrick Morton, Ron Steele, Valerie Wade - and David Ybarra, Management Services, for the many hours of hard work and dedication in putting this budget together. A thank you to all the department heads, elected officials and staff for coming forward with ideas, plans and processes to make the organization more efficient and effective. Without hard work and a great deal of cooperation from everyone involved, the budget process would not have been successful

John Sherman Director of Finance

7

BUDGET SUMMARY FOR WASHOE COUNTY

| GOVERNMENTAL FUND TYPES A | ND EXPENDABLE T | TRUST FUNDS | | | |
|--|---------------------------------------|---|---------------------------------------|--|--|
| REVENUES | ACTUAL PRIOR YEAR 6/30/2005 (1) | ESTIMATED CURRENT YEAR 6/30/2006 (2) | BUDGET YEAR 6/30/2007 (3) | PROPRIETARY FUNDS BUDGET YEAR 6/30/2007 (4) | TOTAL (MEMO ONLY) COLUMNS 3+4 (5) |
| Property Taxes | 152,862,397 | 163,146,982 | ` ′ | | 178,825,676 |
| Other Taxes | 3,893,156 | | , , , , , , , , , , , , , , , , , , , | | 3,682,587 |
| Licenses and Permits | 9,817,374 | 10,468,256 | | | 11,102,241 |
| Intergovernmental Resources | 177,419,185 | 188,789,975 | | | 194,534,703 |
| Charges for Services | 18,029,899 | 18,468,981 | 17,650,888 | | 93,929,356 |
| Fines and Forfeits | 7,610,192 | | 7,890,263 | | 7,890,263 |
| Miscellaneous | 14,040,307 | 13,205,137 | 10,366,758 | 45,745,697 | 56,112,455 |
| TOTAL REVENUES | 383,672,510 | 405,556,798 | 424,053,116 | 122,024,165 | 546,077,281 |
| EXPENDITURES-EXPENSES | | | | | |
| General Government | 54,750,469 | 71,357,719 | 77,161,714 | 57,027,395 | 134,189,109 |
| Judicial | 71,755,209 | 68,161,240 | | | 75,834,580 |
| Public Safety | 105,346,210 | 116,486,706 | | | 138,518,547 |
| Public Works | 20,233,029 | 22,467,507 | 48,392,177 | O | 48,392,177 |
| Sanitation | 0 | 1,596,448 | 2,011,322 | 21,443,357 | 23,454,679 |
| Health | 25,571,738 | 34,836,223 | 72,385,971 | 0 | 72,385,971 |
| Welfare | 57,020,781 | 55,737,545 | 59,726,655 | О | 59,726,655 |
| Culture and Recreation | 34,799,955 | 37,282,464 | 92,269,848 | 1,751,551 | 94,021,399 |
| Community Support | 570,650 | 1,113,669 | 1,490,249 | 0 | 1,490,249 |
| Intergovernmental Expenditures | 6,745,717 | 4,426,806 | 6,110,239 | O | 6,110,239 |
| Contingencies | 0 | 0 | 1,000,000 | 0 | 1,000,000 |
| Utility Enterprises | | | | 0 | 0 |
| Hospitals | | | | O | 0 |
| Transit Systems | | | | O | 0 |
| Airports | | | | 0 | 0 |
| Other Enterprises | | | | | |
| Debt Service - Principal | 13,707,181 | 15,513,100 | | | 17,097,025 |
| Interest Costs | 8,677,721 | 9,796,919 | 11,362,680 | 4,768,234 | 16,130,914 |
| TOTAL EXPENDITURES-EXPENSES | 399,178,660 | 438,776,345 | 599,034,977 | 89,316,567 | 688,351,544 |
| Excess of Revenues over (under) Expenditures-Expenses | (15,506,150) | (33,219,547) | (174,981,861) | 32,707,598 | (142,274,263) |

BUDGET SUMMARY FOR WASHOE COUNTY

| GOVERNMENTAL FUND TYPES AN | | | | | |
|---|---|--|--|--|--|
| | ACTUAL PRIOR YEAR 6/30/2005 (1) | ESTIMATED CURRENT YEAR 6/30/2006 (2) | BUDGET YEAR 6/30/2007 (3) | PROPRIETARY FUNDS BUDGET YEAR 6/30/2007 (4) | TOTAL (MEMO ONLY) COLUMNS 3+4 (5) |
| OTHER FINANCING SOURCES (USES): Proceeds of Long-term Debt Sales of General Fixed Assets Proceeds of Medium-term Financing Proceeds of Lease Purchase Financing Operating Transfers In Operating Transfers (Out) | 26,208,961 7,027,942 1,638,036 0 42,315,272 (47,594,038) | 12,500,000 2,593 110,000 0 77,817,438 (59,996,959) | 50,175,000 0 2,000,000 0 82,637,093 (86,713,457) | 0 110,000 0 0 4,888,364 (812,000) | |
| TOTAL OTHER FINANCING SOURCES (USES) | 29,596,173 | 30,433,072 | 48,098,636 | | |
| EXCESS OF REVENUES & OTHER SOURCES OVER (UNDER) EXPENDITURES AND OTHER USES (Net Income) | 14,090,023 | (2,786,475) | (126,883,225) | 36,893,962 | xxxxxxxxxxxxxx |
| FUND BALANCE JULY 1, BEGINNING OF YEAR: Reserved Unreserved TOTAL BEGINNING FUND BALANCE Prior Period Adjustments Residual Equity Transfers In Residual Equity Transfers (Out) FUND BALANCE JUNE 30, END OF YEAR: Reserved Unreserved | 0 216,792,906 216,792,906 0 0 0 0 230,882,929 | 0 230,882,929 230,882,929 0 0 0 0 228,096,454 | 0 228,096,454 228,096,454 0 0 0 0 101,213,229 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| TOTAL ENDING FUND BALANCE | 230,882,929 | 228,096,454 | 101,213,229 | | |

ESTIMATED REVENUES AND OTHER RESOURCES

GOVERNMENTAL FUND TYPES, EXPENDABLE TRUST FUNDS AND TAX SUPPORTED PROPRIETARY FUND TYPES

Budget For Fiscal Year Ending June 30, 2007

Budget Summary for Washoe County

| | | r | | | , | | | |
|---|-------------------------------|-----------------------------|-----------------------------|----------|----------------|---|------------------------------|-------------|
| GOVERNMENTAL FUNDS & EXPENDABLE TRUST FUNDS | BEGINNING FUND BALANCES | CONSOLIDATED TAX REVENUE | AD VALOREM TAXES REQUIRED * | TAX RATE | OTHER REVENUES | OTHER FINANCING SOURCES OTHER THAN TRANSFERS IN | OPERATING TRANSFERS IN | TOTAL |
| FUND NAME | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| General | 36,977,549 | 112,472,713 | 138,060,753 | 1.0766 | 65,439,434 | 4 0 | 832,000 | 353,782,449 |
| Health | 943,611 | C | O | 0.0000 | 9,936,097 | 7 0 | 9,496,000 | 20,375,708 |
| Library Expansion | 113,116 | C | 2,587,180 | 0.0200 | 22,000 | 0 | 105,000 | 2,827,296 |
| Animal Services | 2,012,570 | C | 3,868,051 | C | 1,012,713 | 0 | 0 | 6,893,334 |
| Agricultural Extension | 734,595 | C | 1,294,650 | C | (| 0 | 0 | 2,029,245 |
| Indigent Tax Levy | 0 | C | 12,295,999 | C | 224,500 | 0 | 0 | 12,520,499 |
| Child Protective Services | 7,900,746 | C | 5,178,867 | C | 25,292,224 | 4 0 | 1,285,110 | 39,656,947 |
| Senior Services | 500,039 | C | 1,294,650 | C | 2,286,960 | 0 | 360,000 | 4,441,649 |
| May Foundation | 177,051 | C | 0 | C | 558,461 | 0 | 417,000 | 1,152,512 |
| Administrative Assessments | 2,459,023 | C | 0 | C | 696,394 | 4 0 | 0 | 3,155,417 |
| Enhanced 911 | 628,585 | C | 0 | C | 684,690 | 0 | 0 | 1,313,275 |
| Regional Public Safety | 255,742 | C | 0 | C | 825,956 | 6 0 | 58,000 | 1,139,698 |
| Truckee River Flood Mgt Infrastructure | 26,130,746 | C | 0 | C | 10,002,819 | 0 | 0 | 36,133,565 |
| Stabilization | 3,250,000 | C | O | C | (| 0 | 0 | 3,250,000 |
| Capital Facilities | 17,359,102 | C | 6,467,952 | C | 315,000 | 0 | 0 | 24,142,054 |
| Parks Construction | 24,161,564 | C | 0 | C | 1,619,825 | 35,175,000 | 0 | 60,956,389 |
| Subtotal Governmental Fund Types, Expendable Trust Funds - This Page | 123,604,039 | 112,472,713 | 171,048,102 | 1.3316 | 118,917,073 | 35,175,000 | 12,553,110 | 573,770,037 |
| PROPRIETARY FUNDS | | | | | | | | |
| | | | | | | | | |
| SUBTOTAL PROPRIETARY FUNDS | | | | | | | | |
| TOTAL ALL FUNDS | | | | | | | | |

^{*} Washoe County budgets for delinquent taxes and they are included in this amount. The AB104 property taxes shared with the Cities is also included.

ESTIMATED REVENUES AND OTHER RESOURCES

GOVERNMENTAL FUND TYPES, EXPENDABLE TRUST FUNDS AND TAX SUPPORTED PROPRIETARY FUND TYPES

Budget For Fiscal Year Ending June 30, 2007

Budget Summary for Washoe County

| GOVERNMENTAL FUNDS & EXPENDABLE TRUST FUNDS | BEGINNING FUND BALANCES | CONSOLIDATED TAX REVENUE | AD VALOREM TAXES REQUIRED* | TAX RATE | OTHER REVENUES | OTHER FINANCING SOURCES OTHER THAN TRANSFERS IN | OPERATING TRANSFERS IN | TOTAL |
|---|-------------------------------|-----------------------------|----------------------------|----------|----------------|---|------------------------------|-------------|
| FUND NAME | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| Public Works Construction Projects | 32,158,721 | C | 0 | O | 10,238,351 | 15,000,000 | 11,614,748 | 69,011,820 |
| Special Assessment Districts Projects | 43,357 | C | 0 | 0 | 17,000 | 2,000,000 | 0 | 2,060,357 |
| Infrastructure | 18,359,846 | C | 0 | 0 | 225,000 | 0 | 29,500,000 | 48,084,846 |
| Baseball Stadium | 1,598,870 | C | 0 | 0 | 1,220,000 | 0 | 0 | 2,818,870 |
| Stormwater Impact Fee | 1,811,463 | (| 0 | 0 | 324,500 | 0 | 0 | 2,135,963 |
| Accrued Benefits | 440,139 | C | 0 | 0 | 10,000 | 0 | 1,350,000 | 1,800,139 |
| Retiree Health Benefits | 37,884,037 | C | 0 | 0 | 650,000 | 0 | 7,990,000 | 46,524,037 |
| Alturas Power Mitigation | 0 | C | 0 | 0.0000 | (| 0 | 0 | 0 |
| Washoe County Debt | 11,001,484 | C | 7,777,574 | 0 | 479,444 | 0 | 19,629,235 | 38,887,737 |
| SAD Debt | 1,194,498 | C | 0 | C | 673,359 | 0 | 0 | 1,867,857 |
| | | | | | | | | |
| Subtotal Governmental Fund Types, Expendable Trust Funds - This Page | 104,492,415 | C | 7,777,574 | 0 | 13,837,654 | 17,000,000 | 70,083,983 | 213,191,626 |
| PROPRIETARY FUNDS | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| SUBTOTAL PROPRIETARY FUNDS | | C | 0 | | | | | |
| TOTAL ALL FUNDS | 228,096,454 | 112,472,713 | 178,825,676 | 1.3917 | 132,754,727 | 52,175,000 | 82,637,093 | 786,961,663 |

^{*} Washoe County budgets for delinquent taxes and they are included in this amount. The AB104 property taxes shared with the Cities is also included.

ESTIMATED EXPENDITURES AND OTHER FINANCING USES

Budget For Fiscal Year Ending June 30, 2007

Budget Summary for Washoe County

| GOVERNMENTAL FUND TYPES AND EXPENDABLE TRUST FUNDS | * | SALARIES AND WAGES | EMPLOYEE BENEFITS | SERVICES, SUPPLIES AND OTHER CHARGES ** | CAPITAL OUTLAY | CONTINGENCIES AND USES OTHER THAN OPERATING TRANSFERS OUT | OPERATING TRANSFERS OUT | ENDING FUND BALANCES | TOTAL |
|---|---|-----------------------|----------------------|--|-------------------|--|-------------------------------|-------------------------|-------------|
| FUND NAME | | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| General | | 146,666,883 | 53,549,363 | 76,168,054 | 8,011,743 | 1,000,000 | 45,795,418 | 22,590,988 | 353,782,449 |
| Health | R | 12,724,569 | 4,189,404 | 3,420,058 | 25,000 | 0 | C | 16,677 | 20,375,708 |
| Library Expansion | R | 1,370,078 | 454,274 | 26,658 | 0 | 0 | 787,701 | 188,585 | 2,827,296 |
| Animal Services | R | 1,908,063 | 649,486 | 1,569,692 | 662,000 | 0 | 569,195 | 1,534,898 | 6,893,334 |
| Agricultural Extension | R | 387,066 | 130,959 | 749,552 | 150,000 | 0 | C | 611,668 | 2,029,245 |
| Indigent Tax Levy | R | 0 | C | 12,520,499 | 0 | 0 | C | 0 | 12,520,499 |
| Child Protective Services | R | 11,956,133 | 3,986,420 | 16,499,579 | 340,000 | 0 | 400,000 | 6,474,815 | 39,656,947 |
| Senior Services | R | 2,134,709 | 755,328 | 1,276,122 | 12,000 | 0 | C | 263,490 | 4,441,649 |
| May Foundation | R | 552,287 | 127,757 | 347,305 | 87,000 | 0 | C | 38,163 | 1,152,512 |
| Administrative Assessments | R | 0 | C | 744,700 | 620,000 | 0 | 101,500 | 1,689,217 | 3,155,417 |
| Enhanced 911 | R | 150,000 | C | 890,714 | 200,000 | 0 | C | 72,561 | 1,313,275 |
| Regional Public Safety | R | 255,787 | 80,327 | 463,394 | 224,999 | 0 | C | 115,191 | 1,139,698 |
| Truckee River Flood Mgt Infrastructure | R | 565,826 | 168,607 | 642,469 | 0 | 0 | 33,927,775 | 828,888 | 36,133,565 |
| Stabilization | R | 0 | C | 3,250,000 | 0 | 0 | C | 0 | 3,250,000 |
| Capital Facilities | C | 0 | C | 1,777,996 | 16,300,000 | 0 | 4,070,469 | 1,993,589 | 24,142,054 |
| Parks Construction | C | 0 | C | 0 | 56,560,709 | 0 | (| 4,395,680 | 60,956,389 |
| SUBTOTAL GOVERNMENTAL FUND TYPES AND EXPENDABLE TRUST FUNDS - THIS PAGE | | 178,671,401 | 64,091,925 | 120,346,792 | 83,193,451 | 1,000,000 | 85,652,058 | 40,814,410 | 573,770,037 |

* FUND TYPES: R-Special Revenue C-Capital Projects D-Debt Service T-Expendable Trust

^{**} Includes debt services requirement.

ESTIMATED EXPENDITURES AND OTHER FINANCING USES

Budget For Fiscal Year Ending June 30, 2007

Budget Summary for Washoe County

| GOVERNMENTAL FUND TYPES AND EXPENDABLE TRUST FUNDS | * | SALARIES AND WAGES | EMPLOYEE BENEFITS | SERVICES, SUPPLIES AND OTHER CHARGES ** | CAPITAL OUTLAY | CONTINGENCIES AND USES OTHER THAN OPERATING TRANSFERS OUT | OPERATING TRANSFERS OUT *** | ENDING FUND BALANCES | TOTAL |
|---|---|-----------------------|----------------------|--|-------------------|--|-----------------------------------|-------------------------|-------------|
| FUND NAME | | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| Public Works Construction Projects | C | 0 | 0 | 0 | 68,554,315 | 0 | (| 457,505 | 69,011,820 |
| Special Assessment Districts Projects | C | 0 | 0 | 0 | 2,000,000 | 0 | (| 60,357 | 2,060,357 |
| Infrastructure | C | 0 | 0 | 0 | 47,893,670 | 0 | (| 191,176 | 48,084,846 |
| Baseball Stadium | C | 0 | 0 | 0 | 2,801,250 | 0 | 35 | 17,585 | 2,818,870 |
| Stormwater Impact Fee | C | 0 | 0 | 0 | 193,268 | 0 | (| 1,942,695 | 2,135,963 |
| Accrued Benefits | R | 1,800,000 | 0 | 0 | 0 | 0 | (| 139 | 1,800,139 |
| Retiree Health Benefits | R | 0 | 0 | 0 | 0 | 0 | 1,061,364 | 45,462,673 | 46,524,037 |
| Alturas Power Mitigation | C | 0 | 0 | 0 | 0 | 0 | (| 0 | 0 |
| Washoe County Debt | D | 0 | 0 | 27,989,365 | 0 | 0 | (| 10,898,372 | 38,887,737 |
| SAD Debt | | 0 | 0 | 499,540 | 0 | 0 | (| 1,368,317 | 1,867,857 |
| SUBTOTAL | | 1,800,000 | 0 | 28,488,905 | 121,442,503 | 0 | 1,061,399 | 60,398,819 | 213,191,626 |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTAL GOVERNMENTAL FUND TYPES AND EXPENDABLE TRUST FUNDS | | 180,471,401 | 64,091,925 | 148,835,697 | 204,635,954 | 1,000,000 | 86,713,457 | 7 101,213,229 | 786,961,663 |

* FUND TYPES: R-Special Revenue C-Capital Projects

C-Capital Projects
D-Debt Service
T-Expendable Trust

^{**} Includes debt services requirement.

^{***} Includes residual equity transfers.

PROPRIETARY AND NON EXPENDABLE TRUST FUNDS

| Budget For Fiscal | Year Ending . | June 30, | 2007 |
|-------------------|---------------|----------|------|
|-------------------|---------------|----------|------|

| Budget | Summary | for | Washoe | County |
|--------|---------|-----|--------|--------|
| | | | | |

| | OPERATING REVENUES | OPERATING EXPENSES** | NON-OPERATING REVENUES | NON- OPERATING EXPENSES | OPERATING | | |
|---|---|--|---|--|---|--------------------|--|
| | | | | | IN | OUT | NET INCOME |
| * | (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| | | | | | | | |
| Е | 2,690,000 | 4,326,030 | 100,000 | 0 | 0 | 0 | (1,536,030) |
| Е | 26,969,242 | 28,400,250 | 45,233,268 | 4,611,215 | 0 | 812,000 | 38,379,045 |
| Е | 1,643,200 | 1,747,919 | 7,429 | 160,651 | 250,000 | 0 | (7,941) |
| I | 30,866,000 | 33,895,114 | 70,000 | 0 | 4,368,364 | 0 | 1,409,250 |
| I | 6,389,187 | 7,797,268 | 200,000 | 0 | 0 | 0 | (1,208,081) |
| I | 7,720,839 | 8,378,120 | 245,000 | 0 | 270,000 | 0 | (142,281) |
| | | | | | | | |
| | | | | | | | _ |
| | | | | | | | _ |
| | | | | | | | _ |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 76 279 469 | 94 544 701 | AE 955 (07 | 4 771 966 | 4 999 274 | 912 000 | 36,893,962 |
| | * E E E I I I I I I I I I I I I I I I I | * (1) E 2,690,000 E 26,969,242 E 1,643,200 I 30,866,000 I 6,389,187 | * (1) (2) E 2,690,000 4,326,030 E 26,969,242 28,400,250 E 1,643,200 1,747,919 I 30,866,000 33,895,114 I 6,389,187 7,797,268 I 7,720,839 8,378,120 | REVENUES EXPENSES** REVENUES * (1) (2) (3) E 2,690,000 4,326,030 100,000 E 26,969,242 28,400,250 45,233,268 E 1,643,200 1,747,919 7,429 I 30,866,000 33,895,114 70,000 I 6,389,187 7,797,268 200,000 I 7,720,839 8,378,120 245,000 | OPERATING REVENUES OPERATING EXPENSES** * (1) (2) (3) (4) E 2,690,000 4,326,030 100,000 0 E 26,969,242 28,400,250 45,233,268 4,611,215 E 1,643,200 1,747,919 7,429 160,651 I 30,866,000 33,895,114 70,000 0 I 6,389,187 7,797,268 200,000 0 I 7,720,839 8,378,120 245,000 0 I 7,720,839 8,378,120 245,000 0 | OPERATING REVENUES | OPERATING REVENUES OPERATING REVENUES OPERATING EXPENSES NON-OPERATING EXPENSES IN OUT |

*FUND TYPES: E-Enterprise I-Internal Service N-Nonexpendable Trust

^{**} Includes debt services requirement.

BUDGET PROCESS

The annual budget serves as the financial plan for Washoe County operations. The budget is prepared for all funds of the County which include the General Fund, Special Revenue Funds, Internal Service Funds, Enterprise Funds, Capital Project Funds, and Debt Service Funds.

The County maintains all financial records for these funds on the modified accrual method of accounting in accordance with generally accepted accounting principles as recommended by the Governmental Accounting Standards Board utilizing guidance from the Government Finance Officers Association's *Governmental Accounting*, *Auditing*, *and Financial Reporting* "Blue Book".

Washoe County's financial policies are dictated by a number of sources, including Nevada Revised Statutes, Chapter 354; Nevada Administrative Code, Chapter 354; Washoe County Code, Chapter 15; and Board adopted Financial Policies and Procedures and General Fiscal Policies. A legislatively mandated definition of what constitutes a balanced budget has been spiritedly debated each session, but one has never been formally adopted. Washoe County adheres, with no exceptions, to the practice of adopting a final balanced budget with no deficit spending.

Additionally, budgets are prepared in compliance with adopted financial policies that state "The County shall pay for all recurring expenditures with recurring revenues and use non-recurring revenues for non-recurring expenditures."; and "Budgets are required for all funds except agency and non-expendable trust funds that do not receive ad valorem or supplemental city/county relief taxes."

After departmental input, state review and public hearings, the budget is adopted by the governing Board by June 1. The budget is integrated into the SAP enterprise financial system for monitoring and control. The legal level of budgetary control is held at the function level for governmental and proprietary funds. The Budget Manager may approve budget adjustments within a function. The Budget Manager, with Board notification, may approve budget adjustments between functions or funds. Adjustments that affect fund balances or increase the original budget require Board approval.

The County's fiscal year runs July 1 through June 30. Washoe County incorporates base budgeting and strategic planning into a process that provides long-term direction coupled with short-term goals, objectives and performance measures. The basic budget process timeline is highlighted in the following chart. A more detailed explanation of these budget process steps follows, along with revenue and expenditure assumptions used to calculate the base budget.

| | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug |
|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Strategic Planning | | | | | | | | | | | | |
| Develop Budget Guidelines | | | | | | | | | | | | |
| СІР | | | | | | | | | | | | |
| Prepare Supplemental Budget Requests | | | | | | | | | | | | |
| Base Budget | | | | | | | | | | | | |
| Submit Departmental Request to Finance | | | | | | | | | | | | |
| Workshops/Review Requests & Prepare Recommended Budget | | | | | | | | | | | | |
| Submit Recommended Budget to BCC | | | | | | | | | | | | |
| Appeals Process | | | | | | | | | | | | |
| Public Hearings | | | | | | | | | | | | |
| Budget Adoption | | | | | | | | | | | | |
| Budget Implementation Amendment/Augmentation | | | | | | | | | | | | |

Strategic Planning

The budget process starts with strategic planning workshops which are concluded by the end of October each year. These workshops are started in September with department heads identifying strategic issues that are of high priority for the coming year. The strategic planning process involves citizen surveys (as a primary data source), community focus groups and other methods of determining community needs and priorities. It also involves analysis of demographic, economic and workload trends. The information gathered from the strategic planning workshops is reviewed during workshops with department heads and with the Board of County Commissioners in which the Board adopts the County's overall strategic plan. Each year's strategic planning process builds on previously approved strategic plans. These workshops continue the identification of important strategic issues for the coming year and provide the framework for the development of the Budget Guidelines.

CIP

The Washoe County Capital Improvements Program (CIP) is a five-year plan for maintaining existing infrastructure and building or acquiring new facilities to meet demands from growth, legal mandates and health and safety issues. It is used to link the County's physical development planning with fiscal planning.

Washoe County's CIP includes major projects requiring the expenditure of public funds, over and above annual operating expenses, for the purchase, construction, or replacement of the physical assets of the community. Major capital projects are normally non-recurring (e.g. new buildings, streets, utility systems, land for parks, investments in new technology, etc.) and have a cost of at least \$100,000.

Two committees review the projects for prioritization and funding. The CIP Committee reviews the projects related to buildings, major equipment, streets, parking lots, highways, parks, open space, water resources and wastewater with an estimated cost of greater than \$100,000. The Information Technology Advisory Committee (ITAC) reviews all technology projects and makes recommendations on the projects with an estimated cost greater than \$100,000.

A part of the request process is to identify the operating costs associated with the capital requests. These costs are analyzed as a part of the decision making process.

The Washoe County CIP Committee meets monthly to evaluate capital projects and discuss issues related to capital planning and budgeting. The committee is comprised of the County Manager, the two Assistant County Managers, the Undersheriff, a Washoe County Planning Commission member, a representative of the District Attorney's office and Directors of the following departments: Community Development, Finance, Parks and Recreation, Public Works and Water Resources.

ITAC meets monthly to evaluate technology projects and discuss issues related to all County technology planning and budgeting. The committee is comprised of the County Manager, Assistant Sheriff, District Attorney, Treasurer, County Clerk, District Court Administrator, Internet Working Group Chairman, Information Technology Standards Committee Chairman, Associate Library Director, Comptroller, Division Director for District Health Department, Directors of the following departments: Information Technology, Public Works, Human Resources, Law Library and Finance.

Many of the projects submitted through the CIP process have been previously analyzed and prioritized by other committees, boards and working groups representing elected and appointed officials, citizens and staff. Approved CIP projects are included in the Tentative Budget filed by April 15 of each year.

Base Budget

The Base Budget process uses the assumptions and guidelines developed jointly with department heads and the Budget Division to set the base for each department. The assumptions are given in detail under the Revenue Assumptions and Expenditure Assumptions sections. Base budgets are then calculated and available for department review and input. The base budget is established to provide each department with the same amount as the previous year's budget with adjustments for negotiated salary increases, benefit cost adjustments and other miscellaneous increases or reductions due to contractual agreements that may increase or decrease the base. Departments may adjust their allowed service and supply and capital accounts so long as they do not exceed their total base budget amount. Supplemental budget requests, requests for new programs, expansions or adjustments for significant changes in workload, service demand and exceptional inflationary factors are prepared by the department with the assistance of the Finance Department. Base budget adjustments are recommended based on County priorities and available resources, which are outlined during the strategic planning workshops as well as budget workshops with the Board. Departments submit workplans and objectives for base budgets. This information is to provide the Board of County Commissioners, the County Manager and the staff within departments with improved information regarding the activities of each department, its workload and how well the department is accomplishing its objectives. It also provides expected service levels with the financial resources that are allocated.

Workshops/Appeals Process

The Board of County Commissioners holds a series of public workshops beginning in February of each year, to review department requests and program needs prior to the formal budget presentations and hearings. The Budget Division works with departments to identify what goals, objectives and performance measures they will accomplish with their base budget allotments and any requests for above base funding. The Budget Division, using the data provided by departments and the strategic planning process, makes recommendations for above base adjustments. The Board of County Commissioners then gives direction to the Budget Division staff as to the preparation of the tentative budget. A tentative budget is prepared and sent to the State Department of Taxation, which is required to be submitted on or before April 15th of each year.

The departments may file appeals to the recommended budget with the County Manager. The County Manager then makes recommendations for either approval or denial. After consideration, the department may further appeal their recommended budget to the Board of County Commissioners. The Board of County Commissioners reviews departmental appeals for increases to the budget and provides additional direction to the Budget Division based on the appeals process.

Final Budget

Based on direction from the County Manager and the Board of County Commissioners, the Budget Division will prepare a budget for the formal budget hearing, as mandated by Nevada Revised Statute 354.596, with the Board of County Commissioners. A public hearing on the Tentative Budget and Final Budget adoption is held on the third Monday in May. Subject to changes indicated, if any, to the tentative budget, the Final Budget is adopted at this hearing or at any time and place to which the public hearing is adjourned. The final budget must be adopted by June 1 and filed with the State Department of Taxation in accordance to State law.

During legislative years an amended Final Budget may be filed with the Nevada Department of Taxation which incorporates legislative changes. The amended Final Budget must be filed 30 days from close of session.

Budgetary Controls

Washoe County maintains budgetary controls to assure compliance with legal provisions embodied in the annual appropriated budget adopted by the Board of County Commissioners. Appropriations are adopted at the department level. Appropriation control is maintained through the accounting system.

Under the base budget concept adopted by the County in 1993-94, departments are relieved of line-item controls. The departments have the authority to expend funds within their service and supply and capital outlay accounts as a total rather than at each line item other than travel which is controlled at the line item level. The Budget Division works with departments during the year to realign service and supply line items, if necessary, to reflect changes in spending patterns that occur which vary from the original budget. The departments, however, cannot exceed their total department budget, and are accountable to the Board of County Commissioners for program goals, objectives and performance measures adopted during the budget process.

Beginning in Fiscal Year 1998-99, the Board of County Commissioners directed the Budget Division to adjust departments' salary and benefit accounts for any salary savings during the course of the fiscal year. It was also directed that a portion of these savings would be used to pay for retiring/departing employees' accrued sick leave, vacation time and compensatory pay.

Budgetary status information is available through the SAP enterprise accounting system. Monthly financial status reports are provided to the Board of County Commissioners, utilizing statistical and graphic presentations to assure budgetary compliance, to highlight any potential problems, and to initiate planning for the following fiscal year.

Basis of Accounting

Washoe County implemented Governmental Accounting Standards Board Statement 34, beginning with the June 30, 2001, Comprehensive Annual Financial Report. Government-wide financial statements are reported using the economic resources measurement focus and the accrual basis of accounting, as are the proprietary and fiduciary fund financial statements. Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows. Major, combining and individual governmental fund financial statements are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized when they are both measurable and available. Revenues are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period, in this case, within 60 days after year-end. Expenditures generally are recorded when a liability is incurred. Exceptions are debt service, compensated absences and claims and judgments, which are recorded when payment is due. The Statement of Net Assets presents the County's entire financial position, distinguishing between governmental and business-type activities. The end result is net assets, which is segregated into three components: invested in capital assets, net of related debt; restricted and unrestricted net assets. The Statement of Activities provides both the gross and net cost of operations, again, distinguishing between governmental and business-type transactions. Program revenues are applied to the functions that generate them, in order to determine functional net costs and the extent to which costs are supported by general revenues.

Budgetary Basis of Accounting

Budgets are prepared on a modified accrual basis. The process varies from generally accepted accounting principles (GAAP) as a result of provisions made to treat encumbrances as budgeted expenditures in the year of commitment to purchase. Encumbrances outstanding at year-end are reported as reservations of fund balances since they do not constitute expenditures or liabilities.

All annual appropriations lapse at fiscal year end to the extent they have not been expended or lawfully encumbered. However, encumbrances and appropriations for unfinished capital projects will generally be re-appropriated (carried over) as part of the following year's budget.

Fund Descriptions

The accounts of the County of Washoe are organized on the basis of funds and account groups, each of which is considered a separate accounting entity with a self-balancing set of accounts. Funds are established to segregate specific activities or objectives of a government in accordance with specific regulations, restrictions, or limitations. All funds established by a government must be classified in one of these fund types for financial reporting purposes:

- 1. Governmental Fund Types
 - General Fund
 - Special Revenue Funds
 - Debt Service Funds
 - Capital Project Funds
- 2. Proprietary Fund Types
 - Enterprise Funds
 - Internal Service Funds
- 3. Fiduciary Fund Types
 - Truckee Meadows Fire Protection District
 - South Truckee Meadows General Improvement District
 - Alturas Power Mitigation
 - Accrued Benefits
 - Retiree Health Benefits

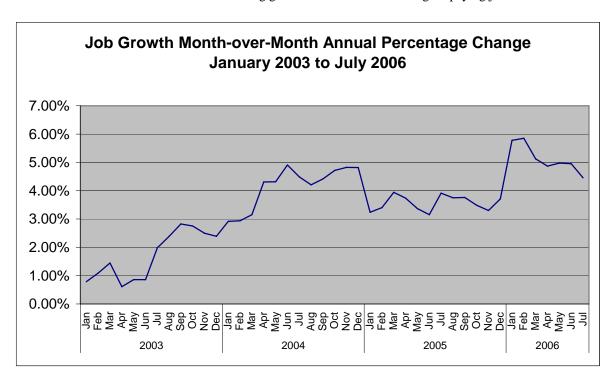
The description of each of the individual fund types are contained on the first page of the associated section. The separate fund pages include a description and purpose of the fund that necessitates it be accounted for separately.

Economic Indicators

The economic condition of Washoe County continues to be healthy. Job growth numbers are strong, unemployment remains low and our unit growth in housing gained in FY06. Sales tax collections continue to grow and year over year are up over 7.5%. We anticipate the local economy to continue to grow over the next 12 months, but at a slower pace.

Job Growth

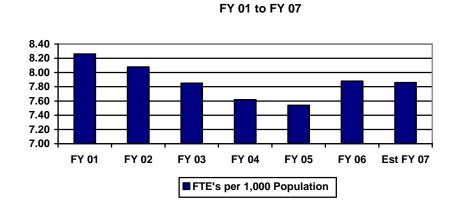
Healthy job growth continued through 2005 and into 2006 in Washoe County. Job growth has stimulated taxable sales. Construction sectors have also shown strong growth. The trend toward higher paying jobs continues.



Full Time Equivalents

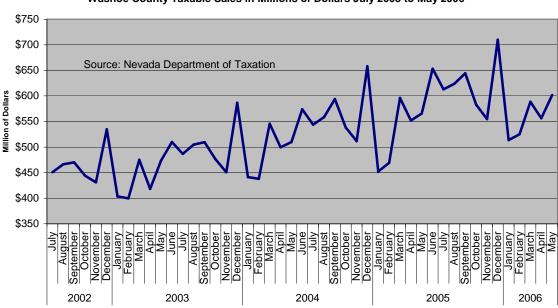
Full-time equivalent positions (FTE's) per 1,000 population continued to decline in the recommended budget until FY 06 when the FTE count increased due to adding 30 new positions for the jail expansion and Mills Lane Court Security.

Washoe County FTEs Per 1,000 Population



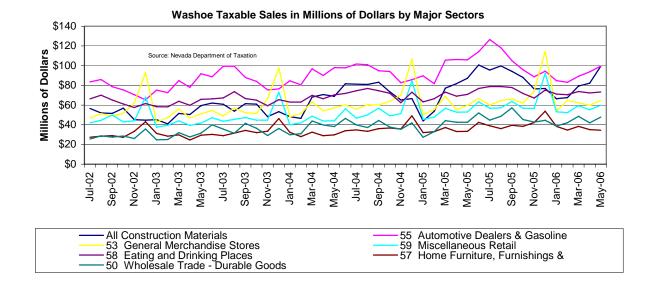
Taxable Sales

Over the last few years, the local economy continued growth that started late in 2002, however the early months of 2006 show closer to a steady or slightly decreasing trend from the year before. When the current year's budget was developed, continued growth was anticipated for fiscal year 2006-2007, however at a reduced rate from prior years.



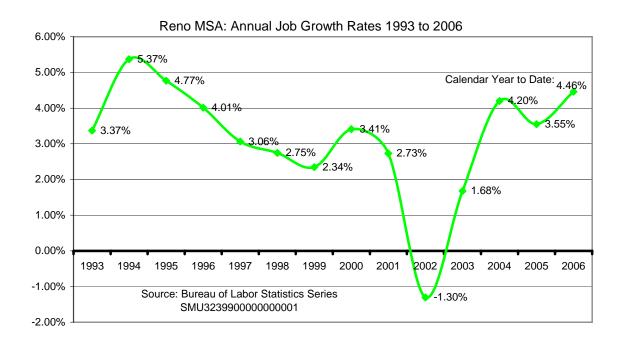
Washoe County Taxable Sales in Millions of Dollars July 2003 to May 2006

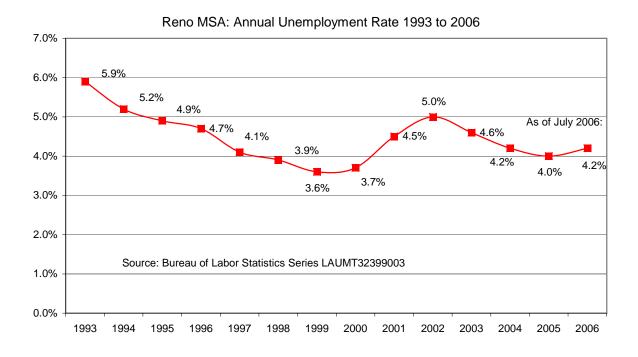
Automobile sales are the largest contributor and general merchandise and retail remains strong contributors to the taxable sales.



Local Economic Indicators

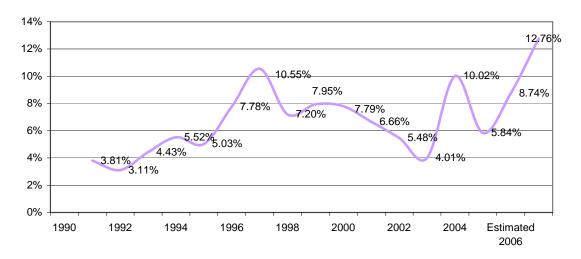
The strong local economy has boosted revenues in the current fiscal year. For next fiscal year, the revenue outlook is projected to be a return to more moderate revenue growth. With the additional revenue received this year, the County continued to provide needed support to fund capital projects. The benefits continue, as we complete needed projects and limit the amount of long-term debt and the associated costs. We also feel it prudent, in strong economic times that may not be sustainable, to use these dollars for one time costs. The graphs below show the recent trends for key economic indicators for the coming fiscal year.



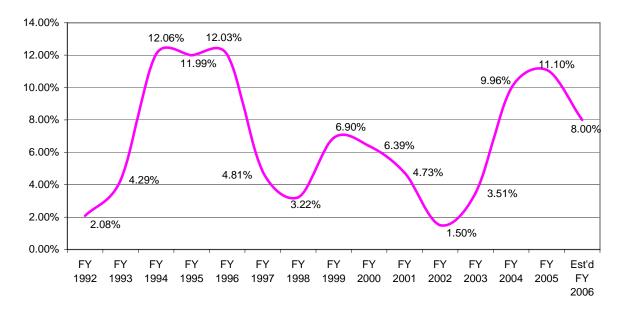


Assessed Value Fiscal Year Percent Change 1990 to 2007 (AV growth determines property tax revenue)

Recent legislation has limited the revenue growth associated with increases in assessed value.



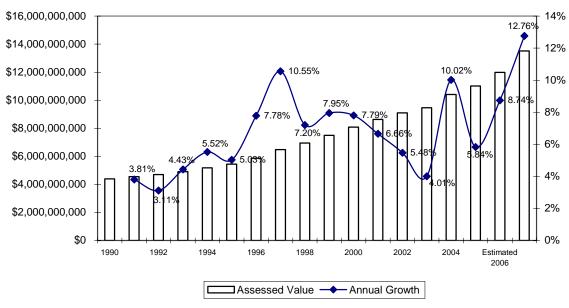
Taxable Sales Fiscal Year Percent Change 1992 to 2006



Assessed Valuation

Nearly 40% of General Fund revenue (including fund balance) comes from property taxes. Much like taxable sales, Washoe County experienced very robust assessed valuation growth during the mid-1990s. Growth tapered off in 2002 and 2003, but rebounded in 2004 and has continued to grow over the last three years due to a strong housing market and land value increases across the County. The table below illustrates assessed value growth from 1990 to 2007.

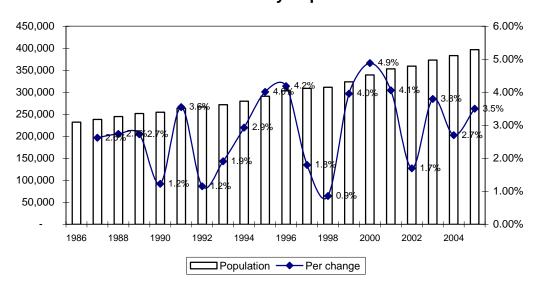
Washoe County Assessed Valuation



Population

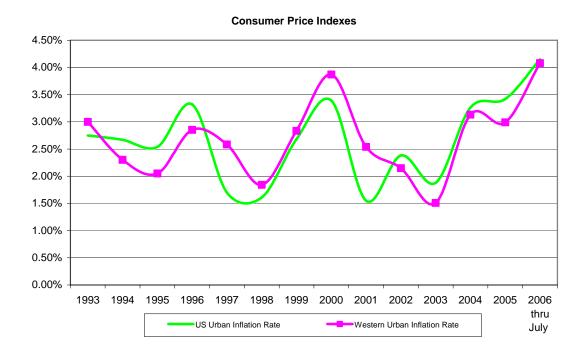
Nevada remains one of the fastest growing states in the country and while not growing as fast as the state, Washoe County continues to add thousands of new residents annually. In the last year, Washoe County grew an additional 13,391 residents bringing the total population to 396,844.

Washoe County Population



Consumer Price Index

Given some of the inflationary pressures such as fuel and other energy costs, our inflation rate is steadily climbing. We are seeing an increase to date of about 4.1%.



Revenue Assumptions

Based on the review of local and national indicators, the fiscal year 2006-2007 revenue assumptions follow:

Property Taxes

- The County's assessed value increased by 14.7% over the 2005-06 fiscal year, from \$11,978,548,539 to \$13,505,652,461.
- Property tax rate will remain the same as fiscal year 2005-2006 rates.
- Property taxes comprise 43% of the County's General Fund revenues (excluding fund balance).

Consolidated Taxes

- Effective July 1, 1998, amendments to NRS 377.080 changed local government tax distributions for the
 following taxes: Supplemental City/County Relief Tax (SCCRT), Basic City/County Relief Tax (BCCRT),
 Cigarette Tax, Liquor Tax, Government Services Tax (GST) and Real Property Transfer Tax (RPTT).
 These taxes, which were previously distributed and reported individually, are now reflected as a single
 consolidated tax.
- The sales tax rate in Washoe County totals 7.375%. Of this amount, the County receives a share from four increments: A 1-3/4% levy defined in State law as the Supplemental City/County Relief Tax (SCCRT), a 1/2% Basic City County Relief Tax (BCCRT) a 1/4% levy defined in State law as Fair Share makeup tax, and 1/4% levy that is divided, with 1/8 cent for flood control and the remaining 1/8 cent being used to fund the City of Reno's ReTrac Project. Each of these sales tax levies is apportioned between the County, cities and special districts. A portion of the SCCRT is also apportioned to rural counties in the state depending on the amount of statewide sales tax collections.
- For fiscal year 2006-2007 consolidated taxes are anticipated to grow 7.4% from current year collections. Consolidated taxes make up 35.5% of General Fund revenue (excluding fund balance).
- We project an overall increase of 7.3% in AB104 revenues from current year collections.

Other Revenues

Other significant County revenues include charges for services, fuel taxes, grants, and licenses and permits.
 Minimal growth is projected in these categories as a whole, some are projected with slight declines and
 others have a small percentage of growth. Grants are only budgeted if actually known, otherwise we will
 add revenue and expenditure authority upon actual receipt of the grant. This practice will always cause our
 current year budgeted grant revenue to be lower than prior year actual and estimated.

Expenditure Assumptions

- At the time of completing the fiscal year 2006-2007 budget, the nine bargaining units had finalized three year contracts. The cost of living adjustment (COLA) used for the budget of 3.5% covers the agreed-upon COLA for the fiscal year.
- Employee benefit costs are increasing by 9.6% due to health insurance increases.
- Capital expenditures are being funded through additional transfers to capital funds. We made a decision
 when preparing the budget to use a portion of the additional dollars being generated by our strong economy
 to fund one-time capital costs. We set aside dollars for brick and mortar projects as well as technology.

Overall Budget Guidelines Set By The Board of County Commissioners

- Budget Growth is limited to Consumer Price Index and Population Growth of 6.9%. The approved General Fund budget reflects a 3.8% increase from 2005-06 estimated year end expenditures.
- Fund balance in the General Fund is budgeted at 7%.
- Maintain Contingency at \$1 million. Both of these financial practices contributed to a more favorable bond rating of AA- from Standard & Poors.
- Continue salary savings being returned to the General Fund. This practice has allowed us to fund important priorities that arise during the fiscal year.
- Maintain pay-as-you-go Capital Projects. An example of this is the County's Infrastructure Preservation
 Program as well as the additional capital dollars budgeted this year as a result of our improved revenue
 collections.

A broad based economic expansion has created an opportunity to invest in important services and provided a foundation from which to exercise prudent fiscal management. With decreasing revenues and increasing demands, actions were implemented in the 2001-2002 fiscal year to reduce expenditure growth in addition to making reductions in the 2002-2003 year and the 2003-2004 year. These reductions involved hiring slowdowns, canceling one-time capital projects and reductions to both 2002 and 2003 capital and service and supply budgets. Only after these reductions were made did the Board agree to increase the operating tax rate, rather than cut budgets further. However, after a broad based economic expansion over the last two fiscal years we had the opportunity to invest in important services and fund much needed capital projects and provide a foundation from which to exercise prudent fiscal management. This prudent financial management contributed to our bond rating improvement as evaluated by Standard & Poors. Our current rating is one of the best in our State among local governments.

Policy Initiatives

Over the past several years, the County has initiated a number of service and quality improvements. These improvements reflect the County's mission of providing progressive regional leadership in the delivery of services in a quality, cost-effective manner. Current projects include the on-going development of detailed departmental mission statements coordinated with accompanying performance goals and measures which are supportive of and linked to the County mission.

Base Budget

In 1993-94 the County adopted the concept of base budgeting. The County's goals in adopting this concept were to:

- · Increase managerial flexibility and authority
- Encourage better use of resources
- Change the focus of the budgetary process from inputs to outcomes
- Simplify and streamline the process

Flexibility and changing the focus to outcomes was achieved by developing departmental base budgets and control at the department level. For example, County management would not limit how much a department planned to spend on training but would hold the department head accountable to having the staff adequately trained. The financial control would be the inability to spend more than their authorized departmental budget. The analysis shifted to questions about what the departments were going to accomplish and what the level of service would be. The analysis and discussion focused on meaningful and measurable statements about what would be done for the customer.

The base budget uses the current fiscal year's authorized budget (less capital outlay and any one-time appropriation authority) as the base. Adjustments to the base budget are made by the Budget Division in consultation with the departments. The base budget is intended to provide sufficient monies to departments for the maintenance of existing service levels. The base is adjusted each year to cover any Board approved contracts along with employee labor agreements that have been approved.

Performance Measures

In 2004, the Management Services Division of the Manager's Office began a three-year project to upgrade performance data collection and reporting as used in the budget, into a more powerful performance measurement and management system. The system will make it possible for managers to monitor the performance of their units so that they can make adjustments in the allocation of resources, if necessary, to meet their annual performance targets. The system revolves around mission statements for each department or division that clearly identify the purpose of that unit in measurable and auditable terms, and are supportive of the County mission. The purpose of a unit is expressed not in the type of services it provides, but in the outcome it seeks to achieve through the provision of those services.

The system will also list discrete and easily auditable long and short-term goals for each department. Goals will identify those one-time changes or additions a department may want to make to remain up-to-date, increase service levels, shift direction, or comply with new mandates.

Objectives statements will identify the means by which a unit will seek to achieve its mission on a daily basis. Metrics to measure the efficiency, effectiveness, quality, and quantity with which those objectives are being met will be used. Performance benchmarks developed on a local or nationwide level will be used to compare performance to previous years or to other jurisdictions. Significant variances may reveal the need to change operating methods.

Employment of the system will make it easier for departments to determine when they may need to develop strategic plans to make changes to improve service delivery, or to meet changing demand. It will also make it possible for the Board of County Commissioners to implement strategic change by increasing or decreasing the performance targets of a unit, or a mix of units, or by adding new targets. David Ybarra of Management Services, is the project manager.

Evaluation of the County's Fiscal Condition and Financial Indicators

The Financial Trend Monitoring System (FTMS), which was developed by the International City/County Management Association, is based on "factors" representing the primary forces that influence financial condition. The factors evaluated are Community Resources, Operating Position, Debt, Revenues and Expenditures. Associated with these factors are several "indicators" that measure different aspects of the factors. The indicators can be used to monitor changes in the factors, or more generally, to monitor changes in the financial condition of the County. These indicators cannot explain specifically why a problem is occurring, nor do they provide a single number or index to measure financial health. What the factors provide are **flags** (warning trends) for identifying problems, **clues** about their causes and **time** to take anticipatory action.

The County utilizes FTMS to monitor the financial condition of the County to assist in the effort to ensure that the County can (1) maintain existing service levels, (2) withstand local and regional economic disruptions and (3) meet the demands of natural growth, decline and change.

Financial trends through fiscal year 2005 indicate that Washoe County's operations are very healthy, and few warning trends emerged. Community indicators evaluating population growth, labor force, property values, employment base and personal income per capita all showed a growth pattern. Operating position indicators evaluating operating surplus, general fund balance, and liquidity ratios were all positive, including the raising of Washoe County's bond rating from A+ to AA-. Debt indicators evaluated included current liabilities, long term debt, debt service, debt service per capita and debt to asset ratios and no warning trends emerged. Revenue indicators showed continued growth; and expenditure indicators were positive in all but two areas, with corrective action underway.

Debt Management Policy

The debt management policy is contained in a separate document and is to provide a framework for the wise and prudent use of debt, and to limit the use of debt so as not to place a burden on the fiscal resources of the County and its taxpayers.

- The Finance Department of the County shall evaluate alternative financing methods and pay-as-you-go
 versus financing of capital improvements with the assistance of bond counsel and external financial
 advisors.
- The County shall conduct all financing on a competitive basis. However, negotiated financing may be used due to market volatility or the use of an unusual or complex financing or security structure.
- The term of debt financing for the acquisition of County assets shall not exceed the useful life of the assets. When multiple assets are acquired or constructed with a single bond issue, those assets with shorter lives will be deemed to be paid first or will be issued as a separate series of the bond issue.
- The Finance Department shall monitor all forms of County debt annually coincident with the preparation of the County's five year financial plan and report concerns and remedies, if needed, to the Board of County Commissioners.
- The County Comptroller shall diligently monitor the county's compliance with bond covenants and assure the county's compliance with federal arbitrage regulations.
- The Finance Department shall maintain good communication with bond rating agencies about its financial condition. The County will follow a policy of full disclosure on every financial report and bond prospectus, where applicable.

COMMUNITY PROFILE

About Washoe County

Washoe County, a political subdivision of the State of Nevada, is a growing area located along the eastern slopes of the Sierra Nevada Mountains in western Nevada. A five-member elected Board of County Commissioners governs the County. The county covers an area of 6,600 square miles in the northwest section of the state, bordering California and Oregon, and has a population of 396,844. The county seat is the City of Reno, the third largest city in Nevada. Other communities in Washoe County are Sparks and Incline Village, at Lake Tahoe. Recreational activities abound, including skiing, snowboarding, camping, hunting and fishing, lake sports, biking and hiking, all within minutes of the metropolitan area. Citizens enjoy cultural events, quality public schools and excellent public services. The economy is growing, housing is plentiful and the cost of living is moderate. Washoe County's climate is mild, with low humidity and rainfall, and the residents enjoy the full range of all four seasons.

The Washoe County employs nearly 3,100 people in permanent positions and fills a large number of seasonal positions during the year. The County fulfills major service provider roles, as an administrative arm-of-the-state, as a regional and community services provider, as well as providing governmental administrative and support service functions to the community. A brief review of these roles includes the following:

State-Mandated Services

- Property appraisal and assessment (Assessor's Office)
- Tax collection (Treasurer's Office)
- Record, index and archive real estate transactions and marriages (Recorder's Office)
- Issue marriage licenses; take public meeting minutes; maintain court records (County Clerk)
- Voter registration and elections (Registrar of Voters)
- Prosecution of criminals (District Attorney)
- Death Investigation (Coroner)
- Preside over all civil, criminal and probate cases and domestic, family and juvenile matters (District and Justice Courts)
- Intervention, guidance and control programs for children under 18 (Juvenile Services)
- Criminal defense for the needy (Public Defender)

- Communicable disease surveillance and control; ambulance franchise oversight; environmental health compliance; recording and issuance of birth and death certificates (District Health)
- Temporary financial assistance, health care assistance, indigent burials (Social Services)
- Child protection and placement (Child Protective Services Division, Social Services Dept.)
- Safeguard and protect assets of deceased citizens (Public Administrator)

Regional Services

- Animal Services
- Iail
- Alternative Sentencing program
- Libraries
- Law Library
- Regional Parks
- Regional Radio System
- Senior Services
- Forensic Services
- Water, sanitary sewer, flood control
- Emergency Operations Center/Management
- Toxicology Services
- Agriculture Extension Services
- Regional Public Safety Training

Community Services

- Sheriff- patrol and criminal investigation
- Fire Protection
- Community Parks and Recreation programs
- Roads (snow removal, street repair)
- Business Licensing
- Land use planning, building permits, building safety inspection, engineering

Administrative & Internal Services

- County Manager's Office
- Finance
- Human Resources
- Community Relations
- Legislative activities
- Comptroller
- Risk Management
- Information Technology
- Purchasing
- General Services and Facility Management
- Collections
- Internal Audit
- Fleet Operations

VISION, VALUES AND STRATEGIC PRIORITIES

Washoe County Vision and Mission Statements

Washoe County is home to Lake Tahoe, one of the most beautiful places on earth; to the majestic Sierra Nevada mountains; to the life-giving Truckee River; to vast open ranges and blue sky; to pastoral ranches and to the friendly, vibrant communities including the cities of Reno and Sparks.

Vision Statement

Our vision is that by preserving and enhancing our high quality of life, Washoe County will remain a healthy, safe and compelling place in which to live, work, recreate, visit, and invest.

Mission Statement

The mission of Washoe County is to provide efficient, effective and high quality public services through:

- Excellent regional services
- Open, informed, and collaborative decision-making
- Valued staff that is accessible and accountable
- Quality, sustainable facilities and infrastructure
- Responsible growth management and
- Preservation of our natural resources, open spaces, and magnificent natural landscape

Our service role in fulfillment of this mission includes, but is not limited to, justice and public safety, health and sanitation, social services, culture and recreation, elections and administrative services, and public works.

Washoe County Organizational Values

We value...

COMMUNITY: We take pride in our region, our neighborhoods, and our people, and we are dedicated to building a healthy, prosperous region with a strong sense of community.

QUALITY PUBLIC SERVICE: Quality service to all is the fundamental reason that Washoe County exists.

TEAMWORK: We believe in the value of teamwork and a spirit of cooperative effort within our organization and our community.

PEOPLE: We strive to treat all people with equity, dignity, respect, and fairness. We believe that our employees are our most valuable resource. Each person's public contribution is essential to our success.

COMMUNICATION: We believe in simplicity, accuracy, and clarity in communications with the public and each other. We encourage the open exchange of ideas and information.

INTEGRITY: We are dedicated to high ethical and moral standards and uncompromising honesty in our dealings with the public and each other in conformance with our code of conduct.

PROFESSIONALISM: We believe in high professional standards and performance that results in an objective analysis of issues, free of our personal biases.

PROGRESSIVE THOUGHT: We value innovation and creativity, and support an orientation for change and intelligent decision making.

Washoe County Strategic Priorities

Improve Public Safety, Security and Health

- Implement the Truckee River Flood Control Project
- Support Homeland Security and Emergency Preparedness
- Support clean and safe neighborhood communities
- Improve disease prevention and control
- Address identified fire service issues

Preserve and Enhance Our Quality of Life

- Effectively plan and manage use of our natural assets including water, air and open space
- Improve growth management, planning and land use through regional collaboration
- Reduce traffic congestion through transportation system improvements
- Encourage civility

Improve Regional Collaboration

- Collaborate with our regional partners for planning and management of open space
- Collaborate with our regional partners in planning for transportation and transit services
- Pursue shared services that may improve cost-effectiveness
- Continue to improve communication and cooperation among regional partners
- Pursue and facilitate community infrastructure reinvestment

Support a Healthy Economy

- Support efforts to expand affordable housing opportunities
- Encourage renewable energy projects
- Support healthy, vibrant downtowns
- Support efforts to expand tourism, capitalizing on our unique natural setting
- Identify and support infill infrastructure priorities

Improve Government Efficiency and Financial Stability

- Support efforts to achieve financial stability for County and local governments
- Improve County government accessibility and efficiency through technology and "onestop shops"
- Simplify and streamline County government by focusing on core services
- Ensure that all services reflect best practices through performance measurement and benchmarking

Provide Excellent Public Services

- Encourage citizen participation
- Expand opportunities for communication with citizens through increased town hall meetings, e-government, e-mail, and other means
- Enhance efforts to serve growing populations of seniors, minority groups and families and children at risk
- Develop and expand volunteer opportunities

Develop our Workforce

- Effectively plan for and manage growing County workforce challenges including succession planning, retention of talent, employee morale, and education
- Collaborate to enhance the quality and availability of our regional workforce
- Enhance teamwork and employee wellness
- Maintain our status as an employer of choice

THE HISTORY OF WASHOE COUNTY

Lying in the northwest portion of the State of Nevada, named for a tribe of American Indians and containing a land area of 6,600 square miles, Washoe County today encompasses the area of two of the nine original counties-Washoe and Lake (later renamed Roop) —into which the Territory of Nevada was divided by the first territorial legislature in 1861. The county, "a land of contrasts, extremes, and apparent contradictions; of mingled barrenness and fertility, beauty and desolation, aridity and storm," was claimed by the Spanish Empire until 1822 when it became a part of Mexican territory resulting from Mexico's successful war of independence from Spain. Mexico ceded the area to the United States in 1848 following the Mexican War, and the ceded lands remained part of the "unorganized territory" of the United States until 1850.

On January 17, 1854, Carson County was created by the Utah territorial legislative assembly. The County, an area of 20,000 square miles, included what is now Washoe, Douglas, Storey and Lyon counties, Carson City (formerly Ormsby County), and portions of Esmeralda, Churchill and Humboldt counties.

In 1855 Brigham Young sent Orson Hyde out from Utah to bring some governmental structure to the area. Hyde settled in Washoe Valley and the town of Franktown became his headquarters.

Some early settlers in the Truckee Meadows included John S. Stone and Charles C. Gates. The Stone and Gates crossing at the Truckee River were near what became Glendale and then Sparks. Also settling early in the area were Peleg Brown and Granville W. Huffaker.

Brigham Young recalled the Mormon colonists including Orson Hyde in 1857 to help with what he thought was an upcoming battle with United States government troops. Many of the colonists left Washoe Valley and the land was opened up to the new settlers coming in who were providing supplies and timber to the growing mining industry. The 1850's ended with discovery of the Comstock Lode in 1859 and the rush to Washoe began, followed shortly by a new territory of Nevada.

With the coming of the Comstock Lode, the ranchers and farmers of Washoe County supplied the burgeoning population, also more settlers came to the area because the County was on the transportation route to the mining areas. The 1860 Utah Territorial census showed 6,857 people in the Nevada part of

Utah Territory with 543 in what is now Washoe County.

In 1860 Charles Fuller established a station on the Truckee River on the road from Honey Lake to Carson Valley. When Fuller sold out to Myron Lake in 1861, Lake installed a toll bridge and station. This station became the Riverside Hotel and the bridge, the Virginia Street bridge.

On March 2, 1861, Congress created the Territory of Nevada and in July 1861, Governor James W. Nye proclaimed that the territory was organized. Washoe was among the counties created (with a then estimated population of 1,613) and the following county officers date from that first territorial legislature—clerk, recorder, assessor, treasurer, surveyor, superintendent of schools, justice of the peace, sheriff, district attorney and board of equalization. Governor Nye appointed the first three Washoe County Commissioners on December 10, 1861, and the next month an election was held for three new commissioners.

Washoe City was named county seat and the county offices and the court met at the Davis building and then at the Rice and McLaughlin building. The County also leased space in the Masonic building. In July of 1862 the County Commission advertised for a two-story courthouse and the next year it was erected on land donated by the Washoe Mining and Manufacturing Company. The courthouse was constructed for \$15,000. A contract was let out for a separate county jail for \$3,740.

Nevada entered the Union in the midst of the Civil War in 1864, and a state constitution was written and approved by the citizens that year. This constitution established the office of county public administrator. In that same year Washoe County also built a county hospital in Washoe City.

The Comstock mining area declined in the latter part of the 1860's as ore was getting harder to extract. More money was needed to go further down the mountain. Washoe City depended on the Comstock for its living. The lumber around the community fed the insatiable desire for wood. The wood disappeared and the lumbermen had to climb the Sierra in search for lumber farther away from Washoe City. Population was on the decline.

In January of 1866 a Washoe Zephyr blew off a portion of the courthouse. A grand jury inspected the

building and reported, "We find it in as good a state of presentation as could be expected in a building so faulty in construction." In 1867 the county hospital was bankrupt and was auctioned for \$300.

As Washoe City declined a new community in Washoe County was about to emerge. In 1868 the Transcontinental Railroad made its way through northern Nevada. The Central Pacific railroad created towns all along the construction of this enormous project. Along the California-Nevada border the Central Pacific established the town of Verdi, which became an important lumber town for its operations.

East of Verdi another town was created, this time in the Truckee Meadows. Myron Lake still ran his toll bridge and toll station over the Truckee River. Lake sold land north of the river to Charles Crocker of the Central Pacific. This land was surveyed and lots created. On May 9, 1868 these lots were auctioned and the community of Reno, as it was named, founded.

As the 1860's ended there was a clamoring to move the county seat from the declining Washoe City to the booming town of Reno. The movement to change the county seat succeeded early in the 1870's. A special election was held June 14, 1870 and by a vote of 544 to 321, Washoe County voters approved the move from Washoe City to Reno. The next year the Nevada Legislature formally approved this election and on June 21, 1871 the county offices came to Reno.

The population for Washoe County in 1870 was 3,091 with Reno having a population of 1,035. A newspaper, the Reno Crescent, had started operation in 1868. Although it failed in 1875, another newspaper had more of a lasting importance. The Nevada State Journal began publishing in 1870.

There was controversy over the location of the county courthouse in Reno. Myron Lake offered land south of the river, but it was not in the city limits and access was across his toll bridge. After legal battles the County Commission accepted Lake's offer and the courthouse had its ground breaking on April 20, 1872, and was formally accepted on January 24, 1873.

During the decade of the 1870's, an important transportation link was built from Reno to Carson City and Virginia City. This was the construction of the Virginia and Truckee railroad. It became not only an important passenger route, but also a freighting route.

In 1874 the State of Nevada, concerned over land title issues, began to build a state prison east of Reno on the Truckee River. After much controversy and with the land title settled in Carson City, the site was abandoned. It would later become the Nevada Insane Asylum in 1882.

Some of the improvements which came to Reno in the 1870's included the opening of the road connecting Reno and Loyalton; the founding of the community's first fire department; the installation of a gas street lamp system; and the building of an iron bridge across the Truckee to replace Myron Lake's old toll bridge in 1877.

1876 saw the start of the Reno Evening Gazette and also the opening of a school for girls by Bishop Ozi William Whittaker of the Episcopal Church. This school was on six acres of what is now Whittaker Park at Washington Street and University Terrace.

A couple of fires ended the decade for Washoe County. In 1878 Chinatown in Reno burned (part of an anti-Chinese movement throughout the West during this period), and on March 2, 1879, Reno's most devastating fire occurred starting in an alley south of Commercial Row. Five people lost their lives and over fifty acres of the business district were destroyed. Of the area bounded by Center, Sierra, Second and Plaza Streets, only the grocery stores of John Larecombe and Messer's Hagerman and Schooling were spared.

The decade of the 1880's saw the passing of the Comstock Lode and the prosperity that it brought to the State of Nevada. Reno passed Virginia City as the pre-eminent city in the State. Between 1870 and 1900 while the rest of Nevada had its population plummet, Washoe County had its population increase 300 percent. The population in 1880 for Washoe County was 5,664; for Reno, 1,302.

Transportation remained important for Washoe County early in the decade. In 1880 the Nevada and Oregon railroad company was incorporated, in the next year the railroad would become the Nevada-California-Oregon railway and begin construction of the line north out of Reno. Also in 1880 the Sierra Nevada Wood and Lumber company began building its railroad at Lake Tahoe. Two years later a company town was established. The railway transported lumber on a steeply inclined track of 1,600 feet. The town became known as Incline.

In the 1880's changes were made in county offices. The State of Nevada tried to find a way to cut down on governmental expenses. This was done by

eliminating some positions and combining others. Also they wanted the counties to keep track of public money more efficiently. A county board of examiners was created, the treasurer became exofficio assessor, and the county clerk became exofficio county superintendent of schools.

The clerk was superintendent of schools from 1883 to 1885; in 1887 the position was given to the district attorney who would hold this position until 1907. Also in 1887 the county recorder began to keep birth and death records.

Technology and what would later become public utilities came to Washoe County during the 1880's. The Sunset Telephone and Telegraph company was organized, as was the Reno Water, Land and Lights company. The first electric street lamps also appeared in Reno.

In 1885 an important event in Washoe County history happened when the Legislature moved the University of Nevada from Elko to Reno. The campus was established up the hill north of downtown and would give Reno its identity for the next thirty-five years as a college town. The first university building, Morrill Hall, was completed and the first students began instruction in 1886.

The Nevada State Fair, which had used a building downtown, moved to its fairgrounds in 1888 off east Fourth Street. The fairgrounds are used for the same purpose today. The decade ends throughout the western United States with some of the harshest winters ever seen, people and livestock both suffered great hardships.

The 1890's continued the economic depression throughout Nevada, but Washoe County continued to grow because of its function as a transportation hub and the presence of the state university. The population of Washoe County in 1890 was 6,437, with Reno being at 3,563.

The important political issue for Nevada was silver. The demonetization of silver was perceived as keeping capital out of Nevada. The thought was that if the United States became bi-metallic, the price of silver would rise and it would become profitable again to mine in Nevada. Politicians ran for office on this one issue. Before they had been Democrats and Republicans, these politicians now became members of the Silver Party in order to gain office.

Washoe County became more civic minded during this decade. In 1894 the Twentieth Century Club was formed in Reno. It would become the major social

club in the town as monthly meetings led to discussion of important civic issues of the day. In 1895 Susan B. Anthony came to Reno, which led to the formation of the Nevada Equal Suffrage League. In that same year the Nevada Legislature authorized the first public library in the state to be built in Reno. Immediately a fund raising campaign is inaugurated which was eventually successful.

True crime dramas dominate the decade in Washoe County. In 1891 Luis Ortiz and a part time police officer named Dick Nash are involved in a scuffle. Nash is shot by Ortiz and the latter is arrested and put in the county jail located at the courthouse just south of the Iron bridge on Virginia Street. The Reno Evening Gazette tells its readers that Ortiz should be hanged to the first lamppost. On September 19, 1891, a crowd of approximately one hundred men came to the jail and got Ortiz out of his cell. The crowd lynched Ortiz from the Virginia Street bridge. Nash eventually recovered from his injuries.

Three years later the County is transfixed by the trial of Alice Hartley. She shot State Senator and bank president Murray D. Foley. Hartley was an artist and a widow who rented rooms in the bank building owned by Foley. Foley, who was married, made unwelcome amorous advances on Hartley. eventually became pregnant by Foley and tried to have him financially acknowledge his paternity. He offered to set her up in a new studio in Salt Lake City, but would not admit publicly that he was the father to their child. On the day of her departure for Salt Lake City, Hartley said Foley tried again to make advances and she shot and killed Foley. She was convicted of second-degree murder and sentenced to eleven years in prison. Hartley had her baby with her in prison and was pardoned after serving eighteen months.

The beginning of the 1900's started with a mining boom in southern Nevada, which lifted the state out of its twenty year depression. Washoe County continued to grow throughout the decade as its economy was invigorated by the success of Tonopah and Goldfield. The population of Washoe County in 1900 was 9,141 with Reno having a population of 4,500.

In 1901 another railroad came to Verdi as the Verdi Lumber Company built a line. In that same year the state legislature created, by statute, a county fish and game warden.

A number of important institutions received their start during this decade. In 1902 the Farmers and Merchants bank opened it doors, which would

eventually become the most important bank in the state when its name was changed to the First National Bank of Nevada. Two hospitals in the County made important strides, the Washoe County Hospital built a two story brick building and St. Mary's Hospital was established by the Catholic Church.

In 1904 a professor of history at the University of Nevada, Jeanne Wier, saw a pressing need for the State of Nevada. She saw that the historical papers of the state were disappearing and the stories of the pioneers were slowly being lost. She founded the Nevada Historical Society and would continue to head the society for almost fifty years.

After many decades of struggle, a public library was built in Reno with the help of the Andrew Carnegie foundation. It was located on the south bank of the Truckee River, the current home of the United States Post Office.

County offices were created during the decade, a county board of health was established in 1905, and a juvenile department of the district court established in 1909. The executive officer was designated a probation officer.

Reno had been incorporated and dis-incorporated during the nineteenth century. The incorporation finally stuck in 1903. This was done just in time to welcome a new neighbor. The Southern Pacific Railroad decided to move its repair shops from Wadsworth to a new town east of Reno. It became Sparks, named for then governor of Nevada. Sparks was incorporated in 1905.

An event that shaped the destiny of Washoe County for the next half century happened in 1906. Laura Corey, the wife of U.S. Steel president William E. Corey, came to Reno for a divorce. This was a much-publicized event and this notoriety made Reno the place to go for what became known as "Renovation."

The population of Washoe County continued to increase; in 1910 it was 17,434, with Reno at 10,687 and Sparks at 2,500. This decade was the era of reform which went by the name of progressivism. The Governor of Nevada from 1915 to 1923 was very much a progressive. Emmet Boyle was the first native-born governor of the state along with having the distinction of the first graduate of the state university to become the chief executive.

An important beginning to settling the water rights of the Truckee River occurred when the Orr Ditch case went to federal court in 1913. The case would not be decided until 1944.

Also in 1913 a county liquor license board was established, and in 1917 twenty acres were set aside for the Reno-Sparks Indian colony.

World War I meant that many Washoe County citizens left the area to go off to war. Not many made it overseas, but many young men saw the country for the first time in their lives. A side effect of all this traveling was an influenza epidemic that spread around the world in 1918 and 1919. In fact people who came to downtown Reno to watch the election results in November of 1918 were told to wear masks in order not to spread germs.

The decade of the 1920's was truly when Reno and Washoe County became known as the place to come, not only for divorce but also for marriage. The population in Washoe County in 1920 was 18,627, while in Reno it was 12,016 and in Sparks 3,238. This population welcomed air service to Washoe County. In 1920 Blanchfield was built on the site of what is now the Washoe County Golf Course. Pilots Bert Acosta and Eddie Rickenbacker brought airmail service to the area.

Also during this decade land was donated by benefactors for future parks in Washoe County. George Wingfield, noted local banker and industrialist, deeded Belle Isle, an island in the Truckee River near downtown Reno. This land would become Wingfield Park. James Newlands, the nephew of former Congressman and Senator Francis Newlands, sold 49 acres along the Truckee west of Reno. There would be a contest held to name this new park land and the winning name was Idlewild Park.

In 1927 the State Highway Department completed the grading and gravelling of the Victory Highway as it crossed the state from east to west. This road became Highway 40 and then Interstate 80. To celebrate the completion of the Victory Highway and for the completion of the Lincoln Highway through Nevada, a transcontinental highway exposition was held in Reno. The exposition was held at Idlewild Park which was developed for the first time. States surrounding Nevada sent exhibits and California housed theirs in a permanent building which is still located at Idlewild Park. The State of Nevada constructed a building in downtown Reno across from the Washoe County courthouse. The State Building eventually housed many offices including the Washoe County Library and the Nevada

Historical Society. An arch was also built over Virginia Street to welcome visitors to the exposition.

The Washoe County Commission moved the library from the Carnegie Library spot to the State Building in 1929. The old library was demolished, and the post office eventually built in its place.

The most important development in the 1930's came early, when in 1931 the Nevada Legislature finally took off all restraints on gambling. The old card clubs turned increasingly from their old saw dust floors to more glamorous surroundings. Also in that same legislative session, the residency requirement went from three months to six weeks. And in the 1930's many women came out to Washoe County for six weeks and took the cure.

The population in the County continued to increase. By 1930 the population of Washoe County was 27,158, in Reno it was 18,529 and in Sparks it was 4,508. In 1931 Sparks received its first public library as a branch library of the Washoe County system.

In 1932 the depression that affected the United States hit home in Nevada as the great Wingfield banking chain went bankrupt. Wingfield banks all around the state closed their doors. Investigations were carried out to try to get to the cause and try to prevent the closing of the banks in the future. First National Bank of Nevada eventually took over many of the closed banks.

Two years later the federal government brought two of George Wingfield's associates to trial for many federal offenses including gangster accusations. These two associates, James McKay and William Graham ran the Riverside Hotel. A witness in the trial was going to be Roy Frisch, a cashier from one of Wingfield's banks, the Riverside Bank. Before Frisch was able to testify, he disappeared when he was on the way to a movie. He was never found and rumors of his eventual demise lasted for decades. The Roy Frisch disappearance remains one of Washoe County's great mysteries.

The New Deal and its accompanying federal funds fueled new projects for Washoe County. A county board of charities and public welfare was established in 1933. Federal funds from the Public Works Administration built a swimming pool at Idlewild Park and in 1935 construction began on an 18-hole golf course on the site of the municipal airport. The airport was moved off Mill street east of Reno.

Later in the decade two important gaming figures for the future of Washoe County moved into the community. In 1936 Harold Smith came to Reno, later his father Raymond I. "Pappy" Smith joined his son and together they opened Harold's Club. In 1937 William Harrah moved to Reno. He operated several clubs, but his most famous club was still to come.

The decade of the 1940's was a momentous one in the history of the United States. In Nevada and in Washoe County, it was equally momentous as men and women left their homes to enter World War II. Many people received their first look at Reno by being assigned to one of the surrounding military bases. The population of Washoe County in 1940 was 32,476, Reno's population was 21,317 and Sparks had a population of 5,318.

The military made its presence known in the Washoe County area with the opening of the Reno Air Base in 1942. This airbase was built north of Reno and would later become the Stead Air Force Base. In Fallon, sixty miles east of Reno, another base was built and both the Reno and Fallon bases sent their soldiers to Reno for weekend passes and furloughs. Because of this, the military closed down the prostitution cribs in downtown Reno. operations had been a tradition in Reno and had been allowed by the local authorities. The military brass informed the locals that the cribs must be shut down. The officials made a half-hearted effort and the army was not pleased that their orders were ignored. The next time the language used was a little stronger, and the cribs were closed for good.

In the midst of World War II, William F. Harrah opened up his Harrah's Club in downtown Reno, which rivaled Harold's Club for the downtown gambling club trade. After World War II Reno saw its first high rise hotel casino as the Mapes Hotel-Casino opened on the site of the former post office on the north bank of the Truckee River.

As the casinos started to proliferate in downtown Reno, the city council decided to make an effort to keep the clubs from spreading away from the city core. In 1947 the council adopted a master plan to restrict casino gaming to a commercial district downtown. This became known as the Red Line Ordinance.

In 1945 the Nevada Legislature authorized the Washoe County Commission to appoint an engineer, and in 1949 the Legislature enacted a law that created important consequences for the County's future.

Edwin Bender, a local leader and warehouseman, pushed a bill to improve the local economy. It became known as the Freeport law and by its

passage, a thriving warehouse industry came to Washoe County. The warehouses spread throughout the County, but especially in Sparks.

The 1950's was a decade of the continuing growth of the warehouse industry in Washoe County, and saw Reno for the first time in over 60 years not be the largest city in the state. Although Las Vegas and Clark County passed Reno and Washoe County in population, Washoe County did continue to grow. In 1950 it had a population of 50,205, Reno's population was 32,497 and Sparks was 8,208.

In 1951 the Reno Chamber of Commerce reported large trade increases in the region as several warehouses and manufacturing firms relocated in Northern Nevada due to the Freeport law. Edwin Bender, who had shepherded the bill through the Legislature, died in 1952, but his son Frank Bender continued to push the issue. The Freeport law became an amendment to the state constitution in 1960.

Another very important issue in the 1950's was the right to work law. In 1951 the legislature passed a law which prohibited the forced membership in labor unions as a job requirement. It also directed the state board of agriculture to execute a fifty year lease with Washoe County for the fairgrounds, the home of the Nevada State Fair.

Weather was prominent in the 1950's. The decade started with one of the heaviest winters in Northern Nevada history and there were major floods on the Truckee River in 1950, 1952 and 1953. Consequently the United States Army Corps of Engineers initiated flood control measures, significantly changing the look of the river as it passed through downtown Reno.

In 1952 Reno viewed its first television transmission as programming was seen at the lobby of the Riverside Hotel. Locals were able to see the World Series between the New York Yankees and the Brooklyn Dodgers. In 1953 the city of Reno took over the operation of Hubbard Field from United Airlines. Hubbard Field would later become the Reno-Tahoe International Airport.

The 1950's decade also witnessed the start of one of its most important landmarks in Sparks. In middecade Richard Graves opened a sixty-seat coffee shop called the Nugget Café on B Street. Graves operated a similar shop with the same name in Carson City.

The Washoe County Commission adopted a resolution authorizing the position of county manager in 1957, and in August of that year, the first county manager was appointed. Late in the decade, the 1960 Winter Olympics were awarded to Squaw Valley. Reno wanted to be able to capitalize on the number of tourists who would be coming to the games. This spurred Raymond I. "Pappy" Smith to begin a campaign for a four lane all weather highway over the mountains. He paid for signs urging tourists to write their congressman in order for funds to be appropriated for the highway. The campaign worked and the highway, Interstate 80, was built in time for the Olympics.

The whole country was different at the start of the 1960's than at the end of the decade and Nevada and Washoe County were no exception. Laws passed that had a profound effect on the future of the County and its economy. In 1960 the population of Washoe County was 84,743, Reno had a population of 51,470 while Sparks' population was 16,618.

In 1960 the Nevada Legislature authorized the Washoe County Commission to issue \$2,000,000 in county bonds for a jail and courthouse. The County Commission was also increased from three to five members. During this decade a juvenile detention facility, Wittenberg Hall, was constructed.

A milestone in Sparks history occurred in 1960 when John Ascuaga purchased the Nugget Café from Richard Graves. Another Sparks landmark opened early in the 1960's as William Harrah decided to share his automobile collection with the public and the museum was located south east of the Nugget.

An addition to the downtown Reno skyline appeared in 1963 with the opening of the sixteen floor First National Bank building. The county courthouse had a new neighbor during the 1960's when the State Building, built for the 1927 Transcontinental Highway Exposition, was torn down and the Pioneer Theater built on the site.

The southern portion of Reno was not to be left out of this building explosion. A convention center was erected on the southern edge of the city on Virginia and Peckham Streets. Since it was built at the time of the celebration of Nevada's 100th birthday, it was called the Centennial Coliseum.

In 1966 the United States Air Force closed the Stead Air Force Base and two years later William Lear established Lear Industries on 3,500 acres at the abandoned base. The buildings were also used by the University of Nevada and the Desert Research

Institute. The golf course was turned over to the County and became the Sierra Sage golf course.

Changes in the casino industry also occurred at the end of the 1960's. The Corporate Gaming Act was passed by the Nevada Legislature which enabled corporations to own casinos in Nevada. Previously casino ownership was only open to individuals. The man for whom the law was written was Howard Hughes, whose corporation immediately bought stakes in many casinos around the state.

In 1969 there were some changes in county offices. The first county public defender was appointed, as was the first comptroller. The county roads department became a division of the public works department, and a construction contract was awarded for a data processing center.

The population of Washoe County in the 1970's went over the 100,000 mark for the first time and by the end of the decade Reno would reach that milestone. In 1970 the census showed Washoe County with a population of 121,068, Reno with 72,863 and Sparks with 24,187.

The casino industry in Washoe County continued to see many changes throughout the 1970's as the Corporate Gaming Act had its important effect on the community. In 1971 the Red Line Ordinance was modified and allowed casinos outside the downtown core. In just a few years, the consequences of this action would come into focus.

Pressure from the Environmental Protection Agency led to the creation of the Crystal Bay General Improvement District at Lake Tahoe in 1972 as pollution became a problem at the mountain lake known for its clarity. Also in that same year an interlocal agreement was signed by Reno, Sparks and Washoe County for the operation of the district health department.

County wide cooperation was also evident with the creation of the Truckee Meadows Fire Protection District which provided for coverage in the suburban areas.

North of Reno some communities received increased services. In 1973 the Stead branch of the Washoe County Library system opened its doors, and in the next year, the Gerlach General Improvement District was created.

In more county office news during the decade, the position of coroner was established. Previously these duties had been part of the responsibility of the

offices of the public administrator and the justice of the peace. Also during the 1970's the Washoe County Sheriff's Department Employees Association became the first employees' association to be recognized by the Washoe County Commission.

In 1976 Washoe County issued its first economic revenue bonds for \$10,000,000 to finance water facilities to be used by Sierra Pacific Power Company in the furnishing of water available on reasonable demand to the general public. In the next year contracts were awarded for the building of a senior center and a finance center at the county building complex.

Late in the 1970's, growth spurted in Washoe County as three casinos opened their doors at the same time. The MGM Grand, which was built outside the downtown area, and two casinos located centrally, the Money Tree and the Sahara Reno.

These openings coincided with a severe drought in Northern Nevada. Between 1976 and 1979 the snow pack was well below average, and with the increase in job opportunities and population that came to Washoe County, the dominant political issue became growth and how it should be controlled. Washoe County was coming to realize that the water from the Sierra would not always be plentiful.

Growth continued to be the concern for the residents of Washoe County during the 1980's. The population of the County in 1980 was 193,623; Reno at 100,786; and Sparks at 40,780. The decade began with trouble and tragedy. New Year's Eve 1979 turned into 1980 and riots rocked downtown Reno. Later in the year Priscilla Ford drove her car on to sidewalks in downtown Reno killing six and injuring twenty-six. She was convicted, but died in 2005 while awaiting her fate on death row at the Nevada State Prison.

In response to crime in Washoe County, the secret witness program was established during the decade, and in 1980 a new Tahoe Regional Planning Agency compact with California was agreed to at a special session of the Legislature.

Concerns about growth derailed a project by the Redfield Land Company as it withdrew the plans for a 1,200 room hotel-casino and regional shopping center at Hash Lane and South Virginia. In 1981 the Sierra Pacific Power Company allocated the last of the water resources for approved projects. The company stated that funds would be needed to buy more water rights for the area.

Casinos made the news in the 1980's with new names, additional rooms and casino closings. Early in the decade, Holiday Inn purchased Harrah's and the Hilton Corporation bought the Sahara Reno. The MGM doubled in size by adding 1,000 rooms and was later purchased by Bally's. Circus Circus built a twenty-one story, 625 room addition. In Sparks, John Ascuaga's Nugget opened a new hotel tower, and Karl's Silver Club opened a new casino. Sadly several casinos in Reno, in fact some of the storied names in the area's history, closed their doors never to be reopened. The Mapes Hotel-Casino closed in 1982 and the Riverside Hotel-Casino closed in 1986. The Mapes family also opened the Money Tree Casino in Reno, but it closed its doors during this same decade.

In business news, interstate banking came to Nevada in the 1980's as the First National Bank of Nevada became the First Interstate Bank of Nevada. Porsche North America moved its headquarters to Reno, and R.R. Donnelly broke ground at Stead for a new printing plant.

Several community projects had their start during the decade. Lawlor Events Center opened in 1983 on the University of Nevada campus. The Centennial Coliseum expanded and became the Reno-Sparks Convention Center. The Alf Sorenson Community Center opened in Sparks along with the Sparks Family Hospital. The 408 acre regional park at Rancho San Rafael also made its debut during this decade.

Environmentally the County had a busy decade. In 1981 a brush fire consumed 5,000 acres near Zolezzi Lane. In 1983 a flood in Washoe Valley killed one as water cascaded out of the western part of the Valley and closed the road from Reno to Carson City. In 1986 floods ravaged Washoe County and President Ronald Reagan declared northern Nevada a disaster area. Damage estimates reached \$17 million. During the middle of the decade, smog concerns in the Truckee Meadows led to a network to forecast smogprone weather so polluting activities could be curtailed.

At the end of the 1980's, architects presented a plan for future court expansion for the County and recommended the purchase of the Ardan's building and the Cavalier Motel. General obligation bonds were also approved for a new administrative building.

In the 1990's growth issues, and especially water issues, were the major concerns of the County. The decade started with a drought and ended with the

imminent demise of a controversial building. The population of Washoe County in 1990 was 254,667 with Reno at 183,850 and Sparks at 53,367.

Drought was the fate of the County in the first half of the decade. In 1991 the County declared stage 3 drought conditions and stage 2 water restrictions remained in place through 1995. It became so dry that by 1992 Washoe Lake completely dried up and plans were discussed for the dredging of the lake. These drought conditions led the County to look for more sources of water. This search led to an investigation of acquiring water and building a pipeline from Honey Lake Valley northwest of Reno in California. The water importation plan was stopped by the United States Department of Interior in 1994.

In 1995 the County declared an agricultural drought emergency, but ironically, the next year saw too much water instead of too little. The end of 1996 and the beginning of 1997 floods once again ravaged downtown Reno. Damage estimates this time were \$5.5 million. In consequence to these floods, a federal cost agreement between Washoe County and the United States Army Corps of Engineers was signed in 1998 concerning construction, operation and maintenance of the Reno-Sparks Metropolitan Flood Warning System.

Several major projects were realized in the County during the 1990's. In conjunction with the city of Reno, Washoe County acquired land adjacent to Huffaker School for a park; Incline Village received an administration building; a South Valleys Regional Sports Complex was approved; the community of Black Springs was renamed Grand View Terrace; the Ardan's building and the Cavalier Motel were demolished; construction of the new district court building was completed; the new federal courthouse called the Bruce R. Thompson Federal Building was constructed; and the National Bowling Stadium was erected.

As the County's population spread north and south, bigger developments made news during the 1990's. Twelve thousand acres were approved for the Double Diamond Ranch Estates project, as was an 18-hole championship golf course at Lightening W Ranch in Washoe Valley. The development of the Montreaux golf course in the Galena area led to the return of a professional golf tournament to the County with the Reno-Tahoe Open in 1999.

Fiscal matters during the 1990's included the "Fair Share" controversy. In 1991 the Nevada Legislature required Washoe County to pay back to Clark County \$6.6 million. The Washoe County Commission

approved an increase in local taxes. In 1994 the Regional Transportation Commission Blue Ribbon Committee for Transportation Funding reported a large projected shortfall in transportation needs for the Truckee Meadows. The committee recommended a five cent fuel tax increase among other suggestions. The 1990's brought a number of important issues such as the proposed depressed train-way project plan; the regional postal hub at the Reno airport; and with the most publicity, the demise of the Mapes Hotel-Casino building. As the decade ended these were some of the concerns of Washoe County citizens for the upcoming decade and the upcoming century.

The first decade of the new millennium was marked with several significant events. The "Y2K" bug—prompting many to hoard food and withdraw money as certain electronic doom befell the world—was overall insignificant. Very few systems throughout the globe were affected at all, and life continued on as normal. On December 31, 1999, Washoe County activated its Emergency Operations Center to address any problems, but things remained pleasantly quiet.

In 2000, Washoe County was home to nearly 340,000 citizens—180,000 in the City of Reno, and 66,000 in the City of Sparks. The remaining 94,000 residents resided in unincorporated Washoe County

In November of 2000, the meaning of "your vote counts" was made evident as Americans watched clearly the most exciting Presidential Election of the last century. Although losing the popular vote, President George W. Bush took a slim majority of electoral votes, and was elected President after all eyes turned to Florida as ballot problems prompted recounts and law suits. Here in Washoe County, our election process went smoothly thanks to changes made after difficulties in our 1998 election.

Certainly the event of greatest import, however, happened on September 11th, 2001, as terrorists flying hijacked commercial airliners launched suicide attacks on the World Trade Center in New York City, the Pentagon in Washington D.C., and failed attack resulting in a crashed plane in a field in Pennsylvania.

In the wake of the September 11th attack, state and local governments dedicated additional resources to security, bolstered by federal grants designed to help prevent such large scale domestic incidents from happening again.

In 2003, Washoe County and the Cities of Reno and Sparks announced the grand opening of the Regional

Dispatch and Emergency Operations Center. The center serves as the permanent home for emergency services dispatch personnel operated by the city of Reno. The EOC portion of the building is the regional command center in the event of local or regional emergencies such as flood or terrorist attacks, and is operated by all three jurisdictions. Washoe County built and owns the building.

In 2004, ten years after a bond measure to finance the project was defeated by citizens, Washoe County constructed the Jan Evans Juvenile Justice Center on time, on budget, and with no tax increase to citizens. The center replaced Wittenberg Hall, a 43-year old juvenile detention facility located on Mill Street, with a more efficient consolidated detention and counseling facility.

In 2005, Washoe County opened the new state-ofthe-art, 60,000 square foot Regional Animal Services Center. The facility replaces a 25-year old facility that was operated by the City of Reno. Washoe County is the regional operator of the animal shelter governed by an interlocal agreement, partnering with the City of Reno and the City of Sparks; and Washoe County has responsibility for all animal control services. And the Truckee River Flood Management Fund was created and the program's director and employees were hired. This program receives dedicated tax revenue and is responsible for developing and communicating flood management plans, including acquisition of sensitive lands and coordination of the building of flood prevention and mitigation infrastructure.

In 2006, the County's population is 396,844, a growth rate averaging 2.7% annually over that last 10 years. The median age of population is maintaining at 36 years of age, with an unemployment rate of 3.8%. Personal income per capita remains relatively consistent for the last 5 years at \$40,336. Washoe County now employs 2,844 full time equivalent positions maintaining in the range of approximately 7.17 employees per 1,000 population for the last 10 years. General fund revenue per capita adjusted for inflation is at an all time high of \$702.95 and expenditures per capita adjusted for inflation are \$592.25, below the FY 2000 rate.

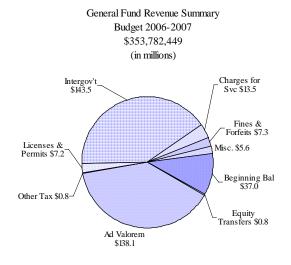
Early in 2006, the construction of the Mills B. Lane Justice Center in downtown Reno was completed. The new building houses the Washoe County District Attorney's Offices, courtrooms, and the Reno Municipal Court.

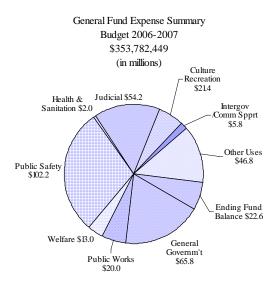
GENERAL FUND

Description

The General Fund is the primary operating fund of the County. The General Fund was established to account for programs and activities that are not required to be accounted for in another fund. The functions which are in the General Fund are general government, judicial, public safety, public works, culture and recreation, welfare and intergovernmental. These functions are financed through taxes, licenses and permits, intergovernmental revenues, service charges, fines and forfeitures, and miscellaneous other revenues.

Revenue and Expenditure Summaries - General Fund





Revenue Summary - General Fund

| Revenue Type | Actual 2003-2004 | Actual 2004-2005 | Estimated 2005-2006 | Final Budget 2006-2007 | \$ Change from Prior Year | % of All Revenues FY2006-2007 |
|--------------------------|------------------|---------------------|----------------------------|------------------------|---------------------------------|-------------------------------------|
| Ad Valorem: | | | | | | |
| General | 93,530,752 | 100,812,677 | 107,741,135 | 120,294,081 | 12,552,946 | 35.80% |
| Consolidated Jail | 7,987,680 | 8,546,310 | 9,133,219 | 10,019,361 | 886,142 | 2.98% |
| Indigent Insurance | 10,956 | 1,646,963 | 1,764,770 | 1,941,544 | 176,774 | 0.58% |
| AB 104 | 1,920,585 | 2,043,559 | 2,254,385 | 2,326,768 | 72,383 | 0.69% |
| China Springs | 865,357 | 915,911 | 973,341 | 993,860 | 20,519 | 0.30% |
| Family Court | 1,981,369 | 2,120,019 | 2,266,033 | 2,485,139 | 219,106 | 0.74% |
| NRS 354.59813 Makeup Rev | 1,461,612 | 9,025 | 1,100 | - | -1,100 | 0.00% |
| Other Tax: | | | | | | 0.00% |
| County Option MVFT | 499,434 | 509,824 | 544,660 | 488,455 | -56,205 | 0.15% |
| Room Tax | 280,109 | 335,528 | 340,000 | 340,000 | - | 0.10% |
| Licenses & Permits: | | | | | | |
| Business Licenses | 1,942,914 | 3,100,463 | 3,234,390 | 3,591,990 | 357,600 | 1.07% |
| Liquor Licenses | 272,946 | 282,147 | 270,000 | 270,000 | - | 0.08% |
| Local Gaming Licenses | 860,846 | 909,144 | 850,000 | 850,000 | - | 0.25% |
| Franchise Fees | 1,031,837 | 1,022,630 | 975,000 | 999,000 | 24,000 | 0.30% |
| County Gaming Licenses | 365,613 | 342,263 | 365,000 | 365,000 | - | 0.11% |

Revenue Summary – General Fund (continued)

| | ` | | | | | |
|----------------------------|---------------------|-------------------------|----------------------------|---------------------------|---------------------------------|-------------------------------------|
| Revenue Type | Actual 2003-2004 | Actual 2004-2005 | Estimated 2005-2006 | Final Budget 2006-2007 | \$ Change from Prior Year | % of All Revenues FY2006-2007 |
| AB104 Gaming Licenses | 613,485 | 539,397 | 762,397 | 812,704 | 50,307 | 0.24% |
| Marriage Licenses | 383,639 | 360,851 | 335,788 | 340,000 | 4,212 | 0.10% |
| Animal Licenses | - | - | - | - | - | 0.00% |
| Mobile Home Permits | 553 | 608 | 730 | 730 | - | 0.00% |
| Other | 224 | 550 | 650 | 650 | - | 0.00% |
| Intergovernmental: | | | | | | |
| Federal Grants | 6,406,518 | 9,949,447 | 9,979,951 | 5,385,497 | -4,594,454 | 1.60% |
| Payments | 1,817,966 | 1,868,954 | 1,908,625 | 1,908,625 | - | 0.57% |
| Narcotics Forfeitures | 24,135 | 75,356 | 20,000 | 20,000 | - | 0.01% |
| Incarceration Charges | 1,919,546 | 1,854,679 | 2,169,319 | 2,100,000 | -69,319 | 0.62% |
| Medicaid Management | 949 | 85,304 | 35,000 | 35,000 | - | 0.01% |
| State Grants | 2,425,001 | 648,379 | 359,588 | 191,037 | -168,551 | 0.06% |
| MVFT | 4,732,927 | 5,038,737 | 5,109,621 | 4,732,153 | -377,468 | 1.41% |
| Gaming Licenses | 156,065 | 158,531 | 160,000 | 160,000 | - | 0.05% |
| RPTT | 799,153 | 1,019,995 | 1,512,975 | 1,588,624 | 75,649 | 0.47% |
| SCCRT & AB104 | 9,898,331 | 11,014,753 | 12,591,997 | 13,473,437 | 881,440 | 4.01% |
| Consolidate Tax | 84,503,117 | 94,737,711 | 104,679,852 | 112,472,713 | 7,792,861 | 33.47% |
| Administrative Assessments | 04,303,117 |) 1 ,/3/,/11 | 104,077,032 | 112,472,713 | 7,772,001 | 0.00% |
| GST-AB104 Makeup | 2,410,140 | 1,293,664 | 1,808 | _ | -1,808 | 0.00% |
| Extraditions | 62,990 | 55,759 | 55,000 | 55,000 | -1,000 | 0.00% |
| Local Contributions: | 02,990 | 961,233 | 1,488,859 | 1,410,316 | -78,543 | 0.42% |
| Other | 604,947 | 901,233 | 1,400,039 | 1,410,510 | -76,545 | 0.42% |
| Misc. Other Govt Receipts | - | - | - | - | - | 0.00% |
| Charges for Services: | | | | | | |
| General Government - | | | | | | |
| Clerk Fees | 160,687 | 114,939 | 115,000 | 115,000 | | 0.03% |
| Recorder Fees | 4,856,055 | 4,590,499 | 4,870,000 | 4,470,000 | -400,000 | 1.33% |
| Map Fees | 373,369 | 125,098 | 119,000 | 123,000 | 4,000 | 0.04% |
| Assessor Commissions | 1,215,474 | 1,270,763 | 1,500,000 | 1,500,000 | 4,000 | 0.45% |
| Building & Zoning Fees | 1,213,474 | 1,270,703 | 1,300,000 | 1,300,000 | - | 0.43% |
| | • | · | | , , | 226 202 | |
| Other | 1,407,188 | 1,757,633 | 2,065,339 | 1,838,947 | -226,392 | 0.55% |
| Judicial D. M. G. G. G. | 897,275 | 963,954 | 1,222,549 | 1,238,885 | 16,336 | 0.37% |
| Public Safety | 1,935,915 | 1,983,322 | 2,100,223 | 2,014,628 | -85,595 | 0.60% |
| Public Works | 1,008,026 | 952,816 | 789,838 | 780,000 | -9,838 | 0.23% |
| Health & Welfare | 255,930 | 215,142 | 218,000 | 251,500 | 33,500 | 0.07% |
| Culture & Recreation | 921,889 | 1,059,031 | 771,061 | 957,300 | 186,239 | 0.28% |
| Fines & Forfeitures | | | | | | |
| Library | 153,932 | 135,213 | 135,000 | 135,000 | - | 0.04% |
| Court | 2,887,499 | 2,980,321 | 3,388,034 | 3,326,392 | -61,642 | 0.99% |
| Penalties | 2,800,005 | 2,606,317 | 2,592,942 | 2,663,271 | 70,329 | 0.79% |
| Bail | 1,353,416 | 1,327,716 | 1,314,177 | 1,207,000 | -107,177 | 0.36% |

$Revenue\ Summary-General\ Fund\ (continued)$

| Revenue Type | Actual 2003-2004 | Actual 2004-2005 | Estimated 2005-2006 | Final Budget 2006-2007 | \$ Change from Prior Year | % of All Revenues FY2006-2007 |
|---------------------------|------------------|---------------------|----------------------------|------------------------|---------------------------------|-------------------------------------|
| Miscellaneous: | | | | | | |
| Interest Earnings | 535,662 | 3,614,988 | 2,237,776 | 2,243,000 | 5,224 | 0.63% |
| Rent & Royalties | - | 310,466 | 282,785 | 169,900 | -112,885 | 0.05% |
| Donations | 231,268 | 420,138 | 291,397 | 187,870 | -103,527 | 0.05% |
| Other | 2,149,870 | 2,094,890 | 2,782,523 | 2,950,523 | 168,000 | 0.83% |
| Other Financing Sources | | | | | | |
| Operating Transfers In | 6,713,372 | 10,260,279 | 2,680,847 | 832,000 | -1,848,847 | 0.24% |
| Proceeds from Financing | - | - | - | - | - | 0.00% |
| Beginning Fund Balance | 35,297,653 | 38,920,189 | 55,492,794 | 36,977,549 | -18,515,245 | 10.45% |
| Cum. Effect Chg in Acctg. | - | - | = | - | = | - |
| Total | 295,089,958 | 328,142,961 | 357,003,478 | 353,782,449 | -3,221,029 | 100.00% |

Expenditure Summary – General Fund

| | Actual | Actual | Estimated | Final Budget | \$ Change from Prior | % of All Revenues |
|---------------------------|-------------|-------------|-------------|--------------|-------------------------|----------------------|
| Expenditure Type | 2003-2004 | 2004-2005 | 2005-2006 | 2006-2007 | Year | FY 2005-2006 |
| General Government | 44,809,446 | 51,572,871 | 63,958,215 | 65,770,102 | 1,811,887 | 18.59% |
| Public Safety | 80,174,775 | 91,889,738 | 101,142,031 | 102,261,441 | 1,119,410 | 28.91% |
| Judicial | 41,545,186 | 44,394,655 | 51,350,530 | 54,167,891 | 2,817,361 | 15.31% |
| Health | - | - | - | - | - | 0.00% |
| Welfare | 11,351,761 | 12,026,740 | 12,277,188 | 12,983,824 | 706,636 | 3.67% |
| Public Works | 17,716,075 | 15,979,339 | 19,394,751 | 19,995,187 | 600,436 | 5.65% |
| Culture Recreation | 14,434,555 | 15,963,021 | 20,250,363 | 21,383,784 | 1,133,421 | 6.04% |
| Intergov't & Comm Support | 1,466,489 | 3,203,700 | 5,515,790 | 7,833,814 | 2,318,024 | 2.21% |
| Other Uses | 44,671,482 | 37,620,103 | 46,137,061 | 46,795,418 | 658,357 | 13.23% |
| Ending Fund Balance | 38,920,189 | 55,492,794 | 36,977,549 | 22,590,988 | -14,386,561 | 6.39% |
| Total | 295,089,958 | 328,142,961 | 357,003,478 | 353,782,449 | -3,221,029 | 100.00% |

ALTERNATIVE SENTENCING

Alternative Sentencing POS/FTE 6/6

Mission

The mission of the Department of Alternative Sentencing is to increase safety in the community by reducing recidivism among criminal offenders through a rehabilitative environment that includes opportunities for gaining and applying life skills, accountability for the offense, and sanctions for regressive behaviors.

Description

Case plans are developed for those whom the court assigns a suspended sentence or residential confinement. The plans may include provisions for training, therapy, drug testing, and reporting. The probationer will subject himself to the conditions of his/her probation, as well as the restitution he/she will make to victims. Case plans are implemented under the close supervision of Alternative Sentencing Officers. Probationers who have successfully completed their probation period are deemed to have completed their sentence. Violation of conditions of probation, however, can lead to extensions of probationary periods or incarceration.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total

\$ 570,027

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 129,195 | 208,706 | 233,917 | 223,517 | 311,503 | 77,586 |
| Employee Benefits | 47,337 | 74,119 | 82,437 | 80,046 | 112,266 | 29,829 |
| Services and Supplies | 19,647 | 41,646 | 33,981 | 34,035 | 108,758 | 74,777 |
| Capital Outlay | 0 | 0 | 0 | 0 | 37,500 | 37,500 |
| Total | 196,179 | 324,471 | 350,335 | 337,599 | 570,027 | 219,692 |

Long Term Goals

- Provide supervision of probationers through home visits as well as from the office.
- Establish standards of training for Washoe County probation officers.
- Staff the department at the level that can best serve justice, specialty courts and programs, within funding limitations.
- Identify and establish business relationships with resources in the community that can assist the Department.
- Obtain field equipment for probation officers.
- Increase the successful completion of probation by defendants, thereby reducing repeat offenses.
- Upgrade automated case management system for probation.

Goals for Fiscal Year 2006-2007

- Reorganize the Department to include the addition of a POST certified officer and a Human Services Support Specialist I.
- Perform all steps necessary to have the Department of Alternative Sentencing recognized as a POST certified probation agency consistent with NRS211A, by all appropriate local, state and federal agencies.
- Establish working protocols with the Courts, Office of the District Attorney, and County Sheriff.
- Draft procedures manual for department operations consistent with NRS211A.
- Maintain a detailed tracking system of the progress of probationers, with regard to recidivism and success.
- Relocate office to a centralized location proximate to the courts so that violations of probation can lead to immediate added sanctions rather than instant remand to the jail and to provide safety to the personnel.
- Increase caseload by 30%.

Accomplishments for Fiscal Year 2005-2006

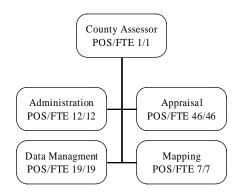
- Established Department of Alternative Sentencing through County ordinance per NRS 211.a.
- Established a Chief's position.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|------------------------|--|--------------------|--------------------|----------------------|-----------------------|
| Supervise Probationers | Total Caseload | 181 | 534 | 625 | 813 |
| | Cases Opened | | 387 | 410 | 533 |
| | Caseload per Officer/yr | | 154.3 | 178.6 | 300 |
| | Total Court Reports | | N/A | N/A | 5460 |
| | Reports per Officer | | N/A | N/A | 1,560 |
| | Cost per case/year | | \$603.47 | \$536.62 | \$536.62 |
| | Avg hrs of supervision/ active case/month | | 2.26 | 2.07 | 1.75 |
| Increase Security | # of successful completions/yr | 30 | 178 | 173 | 285 |
| | % of Total Caseload successfully completing probation. | 17% | 44% | 28% | 35% |
| | # of Unsuccessful Terminations | | 149 | 200 | 260 |
| | % of successful completions rearrested | | N/A | N/A | 32% |

Note: Prior to FY2004, Post-Trial Services was funded through District Courts.

Alternative Sentencing was a division of the County Manager's Office until December 2005.

ASSESSOR



Total Positions/Full Time Equivalents 85/85

Mission

The mission of the Washoe County Assessor is to produce complete, equitable, and accurate assessment and tax rolls by valuing all real and personal property in Washoe County.

Description

The Assessor's Office locates and appraises all real and personal property in the County and uses these values to create the secured and unsecured tax rolls. The Office maintains the tax rolls, authenticates and records changes in ownership of real property and maintains the appraisal map system. The Office processes property tax and rent assistance applications for senior citizens and forwards those that qualify to the State Department of Taxation for disposition. The Office processes requests for exemptions on real estate and personal property and approves those that meet NRS requirements. The Office consists of four divisions: Administration, Appraisal, Data Management, and Mapping.

Programs and Fiscal Year 2006-2007 Budgeted Costs

| Administration | \$ 1,413,640 |
|------------------|-----------------|
| Appraisal | \$ 3,726,160 |
| Data Management | \$ 1,317,405 |
| Mapping | \$ 519,223 |
| Department Total | \$ 6,976,428 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 4,080,619 | 4,150,132 | 4,642,338 | 4,341,176 | 4,834,315 | 191,977 |
| Employee Benefits | 1,276,449 | 1,349,138 | 1,468,728 | 1,373,972 | 1,557,907 | 89,179 |
| Services and Supplies | 195,992 | 321,106 | 312,665 | 688,104 | 284,206 | -28,459 |
| Capital Outlay | 0 | 23,700 | 0 | 0 | 300,000 | 300,000 |
| Total | 5,553,060 | 5,844,076 | 6,423,731 | 6,403,252 | 6,976,428 | 552,697 |

Long Term Goals

- Eliminate the need for sampling by valuing all properties every year and eliminating the five year cycle.
- Complete legal descriptions, ownership, and parcel history files.
- Using GIS, map all new parcels and boundary line changes recorded in the current tax year for use by the Assessor's Office in locating, identifying and inventorying parcels. Re-map existing parcels using GIS to increase accuracy of Assessor's maps.
- Maximize automation of Assessor's tasks.
- Informational Internet access to a fully integrated Assessor's database.

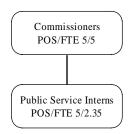
Goals for Fiscal Year 2006-2007

• Review of all tasks in the Assessor's Office to identify those that can be automated or accomplished more efficiently with procedural changes.

- Implementation of AB 489 which places a cap on property taxes each year.
- Reorganization of the Assessor's Office to achieve greater efficiency.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Actual | FY 06-07 Projected |
|--|--|--------------------|--------------------|--------------------|-----------------------|
| Appraise all new construction in Washoe County for tax purposes. | # of new building permits Appraisals as a % of permits issued | 29,000 80% | 17,000 80.0% | 23,056 80.0% | 25,000 80% |
| Complete mandated reappraisal of at least 20% of all land parcels and improvements thereon in Washoe County. | # of parcels appraised # of parcels appraised as a % of total parcels | 25,787 18% | 14,000 10% | 29,000 20% | 47,000 30% |
| Reduce appeals of assessor's appraisals | # of appeals | 215 | 1,332 | 1,260 | 574 |
| | Appeals as a % of total appraisals | .05% | 5.0% | 3.0% | .86% |
| | % of appeals approved | 20% | 20% | 20% | 20% |

BOARD OF COUNTY COMMISSIONERS



Total Positions/Full Time Equivalents 10/7.35

Mission

The mission of the Washoe County Board of County Commissioners is to provide progressive, regional leadership in the delivery of services in a quality, cost-effective manner.

Description

The responsibility for the delivery of services to residents of Washoe County belongs to five County Commissioners, elected from geographic districts on a partisan basis every four years. The County Commissioners annually elect a chairman who serves as the Board of County Commissioners' presiding officer. To accomplish its mission, the Board functions in an executive, legislative and, at times, quasi-judicial capacity.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total

\$ 652,458

| Fiscal Summary Expenditures | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|--------------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 279,076 | 269,845 | 266,715 | 314,513 | 343,384 | 76,669 |
| Employee Benefits | 77,141 | 86,955 | 94,879 | 95,844 | 98,839 | 3,960 |
| Services and Supplies | 59,152 | 100,620 | 173,571 | 189,271 | 210,235 | 36,664 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 415,369 | 457,420 | 535,165 | 599,629 | 652,458 | 117,293 |

Long Term Goals

- Achieve and sustain a new standard of excellence for responsive, user-friendly government service.
- Improve the quantity, quality and effectiveness of communication with the community and within the organization.
- Preserve and enhance the quality of life in the community.
- Establish and maintain a safe community.
- Pursue cost-effective consolidation or functional integration of public services with regional impact.
- Continue to implement improved ways of providing high quality basic services at a lower cost.
- Provide funding for necessary government services that is adequate, reliable, justified and equitable.

Goals for Fiscal Year 2006 – 2007

- Improve public safety, security and health.
- Improve regional collaboration.
- Support a healthy economy.
- Provide excellent public service.
- Improve efficiency and financial stability of Washoe County.
- Develop the workforce.

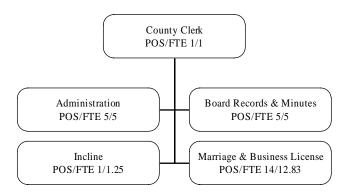
- Funded recommended improvements to General Election process.
- Increased number of town hall meetings.
- Held regular joint meetings with Reno and Sparks Councils.
- Completed biennial citizen satisfaction survey.
- Completed and adopted Annexation Mediation Settlement Agreement.
- Supported work of SCR 26 Subcommittee to form consolidated regional entity for water resource management.
- Establishment of the Flood Project Coordinating Committee and forwarding of community alternatives to the Army Corps of Engineers.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|-------------------------------|--------------------|--------------------|----------------------|-----------------------|
| Engage electorate in the development of policy for Washoe County. | # of Commission meetings held | 71* | 89* | 38* | 54** |
| Adopt policies to direct actions to be taken on behalf of Washoe County. | # of agenda items acted upon | 1,288 | 1,334 | 1,512 | 1,432 |

^{*}Includes Caucus and Workshop Meetings.

^{**}Caucus meetings deleted from schedule.

CLERK



Total Positions/Full Time Equivalents 26/25.08

Mission

The mission of the Washoe County Clerk is to create, maintain, and preserve accurate records of the actions of the Board of County Commissioners and related bodies, as well as marriage license, notary and business name records, and make them available to the public and historians in a timely and professional manner.

Description

The County Clerk serves as clerk of the Board of County Commissioners and Board of Equalization. The Clerk's office is comprised of three divisions allocated among five budgeted cost centers:

- The *Board Records & Minutes Division* creates official records and minutes pertaining to the actions of the County Commissioners and the various Boards on which they serve.
- The Marriage & Business Division issues marriage licenses, files Fictitious Name Certificates and Notary Bonds, and accounts for revenues of the Clerk's Office. This division also encompasses a satellite office at Incline Village, and the Commissioner of Civil Marriages.
- The Administration Division oversees the administrative needs of the County Clerk, licenses ministers to perform marriages in Washoe County, is the custodian of the Washoe County Code, preserves, for permanent retention on microfilm, all documents which are required by statute to be in the custody of the Office of the County Clerk, maintains the County Clerk's website and provides continuing technological advancement to allow the public access to more and more of the Clerk's records and information via the Internet.

Programs and Fiscal Year 2006-2007 Budgeted Costs

| Board Records & Minutes | \$ | 371,886 |
|-------------------------|-----|-----------|
| Marriage & Business | \$ | 738,641 |
| Administration | \$ | 514,612 |
| Incline | \$_ | 104,853 |
| Department Total | \$ | 1,729,992 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 927,131 | 906,302 | 1,076,085 | 1,073,878 | 1,172,974 | 96,889 |
| Employee Benefits | 296,222 | 308,470 | 352,591 | 362,371 | 415,128 | 62,537 |
| Services and Supplies | 55,940 | 71,665 | 107,771 | 113,585 | 141,890 | 34,119 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1,279,293 | 1,286,437 | 1,536,447 | 1,549,834 | 1,729,992 | 193,545 |

Long Term Goals

- Increase public access to public records via Internet at reduced operational cost.
- Increase record search efficiency through greater use of technology.
- Maintain professional, efficient, quality customer service in all divisions.

Goals for Fiscal Year 2006 – 2007

- Provide Internet access to Board minutes for the years prior to 1995, with a minimum goal of posting minutes back to 1989 for this fiscal year.
- Update and finalize process of renumbering the Washoe County Code and post same in a searchable format on the web.

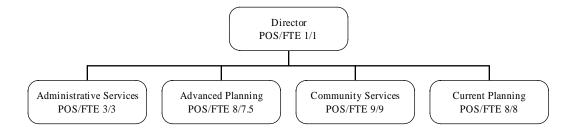
- Developed and implemented ticket system to monitor and track internal requests for technology assistance and improvements.
- Created community outreach program for elementary school students involving tours of the historic courthouse
 and distribution of an age-appropriate activity book emphasizing information about the courthouse and County
 government.
- Accomplished remodeling of the Marriage & Business Division customer service counter to offer ADA accommodations to customers and ergonomically correct workstations for staff.
- Established public records viewing area for customers with computer internet access to fictitious firm name records and Board minutes.
- Corrected 9,165 marriage license consent records which had been corrupted during the 1991 data conversion to Informix.
- Reduced operational costs of Civil Marriage Commissioner by converting position to part-time.
- Filled all vacant positions in Board Record & Minutes Division and reduced turn-around-time for minutes.
- Restructured duties within the department to assign all public records and records requests to one full-time Public Records Clerk to improve effectiveness.
- Filled vacant positions in the Marriage & Business Division and reduced use of intermittent-hourly (on-call) employees by 20%.
- Arranged for microfilming, indexing and permanent archival of large maps on records as part of the Board of County Commissioners meetings.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|--|---|--|--|--|
| Create and preserve public records. | Marriage: Marriage licenses issued Marriages performed | 17,583 670 | 17,185 561 | 17,003 657 | 16,824 644 |
| | Business Division (Clerk/Cashier): Fictitious firm names filed Renewed fictitious firm names filed | 3,996 2,434 | 3,227 641 | 2,963 597 | 2,721 556 |
| | Notary bonds filed | 1,531 | 1,732 | 1,525 | 1,343 |
| | Administration: One time Authorization to Perform Marriage Certificate of Permission to | 120 65 | 138 45 | 160 62 | 185 85 |
| | Perform Marriages Minutes Division: (Calendar Years) Mandated meetings Agenda items Minute Pages generated Avg days to approval of BCC Minutes | CY 2003 132 1,731 1,531 86 | CY 2004 143 *2,282 1,753 78 | CY 2005 116 **1,692 1,634 39 | CY 2006 130 1,987 1,693 37 |
| Provide public records to users. | Public Records: Reels filmed Copies of public records provided Copies of audiotapes Research requests Research time (Estimate .5 hour per request) IT Efforts: Website visits Inquiries from Website | 47 4,276 84 50 25 N/A N/A | 35 2,989 278 1,389 694.5 N/A 404 | 74 6,030 266 1,802 901 127,416 558 | 156 12,716 272 2,379 1,189.5 |
| Partner with other County departments to provide improved services to the public. | Tax Payments received for Treasurer at Incline Office | N/A | N/A | 141 | 160 |

^{*2004} spike is due to over 1,400 property valuation appeals filed to Board of Equalization which were heard separately.

^{**2005} decrease, despite the same number of appeals filed to the Board of Equalization, is due to consolidated hearings.

COMMUNITY DEVELOPMENT



Total Positions/Full Time Equivalents 29/28.5

Mission

The mission of the Department of Community Development is to guide the creation of livable* and economically viable communities in the county that reflect the public's desire for open space by preparing innovative advanced land use plans, instituting and enforcing land use and licensing codes, and reviewing and approving development permit applications that conform to those plans and codes.

Description

The Department of Community Development has four programs:

- Administration The department director oversees the line programs, develops overall
 program direction, and represents the department before policy-making boards and
 commissions. Support staff provides clerical services for the Development Services Advisory
 Committee, and administrative and clerical support for the department website, budget,
 human resources, payroll, purchasing and accounts payable functions.
- The Advanced Planning Program maintains the County's Comprehensive Plan and Development Code, participates in regional planning processes, supports the regional open space plan, participates in planning for regional housing options, develops population forecasts and estimates, and provides planning services in the Lake Tahoe basin.
- The Community Services Program enforces Washoe County Codes Chapters 25 (Business License), 30 (Gaming and Liquor Licenses), and 110 (Development Code); issues and renews general business, liquor, and gaming licenses; maintains the department's GIS database; provides analysis using the County's and department's GIS database; and provides administrative support to the County's 15 Citizen Advisory Boards.
- The Current Planning Program reviews and approves development permit applications including building plan and business license submittals, inspects and administers conditions of approval, all to ensure compliance with the Washoe County Comprehensive Plan, the Washoe County Development Code, and Nevada Revised Statutes. The program also provides clerical services for the Planning Commission, Board of Adjustment and Design Review Committee

Programs and Fiscal Year 2006-2007 Budgeted Costs

| Administration | \$ | 524,728 |
|-------------------------|-----|-----------|
| Advanced Planning | \$ | 863,644 |
| Community Services | \$ | 919,277 |
| Current Planning | \$ | 738,990 |
| Grants and Pass Through | \$_ | 514,785 |
| Department Total | \$ | 3,561,424 |

^{*} A livable community is one that has affordable and appropriate housing, supportive community features and services, and adequate mobility options which together facilitate personal independence and the engagement of residents in civic and social life. (AARP Public Policy Institute, 2005)

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 1,573,360 | 1,722,065 | 1,935,076 | 1,785,842 | 1,984,422 | 49,346 |
| Employee Benefits | 487,137 | 524,961 | 570,409 | 520,090 | 585,372 | 14,963 |
| Services and Supplies | 534,267 | 553,061 | 870,021 | 870,993 | 991,630 | 121,609 |
| Capital Outlay | 250 | 153 | 0 | 0 | 0 | 0 |
| Total | 2,595,014 | 2,800,240 | 3,375,506 | 3,176,925 | 3,561,424 | 185,918 |

Community Development - Administration 116-1

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 368,394 | 406,010 | 453,836 | 327,502 | 297,857 | -155,979 |
| Employee Benefits | 110,822 | 127,512 | 136,968 | 98,722 | 89,466 | -47,502 |
| Services and Supplies | 57,553 | 62,409 | 131,109 | 122,585 | 137,405 | 6,296 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 536,769 | 595,931 | 721,913 | 548,809 | 524,728 | -197,185 |

Long Term Goals

- Guide the update of the 2002 Truckee Meadows Regional Plan by articulating key positions and policies of Washoe County regarding growth and development.
- Enhance economic vitality and sense of community in Incline Village and Crystal Bay through the Pathways 2007 Tahoe Regional Plan Update and associated local planning and place-making efforts.
- Collaborate with all cooperating agencies to develop a long-term planning policy for public and private use of public lands in the region.
- Improve development regulations that implement the County's Comprehensive Land Use Plan to enhance public understanding and customer use of the development code.
- Develop and implement a collaborative, integrated, interdepartmental plan to effectively manage natural resources and carry out the goals and priorities of the County Commission (BCC).
- Form an interdepartmental team approach to enforcement of all County Codes to effectively manage nuisances and land use violations.
- Ensure the Regional Emergency Operations Center Planning Section is effectively organized, fully staffed and trained.

Goals for Fiscal Year 2006-2007

- Lead and facilitate next steps in modernizing the development code and making the code more accessible to the customers of the Department.
- Facilitate full implementation and effective operation of the Permits Plus Center in cooperation with participating departments.
- Train Regional Emergency Operations Center (REOC) Planning Section on WebEOC and hard copy reports, and reorganize Section to reflect current needs and use of new technology.
- Promote incorporation of the Annexation Program Settlement Agreement in the Truckee Meadows Regional Plan, in cooperation with Reno and Sparks.
- Ensure continued and effective representation in the update of the Truckee Meadows and Tahoe Regional Plans.
- Advocate for implementation of the next phase of the development code assessment and revision project.
- Provide departmental leadership and resources to develop an effective Countywide nuisance response program.

- Reorganized Department Administrative functions to more effectively serve the operating programs.
- Developed positions on key recommendations of the Development Code Assessment project to advance project to next step.
- Developed interlocal agreement with Tahoe Regional Planning Agency (TRPA) to carry out local land use planning with the TRPA consultants.

- Completed amendments to Tahoe Regional Planning Agency regional plan and Tahoe Area Plan requested by the Incline Village/Crystal Bay CAB.
- Implemented Permits Plus Center to achieve a seamless and efficient, customer centered permit process.
- Established and asserted a role for the County in long-range planning and development of the entire Washoe County Region through development of new area plans, effectively representing County in regional plan updates, and negotiating an Annexation Program Settlement Agreement.
- Hosted 5 REOC Planning Section training sessions/meetings and deployed Planning Section staff to respond to Katrina Evacuation and New Year's Eve Flood emergencies.
- Developed new letterhead and business card templates, incorporating the department's new logo.
- Developed a new template for the Washoe County Code to be used by the County Clerk's Office, District Attorney's Office and Community Development Department as a tool for reintegrating the Washoe County Development Code into the Washoe County Code. Reintegrating the Development Code into the Washoe County Code requires adoption of the entire Washoe County Code once the Washoe County Code, including Chapter 110, has been renumbered and reformatted, thus requiring coordination of the timing of adoption with these departments.
- Put keyword searchable Development Code on website.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|--------------------|--------------------|----------------------|-----------------------|
| Obtain public advice on land use proposals. | Aggregate total agenda proposals submitted to elected and appointed bodies for their consideration | 346 | 339 | 351 | 386 |
| | Land use proposals reviewed by CABs | 122 | 160 | 179 | 154 |
| | Aggregate total hours meeting with BCC, WC Planning Commission, Board of Adjustment, Parcel Map Review Committee, Design Review Committee, Regional Open Space Committee, Lake Tahoe Regional Planning Agency | 1,683 | 1,928 | 1,940 | 2,134 |

Community Development – Advanced Planning Program 116-3

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 350,537 | 406,473 | 452,310 | 440,441 | 495,602 | 43,292 |
| Employee Benefits | 113,522 | 131,829 | 139,439 | 131,528 | 153,068 | 13,629 |
| Services and Supplies | 14,380 | 66,980 | 148,236 | 156,761 | 214,974 | 66,738 |
| Capital Outlay | 250 | 153 | 0 | 0 | 0 | 0 |
| Total | 478,689 | 605,435 | 739,985 | 728,730 | 863,644 | 123,659 |

Long Term Goals

- Preserve suburban and rural living options in land use plans for unincorporated Washoe County.
- Exploit all opportunities to integrate open space into the fabric of development in the region.
- Provide through the County's comprehensive plan for a range of housing opportunities within unincorporated Washoe County with a special emphasis on affordable housing.

Goals for Fiscal Year 2006-2007

- Continue the County's role as a key player in the planning process for the region.
- Complete the revision of the Development Code and introduce a new computer based version.
- Assist with the TRPA'S place-making planning effort for the Tahoe Planning Area (Incline Village and Crystal Bay).

- Tahoe Area Bike and Pedestrian improvements plan as part of a recreation opportunities map for reduction of vehicle miles traveled by 10% adopted by BCC, and presented to TRPA Governing Board for adoption.
- Aided in the establishment of open space policies in the region's development pattern by completing a comparative analysis of the adopted Open Space Plan with the adopted policies of the 2002 Regional Plan and identifying opportunities in each plan.
- Aided with update of the 2006 Truckee Meadows Regional Plan by participating at scheduled Technical Advisory Committee meetings established by the Truckee Meadows Regional Planning Agency.
- Spanish Springs Area Plan update was recognized by the Nevada Chapter, American Planning Association, as the Outstanding Plan in Nevada for 2005.
- Procedures for conducting neighborhood meetings for area plan amendments pursuant to state law adopted by BCC
- Completed assessment of Development Code that identified process for updating the code.
- Secured State of Nevada grant for Phase II of historic/archeological survey for identifying sites that will be protected through a future Historic Preservation Element of the Comprehensive Plan, and completed same.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|----------------------------------|---|--------------------|--------------------|----------------------|-----------------------|
| Prepare advanced land use plans. | Area plans updated and approved | 0 | 0 | 5 | 5 |
| | Plan elements updated and approved | 0 | 0 | 4 | 2 |
| Preserve open space. | Amount of potential open space acres in unincorporated Washoe County identified in adopted Open Space Plan | 460,000 | 460,000 | 460,000 | 460,000 |
| | Amount of acres with Open Space (OS) land use designation in unincorporated Washoe County | 194,000 | 278,000 | 278,000 | 278,000 |
| | Amount of acres acquired in unincorporated Washoe County through Southern Nevada Public Land Management Act (SNPLMA) for open space (but which do not have an OS land use) | 3,200 | 2 | 935 | 500 |
| | % of open space (land use and acquired) in unincorporated Washoe County relative to potential open space | 42.8% | 61.1% | 61.3% | 61.4% |
| Institute land use codes. | Development Code amendments | 7 | 3 | 2 | 4 |
| | Comprehensive Plan amendments | 11 | 15 | 9 | 6 |

Community Development – Community Services Program 116-4

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 471,987 | 489,986 | 539,850 | 536,328 | 642,835 | 102,985 |
| Employee Benefits | 146,264 | 141,632 | 152,480 | 150,752 | 179,588 | 27,108 |
| Services and Supplies | 89,210 | 63,342 | 97,190 | 97,549 | 96,854 | -336 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 707,461 | 694,960 | 789,520 | 784,629 | 919,277 | 129,757 |

Long Term Goals

- Consolidate regional citizen advisory boards in collaboration with the Cities of Reno and Sparks.
- Establish system to allow customers to pay business license fees with bankcards.
- Establish means for submitting business license applications and payment through the Internet.
- Automate the process for making changes in land use regulatory zones based on changes to parcels made by Assessor.
- Develop databases and map overlays that will provide accurate and up-to-date information on natural constraints and development suitability of selected lands for planning staff and the public.
- Help form, and participate on, interdepartmental team to provide administrative remedies for Code violations and to enforce nuisance violations.

Goals for Fiscal Year 2006-2007

- Conduct New CAB Member Orientation, Meeting Management Skills, and Engaged Leadership Practices training sessions for all CAB members. Offer Engaged Leadership Practices to members of other County board and commissions on a space-available basis.
- Update the Liquor and Gaming License Ordinance (WCC Chapter 30) to consolidate liquor license provisions entirely within that Code. Revise the *Business License Procedures Manual*.
- Notify massage therapist permit holders of the transfer of permitting authority to the State on July 1, 2007.
- Develop a common County enforcement ordinance and a nuisance ordinance in concert with county management and the Office of the District Attorney.
- In collaboration with the Advanced Planning Program and County Management, develop a notification and enforcement process for the re-write of the County's on-premise sign ordinance (Article 504).
- Test additional tablet PCs to identify the County IT acceptable PC for CEOs to use in the field. Work with IT GIS to develop easy to use software applications for parcel location and identification.
- Migrate all Comprehensive Plan Volume I and area plan map series into the new standard format and templates

- Revised the Business License Ordinance (WCC Chapter 25) to reflect State law changes concerning the Board
 of Massage Examiners and massage therapist permits.
- Instituted the search for unlicensed businesses in Washoe County through a contract with MBIA, Muniservices.
- Migrated all Department GIS coverages and layers from the ground georeference system into the Nevada State Plane (grid) georeference system.
- Launched the tablet PC test program with an Xplore Tablet PC and provided concrete test results and evaluations to the IT Standards Committee.
- Conducted New CAB Member Orientation and Engaged Leadership Practices training sessions.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|--------------------|--------------------|----------------------|-----------------------|
| Enforce licensing codes | New licenses issued | 941 | 795 | 1.032 | 920 |
| | Licenses renewed | 8,493 | 8,666 | 8,704 | 8,600 |
| | Average number of licenses (new and renewal) per staff member | 4,717 | 4,731 | 4,868 | 4,760 |
| | License complaints investigated | 150 | 90 | 80 | 80 |
| Enforce land use | Land use complaints investigated | 595 | 536 | 500 | 500 |
| | Average number of days between complaint and inspection. | 2 | 2 | 3 | 3 |
| | Number of notices of violation issued | 852 | 709 | 780 | 780 |
| | % of violations brought into compliance without issuance of criminal citation | 99.3% | 98.9% | 99.2% | 99% |
| | Average number of days to voluntary compliance | 55 | 62 | 60 | 60 |
| | Average case load (notices of violation) per CEO | 284 | 236 | 260 | 260 |
| Obtain public opinion on items of community interest at CAB | # of CABS | 15 | 15 | 15 | 15 |
| Meetings | Aggregate Seats | 105 | 105 | 105 | 105 |
| | % of positions filled on all CABs | 94% | 92% | 86% | 95% |

Community Development – Current Planning Program 116-2

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 378,681 | 414,955 | 483,320 | 475,811 | 542,368 | 59,048 |
| Employee Benefits | 116,529 | 123,987 | 141,522 | 139,088 | 163,250 | 21,728 |
| Services and Supplies | 7,174 | 13,715 | 36,621 | 37,233 | 33,372 | -3,249 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 502,384 | 552,657 | 661,463 | 652,132 | 738,990 | 77,527 |

Long Term Goals

- Acquire hardware, software, and skills to concurrently review building plans with other agencies in a paperless
 environment.
- Develop and implement Low Impact Development standards to protect water quality and its infiltration into hydrologic basis.
- Post new planning standards for planning areas that have been updated, on the web, and provide handouts to permit applicants.
- Implement updated area plans, and elements of the updated Comprehensive Plan standards and policies, through the project review process.

Goals for Fiscal Year 2006-2007

- Revise format of handouts, brochures and applications to support the Permits Plus Zone branding.
- Establish a Permits Plus Zone workstation
- Complete the review of all discretionary permits within the timeframes mandated by Nevada Revised Statutes.
- Attend all Citizen Advisory Board meetings when discretionary permits are reviewed to insure that the desires and goals of the community are considered in the approval process.
- Notify residents by postcard when a development application that may impact their neighborhoods has been submitted so that they may comment early in the review process.

- Developed specialized application forms for grading and detached accessory dwellings for special use permit
 applications.
- Established mailing as a courtesy to notify property owners within a few days after the receipt of an application, thereby giving at least a month extra notice for neighbors of a pending application. Additionally, the first notice gives the date of the Citizen Advisory Board meeting. Taken together, the public is engaged a month earlier in the process.
- Developed survey cards that are available at the front desk and are mailed to all recipients of Final Orders to obtain feedback to improve service to our many customers.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|--|--------------------|--------------------|----------------------|-----------------------|
| Approve standard building permit applications. | Applications reviewed | 3,959 | 3,998 | 4,130 | 4,200 |
| аррисанонз. | Total hours for reviews | N/A | 960 | 998 | 1,018 |
| Defined – Permits are granted | Avg minutes/app reviewed | N/A | 14.4 | 15 | 15 |
| when all regulations that apply are met. | % of applications held for compliance with regulations | N/A | N/A | 8% | 8% |
| | # withdrawn | N/A | N/A | 9 | 11 |
| | % approved | N/A | N/A | 91% | 91% |
| Approve discretionary development permit applications. | Applications reviewed | 299 | 290 | 327 | 296 |
| development permit applications. | % of applications held for mitigation | | N/A | 18% | 20% |
| Defined - Discretionary permits | % withdrawn | | N/A | 3% | 3% |
| are granted when all negative impacts have been mitigated | % approved | | N/A | 97% | 97% |
| | Reviews per FTE | | N/A | 65 | 59 |
| Provide immediate professional response on land use to walk-in | # of Walk-in Customers | 3,830 | 4,232 | 4,602 | 4,600 |
| customers at Permit Center | Customers per professional FTE | 766 | 846 | 749 | 920 |

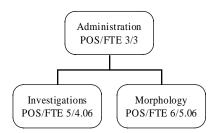
Community Development – Grants & Pass Through 116-5

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 3,760 | 4,640 | 5,760 | 5,760 | 5,760 | 0 |
| Employee Benefits | 0 | 0 | 0 | 0 | 0 | 0 |
| Services and Supplies | 365,950 | 346,615 | 456,865 | 456,865 | 509,025 | 52,160 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 369,710 | 351,255 | 462,625 | 462,625 | 514,785 | 52,160 |

Goals for Fiscal Year 2006-2007

 Administer pass through of grant funds to Truckee Meadows Regional Planning and Nevada Land Conservancy.

CORONER



Total Positions/Full Time Equivalents 14/12.12

Mission

The mission of the Coroner-Medical Examiner is to investigate unnatural, unexpected and unattended deaths and report on the cause and manner of such deaths to police agencies, health agencies, the courts and insurers.

Description

The Coroner-Medical Examiner investigates suspicious deaths and provides forensic documentation, evidence or testimony regarding the circumstances of such deaths to the courts, health agencies and insurers. In this manner, the Office participates in the administration of justice and the management and control of industrial or environmental public health hazards. In addition, assistance and guidance to the families of deceased individuals are provided. Work volume of the office is correlated to the regional population and death rates for that population. Statistical data tracked by the Office over more than two decades indicates that approximately 1% of the population served will die in a given year. Of those deaths, approximately 40% will be referred to the Coroner for investigation and of those so referred, nearly 30% will require an autopsy.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total \$ 1,498,558

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 666,477 | 723,885 | 817,671 | 792,733 | 813,958 | -3,713 |
| Employee Benefits | 193,702 | 210,439 | 242,616 | 232,245 | 242,751 | 135 |
| Services and Supplies | 330,135 | 365,478 | 411,453 | 406,025 | 441,849 | 30,396 |
| Capital Outlay | 0 | 0 | 20,000 | 7,890 | 0 | -20,000 |
| Total | 1,190,314 | 1,299,802 | 1,491,740 | 1,438,893 | 1,498,558 | 6,818 |

Long Term Goals

• Maintain death investigation system at "State of the Art" level to include: Certification of investigators, Board Certified Forensic Pathologists, and high quality, court acceptable diagnosis and documentation.

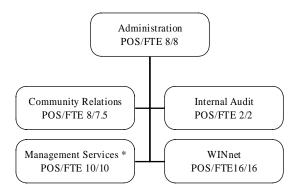
Goals for Fiscal Year 2006-2007

- Provide advanced training for investigators utilizing funds made available by SB118 of 2005.
- Edit and improve newsletter of the American Board of Medicolegal Death Investigators (ABMDI).
- Publish at least one article in a professional journal.

- Implemented SB118 creating additional funding for the Coroner from a surcharge on death certificates.
- Increased staffing by one investigator with funding previously used for overtime.
- Served on design committee for 2005 Census of Medical Examiner and Coroner Offices: U.S. Department of Justice.
- Transferred Coroner's laundry in house from vendor, which will save approximately \$6,000 per year.
- Added digital photography capability in laboratory.
- Published A Case of Fraudulent Death Certificates in ABMDI Newsletter, November 25, 2005.
- Served as Editor of ABMDI Newsletter.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|--------------------------------------|--------------------|--------------------|----------------------|-----------------------|
| Investigate unattended, unnatural | # of cases investigated | 1,296 | 1,366 | 1,452 | 1,427 |
| or unexpected deaths. | Avg cost per case | \$918 | \$952 | \$1027 | \$1069 |
| | Investigations per FTE | 122.0 | 118.8 | 113.8 | 110 |
| Conduct autopsies upon those victims wherein scene | # of autopsies conducted for WC | 248 | 270 | 302 | 303 |
| investigation compels the need for | # of autopsies for external agencies | 242 | 242 | 250 | 263 |
| proof or analysis meeting court acceptable diagnostic standards. | Total autopsies per year | 490 | 512 | 540 | 566 |
| | Total autopsies/FTE | 46.23 | 44.53 | 42.36 | 43.54 |
| Provide laboratory support to regional state and federal agencies | # of outside agency assistance cases | 291 | 289 | 290 | 263 |
| lacking the facilities or technical staff to perform this function. | Revenues for external services | \$153,910 | \$176,115 | \$176,726 | \$205,000 |

COUNTY MANAGER



* Management Services includes Fire Services Coordination, Community Support/Grants Administration, Emergency Management, Government Affairs, and Organizational Effectiveness.

Total Positions/Full Time Equivalents 44/43.5

Mission

The mission of the Washoe County Manager's Office is to provide leadership in the development of plans, programs, policies, and processes that support the priorities of the Board of County Commissioners, and oversee the fair, consistent, and effective implementation of those plans, programs, policies, and processes as approved by the Board.

Description

As chief staff person to the Board of County Commissioners, the County Manager serves as liaison between the Board and elected and appointed County department heads, other jurisdictions, community and business groups, and individuals to facilitate the management of issues coming before the Board. The Manager may provide analyses or research to insure that Board members are adequately informed on complex issues before votes are taken. The Manager oversees the development and management of the annual performance budget, and all Board meeting agendas. The Manager oversees County annual audits, special projects, Community Support/Grants Administration, Community Relations, Government Affairs, Organizational Effectiveness, Internal Audit, Emergency Management, WINnet, Fire Protection Coordination, and all appointed departments of County government. On behalf of the Board of County Commissioners, the County Manager oversees implementation of Board policy, responds to requests for information or action from the Board, and provides managerial counsel at meetings of the Board.

Programs and Fiscal Year 2006-2007 Budgeted Costs

| Administration | \$ 1,176,698 |
|---------------------|-----------------|
| Community Relations | \$ 1,078,831 |
| Internal Audit | \$ 208,753 |
| Management Services | \$ 1,418,165 |
| WINnet | \$ 2,693,327 |
| Department Total | \$ 6,575,774 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 1,782,420 | 2,691,169 | 2,975,739 | 3,176,517 | 3,245,295 | 269,556 |
| Employee Benefits | 529,141 | 775,147 | 904,753 | 926,550 | 1,002,829 | 98,076 |
| Services and Supplies | 1,075,413 | 4,780,911 | 2,991,132 | 5,342,792 | 2,272,650 | -718,482 |
| Capital Outlay | 0 | 60,380 | 73,800 | 453,785 | 55,000 | -18,800 |
| Total | 3,386,974 | 8,307,607 | 6,945,424 | 9,899,644 | 6,575,774 | -369,650 |

Note: Labor Relations Divison moved to Department of Human Resources FY2006. Alternative Sentencing became a separate department in FY2006.

County Manager's Office – Administration Division 101-1

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 691,887 | 654,603 | 738,752 | 742,894 | 737,120 | -1,632 |
| Employee Benefits | 191,770 | 177,700 | 201,696 | 199,316 | 210,169 | 8,473 |
| Services and Supplies | 124,528 | 131,100 | 222,372 | 231,774 | 229,409 | 7,037 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1,008,185 | 963,403 | 1,162,820 | 1,173,984 | 1,176,698 | 13,878 |

Long Term Goals

- Ensure that Washoe County is prepared for the future through continuous planning for the securing of high quality natural resources, increased service delivery, infrastructure development, and other growth driven demands.
- Maintain strong, responsive relationships with the Board of County Commissioners (BCC), residents, the business community, education, non-profits and other governments to assure equitable participation in the policy development process.
- Sustain an adequate and skilled workforce by ensuring that the Washoe County organization remains a compelling place in which to work.
- Develop a high performing, collaborative organization through enhanced and structured use of performance measurement data in decision-making, strategic planning, and budgeting for County operations.
- Successfully complete the Truckee River Flood Management Project.
- Continually strengthen the quality of life of Washoe County communities.
- Keep County of Washoe fiscally sound through varying economic and financial conditions.

Goals for Fiscal Year 2006-2007

- Implement year one of a three year High Performance Organization/Baldridge National Quality Program.
- Oversee conduct of Primary and General Elections with increased voter turn out.
- Complete preparation of Public Lands Bill for introduction in Congress.
- Gain U.S. CE approval of "Living River" concept for Truckee River Flood Project.
- Continue effort to unify Reno Municipal and County Justice Courts.
- Launch implementation of Technology Strategic Plan to increase efficiency and effectiveness of government operations, including an e-government element to enhance citizen service.
- Implement enhanced reporting process of the Performance Management and Measurement System.
- Implement automated agenda management system.
- Implement use in budget preparation, of prioritizing methodology recommended by the citizen-led "Charting Our Course" Committee and adopted by the Board.
- Present an FY2008 General Fund budget in which growth rate will not exceed combined growth rate of CPI and population.
- Conduct citizen and employee opinion polls on County services.
- Oversee the development and implementation of workforce development plans for each department to recruit, retain, and train employees.
- Oversee the completion of a management plan for Incline Lakes.
- Support implementation of Regional Water Plan as adopted.
- Remain on schedule and within adopted budgets for construction of capital projects scheduled for FY2007.
- Complete preparations for Regional Plan Update.
- Receive ICMA Certificate of Achievement in Performance Management.
- Launch a Regional Youth Initiative to improve outcomes for children and families in the community.

- Received bond rating upgrade to highest rating for a local government in northern Nevada history (AA-)
- Remained on schedule for Truckee River Flood Project.
- Maintained budgeted general fund growth at less than CPI and population growth.
- Concluded FY2005 Fiscal Year 5% under budget.
- Achieved 4.5% increase in organization-wide productivity due to reduced sick leave usage.
- Completed Annexation Program Settlement Agreement.
- Opened Consolidated Regional Animal Shelter and Mills Lane Justice Center.
- Began construction of jail expansion.
- Initiated new Sierra Fire Protection District with BCC as District Board.
- Completed competitive selection processes for three new department directors resulting in the promotion of internal candidates. (Public Guardian, Juvenile Services, Parks & Open Space).
- Launched on-line personnel recruitment (piloted in Parks Department seasonals).
- Expanded citizen participation through Town Hall Meetings and enhanced web presence by more than 67%.
- Completed interlocal agreement to share fuel taxes with the cities.
- Preserved more than 19,700 acres of open space for future generations.
- Purchased 68% of approved goods and services locally with a total investment of \$143 million in the local economy.
- Established new Department of Alternative Sentencing.
- Established Washoe County Emergency Preparedness Council.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|--|--------------------|--------------------|----------------------|-----------------------|
| Support BCC in instituting plans, projects, or programs that support | # of BCC meeting agendas reviewed and presented | 42 | 33 | 31 | 46* |
| its priorities. | # of annual goals set by BCC for County Manager | N/A | 29 | 36 | 40 |
| | % of goals met | N/A | 100% | 95% | 100% |
| | E-Update reports to BCC and community | N/A | N/A | 25 | 30 |
| Oversee completion of County budget. | Annual budget meets BCC parameters and priorities | Yes | Yes | Yes | Yes |
| | Financial reports presented to BCC | 9 | 28 | 8 | 10 |
| Provide leadership to support effectiveness of appointed | % of management performance appraisals completed on time | N/A | N/A | 100% | 100% |
| departments. | # of Departmental Quarterly PMMS reports reviewed | N/A | N/A | N/A | 24 |
| Sustain efficiency in county | County FTEs | 2738.6 | 2814.8 | 3020.4 | 3119.3 |
| operations. | FTEs/1000 population | 7.62 | 7.54 | 7.88** | 7.86 |

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|--------------------|--------------------|----------------------|-----------------------|
| Maintain high level of satisfaction with Washoe County among residents and employees. | % of residents rating their impression of employees as good to excellent | N/A | 81.9% | N/A | 80% |
| | % of residents rating overall quality of services provided by WC as good to Excellent | N/A | N/A | N/A | 70% |
| | % of employees rating their satisfaction in working for Washoe County as good to excellen | N/A | N/A | N/A | 85% |
| Keep Washoe County fiscally sound. | Gen Fund surplus as a % of Gen Fund Revenues | 5.0% | 6.2% | 7.14% | 6.85% |
| | S&P Bond Rating | A+ | A+ | AA- | AA- |
| | Moody's Bond Rating | Aa3 | Aa3 | Aa3 | Aa3 |
| Communicate BCC goals to | # of presentations to community | N/A | N/A | N/A | 10 |
| community and employees. | # of employee town hall meetings | N/A | N/A | N/A | 4 |
| Improve regional collaboration. | # of meetings of city/county managers facilitated | N/A | N/A | 3 | 4 |
| | # of new interlocal agreements for service | N/A | N/A | 2 | 3 |

^{*}Retreats and Workshops now counted as meetings.

** 30 Deputies added to Jail Expansion and new Court Security

County Manager's Office – Community Relations Division 101-6

Mission

The mission of the Community Relations program is to provide Washoe County citizens, media and employees with timely and accurate information regarding county government activities, policies, and programs, and engage citizens in the processes and services of their regional government.

Description

Community Relations is responsible for dissemination of public information on behalf of the County Commission, County Manager and county departments in general. Working with departments to develop strategies, the division plans and implements communication programs and activities that will inform citizens and encourage their participation and communication in regional government. Seven staff members provide professional expertise in advertising, public/community relations, media relations, inter and intranet communications, and cable TV program production.

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 224,836 | 306,162 | 389,190 | 356,679 | 491,036 | 101,846 |
| Employee Benefits | 73,667 | 100,680 | 130,361 | 118,063 | 159,325 | 28,964 |
| Services and Supplies | 165,104 | 269,003 | 266,665 | 287,749 | 413,470 | 146,805 |
| Capital Outlay | 0 | 0 | 15,000 | 0 | 15,000 | 0 |
| Total | 463,607 | 675,845 | 801,216 | 762,491 | 1,078,831 | 277,615 |

Long Term Goals

- Strengthen Washoe County in its position as the community's regional government.
- Increase citizen satisfaction as measured by the biennial citizen satisfaction survey.
- Establish The Washoe Channel (TV-17) by expanding original county programming.
- Increase availability of online services to citizens and employees.
- Proactively involve citizens in the county's policy development process.

Goals for Fiscal Year 2006-2007

- Secure franchise agreement with Charter Communications that results in identified improvements to county programming and public service.
- Increase internet web traffic by 20%.
- Expand original community cable programming by 5% and citizen viewership by 3%.
- Increase public participation in county programs by 10% through outreach activities.
- Increase community relations support to department initiated projects by 10%.

- Increased public outreach efforts through:
 - o Mailing of quarterly Connections citizen newsletter to 25,000 households;
 - o Sending of weekly e-updates from County Manager to approx. 250 business/community leaders and to the employee intranet site;
 - o Produced 10,000 abbreviated versions of the County Guide to Services in Spanish and distributed to targeted audiences.
 - o Redesigned and conducted seventh annual Citizen Satisfaction Survey.
- Established Washoe County as a national leader in the communications/marketing field through:
 - o Two first-place SAVVY awards from the national City and County Communications and Marketing Association for the 2004 Election Public Information Campaign and the electronic employee newsletter, The County Line; a second place award for the 2004 Elections Public Information Campaign (separate category) and a third place award for the in-house Legislative Tracking website.
 - o Finalist for the national WAVE Video Awards for WCTV-17's "Open Arms" adoption show.
 - O County webmaster was a founding member of the National Association of Government Webmasters (NAGW).
 - o Director was re-elected to the national 3CMA Board of Directors.
- Enhanced public information outreach efforts through:
 - o Debut of a new show, "Open Arms", profiling children available for adoption resulting in recruitment of six new families pursuing adoption.
 - o Redesign of public website to provide for better navigation and more customer friendly information. E-mail subscription services to receive county information now available on-line.
- Enhanced effectiveness of communications efforts by departments and divisions by:
 - Providing communications/promotional campaign support to the following major projects: Diversity Brochure and Recruitment flyers/displays (HR); Heppner Subdivision Project and Well Resources (Water Resources); Senior programs and services (Senior Services); adoption opportunity and foster families for teens awareness campaigns (Social Services); 2005 New Year's Eve Flood Event crisis (regional); and grand opening events (Regional Animal Services Center, Mills Lane Justice Center; Cold Springs Fire Station).
 - o Increasing the photo library of county images and digitizing them for easy use by all county users.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|------------------------------------|--|--------------------|--------------------|----------------------|-----------------------|
| Sustain effective media relations. | % of press releases receiving media coverage* | 80% | 80% | 70% | 80% |
| | Avg # of county related items covered by local media/month | N/A | N/A | 20 | 25 |
| | Editorials resulting from contacts w/editorial board | N/A | N/A | 5 | 7 |

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---|--------------------|--------------------|----------------------|-----------------------|
| Provide timely and accurate information on county plans, | # of press releases distributed to media and employees. | 190 | 206 | 200 | 200 |
| programs, policies, and activities to the public. | # of hours of original programming on WCTV-17 | 395 | 361 | 380 | 400 |
| | # of ours replay programming on WCTV-17 | 1,453 | 2,616 | 2,600 | 3,000 |
| | # of CAB meetings attended | 0 | 12 | 130 | 150 |
| | # of town hall meetings and other special events produced | N/A | N/A | 15 | 12 |
| | # of TMWA bill inserts | N/A | N/A | 10 | 12 |
| | # of citizen newsletters (Connections) distributed quarterly (05-06) and biannually (06-07) | N/A | N/A | 25,000 | 150,000 |
| | # of Guide to Services distributed | 75,000 | 85,000 | 90,000 | 90,000 |
| Provide timely and accurate information on county plans, | # of County Manager's e-updates circulated by intranet | 0 | 0 | 8 | 30 |
| programs, policies, and activities to employees. | # of issues of employee electronic newsletter, The County Line | 11 | 11 | 11 | 12 |
| | County Line readership | N/A | 1,382 | 1,495 | 1,600 |
| | # of Communications Team meetings | 12 | 11 | 11 | 12 |
| Provide professional communication expertise to staff, board, and consultants. | # of consultations provided to staff members preparing for public presentations, informational campaigns and outreach programs | N/A | N/A | 400 | 450 |
| | # of collateral publications prepared in support of department programs | N/A | N/A | 43 | 50 |
| Increase public involvement in county government. | # of monthly visitors to internet website | 48,000 | 80,000 | 120,000 | 144,000 |
| | # of participants in Washoe County Leadership Academy | N/A | N/A | 25 | 50 |
| | % of viewers who watch County Programming on The WCTV-17 | | | 50% | 55% |
| | Attendance at public outreach functions | | | N/A | 1000 |

^{*03/04} and 04/05 are estimates; 05/06 and 06/07 are actual and projected measurements.

County Manager's Office – Internal Audit Division 101-9

Mission

The mission of the Internal Audit Division is to seek greater effectiveness, efficiency, and financial control in County operations by conducting performance and compliance audits of the operating and financial practices of departments and reporting findings to management for action as appropriate.

Description

Internal Audit conducts performance audits to assess departmental functions and processes to determine if they are achieving their intended purposes and doing so in an economical manner. Compliance audits are conducted to ensure that internal controls sufficient to ensure integrity and accuracy in financial processing and reporting are established and followed. The work of Internal Audit supports the County's priority of improving governmental efficiency and financial stability.

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 122,046 | 119,647 | 150,442 | 128,639 | 149,838 | -604 |
| Employee Benefits | 38,431 | 38,560 | 45,492 | 31,039 | 46,401 | 909 |
| Services and Supplies | 1,855 | 14,568 | 14,363 | 11,258 | 12,514 | -1,849 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 162,332 | 172,775 | 210,297 | 170,936 | 208,753 | -1,544 |

Long Term Goals

- Implement a continuous auditing model that tests transactions for anomalies to established criteria on an ongoing basis.
- Verify performance statistics reported by County departments and agencies on a continual basis.
- Assist County departments and agencies in reaching their performance goals by providing assurances and consultations that go beyond standard audit services.
- Develop a risk assessment model using an algorithm or matrix approach to identify and measure risk in auditable operations or transactions so that the greater effort is used to assess the areas of highest risk.

Goals for Fiscal Year 2006-2007

- Conduct assessments of County operations according to 3-year audit schedule approved by the Board of County Commissioners.
- Employ the basic ACL continuous auditing tool to monitor specific functions for anomalies (e.g. travel expenditures, credit card purchases,) to test feasibility of expanding the continuous audit process in the County, and to include verification of performance measures, and to identify needs for further staff training and tool enhancements, to optimize ACL capabilities.
- Identify and evaluate various risk assessment models to weigh risk in auditable operations or transactions to determine preferred frequency of audit.
- Respond to all requests for assistance from departments in role of auditor, consultant, or advisor.

- Completed scheduled audits of SAP internal controls, interlocal agreements, equipment utilization, HIPAA compliance, golf course, cash management, and emergency management.
- Completed unscheduled reviews at request of departments including Human Resources benchmarking, Senior Services Nutrition Services, and facility reservation cash handling procedures for Parks and Open Space.
- Drafted Fraud, Waste, and Abuse reporting policy and procedures for Board approval and instituted a third-party hotline reporting system for employees of the County to report incidences of fraud, waste, or abuse.
- Assisted Audit Committee in developing Charter outlining guidelines and responsibilities of the Committee.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---|--------------------|--------------------|----------------------|-----------------------|
| Conduct assessments of County | Scheduled audits conducted | 3 | 2 | 5 | 5 |
| operations. | Unscheduled audits conducted | 0 | 1 | 1 | 3 |
| | Follow up audits conducted | 1 | 2 | 3 | 5 |
| | % of findings/recommendations concurred in by the audited | 75% | 75% | 80% | 95% |
| | % of audit findings implemented | 75% | 75% | 80% | 90% |
| Conduct assessments of County financial processes. | Scheduled audits conducted | 1 | 1 | 2 | 2 |
| imanetar processes. | Unscheduled audits conducted on request | 0 | 1 | 1 | 2 |
| | Follow-up audits conducted | 1 | 1 | 1 | 2 |
| | % of findings/recommendations concurred in by the audited | | 85% | 90% | 90% |
| | % of audit findings implemented | 90% | 85% | 90% | 90% |

County Manager's Office – Management Services Division 101-8, 101-5, 101-3, 181-0

Mission

The mission of the Management Services Division is to manage and direct specified programs, conduct research and analysis, and manage various projects for the County Manager.

Description

The Management Services Division manages the following programs:

- *Management Services Administration* provides analyses and project management to the County Manager as requested, and provides administrative support to Management Services Programs and to various County committees and advisory boards.
- Emergency Management Program prepares or updates emergency management plans for Washoe County with the participation of local, county, state and federal agencies, private and volunteer organizations, and others with a role in responding to natural or human caused disasters; arranges training and training exercises to test emergency plans, coordinates the Washoe County Crisis Action Team; provides administrative support to the Local Emergency Planning Committee, including coordinating and managing State Emergency Response Commission Grants and Federal Homeland Security Grants; supports activities at the Regional Emergency Operations Center (REOC) when the center is activated; and secures resources and assets to increase response capability. The objective of these efforts is to preserve life and property during and after a major emergency and to return the affected communities to a normal status as soon as possible.
- Community Support Program provides leadership for the Washoe County Human Services
 Consortium grant process; administers all Washoe County Consortium grant awards;
 administers all Special Purpose Awards and all Community Event Sponsorship Awards
 funded through the Community Support budget; and assists other departments with the
 development of performance based agreements for grants to non-profits. Staff develops
 related policies for submittal to the Board of County Commissioners, and implements
 approved policies.
- Government Affairs Program tracks and manages government affairs issues, and coordinates efforts to promote the County's interests at federal, state, regional, and local levels.
- *Fire Services Program* administers contracts for fire prevention and suppression services between the County and other agencies that provide these services for the County.
- Organizational Effectiveness Program develops action plans by which the County addresses complex policy or management challenges, oversees development of the Performance Management and Measurement System (PMMS), and manages the County Suggestion Program.
- Commission Support Program coordinates individual staff support (interns) for each of the five County Commissioners.

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 188,795 | 580,950 | 563,640 | 826,137 | 684,114 | 120,474 |
| Employee Benefits | 58,252 | 130,256 | 172,191 | 226,288 | 210,019 | 37,828 |
| Services and Supplies | 765,626 | 3,793,755 | 1,480,648 | 3,712,784 | 484,032 | -996,616 |
| Capital Outlay | 0 | 42,056 | 0 | 404,985 | 40,000 | 40,000 |
| Total | 1,012,673 | 4,547,017 | 2,216,479 | 5,170,194 | 1,418,165 | -798,314 |

Long Term Goals

- Complete design and implementation of Washoe County Performance Management and Measurement System.
- Establish a unified command structure at REOC with satellite commands in other areas of the County to manage response in major emergencies.
- Develop coordinated fire protection infrastructure within the region that improves fire service, increases efficiency and enhances cost effectiveness.
- Develop infrastructure to enhance inter-departmental teamwork within the Washoe County organization.
- Anticipate and appropriately manage government affairs issues at the federal, state, regional, and local level.
- Establish sufficient permanent supportive housing units in the community to house the chronically homeless of Washoe County.

Goals for Fiscal Year 2006-2007

- Design and test Phase III (Reporting and Analysis) of Performance Measurement and Management System.
- Create program to support development and retention of affordable housing in Washoe County.
- Complete design and gain approval from the affected jurisdictions, of a 10 year plan to end chronic homelessness in Washoe County.
- Expand the Government Affairs Program to more effectively promote County interests at federal, state, regional, and local levels.
- Coordinate development, adoption, and successful implementation of Washoe County's 2007 Legislative agenda.
- Establish guidelines, policies and procedures for County Commission Intern Program.
- Support the Washoe County TeamWorks! Committee by providing administrative support and staff support to TeamWorks Programs such as the Annual Employee Recognition Breakfast, Excellence in Teamwork Awards, and the TeamWorks! Brown Bag Lunch Series.
- Coordinate an Emergency Management Public Awareness Campaign composed of Public Service Announcements (PSAs), public appearances by EOC staff, and a monthly electronic newsletter, to make citizens aware of regional hazards and how to take prudent actions to mitigate risk.
- Develop Wildfire Fuels Reduction Plan for Washoe County.

- Conducted regional, full-scale exercise at the REOC. (Emergency Management Program)
- Developed a 3-year training and evaluation calendar to synchronize emergency management preparation actions throughout the region. (Emergency Management Program)
- Re-established the County Emergency Management Planning Committee so that Washoe County employees can fully participate in Emergency Preparedness. (Emergency Management Program)
- Established Joint Management Committee to develop policies and procedures for the administration of the REOC as provided for in inter-local agreement of May 20, 2003.(Emergency Management Program)
- Participated in hazard mitigation actions along the Truckee River Corridor, as well as Wild Fire Management Planning. (Emergency Management Program)
- Coordinated response to two declared emergencies Katrina Evacuation and New Year's Flood. (Emergency Management Program)
- Identified and addressed fire protection services issues in the Sierra Forest Fire Protection District leading to the assumption of control of the District by the BCC. (Fire Services Program)
- Implemented Community Support policies approved January 2005. (Community Support)
- Implemented Community Event Sponsorship policies approved April 12, 2005. (Community Support)
- Evaluated and modified the Washoe County Human Services Consortium Inter-local agreement and grants process. (Community Support)
- Completed development of a regional Human Services Strategic Plan. (Community Support)
- Coordinated Human Services Task Force development of new evaluation and allocation methods for the Washoe County Human Services Consortium grants process. (Community Support)

- Developed County Community Support policies and submitted policies to the BCC for approval. (Community Support)
- Developed process and policies for Community Events Sponsorship and submitted policies to the BCC for approval. (Community Support)
- Implemented Community Support policies. (Community Support)
- Implemented Community Event Sponsorship policies. (Community Support)
- Identified a mechanism to provide appropriate health care for low-income residents of Incline Village. (Community Support)
- Evaluated and modified the Washoe County Human Services Consortium Inter-local agreement and grants process. (Community Support)
- Completed Phase II (Goals, Objectives & Measures) in the development of an upgraded Performance Measurement system. (Organizational Effectiveness Program)

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|--|--------------------|--------------------|----------------------|-----------------------|
| Provide support to County | Projects completed for CM | N/A | N/A | N/A | 24 |
| Commission, County Manager, Management Services Programs, county committees and advisory boards. | # of meetings of OEC, SAC, NAMR, IG, NACO, & Teamworks coordinated and supported | 32 | 29 | 38 | 38 |
| Manage Emergency Management Program. | # of disaster emergency plans in place | 11 | 11 | 11 | 11 |
| | # of security emergency plans in place | 2 | 2 | 2 | 2 |
| | Emergency Responders conferences held and attended | N/A | N/A | 48 | 45 |
| | % of plans up to date | 85% | 90% | 95% | 95% |
| | # of practice drills conducted. | 5 | 5 | 3 | 4 |
| | # of Drills on which scores were 85% or better. | 3 | 4 | 3 | 3 |
| | # of Emergency Training Courses offered | N/A | N/A | 8 | 5 |
| | SERC Grant funds managed | N/A | \$21,085.00 | \$86,821 | \$90,060 |
| | Homeland Security Grants funds managed | \$3,033,130 | \$3,585,228 | \$2,220,656 | \$500,000 |
| | Emergency Management Performance Grant Funds managed | \$144,592 | \$173,226 | \$163,864 | \$163,864 |
| Manage Community Support Program. | # of grant and service agreements administered | N/A | N/A | 23 | 25 |
| | Grant and contract funds awarded | \$552,704 | \$614,627 | \$1,050,879 | \$1,804,656 |
| | Human Services Programs % of funds awarded # of people served | N/A N/A | N/A N/A | 81.8% 86,121 | 66.15% 119,599 |
| | % of funds allocated to County- wide benefit programs | N/A | N/A | 18.2% | 33.85% |

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|--------------------|--------------------|----------------------|-----------------------|
| Manage Government Affairs Program. | Bill drafts prepared | NA | 6 | NA | 10 |
| Flogram. | Information reports prepared | 5 | 25 | N/A | 20 |
| | % of Washoe County BDRs enacted. | 100% | NA | 56% | 60% |
| | # of Legislation Coordination Meetings | 3 | 9 | 7 | 15 |
| Manage Fire Services Program. | Community Wildfire Risk and Hazard Assessments updated | N/A | N/A | 41* | 8 |
| | Acres of defensive line wildfire fuels mitigated | N/A | N/A | N/A | 1062 |
| | Coordination and public comment conferences attended | N/A | N/A | N/A | 112 |
| Manage Organizational Effectiveness Program. | Strategic Planning Sessions Coordinated | 3 | 4 | 4 | 4 |
| | Strategic Charters Monitored | N/A | N/A | 5 | 7 |
| | % of Phase I of PMMS completed | N/A | N/A | 75% | 95% |
| | % of Phase II of PMMS completed | N/A | N/A | 50% | 85% |
| | % of Phase III of PMMS completed | N/A | N/A | N/A | 65% |

^{*} The Community Wildfire Risk/Hazard Assessment Report for 41 Washoe County communities was first produced in FY06 with updating to occur in subsequent years.

County Manager's Office – WINnet 101-4

Mission

The mission of WINnet is to expand and improve the County's ability to deliver services by improving its financial and human resource business processes and systems through the effective application of the latest enterprise computing technology.

Description

To accomplish its mission, WINnet staff is re-engineering County business processes into industry-standard best practices; maximizing use of the County's SAP software system; developing and maintaining a high level of trust with customers; providing ongoing training to maintain and improve system and process expertise; meeting with the Business Process Owners on a regular basis, and maintaining a reliable and secure system.

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 554,856 | 1,029,807 | 1,133,715 | 1,122,168 | 1,183,187 | 49,472 |
| Employee Benefits | 167,021 | 327,951 | 355,013 | 351,844 | 376,915 | 21,902 |
| Services and Supplies | 18,300 | 572,485 | 1,007,084 | 1,099,227 | 1,133,225 | 126,141 |
| Capital Outlay | 0 | 18,324 | 58,800 | 48,800 | 0 | -58,800 |
| Total | 740,177 | 1,948,567 | 2,554,612 | 2,622,039 | 2,693,327 | 138,715 |

Note: The WINnet Division was established in FY2004.

Long Term Goals

- Make SAP the first option for new application development across the organization.
- Achieve the County's strategic technology through the use of SAP.
- Implement additional SAP functionality in order to replace existing legacy applications.
- Upgrade to the current version of SAP.

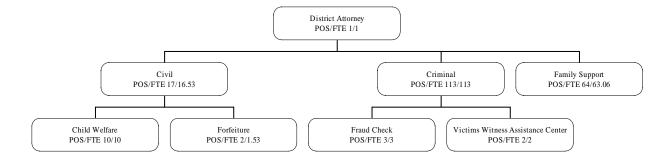
Goals for Fiscal Year 2006-2007

- Implementation and enhancement of the online recruitment module.
- Development and implementation of production change control process.
- Implement additional Human Resource functionality as directed by the WINnet Executive Committee.
- Pilot implementation of online recruitment.

- Implemented Financial Year-End enhancements.
- Created a WINnet web site providing access to all SAP training manuals and procedures.
- Implemented Fixed Assets.
- Financial, Human Resource and Utility Billing Report enhancements.
- Implemented online Recruitment Pilot.
- Implemented a change control process for SAP roles and authorizations.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---|--------------------|--------------------|----------------------|-----------------------|
| Improve financial business processes. | Financial business process improvements under development | N/A | N/A | 11 | 14 |
| | Financial business process improvements in queue for development | N/A | N/A | 22 | 10 |
| | Avg # of programmer hours per process improvement | N/A | N/A | 140 | 160 |
| | Avg productivity increase in labor hours per application installed | N/A | N/A | 240 per yr | 220 per yr |
| Improve human resource business processes. | HR business process improvements under development | N/A | N/A | 9 | 12 |
| | HR business process improvements in queue for development | N/A | N/A | 17 | 8 |
| | Avg # of programmer hours per process improvement | N/A | N/A | 40 | 32 |
| | Avg productivity increase in labor hours per application installed. | N/A | N/A | 60 per yr | 60 per year |
| Make SAP the first choice for new application development. | Applications converted from proprietary software to SAP | 23 | 4 | 2 | 3 |
| | Non-SAP applications software installed on County hardware | 0 | 1 | 2 | 2 |

DISTRICT ATTORNEY



Total Positions/Full Time Equivalents 211/209.12

Mission

The mission of the Washoe County District Attorney's Office is to ensure public safety by prosecuting criminal cases, with a priority on violent crimes and repeat offenders, to the maximum allowed by law while minimizing the impact on victims and witnesses; to represent professionally the Board of County Commissioners and all other County agencies in legal matters to include the defense of lawsuits; to protect the rights of children by using all legal means to ensure the timely and adequate payment of child support; protect children by ensuring they are placed in a permanent, safe and stable environment.

Description

The District Attorney's office operates through three divisions:

- The Criminal Division prosecutes all adult felonies and gross misdemeanors, and all juvenile
 matters that occur in the county, and misdemeanors that occur in the unincorporated areas as
 well as, giving legal assistance to all law enforcement agencies 24/7. This division also
 participates in Diversion Programs, such as the Adult and Juvenile Drug Courts.
 - o Within the Criminal Division, there are teams specializing in different criminal violations....
 - The Major Violator team prosecutes complex cases that require intensive work from experienced attorneys.
 - The Domestic Violence unit is a multidisciplinary group of attorneys, advocates, investigators and support staff that focus on the prosecution of domestic violence cases in Washoe County including sexual abuse of adults and children, especially sexual predators and physical abuse up to and including murder.
 - The Juvenile unit prosecutes individuals under the age of 18 charged with criminal conduct in Washoe County. This team may prosecute serious juvenile offenders as adults.
 - The Appellate team handles appeals before the Nevada Supreme Court and appears at all post-conviction hearings.
 - The Investigations Unit, comprised of state certified criminal investigators and investigative assistants, assists in preparing cases for trial, locating and transporting witnesses, obtaining background histories, serving subpoenas, and arresting criminal offenders.
 - The Misdemeanor Team prosecutes misdemeanor cases in unincorporated Washoe County. These cases include domestic violence, traffic and code violations, disturbing the peace, petty theft, and a variety of other misdemeanor crimes, all DUI cases including felony cases, and ROP cases (Repeat Offenders Program); and legislative responsibilities.
 - Two Felony Trial teams prosecute felony cases not resolved by other specialized teams or units.

- o The Fraud Check Diversion Program locates people who write bad checks and collects reimbursement for individuals and local businesses that have been defrauded.
- o The Victim-Witness Assistance Center provides logistical and moral support to crime victims and witnesses. Advocates provide assistance throughout the various court processes and interfaces and collaborate with community resources for compensation, counseling, and other assistance needed by the crime victims.
- CARES/SART is a multi-disciplinary team approach to sexual assault and abuse in this County. The teams comprise of law enforcement agencies, social services, medical personnel, non-profit agencies, prosecution and school district police.
- The Civil Division provides legal counsel to County agencies, departments, commissions and boards; prosecutes and defends all lawsuits on behalf of the County; and manages two additional programs:
 - o The Child Welfare Program provides legal services and representation in the Family Court for the Department of Social Services, where appropriate to remove children from their homes, terminate parental rights, or to arrange adoption for children so removed.
 - Forfeiture Program. Personnel of the Forfeiture Program track, seize, and cause the forfeit of money and property used in or gained from controlled substance violations. Proceeds of such forfeitures are distributed to law enforcement and prosecutorial agencies.
- The Family Support Division, as a civil arm of the District Attorney's Office, secures the rights of children to financial support by legally determining paternity and enforcing child support orders pursuant to Nevada Statutes, Federal requirements, and a cooperative agreement with the Nevada State Welfare Department.

Programs and Fiscal Year 2006-2007 Budgeted Costs

| CARES/SART | \$ 358,863 |
|--------------------|------------------|
| Civil | \$ 3,220,676 |
| Criminal | \$ 12,158,603 |
| Family Support | \$ 4,934,860 |
| Forfeitures | \$ 160,979 |
| Grants & Donations | \$ 115,019 |
| Department Total | \$ 20,949,000 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 11,736,550 | 12,330,455 | 13,526,099 | 13,782,950 | 14,478,576 | 952,477 |
| Employee Benefits | 3,801,809 | 4,093,951 | 4,452,076 | 4,504,361 | 4,812,027 | 359,951 |
| Services and Supplies | 1,139,545 | 1,234,890 | 1,774,224 | 2,155,404 | 1,658,397 | -115,827 |
| Capital Outlay | 168 | 23,566 | 16,000 | 1,010,100 | 0 | -16,000 |
| Total | 16,678,072 | 17,682,862 | 19,768,399 | 21,452,815 | 20,949,000 | 1,180,601 |

District Attorney – CARES/SART Program Child Abuse Response and Evaluations & Sexual Assault Response Team 106-2

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 45,200 | 51,183 | 56,225 | 55,096 | 59,797 | 3,572 |
| Employee Benefits | 19,384 | 21,236 | 22,959 | 22,698 | 24,435 | 1,476 |
| Services and Supplies | 221,907 | 206,257 | 275,227 | 244,215 | 274,631 | -596 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 286,491 | 278,676 | 354,411 | 322,009 | 358,863 | 4,452 |

Long Term Goals

- Build a CARES/SART Center for victims of sexual abuse and sexual assault.
- Expand and continue community outreach and educational programs.

Goals for Fiscal Year 2006-2007

- Half completion of the new CARES/SART Center.
- Complete at least one community education and/or outreach the CARES/SART Programs.
- Coordinate CARES/SART personnel training.

- Coordinated a SART Training Team to attend the National SART Conference in San Francisco.
- Produced 1st Responder Training in the fields of law enforcement and social work, in the areas of child abuse, neglect & sexual abuse.
- Received grant for training manual, informational cards regarding the SART/CARES programs and a Child Abuse Investigative Checklist for social service workers and law enforcement officers.
- Wrote and received a grant for \$35,000 for new equipment for the CARES/SART Programs.
- Recruited one new Nurse and a Nurse Practitioner for the CARES/SART Programs.
- Rape Prevention Education Campaign targeting middle and high school students through brochures and other promotional items; community advertisements in movie theatres and local newspapers. All items were available in Spanish.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|--|--------------------|--------------------|----------------------|-----------------------|
| Provide forensic examinations, initial and follow-up care to victims of sexual assault and child abuse. | # of SART forensic exams provided to adolescent and adult victims (13 and over) of sexual assault | 194 | 201 | 200 | 215 |
| | # of CARES forensic exams provided to victims 12 and under of child abuse | 117 | 109 | 110 | 120 |
| | Total medical cost for all initial care for victims of sexual assault | \$45,556 | \$26,480 | \$34,000 | \$40,000 |
| | Total cost for all follow-up care for victims of sexual assault. | \$70,907 | \$62,872 | \$72,000 | \$80,000 |
| | # of forensic exam services to sexual assault victims in outlying counties | 44 | 44 | 45 | 50 |

District Attorney – Civil Division 106-7

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 1,928,860 | 1,957,867 | 2,150,069 | 2,270,476 | 2,373,442 | 223,373 |
| Employee Benefits | 565,435 | 589,870 | 645,309 | 675,685 | 726,258 | 80,949 |
| Services and Supplies | 72,775 | 72,469 | 157,922 | 154,969 | 120,976 | -36,946 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 2,567,070 | 2,620,206 | 2,953,300 | 3,101,130 | 3,220,676 | 267,376 |

Long Term Goals

- Develop and implement a responsive, state of the art software system for managing child welfare caseload.
- Develop and implement program devoting 15% of each deputy's time to preventative and proactive legal work to reduce claims, disputes and lawsuits.
- Develop or locate law office computerized management system compatible with our DABS (DA Business System).
- Move towards a Wi-Fi (wireless) computerized network.

Goals for Fiscal Year 2006-2007

- Develop and implement court procedure and practice training for new child welfare social workers.
- Develop new form agreements and update existing form agreements to standardize contract practice within the office, and thus, county-wide.
- Coordinate with District Courts on E-Filing.
- Participate in development of standardized training program for county board members.

- Successfully implemented e-filing system for federal district court.
- Completed Supplement 9 to the Washoe County Code for adoption and release in April, 2006.
- Took over defense of county workers' compensation cases from outside counsel.
- Established a process and procedure for juvenile involuntary commitment hearings.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---|--------------------|--------------------|----------------------|-----------------------|
| Provide prosecution of lawsuits initiated, and defense of lawsuits | # of new civil cases | 44 | 34 | 38 | 40 |
| filed against the county and/or county employees. | Avg # of contacts from client agencies per attorney per month | 124 | 205 | 225 | 255 |
| Provide legal assistance to county agencies . | Hrs spent in public board meetings | # not available | # not available | 1,311 | 1,350 |
| Ensure a speedy and regular adjudication and review of Child Protective Service cases. | # of appearances on Child Protective Service cases | 2,381 | 2,364 | 2,347 | 2,417 |
| Flotective Service cases. | # of hearings on Termination of Rights | 129 | 158 | 133 | 137 |
| | # of juvenile involuntary commitment hearings* | N/A | 23 | 48 | 72 |
| Ensure proper adjudication of involuntary civil commitment | # of hearings on civil commitments | 1,103 | 1,056 | 1,184 | 1,104 |
| proceedings involving mentally ill persons. | # of family Court Drug Court appearances | 727 | 650 | 606 | 648 |

^{*} pursuant to new legislation effective October 1, 2005.

District Attorney – Criminal Division 106-1

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 6,793,084 | 7,206,434 | 7,941,321 | 8,129,827 | 8,503,253 | 561,932 |
| Employee Benefits | 2,140,271 | 2,341,905 | 2,540,074 | 2,583,563 | 2,750,071 | 209,997 |
| Services and Supplies | 619,899 | 705,350 | 974,913 | 874,789 | 905,279 | -69,634 |
| Capital Outlay | 0 | 0 | 16,000 | 16,000 | 0 | -16,000 |
| Total | 9,553,254 | 10,253,689 | 11,472,308 | 11,604,179 | 12,158,603 | 686,295 |

Long Term Goals

- Develop efficiencies through better collaboration with the Washoe County District Court, Justice Courts, and the Public Defenders' Office.
- Implement the remaining phases of the DABS (District Attorney Business System), our integrated computerized database program.
- Move towards a Wi-Fi (wireless) computerized network.
- Successfully implement a paperless (or near paperless) system.

Goals for Fiscal Year 2006-2007

- Reduce cases through improved relationships with the fraud divisions of regional law enforcement agencies.
- Reduce paperwork quantity by working with the Courts on E-Filing.
- Increase public exposure to build more confidence in the criminal justice system.
- Complete and implement Officer Involved Shooting (OIS) Protocol.
- Successfully become an "Opt-In" jurisdiction for more effective processing of death penalty cases.

- A completed and fully operational Mills B. Lane Justice Center at One South Sierra Street.
- Completed installation of DABS (District Attorney Business System), our integrated computerized database program.
- Provided instruction and speakers to local schools including numerous law enforcement agencies and provided faculty to the National Advocacy Center in South Carolina.
- Collected in calendar year 2005 restitution in the amount of \$456,021.96 through the Fraud Check Diversion Program; including \$74,798.80 in administrative assessment fees as revenue deferred for expenses of the program and victim assistance programs. Collected and returned over \$5 million since inception of the program.
- Adopted Mount Rose Elementary School, as part of the Partners in Education Program.
- Supported community outreach programs from the Fraud Check Diversion Program Administrative Fee. Some
 of the organizations supported include: Boys and Girls Club, Reno Rodeo Foundation, the Reno Sparks
 Corridor Business Association, Committee to Aid Abused Women, Crises Call Center, the Nevada Network
 Against Domestic Violence, Northern Nevada Black Cultural Society, Foster Grandparents, and the Creative
 Performing Arts Center's production of "Bang! Bang! You're Dead."

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|--|--------------------|--------------------|----------------------|-----------------------|
| Process adult cases. | # of total cases addressed by the District Attorney's Office | 16,662 | 17,629 | 18,000 | 18,000 |
| | # of adult cases | 14,037 | 14,404 | 14,500 | 14,500 |
| | # of Felony cases filed in District Court | 2,456 | 2,348 | 2,400 | 2,400 |
| | # of Gross Misdemeanor cases filed in District Courts | 244 | 374 | 400 | 400 |
| | # of Misdemeanor cases filed in Justice Courts | 4,872 | 5,503 | 5,600 | 5,600 |
| Process Juvenile cases. | # of juvenile cases addressed by District Attorney's Office | 2,585 | 3,225 | 3,250 | 3,250 |
| Expand the ECR program to reduce direct and consequential expenses. | # of cases resolved through ECR (Early Case Resolution) and Direct Filing programs | 2,119 | 2,426 | 2,600 | 2,600 |
| Aggressively pursued appellate issues in the District Attorney's Office. | # of appeals filed* | 102 | 123 | 125 | 125 |

^{*}Based on calendar years

District Attorney – Family Support Enforcement 106-3

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 2,867,231 | 2,990,307 | 3,239,808 | 3,222,059 | 3,441,198 | 201,390 |
| Employee Benefits | 1,042,082 | 1,093,603 | 1,192,634 | 1,186,323 | 1,276,274 | 83,640 |
| Services and Supplies | 132,971 | 143,683 | 245,681 | 592,516 | 217,388 | -28,293 |
| Capitol Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 4,042,284 | 4,227,593 | 4,678,123 | 5,000,898 | 4,934,860 | 256,737 |

Long Term Goals

- Transition statewide NOMADS computer program into a user-friendly and customer oriented modern computer system.
- Open and collect child support on all qualifying county IV-E foster care cases.
- Develop an IT system interface with the Family Court and all other involved agencies to enhance the processes to assist families and obtain child support for those families.

Goals for Fiscal Year 2006-2007

- Develop and implement a NOMADS Quality Control system for Washoe Data Reliability.
- Develop and implement an on-line training manual for Family Support staff.
- Pass all state and federal inspections.

- Developed and integrated a software program to work with the NOMADS Financial Audit Computer, NAWC, to include child support interest and penalties.
- Trained state and other county child support agencies in the use of NOMADS Financial Audit Computer, NAWC, and the child support financial ledger computer program.

| Department Objective | tive Measure | | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---|-----|--------------------|----------------------|-----------------------|
| Establish paternity for every child and maximize support for | Paternity establishment % | 91% | 106% | 108% | 109% |
| children.* | % of IV-D cases with a child support order | 82% | # not available | # not available | # not available |
| | % of current support collected compared to current support owed | 52% | 51% | 52% | 53% |
| | % of cases with arrears collected upon compared with number of cases with arrears | 63% | 61% | 62% | 63% |

^{*}The method of calculation of these performance measures has been established by federal rules for IV-D child support programs. Numbers based on data provided by the State of Nevada.

District Attorney – Forfeiture 106-9

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 87,451 | 90,882 | 101,355 | 63,713 | 89,683 | -11,672 |
| Employee Benefits | 31,105 | 34,688 | 37,535 | 21,566 | 31,173 | -6,362 |
| Services and Supplies | 6,397 | 19,109 | 17,073 | 108,858 | 40,123 | 23,050 |
| Capital Outlay | 0 | 23,566 | 0 | 0 | 0 | 0 |
| Total | 124,953 | 168,245 | 155,963 | 194,137 | 160,979 | 5,016 |

Long Term Goals

- Develop a program of global criminal/forfeiture settlements for the speedy resolution of forfeiture cases.
- Implement technological changes imposed by the courts.

Goals for Fiscal Year 2006-2007

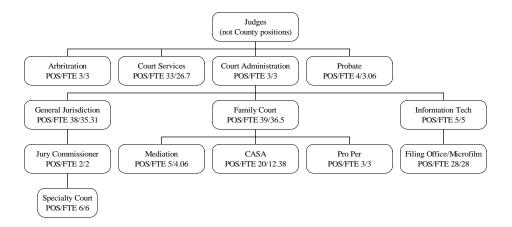
- Resolve outstanding forfeiture cases from prior fiscal years.
- Update protocols and processes for the unit.
- Develop rapport and communicate frequently with officers of the Regional Street Crime Unit to ensure their needs are met.

- All forfeiture complaints were filed and served in a timely manner.
- Cleaned up completed cases.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|------------------------------|--------------------|--------------------|----------------------|-----------------------|
| Pursue and maximize returns from forfeiture. | # of forfeiture cases opened | 20 | 57 | 33 | 40 |
| iorienture. | Money seized | \$80, 672.00 | \$99, 193.78 | \$61, 622.00 | \$75,000.00 |
| | Amount of money forfeited | *\$169,185.00 | \$58, 995.38 | \$29,866.40 | \$40,000.00 |
| | Monies returned | # not available | \$11,631.00 | \$ 4,171.00 | \$ 8,000.00 |
| | | | | | |

^{*}The Consolidated Narcotics Unit (CNU) responsible for much of the forfeitures seized was terminated as of 12/31/03. This figure is high due to the clean-up and closure of old cases from CNU from 1993 to 2000. The new group, Regional Street Crime Unit, has been formed and started operation as of January 1, 2004.

DISTRICT COURT



Total Positions/Full Time Equivalents 189/168.01

Mission

The mission of the Second Judicial District Court is to preserve order and the rule of law through the timely, fair and efficient administration of justice under the law, in a manner that maintains public confidence in the judicial system.

Description

The Second Judicial District Court is a General Jurisdiction Court comprised of the General Jurisdiction Division with eight elected Judges, and the Family Division with four elected Judges and five Masters. The Office of the Court Administrator supports both divisions.

- The General Jurisdiction courts preside over all felony/gross misdemeanor and civil case filings.
- The General Jurisdiction has a Specialty Court which consists of two assigned senior judges who preside over adult drug court, mental health court and diversion court.
- The General Jurisdiction Division of the Second Judicial District also has a Business Court
 which receives business cases assigned under the local rules in order to expedite the
 adjudication of such matters.
- The Arbitration Program expedites the resolution of civil cases (\$40,000 or less) through non-binding arbitration and settlement conferences.
- The Probate Commissioner recommends the disposition of all probate and trust cases.
- Court Administration manages and administers human resource management, fiscal
 administration, case flow management, technology management, information management,
 jury management, space management, intergovernmental liaison, community relations and
 public information, research and advisory services, and clerical services.

Programs and Fiscal Year 2006-2007 Budgeted Costs

| Administration | \$ 1,841,119 |
|----------------------|------------------|
| Family Court | \$ 4,920,497 |
| General Jurisdiction | \$ 6,080,635 |
| Pre Trial Services | \$ 1,824,921 |
| Specialty Courts | \$ 1,554,655 |
| Department Total | \$ 16,221,827 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 7,562,052 | 8,120,367 | 9,038,570 | 9,041,479 | 9,724,257 | 685,687 |
| Employee Benefits | 2,433,618 | 2,683,524 | 2,925,508 | 2,898,971 | 3,153,849 | 228,341 |
| Services and Supplies | 2,310,953 | 2,833,859 | 3,251,883 | 3,293,507 | 3,343,721 | 91,838 |
| Capital Outlay | 0 | 18,248 | 55,000 | 99,115 | 0 | -55,000 |
| Total | 12,306,623 | 13,655,998 | 15,270,961 | 15,333,072 | 16,221,827 | 950,866 |

Note: Prior to FY2004, Post-Trial Services was funded through District Courts and is now a separate department, Alternative Sentencing.

District Court – Administration 120-1

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 812,576 | 888,763 | 940,420 | 962,830 | 1,058,561 | 118,141 |
| Employee Benefits | 254,784 | 285,858 | 298,946 | 303,047 | 341,574 | 42,628 |
| Services and Supplies | 203,058 | 374,584 | 348,232 | 370,239 | 440,984 | 92,752 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1,270,418 | 1,549,205 | 1,587,598 | 1,636,116 | 1,841,119 | 253,521 |

Long Term Goals

- Analyze workload levels and capacity for judicial officers and staff and report results to the bench.
- Final implementation of the Court Automation Enhancement Project with full utilization of document imaging and e-filing.
- Implementation of an effective trial court performance standard.
- Enhance security measures within the courts that promotes greater public safety.
- Initiate planning for a new courthouse whose long run costs will be less than costs of upgrading and continuing to use existing facilities.
- Get all old hard copy case files on image.
- Determine a more effective committee structure for governance purposes.
- Establish an appropriate support infrastructure for court administration.

Goals for Fiscal Year 2006-2007

- Determine the appropriate structure for the support of all fiscal operations within the District to include budgeting, audits, etc.
- Develop an appropriate structure regarding supervision and guidance regarding the court clerical function within the District Court.
- Relocate into previously vacated office space of the District Attorney at minimal cost to the County.
- Improve upon deficiencies in security areas that have impact on public safety and facilities that are eroding.
- Implement the document imaging phase of the Court Automation Enhancement Project.
- Secure sufficient space for housing of all District Court administrative operations at 75 Court Street after the transfer of the District Attorney's Office to the Mills Lane Justice Center.
- Restore a previously re-designed courtroom to its primary function.
- Implement a recommended restructure plan for supervisory levels within the District Court.
- Obtain or develop a needed statistics module that allows court management to determine needs, deficiencies and
 operational requirements.
- Amend the Personnel Manual to conform to recent judicial policy directives and also develop a formal training component for new employees (e.g., job specific training manuals).
- Participate in and review recommendations from the National Center for State Courts weighted case study.
- Assist in the implementation of reduced case continuances and the increase in the clearance rates for the District.

- Initiated a major compensation and organizational structure analysis.
- Initiated and coordinated planning toward greater courthouse security among all elements of the court complex by originating a court campus security working group to be chaired by the Sheriff.
- Planned the recommended placement of court divisions and offices in spaces to be vacated by the District Attorney.
- Obtained major funding to support a complex Court Automation Enhancement Project (\$1.6M).

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|----------------------------------|--------------------|--------------------|----------------------|-----------------------|
| Manage cases flowing through the District Court system. | Total Non-Traffic Cases filed | 22,064 | 22,789 | 23,094 | 24,017 |
| | Total Non-Traffic Cases Disposed | 18,249 | 19,340 | 19,617 | 20,794 |
| | Clearance Rate | 83% | 85% | 85% | 87% |

District Court – Family Court 120-3

Mission

The mission of the Family Court is to provide fair, efficient, accessible justice under the law, encouraging alternative and non-adversarial dispute resolution in a manner that serves the public and sustains confidence in the judicial branch of government.

Description

The Family Court presides over all domestic/family and juvenile case filings.

- The Mediation Program, when ordered by the court, mediates child custody and visitation issues in divorce cases.
- Trained volunteers in the CASA program advocate for children in dependency matters and contested domestic proceedings.
- The Pro Per program (Self Help Center) provides legal assistance to litigants without attorneys in Family Courts to eliminate delay in the court system.
- The Peace Center provides a neutral, secure setting to facilitate visitation between children
 and their parents in cases involving domestic violence or child abuse/neglect, allowing
 children to maintain relationships with their parents while their cases are being resolved in
 the court system.
- The Domestic Violence Temporary Protection Order Office (TPO Office) provides access to the court for domestic violence victims for issuance of temporary and extended protection orders
- The Special Advocate for Elders (SAFE) is a court-based volunteer project that serves seniors under or facing guardianship actions.
- The Dependency Mediation Program, when ordered by the court, mediates child dependency cases.
- The Education Liaison provides support to children in foster care through collaborative efforts with the School District and Social Services.

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 2,538,170 | 2,818,766 | 3,203,533 | 3,114,474 | 3,420,085 | 216,552 |
| Employee Benefits | 801,344 | 902,960 | 1,007,392 | 944,233 | 1,035,820 | 28,428 |
| Services and Supplies | 373,000 | 494,818 | 405,094 | 591,007 | 464,592 | 59,498 |
| Capital Outlay | 0 | 0 | 55,000 | 75,000 | 0 | -55,000 |
| Total | 3,712,514 | 4,216,544 | 4,671,019 | 4,724,714 | 4,920,497 | 249,478 |

Long Term Goals

- Accomplish paperless court judicial environment by implementation of court automation project.
- Identify and ensure implementation of best court security plan for family court litigants, court personnel and members of the public.
- Enhance performance outcomes and case tracking systems in all family court cases.
- Improve overall court signage.
- Increase ability of the court to meet translation requirements of litigants.
- Through the Self Help Center, improve the explanation of the court process to pro se litigants.
- Create reception areas that are more functional for court users.
- Determine long-term facility needs for Family Court.

- Enhance the performance measurement system in abuse/neglect cases.
- Continue to oversee implementation of JDAI initiative to reduce juvenile detention through development of safe community alternatives.
- Continue participation in the NCJFCJ Model Court Project to improve the case processing of child dependency cases and attainment of best practices.

Goals for fiscal year 2006-2007

- Produce document images in all active and prospectively filed family court cases.
- Accomplish electronic filing of new cases and pleadings on existing cases.
- Complete comprehensive utilization of technology to enhance services provided to litigants at the Self-Help Center. Complete conversion of all Self-Help Center forms onto to the Court's website to make available to the public.
- Develop expertise in grant writing and grant-administration.
- Implement comprehensive cross training and professional training program for court personnel.
- Develop and implement master calendar schedule for Family Court Mediation Services.
- Assess and finalize implementation of case management system currently existing as a pilot project in all four Family Court judicial departments.
- Implement initiative to develop improved educational outcomes for children in juvenile justice system.
- Expand the use of dependency mediation in termination of parental rights cases to all four Family Court judicial departments.
- Hire Court Supervisor to assist in the oversight of limited day-to-day non-judicial court operations and supervision of court clerks.
- Update CASA's policies and procedures manual.

- Implemented a two-year grant-funded project to improve educational outcomes for children in foster care.
- Completed comprehensive self-assessment of Washoe County's CASA program as part of National CASA's quality assurance. Washoe County was 100% compliant on 37 of 44 indicators.
- CASA trained 28 new volunteers and established a partnership with Starbucks locally to promote CASA in the community and attract new volunteers.
- CASA received a \$7,000 grant from National CASA to assist with diversity training and recruit a more diverse group of volunteers.
- Self-Help Center responded to more than 43,500 requests for assistance and forms.
- Enhanced and upgraded the recording systems in all courtrooms to provide for electronic recording of all hearings. Installed assisted-listening devices in all courtrooms for hearing-impaired litigants or witnesses.
- All Family Court Departments adopted early case management programs.
- Family Court welcomed two new District Court Judges and oversaw transition logistics for new judicial members
- Coordinated and presided over "Adoption Days" in June and November 2005 another celebration in May 2006 in which a total of 60 children previously in the care of Washoe County Department of Social Services were adopted.
- Held the second annual "Kids and Judges Day" for children in the foster care system in June 2006.
- Participated in the NCJFCJ Model Court All-Sites Conference along with 30 other family courts across the country to share collaborative efforts and best practices.
- All Family Court staff attended the AOC staff training held in February and April of 2005.
- Developed case tracking and reporting technology for mediation to allow substantive evaluation and reporting on efficiencies and effectiveness of Family Court Mediation Services.
- Reviewed, updated and incorporated ten sets of Self-Help Center pleading packets onto Second Judicial District Court website for public utilization.
- Developed and implemented master calendar schedule for Family Court Mediation Services.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|--|--------------------|--------------------|----------------------|-----------------------|
| Adjudicate cases in Family Court. | # of juvenile cases filed | 1,899 | 1,962 | 1,983 | 3611 |
| | # of protection orders filed | 1,790 | 1,850 | 1,905 | 1905 |
| | # of guardianships filed | 477 | 532 | 550 | 550 |
| | # of child support cases filed | 1,567 | 1,600 | 1,700 | 1,700 |
| | # of involuntary civil commitment cases filed | 410 | 400 | 410 | 549 |
| | # of adoption cases filed | 163 | 164 | 170 | 180 |
| | # of divorce cases filed | 2,934 | 2,975 | 3,000 | 3039 |
| | # of misc. domestic cases filed | 273 | 285 | 290 | 290 |
| | # of paternity cases filed | 57 | 48 | 52 | 55 |
| | # of termination of parental rights cases filed | 220 | 221 | 225 | 225 |
| | # of Guardianship cases assisted by Special Advocate For Elders | N/A | 70 | N/A | 98 |
| Oversee care of children in Family Court cases. | # of new cases assigned to CASA volunteers for oversight | 191 | 168 | 175 | 184 |
| | Total # of children under CASA oversight as of July 1st | 388 | 435 | 394 | 400 |
| | # of new volunteers trained | 28 | 24 | 28 | 30 |
| Facilitate safe visits between children and non-custodial parents. | # of visits facilitated through Peace Center: Child Protection Cases | N/A | N/A | 630 | 640 |
| Paramo. | Domestic Violence Cases | N/A | N/A | 902 | 920 |
| Seek child care dispute resolutions through mediation. | # of cases referred to mediation | N/A | N/A | 538 | 540 |
| anough modulion | # of custody evaluation referrals | N/A | N/A | 42 | 45 |
| | % of cases resolved through mediation | N/A | N/A | 68% | 68% |

District Court – General Jurisdiction 120-2

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 3,027,951 | 3,087,905 | 3,471,790 | 3,283,480 | 3,455,466 | -16,324 |
| Employee Benefits | 1,019,977 | 1,074,758 | 1,175,797 | 1,113,595 | 1,207,607 | 31,810 |
| Services and Supplies | 1,050,414 | 1,145,344 | 1,427,084 | 1,216,121 | 1,417,562 | -9,522 |
| Capital Outlay | 0 | 18,248 | 0 | 24,115 | 0 | 0 |
| Total | 5,098,342 | 5,326,255 | 6,074,671 | 5,637,311 | 6,080,635 | 5,964 |

Long Term Goals

- Enhanced technology allows court to run effectively and efficiently to accomplish work tasks.
- Improve cooperation and communication within the criminal justice system agencies.
- Reduce average time from filing to disposition in all case types.

Goals for Fiscal Year 2006-2007

- Increase disposition total for civil cases in FY 06/07.
- Implement document imaging within judicial departments.
- Implement e-filing and document management within criminal justice system.

- Began implementation of document imaging system.
- Restructured court clerks.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|------------------------------------|---|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Adjudicate cases in District Court | Cases Filed: Criminal Civil Cases Disposed: Criminal Civil | 3,059 4,087 2,783 3,088 | 3,025 4,028 2,864 2,831 | 3,050 4,050 2,900 2,850 | 3,100 4,100 3,000 3,000 |
| Jury Trials | # of actual jury trials | 104 | 101 | 116 | 110 |

District Court – Pre-Trial Services 120-4

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 1,035,415 | 1,068,940 | 1,188,985 | 1,187,951 | 1,349,279 | 160,294 |
| Employee Benefits | 307,631 | 329,947 | 355,954 | 363,374 | 410,306 | 54,352 |
| Services and Supplies | 23,043 | 34,145 | 75,222 | 69,227 | 65,336 | -9,886 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1,366,089 | 1,433,032 | 1,620,161 | 1,620,552 | 1,824,921 | 204,760 |

Long Term Goals

- Expand involvement with state and federal pretrial services agencies.
- Increase the number of defendants released on pretrial supervision while maintaining an acceptable failure to appear rate and ensuring the safety of the community.
- Actively participate in pretrial services issues on the national level including the U.S. DOJ Pretrial Network group, the NIC sub-focus group, and the National Association of Pretrial Services Agencies.
- Participate in the planning for the new Sparks Justice Court Facility.
- Continue to help create, build, and support projects such as ECR and the Direct Filing Program.

Goals for Fiscal Year 2006-2007

- Secure commitments for additional space to accommodate the growth of Pretrial Services within the District
- Acquire funding for the professional development and training of all line staff in Pretrial Services.
- Establish a view-only link to the Reno Justice Court criminal case management system.
- Establish a Warrant Resolution Program to expedite defendants through the system without the need for rebooking at the jail through the use of a satellite booking station located at the courthouse.
- Assist the Department of Alternative Sentencing Chief in the continued creation of a NRS 211A department.
- Validate the risk assessment tool currently being used to determine eligibility for own recognizance release.

- Expanded the Pretrial Services software into the Specialty Court and Drug Courts to assist in supervision of defendants.
- Established an internal training program with NCIC while moving to the new J-Link system.
- Completed term as At-Large Director for the National Association of Pretrial Services Agencies Board of Directors.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---|--------------------|--------------------|----------------------|-----------------------|
| Screen and release eligible Pre- trial detainees booked into the | # of inmates screened at booking | 22,212 | 22,890 | 23,727 | 24,500 |
| detention facility and supervise their release until their criminal case is adjudicated. | # of inmates released on pretrial release | 6,601 | 6,599 | 6,528 | 6,800 |
| case is adjudicated. | % of inmates released | 29.72% | 28.83% | 27.51% | 27.75% |
| | Failure to appear rate | 9.5% | 8% | 10.5% | 10.5% |
| | Cost per screen | \$61.50 | \$62.61 | \$68.28 | \$74.91 |
| | Screens per FTE | | | | In Progress |

District Court – Specialty Courts 120-5

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 147,940 | 255,993 | 233,842 | 492,744 | 440,866 | 207,024 |
| Employee Benefits | 49,882 | 90,001 | 87,419 | 174,722 | 158,542 | 71,123 |
| Services and Supplies | 661,438 | 784,968 | 996,251 | 1,046,913 | 955,247 | -41,004 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 859,260 | 1,130,962 | 1,317,512 | 1,714,379 | 1,554,655 | 237,143 |

Long Term Goals

- Continue ongoing strategic planning processes for each Specialty Court to insure quality of services and a continuum of care for defendants.
- Develop and fully implement data collection and tracking methodology to effective evaluate specialty courts programs through standardized program measurements, including links to off-site providers.
- Participate in national research projects (Family Drug Court and Mental Health Court).
- Develop alternative funding mechanisms for Specialty Courts, including statewide funding formulas of fee assessments and increased collections from defendants.
- Collaborate with public and private agencies to develop alternative service networks to avoid unnecessary
 incarceration including substance abuse and mental health treatment, Community Triage Center, and diversion
 by law enforcement officers.

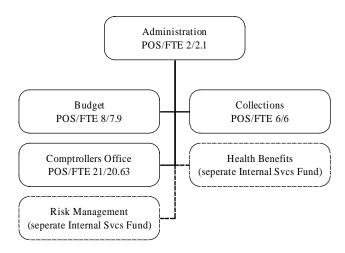
Goals for Fiscal Year 2006-2007

- Expand use of "Scotia", the integrated case management system, in all Specialty Courts and improve computerized data collection.
- Restructure Juvenile Drug Court to include specialized focus on youth with mental health needs.
- Collaborate with Juvenile Detention Reform Project to provide additional alternatives to detention.
- Stabilize Mental Health Court service continuum at 200 defendants.
- Implement 3-year cycles of Request Proposal process for all specialty courts contracts.
- Seek private and public grant funding to implement pilot projects throughout Specialty Courts.
- Increase outreach efforts to promote Specialty Court in local and regional media.

- Implemented Scotia case management system in Family Drug Court, Adult Drug Court, Diversion Court, and Mental Health Court.
- Steadily increased enrollment in Mental Health Court with additional resources from the state.
- Mental Health Court selected as one of five learning sites by the Council of State Governments.
- Participated in national research efforts on Family Drug Court and Mental Health Court.
- Collaborated with local government and agencies to plan for Community Triage Center in new Homeless Shelter to link with Specialty Court.
- Collaborated with community coalitions working on methamphetamine, homelessness, and mental health issues.
- Assisted with four Community Intervention Trainings for local law enforcement to more effectively address needs of offenders with mental illness and/or substance abuse.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| Protect public safety, reduce recidivism and re-incarceration of participants; rehabilitate participants, and alleviate the jail population. | # of new clients in: Adult Drug Court Diversion Court Mental Health Court Family Drug Court Juvenile Drug Court | 243 135 145 34 28 | 261 133 142 26 22 | 264 172 148 22 15 | 264 140 150 25 25 |

FINANCE



Total Positions/Full Time Equivalents 37/36.63

Mission

The mission of the Washoe County Finance Department is to manage the financial and fiscal affairs of the County such that the Board of County Commissioners is reasonably assured that financial resources will be available to fund operations and obligations they may approve for the short and long term.

Description

The Finance Department recommends and implements financial and fiscal policies, prepares and recommends the annual budget, monitors the County's revenues and expenditures and recommends or takes action as necessary to assure a positive fiscal outcome, maximizes the revenue collected by individual County agencies, oversees the financial operations of County departments, maintains accurate financial and accounting records of all County transactions, prepares financial reports, limits exposure to loss from damage to or destruction of assets and errors or omissions, and operates the County's self-insured health plan and other contractual health insurance plans. Risk Management and Health Benefits are reported as Internal Service Funds.

Programs and Fiscal Year 2006-2007 Budgeted Costs

| Administration | \$ 344,924 |
|------------------|-----------------|
| Budget | \$ 897,930 |
| Collections | \$ 531,179 |
| Comptroller | \$ 1,858,724 |
| Department Total | \$ 3,632,757 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 1,975,381 | 2,231,017 | 2,426,069 | 2,423,265 | 2,565,464 | 139,395 |
| Employee Benefits | 603,766 | 725,088 | 777,057 | 770,988 | 833,219 | 56,162 |
| Services and Supplies | 184,424 | 153,369 | 258,193 | 285,687 | 234,074 | -24,119 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 2,763,571 | 3,109,474 | 3,461,319 | 3,479,940 | 3,632,757 | 171,438 |

Finance Department – Administration 103-1

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 305,848 | 283,418 | 228,311 | 229,669 | 236,676 | 8,365 |
| Employee Benefits | 83,729 | 81,498 | 65,352 | 65,748 | 69,024 | 3,672 |
| Services and Supplies | 53,435 | 38,557 | 41,708 | 41,708 | 39,224 | -2,484 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 443,012 | 403,473 | 335,371 | 337,126 | 344,924 | 9,553 |

Long Term Goals

- Identify and prioritize new infrastructure and technology needs to meet demands from growth and to improve the effectiveness and efficiency of County operations.
- Enhance revenue forecasting and economic monitoring models.
- Develop a model to analyze the fiscal and economic impact of tax incentives.
- Develop and implement a succession plan for the Finance Department.
- Achieve and maintain overall Standard & Poor's (S&P) and Moody's ratings of AA- and Aa3, respectively.

Goals for Fiscal Year 2006-2007

- Complete implementation of the Charting Our Course program prioritization.
- Assist in the continued refinement of the property tax cap legislation.
- Complete the financing plan for the Truckee River Flood Management Project.
- Complete the financing plan for the downtown Pioneer lot, including a parking solution.
- Complete the transition of the Sierra Forest Fire Protection District into the County's control.

- Received the first Northern Nevada local government AA- credit rating from S&P.
- Completed the pilot program for the Charting Our Course program prioritization.
- Developed intergovernmental cooperation promoting fiscal stability.
- Assisted in the development and implementation of the property tax caps as a long-term solution to the spiking in assessed values.
- Led the development of a method for forecasting property tax revenues under the tax cap system.
- Expanded Washoe County's capital investment through infrastructure preservation programs.
- Issued \$65 million of bonds for the financing of water and wastewater infrastructure.
- Purchased the County's first Guaranteed Investment Contract using the proceeds of the \$65 million water/wastewater bonds.
- Issued \$12.5 million of bonds for the expansion of the jail.
- Assisted in the development of a fiscal recovery plan for White Pine County.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|--|--------------------|--------------------|----------------------|-----------------------|
| Manage and control flow of financial resources. | Financial reports reviewed # of times expenditures exceeded 97% of revenues in the General Fund | 6 | 13 | 0 | 24 |
| Recommend financial policy. | # of recommendations forwarded to the BCC | 1 | 1 | 1 | 2 |
| Arrange financing for capital projects. | # of bond issues sold Combined Par Value | 6 \$23.3 MM | 6 \$41.9 MM | 4 \$98.7 MM | 4 \$112.2 MM |
| Maintain S&P and Moody's ratings of AA- and Aa3, respectively. | S & P rating Moody's rating | A+ Aa3 | A+ Aa3 | AA- Aa3 | AA- Aa3 |

Finance Department – Budget Division 103-5

Mission

The mission of the Budget Division is to prepare, monitor, and control annual County expenditure plans that support Board of County Commissioners (BCC) priorities and policies, comply with applicable state and federal statutes, and stay within limits of expected and available revenues.

Description

The Budget Division identifies obligated or unobligated revenues from multiple sources available to Washoe County to fund operations, capital improvements, special programs, and debt. In partnership with departments, they prepare annual spending plans to utilize those revenues within constraints prescribed by the BCC, and state and federal law. During the year, staff monitors departmental expenditures to manage and control trends that might otherwise exceed appropriations authorized by the BCC in the plans.

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 307,480 | 518,281 | 584,110 | 589,264 | 624,117 | 40,007 |
| Employee Benefits | 94,653 | 162,441 | 184,833 | 190,046 | 203,734 | 18,901 |
| Services and Supplies | 56,197 | 31,207 | 85,334 | 117,404 | 70,079 | -15,255 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 458,330 | 711,929 | 854,277 | 896,714 | 897,930 | 43,653 |

Long Term Goals

- Institute system for monitoring fiscal and economic trends so as to develop and implement budget plans that will ensure long-term financial stability for Washoe County.
- Incorporate use of Charting Our Course prioritization methodology in their budget planning.
- Develop process that will allow for greater BCC direction in budget development before submittal of tentative and final annual budget plans to State Department of Taxation.
- Institute performance and outcome oriented measurement into the County budget that will allow for better management, oversight, and reporting of production and service levels in County programs.
- Collaborate with WINnet, Information Technology, and Strategic Planning on development of software application for collection and exchange of performance data between the Budget Division and departments.

Goals for Fiscal Year 2006-2007

- Provide an Annual Budget that is clear, relevant, meaningful and balanced, to the BCC and the public.
- Complete research and develop policy proposal for credit card payment acceptance.
- Identify and provide alternative means of meeting unanticipated County expenditures.
- Enter annual budget onto the County's web site for access by the public.

- Prepared a balanced budget within the limited resources available.
- Achieved Distinguished Budget Presentation Award from Government Finance Officers Association (GFOA) for fiscal year 2005-2006.
- Financial Trend monitoring system updated with 2004-2005 audited information.
- Completed Charting Our Course pilot project and reported results to the BCC.
- Trained department users on SAP budget system.
- Updated countywide overhead cost allocation program.
- Added improved performance indicators to the budget for tracking in FY07 and beyond.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|--|--------------------|--------------------|----------------------|-----------------------|
| Recommend budget within existing tax rate. | Tax rate | 1.3817 | 1.3917 | 1.3917 | 1.3917 |
| Maintain fund balance necessary to maintain uninterrupted cash flow. | Budgeted Fund balance as a percentage of General Fund expenditures & transfers | 7.1% | 7.1% | 9.0% | 7.0% |
| Maintain increases in General Fund proposed expenditures at or below the combined growth rate of population and CPI. | Combined CPI/population growth General Fund budgeted growth rate | 4.1% 4.0% | 5.7% 2.19% | 6.0% 6.0% | 6.9% 5.8% |

Finance Department - Collections Division 103-7

Mission The mission of the Collections Division is to capture funds owed to Washoe County by providing

a collections program for County departments and agencies to whom fees, fines, or charges are

due.

Description The Collections Division provides billing and collection services to County departments or

agencies either; 1) as the first point of contact on payments due or 2) by assuming responsibility

for collection when the debt becomes past due.

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 310,910 | 323,857 | 341,741 | 341,139 | 359,105 | 17,364 |
| Employee Benefits | 110,154 | 116,794 | 121,513 | 118,700 | 125,445 | 3,932 |
| Services and Supplies | 29,843 | 30,667 | 48,314 | 46,018 | 46,629 | -1,685 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 450,907 | 471,318 | 511,568 | 505,857 | 531,179 | 19,611 |

Long Term Goals

- Increase revenues by collecting on additional fees, fines, or charges levied by County departments but not yet assigned to the Collections Division.
- Purchase and convert to an upgraded collections system.
- Increase ratio of dollars collected to dollars spent.

Goals for Fiscal Year 2006-2007

- Explore feasibility of downloading Public Defender fees directly from the District Court's and Sparks Justice Court's system into the Collections data base.
- Complete an agreement with Lexis Nexis to use Accunit for Skiptracing to decrease this expense by 30%.
- Establish a daily export of collection data from the library system (Dynix) in to the Collections Sytem (Revenue Plus).
- Negotiate with Sparks Justice Court to enable the Collections Division to query court files via the County's network.
- Establish a procedure by which the Justice Courts can notify Collections Division of warrants cleared, daily.
- Assist District Court in transitioning past due accounts from previous to current Drug Court Program care provider.

- Increased revenues collected through court actions from \$5,000 to \$12,000.
- Collected \$5,300 in unclaimed property share due to Washoe County, from the State Treasurer.
- Established collections on payments due to the Health Department for medical services.
- Met deadline to comply with credit reporting provisions of the federal Fair and Accurate Transactions Act of 2003.
- Began filing proof of claims against bankruptcies with the US Bankruptcy Courts via the Internet.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|-----------------------|-----------------------|-----------------------|-----------------------|
| Capture funds owed County departments from fees, fines, or charges. | Total dollars collected Dollars collected per dollar spent | \$4,422,385 \$9.71 | \$4,552,909 \$9.62 | \$4,500,000 \$9.63 | \$4,600,000 \$9.70 |

Finance Department - Comptroller 103-3

Mission

The mission of the Comptroller's Office is to provide timely, relevant and accessible financial information and services that comply with laws and regulations and support management decision-making in a manner that ensures financial integrity and accurately reflects the County's financial operations and position, within a secure environment.

Description

The Comptroller's Office is a division of Washoe County's Finance Department. To accomplish its mission the Comptroller's Office is organized into four sub-divisions.

- Administration directs compliance and communication of financial information and provides direction and support to ensure successful achievement of the goals and objectives of the Comptroller's Office.
- Accounts Payable is responsible for auditing and payment of legal claims from vendors and preparation of related federal reports.
- *Payroll* is responsible for payment of claims to County employees and filing of related federal and state reports in compliance with applicable regulations.
- Accounting ensures the integrity, security, and regulatory compliance of financial information
 and reporting through analysis, review, and the assessment and implementation of necessary
 internal and external standards and controls on financial systems and processes.

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 1,051,143 | 1,105,461 | 1,271,907 | 1,263,193 | 1,345,566 | 73,659 |
| Employee Benefits | 315,230 | 364,355 | 405,359 | 396,494 | 435,016 | 29,657 |
| Services and Supplies | 44,949 | 52,938 | 82,837 | 80,557 | 78,142 | -4,695 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1,411,322 | 1,522,754 | 1,760,103 | 1,740,244 | 1,858,724 | 98,621 |

Long Term Goals

- Automate the financial transactions audit process to increase efficiency, effectiveness, and security in this area.
- Eliminate the use of "shadow" financial systems through user training and maximizing the functionality of the SAP financial system.
- Upgrade financial reporting and analysis to continuously meet the needs of management, investors and users.
- Audit Treasurer's property tax collection system to validate effectiveness of collections against billings. Develop procedures to select optimal number of check runs.
- Gain support of 50% of County vendors for use of automated clearinghouse payments (ACH-direct deposit).

Goals for Fiscal Year 2006-2007

- Receive the 24th Certificate of Achievement for Excellence in Financial Reporting. Submit a CAFR that meets the standards for the 25th Certificate of Achievement for Excellence in Financial Reporting.
- Research requirements for and financial impacts of GASBS 43 and 45, regarding other post-employment benefits, and implement requirements of GASBS 46 regarding net asset restrictions.
- Conduct additional review and documentation of SAP roles and authorizations for purposes of internal control and appropriate access.
- Automate process for making payroll adjustments to accommodate significant work shift changes required by 9/80 and 12/80 work schedules as well as 24 hour work schedules as used in manned fire stations.

- Received the Certificate of Achievement for Excellence in Financial Reporting from the Government Finance
 Officer's Association of the United States and Canada for the 23rd consecutive year for the Comprehensive
 Annual Financial Report (CAFR) FYE June 30, 2004. Submitted the FYE June 30, 2005 CAFR for the
 Certificate.
- Initiated review of SAP roles for appropriate access, eliminated inconsistencies and developed a process to document approval/authorization by users and process owners and to establish an audit trail for accountability.
- Launched early implementation of GASBS 44, Economic Condition Reporting: The Statistical Section.
- Retroactively recorded infrastructure to strengthen internal controls over fixed assets.
- Ongoing SAP financial system projects included payroll and financial system maintenance, fixed asset reporting
 enhancements, multiyear contract resolution and testing for vendors, and improvements to year-end processing
 and reporting. Several financial reports were completed and staff participated in pre and post support pack
 implementation testing.
- Successfully implemented system changes relevant to numerous employee association negotiated contracts during the year.
- Collaborated with Water Resources to implement interim financial reporting pursuant to departmental policies.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|--|--------------------|--------------------|----------------------|-----------------------|
| Provide accurate, timely, and accessible financial information. | Earn the annual Certificate of Achievement for Excellence in Financial reporting (Years) | 23 | 24 | 25 | 26 |
| | % of unqualified audit opinions received | 100% | 100% | 100% | 100% |
| | Avg. # of interim reports and financial status summaries provided to management monthly | 31 | 31 | 32 | 32 |
| | # of reports filed with regulatory agencies (e.g. SEC, IRS, PERS, NVUI) | 38 | 38 | 38 | 62 |
| | # of new accounting standards successfully implemented | 1 | 3 | 1 | 2 |
| Provide financial services and oversight. | # of invoices processed | 66,967 | 77,980 | 79,000 | 80,000 |
| oversight. | # of invoices processed per FTE | 13,393 | 15,596 | 15,800 | 16,000 |
| | # of paychecks issued | 72,712 | 75,175 | 76,000 | 77,000 |
| | # of paychecks issued per FTE | 24,237 | 25,058 | 25,333 | 25,666 |
| | # of funds administered | 261 | 269 | 254 | 255 |
| | # of budget/fund centers administered | 1,197 | 1,252 | 1,194 | 1,200 |
| | # of grants and programs administered | 147 | 133 | 175 | 189 |
| | Debt Administration # Outstanding debt obligations # Debt service payments made | 45 94 | 46 93 | 46 102 | 47 114 |

FIRE SUPPRESSION

Description

The Fire Suppression program provides fire protection services in the north Washoe County area between the Truckee Meadows Fire Protection District and the Oregon border through the Gerlach, Sutcliff, and Red Rock Volunteer Fire Departments (VFD). The day-to-day operations of the Fire Suppression program are managed by the Truckee Meadows Fire Protection District pursuant to an agreement with Washoe County. The operations and equipment of the three volunteer fire stations is financially supported by Washoe County.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total

\$ \$245,945

| Fiscal Summary Expenditures | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|--------------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 0 | 0 | 0 | 0 | 0 | 0 |
| Employee Benefits | 5,065 | 10,282 | 6,000 | 6,000 | 6,000 | 0 |
| Services and Supplies | 36,997 | 205,629 | 215,216 | 358,116 | 209,293 | -5,923 |
| Capital Outlay | 22,000 | 469,119 | 47,045 | 44,404 | 30,652 | -16,393 |
| Total | 64,062 | 685,030 | 268,261 | 408,520 | 245,945 | -22,316 |

Long Term Goals

- Replace aged fire fighting apparatus at the three volunteer fire departments.
- Develop an apparatus maintenance and replacement plan that will schedule major expenditures based on the
 expected useful life of equipment or the availability of revolutionary equipment, and will identify potential
 sources of revenue to fund acquisitions.
- Secure grant/donation funding to offset costs of the program to the County.

Goals for Fiscal Year 2006-2007

- Purchase used structural fire engine for Red Rock VFD.
- Assist Sutcliffe and Gerlach VFDs in recruitment of minimal staffing.
- Conduct analysis of staffing issues for fire suppression and EMS for Sutcliffe and Gerlach stations.

Accomplishments for Fiscal Year 2005-2006

Purchased structural fire engine for Gerlach VFD.

HUMAN RESOURCES



Total Positions/Full Time Equivalents 24/23

Mission

The mission of the Washoe County Human Resources Department is to ensure that Washoe County is an Employer of Choice by partnering with county departments to develop solutions to workplace issues that support and optimize the operating principles of the county while promoting a healthy work environment.

Description

The Human Resources Department partners with County departments to recruit and retain a skilled, competent and diverse workforce that is representative of the community. Washoe County is a merit system pursuant to NRS and all business processes are in support of equal employment opportunity and merit principles. In addition to recruitment and selection, Human Resources administers the classification and compensation plan, coordinates and manages employee and workforce development programs, and administers all benefits programs with the exception of Health Benefits.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Human Resources Total \$ 2,793,023 Labor Relations Total \$ 199,769 Department Total \$ 2,992,791

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 1,027,348 | 1,082,998 | 1,352,931 | 1,376,041 | 1,581,890 | 228,959 |
| Employee Benefits | 288,488 | 339,101 | 400,720 | 403,111 | 494,260 | 93,540 |
| Services and Supplies | 177,689 | 331,907 | 816,302 | 1,083,186 | 916,641 | 100,339 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1,493,525 | 1,754,006 | 2,569,953 | 2,862,339 | 2,992,791 | 422,838 |

Note: Labor Relations was a division of the County Manager's Office until FY2006.

Human Resources – Administration

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 900,734 | 952,940 | 1,210,578 | 1,239,024 | 1,438,334 | 227,756 |
| Employee Benefits | 253,604 | 301,774 | 360,219 | 363,837 | 452,682 | 92,463 |
| Services and Supplies | 169,478 | 324,020 | 798,027 | 1,065,799 | 902,007 | 103,980 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1,323,816 | 1,578,734 | 2,368,824 | 2,668,660 | 2,793,023 | 424,199 |

Long Term Goals

- Link all training with individual development plans and performance reviews.
- Enable more HR SAP modules i.e. Performance Management, Self Service Manager modules.
- Create a Total Compensation Study.
- Conduct maximum HR business including training using web based technology.
- Streamline and enhance employee benefits programs.
- Develop and utilize performance measurements and benchmarking data.
- Streamline and automate the hiring process.

Goals for Fiscal Year 2006-2007

- Countywide roll-out of the Recruitment and Selection module in phases; develop and implement on-line testing.
- Implement Leadership Development certificate program.
- Implement full-scale Wellness Program.
- Provide electronic enrollment for Deferred Compensation Plans; pilot debit card for flexible spending accounts.
- Develop Human Capital analytics (metrics) to support decision making.
- Develop new hire follow-up surveys.
- Review Compensation Philosophy.

- Implemented a Diversity in Action Strategic Plan for 2005-2010.
- Prepared a Business Case for increasing outsourcing for recruitments.
- Partnered with WINnet to establish a Roles and Authorization committee to control access into SAP.
- Rolled out the pilot Recruitment and Selection module for use with Park seasonal hires.
- Provided laptops for use by applicants in HR to apply via internet.
- Developed an ADA Guide for Managers and Supervisors.
- Developed an Anti-Fraternization Policy.
- Implemented the organizational chart capability in SAP.
- Conducted a FLSA Exemption/Non-Exemption Audit.
- Implement the new Comp-Xpert to replace HR-Xpert.
- Established Excellence in Public Service certificate programs.
- Established Workplace Wellness Task Force; contracted with consultant who conducted focus group surveys.
- Workforce Development Planning Guide with departmental supplements completed and distributed.
- Received the annual strategic Human Resources Practices award from the Northern Nevada Human Resources Association for Workforce Development and for joint recruitments with the Cities of Reno and Sparks.
- Implemented the revised Background and Reference Check Policy and implemented the new Code of Conduct.

- Updated and implemented the FMLA Policy, along with a change to a rolling calendar year tracking.
- Processed COLA's for eight collective bargaining units.
- Configured contract changes into SAP.
- Streamlined the Employee Longevity Certification program to allow for a timely distribution of certificates.
- Conducted defensible hiring training to assist hiring managers with recruitment and selection guidance.
- Developed strategic solutions for difficult to hire positions (i.e. female deputies for upcoming Jail expansion; Social Workers); utilized outsourcing for targeted recruitments.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---|--------------------|--------------------|----------------------|-----------------------|
| Partner with departments to develop solutions to workplace issues. | # of Workforce Planning meetings with departments | | 30 | 10 | 25 |
| issues. | # of recruitments conducted | 72 | 132 | 165 | 173 |
| | # of lists certified | 305 | 512 | 538 | 564 |
| | # of days to fill vacancy requests (no eligible list) | 61 | 45 | 40 | 39 |
| | # of Department HR rep meetings | 3 | 3 | 3 | 4 |
| | # of accelerated hires processed | 6 | 20 | 19 | 20 |
| Support and optimize the operating principles of the | # of applications reviewed | 4,380 | 8,071 | 8,475 | 8,899 |
| County. | # of positions filled | 274 | 431 | 575 | 603 |
| | # of classification requests processed | 75 | 88 | 73 | 73 |
| | # of salary and benefit surveys completed | 30 | 37 | 45 | 47 |
| | Turnover rate | 6.40% | 7.76% | 10.42% | 12% |
| Promote a healthy work environment. | # of Training hours provided including Orientation | | 329 | 538 | 565 |
| | # of participants attending WC Learning Center classes | | 2,274 | 3,544 | 3,700 |
| | # of participant hours in training | | 8,564 | 12,892 | 15,000 |
| | Average sick leave usage (hrs) | 84.26 | 79.58 | 76.11 | 75.00 |
| | # of Discrimination and Harassment/Sexual Harassment and Workplace Violence complaints filed per 100 employees | | | <1 | 1 |

Human Resources – Labor Relations

Mission

The mission of Labor Relations is to preserve the rights of the County as employer in its relationships with employee bargaining units by negotiating labor agreements with them, overseeing administration of those agreements, and assisting management staff in the development of and adherence to provisions of the agreements as well as additional state and federal labor laws.

Description

Labor Relations is the County representative for purposes of dealing with employee bargaining units pursuant to NRS Chapter 288, the enabling state collective bargaining law. Labor Relations negotiates the labor agreements and coordinates employee relations and discipline with management to ensure adherence to employment practices that are defensible from labor challenge.

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 126,614 | 130,058 | 142,353 | 137,017 | 143,556 | 1,203 |
| Employee Benefits | 34,884 | 37,327 | 40,501 | 39,274 | 41,578 | 1,077 |
| Services and Supplies | 8,211 | 7,887 | 18,275 | 17,387 | 14,634 | -3,641 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 169,709 | 175,272 | 201,129 | 193,679 | 199,768 | -1,361 |

Long Term Goals

- Successfully negotiate the County's labor agreements consistent with the Board's compensation philosophies and within established economic parameters.
- Maintain the atmosphere of mutual trust and respect between labor and management by engaging in open and collaborative discussions with managers, employees and their association/union representatives.

Goals for Fiscal Year 2006-2007

- Prepare for contract negotiations, identifying issues and management team.
- Identify and review potential contract modifications for upcoming negotiations.
- Identify scope for compensation and benefit analysis.

- Salary surveys and finalizing negotiations for all contracts through fiscal year 2007/2008.
- Collaborated with WINnet and Comptroller on flexible work hour configurations in SAP.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|--------------------|--------------------|----------------------|-----------------------|
| Negotiate agreements with bargaining units. | # of contracts successfully negotiated | 0 | 7 | 9 | 0 |
| Administer contracts. | # of unit grievances investigated | N/A | N/A | 20 | 25 |
| | % of unit grievances successfully resolved | N/A | N/A | 90% | 90% |
| Assist management staff with | # of seminars conducted | 6 | 4 | 8 | 10 |
| contract provisions. | # of department staff meetings attended | 10 | 12 | 15 | 20 |
| | Base line research reports presented | N/A | N/A | N/A | 2 |
| | Grievance consultations | N/A | N/A | N/A | 100 |
| | % of grievances resolved at department level | N/A | N/A | N/A | 75% |

INCLINE CONSTABLE

Constable POS/FTE 3/2.5

Total Positions/Full Time Equivalents 3/2.5

Mission The mission of the Incline Constable is to administer and execute the proceedings of the Incline

Justice Court and orders received from any State court.

Description The Incline Constable's Office executes orders of the court and serves civil processes such as

summons and complaints for civil cases and small claims, notices of eviction, notices of hearings, writs of restitution and subpoenas. The Incline Constable also coordinates Incline Justice Court security, house arrests, jail transport programs, and training. The Constable is a peace officer

elected to office by Incline Village electors.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total \$ 192,314

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 88,893 | 91,851 | 96,679 | 96,604 | 107,833 | 11,154 |
| Employee Benefits | 28,637 | 30,103 | 31,032 | 31,011 | 32,551 | 1,519 |
| Services and Supplies | 26,273 | 30,021 | 38,965 | 38,965 | 51,930 | 12,965 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 143,803 | 151,975 | 166,676 | 166,581 | 192,314 | 25,638 |

Long Term Goals

- Continue to provide Constable services to the Incline Village township.
- Continue to aid the District Attorney and Sheriff's Offices with the serving of subpoenas, transporting of prisoners, monitoring of home confinements, and oversight of community work programs
- Certify Deputy Constables to Nevada Peace Officers Standards and Training levels 1, 2 or 3.
- Reduce transports to the County Jail by providing additional bail options to those arraigned at Incline Justice Court.
- Implement a consistent and structured community work program for Incline Village juveniles.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|-------------------------------|--------------------|--------------------|----------------------|-----------------------|
| To provide Constable services as | Papers served | 600 | 675 | 700 | 726 |
| well as other court ordered services in the Incline Village township. | Prisoners handled | 405 | 450 | 500 | 555 |
| | Book and Bails | 91 | 115 | 120 | 125 |
| | Home Confinement (days) | 326 | 110 | 200 | 363 |
| | Community Work Program (Days) | 303 | 256 | 300 | 352 |

INFORMATION TECHNOLOGY



Total Positions/Full Time Equivalents 66/66

Mission

The mission of the Information Technology Department is to provide cost-effective, empowering, accessible, customer-focused technology services and tools to Washoe County's constituents, governmental partners and staff.

Description

The Department supports the County's 182 business systems running on 235 servers containing 42 terabytes of data. The Department employs a complex network using 590 miles of cable/fiber, 720 miles of ethernet and 400 square miles of wireless to link up to 137 buildings, and providing connections between the applications and 3,350 desktop PCs. The Department also provides high quality, current, relevant and well-documented geographic information for use by decision makers. The County's internet-based GIS map warehouse is available 24x7 to the public and County departments. The Department operates through four divisions:

- The *Administrative Division* provides Department planning, strategy, oversight and financial management, as well as all personnel support.
- The Client Technologies Division operates the County network and provides day-to-day support and maintenance of standard County software and hardware to operating departments.
- The Enterprise Development Division provides project coordinators, developers, database administrators and system engineers to assist departments with new computer applications or technology.
- The *Geographic Information System (GIS) Division* provides geographic information in digital and hardcopy format through the development of an enterprise spatial database and the support of the County's property and permits systems.

Programs and Fiscal Year 2006-2007 Budgeted Costs

| IT Administration | \$ 486,703 |
|------------------------|------------------|
| Client Technologies | \$ 3,196,387 |
| Enterprise Development | \$ 3,079,838 |
| GIS Division | \$ 2,426,235 |
| IT Infrastructure | \$ 2,406,000 |
| Department Total | \$ 11,595,163 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 3,810,636 | 3,733,780 | 4,431,971 | 4,408,767 | 4,798,052 | 366,081 |
| Employee Benefits | 1,195,029 | 1,187,523 | 1,313,588 | 1,281,448 | 1,423,550 | 109,962 |
| Services and Supplies | 3,049,005 | 3,169,886 | 4,505,685 | 5,645,312 | 5,184,311 | 678,626 |
| Capital Outlay | 267,087 | 103,507 | 393,500 | 412,491 | 189,250 | -204,250 |
| Total | 8,321,757 | 8,194,696 | 10,644,744 | 11,748,018 | 11,595,163 | 950,419 |

Long Term Goals

- Continuously enable constituents and governmental partners to have easy access to the information and business transactions they need.
- Ensure that the system continuously functions with high efficiency and effectiveness by making informed and cost-effective technology decisions on a timely basis.
- Continuously provide a technology infrastructure that is secure, reliable, responsive and well maintained.
- Maintain support mechanisms that ensure the pursuit and deployment of innovative technology solutions.
- Enter into new collaborations with other governmental agencies to offer services that are more cost-effective and accessible.
- Enhance the integration and ease of use of the County's technology tools so that systems continue to operate more efficiently and effectively.

Goals for Fiscal Year 2006-2007

- Technology Strategic Plan The Department will assist the Information Technology Advisory Committee (ITAC) in implementing various aspects of the newly adopted Technology Strategic Plan, such as:
 - O Technology Architecture Plan This plan will guide future infrastructure expansion, prepare the County for voice-over-internet-protocols and similar high-bandwidth/high-quality of service technology deployments, formalize security processes, and enable the County to make informed decisions surrounding enhancements and standardization of the network infrastructure
 - o <u>Consolidate Server Architecture</u> This project will reduce the number of servers and server sites by relocating and consolidating servers within secure, professionally managed data centers.
 - eGovernment Strategic Plan This plan will identify current high-priority initiatives, high-volume business transactions and plans for future implementation, to ensure that eGovernment investments are aligned with County priorities.
- Treasurer's System Assist the Treasurer's Office and the vendor with implementation of a 16-month project for real property and tax billing.
- SAN Integration This project continues the construction of the County's first large storage area network (SAN). It contains a mirror site, which will, in effect, provide continuous backups and instantaneous access to the last two to three days worth of archives.
- Permits/GIS/Field Interfaces The Department is addressing the cross-functionality of the Building & Safety, District Health and Community Development departments. Through application integrations, GIS will be populated with permit information to produce map products and database queries. With the implementation of Accela's wireless connectivity and GIS products, inspectors will have a secure platform to enter real-time inspection results from the field. Utilizing the disaster recovery functionality, Building & Safety field technicians will be able to enter real-time information, which will be immediately available to the Emergency Operations Center. This capability was tested during EOC's Noble Responder exercise and with Community Development.

- Technology Strategic Plan Completed The Department assisted the Information Technology Advisory Committee (ITAC) and Pacific Technologies, Inc., in developing a countywide technology strategic plan that provides a blueprint for the County's technology efforts for the next 5 to 10 years. The Board of County Commissioners accepted the Pacific Technologies report in January 2006.
- CJIS Fire Wall Security Project The Department completed installation and clean-up phases of this security project. An independent contractor conducted an internal audit to identify any further issues that need to be addressed prior to the security audits that will be conducted by the State and FBI. The independent audit also reviewed the County's security per ISO certification standards.
- Active Directory Completed a three-year migration to Microsoft's active directory file systems moving users from older Windows networking environments. This system provides greater security and makes maintenance of user policies easier, while allowing the County to take advantage of the latest technology features.
- Core Router Upgrade Project On January 21st, the network infrastructure team replaced an 8 year old core
 router. This box touches or routes everything transmitted over the network whether it is e-mail, internet, FTP
 or any other data communication and required extensive coordination with the Sheriff's Office, Sheriff's
 Incline CAD Substation, City of Reno, District Attorney, District Courts, City of Sparks, Juvenile Services,
 Marriage Bureau and the Law Library.
- Emergency Operations Center The Department participated in the EOC Noble Responder exercise with mapping and technical assistance. The GIS Division responded during the New Year's Flood and by creating damage reports and damage maps.
- Registrar of Voters Throughout the year the Department provided technical and mapping assistance including
 coordination with the state to deliver the new election software and mapping/conversion of precinct
 information.
- Ground to Grid Conversion The Department completed the re-projection of all mapped data from a datum based on local relief to a national standard mean-sea-level datum. The adoption of the standard datum enables the computerized mapped information to be compatible at a regional level across county borders and also enables on-the-fly projection transformation using existing commercial software. All local governments using the GIS database have adopted this new mapping standard.
- Ortho-photography Contracted for orthophoto flights to update maps covering 590 square miles in detail
 mapping and 1,169 square miles in general mapping at a regional scale. This also included 2-foot contour
 mapping of 176 square miles. The updates will support the upcoming annual real estate appraisal and other
 County needs. Other agencies participating in this project included the cities of Reno, Sparks and Carson City;
 Douglas County and Sierra Pacific Power Company.
- Treasurer's Office Tax System Throughout the year the Department assisted WINnet and the Treasurer's Office in developing a business case analysis of a new tax management system. The Board executed a 16-month contract with the recommended vendor.
- Sheriff's Office Server Upgrade Assisted the Sheriff's Office and the City of Reno in upgrading the Case Management System (CMS) server for the CompuDyne Public Safety & Justice Inc. system (formerly Tiburon) which included a new server, setup, administration, data migration and interfaced with the City of Reno's existing Records Management System (RMS).

| Department Objective | Measure | FY04 Actual | FY 05 Actual | FY 06 Estimate | FY 07 Projected |
|--|---|----------------|-----------------|-------------------|--------------------|
| Have all resources at a high availability. | % time systems available during working hours | N/A | 99% | 99% | 99% |
| | Ratio of workstations to total jurisdictional FTEs | N/A | 119% | 111.2% | 115.9% |
| Improve Customer Support. | % of help desk calls resolved on first call | N/A | 65% | 74% | 75% |
| | % of customer satisfaction | N/A | 98% | *86% | 90% |
| Provide cost effective service. | Cost of program as a % of County Budget | N/A | 2.10% | 2.2% | 2.0% |
| | Ratio of Department FTEs to total jurisdictional FTEs | N/A | 2.6% | 2.3% | 2.2% |
| | Operating and maintenance expenditures per Department FTE | N/A | \$108,651 | \$104,720 | **\$69,452 |

^{*}Decrease reflects a redeployment of staff to field due to frozen/vacant positions.

**Decrease reflects new SAP standard method for calculating this measure: ZC01, GO-SS, 108-0 divided by total FTE's.

JUSTICE COURT - INCLINE



Total Positions/Full Time Equivalents 4/3.94

Mission

The mission of the Incline Justice Court is to preserve and protect the rule of law, individual rights, and public safety through a cost-effective judicial process accessible to people in the Township of Incline.

Description

The Incline Justice Court adjudicate criminal and civil matters in the Incline Township. Activities include arraignments, preliminary hearings, misdemeanor trials, traffic citations appearances, juvenile traffic matters, civil trials, small claims, eviction hearings, domestic violence temporary protective orders, and harassment protection orders.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total

\$ 402,501

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 232,366 | 231,211 | 245,809 | 237,502 | 256,261 | 10,452 |
| Employee Benefits | 68,269 | 74,510 | 85,053 | 74,626 | 80,271 | -4,782 |
| Services and Supplies | 10,196 | 11,180 | 22,497 | 19,014 | 65,969 | 43,472 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 310,831 | 316,901 | 353,359 | 331,142 | 402,501 | 49,142 |

Long Term Goals

- Continue to serve the judicial needs of the township within the parameters of the jurisdiction of a Justice Court, including eventually handling all Incline Justice Court matters locally, without referring any to Sparks Justice Court.
- Expand role of Incline Justice Court to include District Court related services Judge Mancuso may preside over as a Special Master of District Court.
- Increase automation of case management and automated compliance with state statistics gathering requirements.

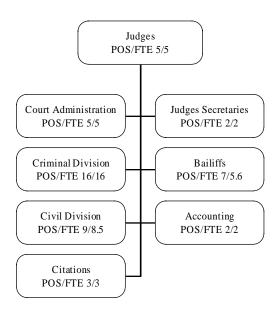
Goals for Fiscal Year 2006-2007

• Improve automated citation program.

- Continued assistance to Sparks Justice Court with its handling in Incline Justice in-custody matters.
- Implemented automated issuance and processing citation program with Washoe County Sheriff's Office.
- Obtained volunteer from Incline High School JROTC Program to assist in minor clerical duties.
- Established Senior Judge Program.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--------------------------------------|---|--------------------|--------------------|----------------------|-----------------------|
| Administer Justice according to law. | # of Traffic Citations | 1,952 | 2,145 | 2,350 | 2,500 |
| law. | % of Traffic Cases adjudicated within 90 Days of Citation Date | 95% | 95% | 95% | 95% |
| | # of Criminal Complaints | 721 | 718 | 750 | 800 |
| | # of Bail Bonds received and processed | 86 | 59 | 90 | 100 |
| | # of Criminal Case Reversals | 0 | 1 | 0 | 0 |
| | % of Misdemeanor Cases adjudicated within 12 months | 96% | 96% | 96% | 96% |
| | # of Civil cases | 292 | 247 | 250 | 260 |
| | % of Small Claims adjudicated within 12 months | 100% | 100% | 100% | 100% |

JUSTICE COURT - RENO



Total Positions/Full Time Equivalents 52/50.1

Mission

The mission of the Reno Justice Court is to preserve order and the rule of law by adjudicating criminal and civil cases before the court pursuant to local ordinances, state statutes, and the Constitution of the United States.

Description

Reno Justice Court (RJC) conducts misdemeanor, gross misdemeanor and felony arraignments, felony and gross misdemeanor preliminary hearings, misdemeanor trials, and hears and decides small claims, civil, and landlord/tenant disputes, traffic and other misdemeanor offenses. In addition, the Court determines probable cause for purposes of detention; sets bail; administers oaths, issues writs, summons, and warrants; and performs all clerical work in connection with the maintenance of its records.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total \$ 4,512,304

| | | | | | | \$ Change from 05/06 |
|-----------------------|-----------|-----------|----------------------|--------------------------|--------------|-------------------------|
| Expenditures | 2003-2004 | 2004-2005 | 2005-2006 Adopted | 2005-2006 Estimate to | 2006-2007 | Adopted to 06/07 Final |
| Summary | Actual | Actual | Budget | Complete | Final Budget | Budget |
| Salaries and Wages | 2,624,879 | 2,501,940 | 2,795,070 | 2,745,201 | 3,037,181 | 242,111 |
| Employee Benefits | 841,238 | 836,898 | 911,941 | 866,621 | 959,481 | 47,540 |
| Services and Supplies | 428,802 | 314,282 | 508,329 | 615,010 | 515,642 | 7,313 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 3,894,919 | 3,653,120 | 4,215,340 | 4,226,832 | 4,512,304 | 296,964 |

Note: Verdi Justice Court merged with Reno Justice Court in Fiscal Year 2004-2005.

Long Term Goals

• Adjudicate cases before the Court in accordance with changing state statutes and County ordinances within the mandated time frames and in a manner that engenders faith and confidence in the judicial system.

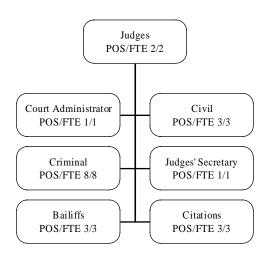
Goals for Fiscal Year 2006-2007

- Provide additional modifications to the new computer system to generate statistics that will conform with the uniform statistical requirements under development by the Administrative Office of the Court.
- Modify our current case management software to include a web-based application.
- Conduct a needs assessment of the Court's technology needs and develop a technology plan to transition the court to a paperless work environment with document imaging and electron filing.
- Continue participation in the study of courts consolidation.
- Review the pay and classification of positions to ensure Court's pay and classification schedule is competitive to attract and retain a highly qualified workforce.
- Conduct a complete security audit of Reno Justice Court to ensure the optimal security measures are in place.
- Obtain two additional Bailiff positions to improve courthouse security and inmate transportation handling.
- As a key stakeholder in the criminal justice system and jail population management, continue to participate in discussions and identify opportunities to improve Court interaction in the criminal justice system in way that aids in managing the jail population of the Washoe County Detention Facility.
- Develop an interface between the RJC case management system and the Nevada Department of Public Safety database to expedite input of Nevada electronic warrants and to comply with Nevada Criminal Justice Information System (NCJIS) standards for electronic warrants.
- Develop an interface between the RJC case management system and the Criminal History Repository to electronically transfer dispositions of cases to them.
- Develop an interface between the RJC case management system and the Washoe County District Attorney's Office for electronic transfer of Criminal Complaint data.
- Determine the costs and benefits of interfacing with the MC-IJIS Integrated Justice Information System that will allow RJC to gain more complete information regarding defendants by facilitating the exchange of data between counties and other law enforcement agencies.
- With the Second Judicial District Court, investigate the costs and benefits of electronically accepting documents and forms to initiate certain types of cases, e.g. small claims, landlord-tenant, etc., as well as an interface that will allow such information to be loaded into the RJC case management system to reduce staff time for data entry.
- Develop a Senior Judge Program.
- Perform a complete review of records retention and investigate the possibility of storing digital images of documents that could be printed upon demand.

- Successfully transitioned the closure of Verdi Justice Court and integrated caseload and staffing into Reno Justice Court.
- Received an unqualified audit opinion for compliance with the Supreme Courts Minimum Accounting Standards.
- Continued the partnership with Integra Design and Consulting Group, a software development group, to maintain software developed to meet the Court's current and future needs, which also includes the enhancement of our accounting/financial capabilities and the future enhancement of our statistical reporting to the Administrative Office of the Courts.
- Met approximately 80% of the Court's Spanish interpreting needs through in-house Interpreters Program.
- Implemented case processing procedures to handle the referral of cases to the Department of Alternative Sentencing.
- Improved public service levels for the Citation Division by assigning an additional clerk to the counter thereby decreasing wait times.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---|--------------------|--------------------|----------------------|-----------------------|
| Adjudicate cases in accordance with | Misdemeanor complaints | 3,156 | 3,485 | 3,550 | 3,700 |
| State Statutes and County Ordinances. | % of Misdemeanors adjudicated within I year. | 80% | 80% | 80% | 80% |
| | % of Misdemeanor cases pending or bench warrant issued | 20% | 80% | 80% | 80% |
| | Felony/Gross Misdemeanor complaints | 2,799 | 2,550 | 2,700 | 2,700 |
| | Arraignments heard | 12,107 | 12,003 | 12,200 | 12,300 |
| | Fines/forfeitures collected (Non Citation) | \$912,901 | \$833,096 | \$850,000 | \$900,000 |
| | New citations processed | 21,735 | 18,501 | 20,000 | 21,000 |
| | % of Citations adjudicated within 90 days of citation date | 90% | 90% | 90% | 90% |
| | % of Citations concluded in 1st year | 95% | 95% | 95% | 95% |
| | Citation fines collected | \$1,721,762 | \$1,769,736 | \$1,975,000 | \$2,000,000 |
| | Small Claims filed | 3,251 | 2,622 | 2,400 | 2,500 |
| | Justice Court cases filed | 9,546 | 11,152 | 11,000 | 11,000 |
| | % of Small Claims/Justice Court cases adjudicated within 90 days | 95% | 95% | 95% | 95% |
| | 5 day eviction notices issued | 8,020 | 5,668 | 3,100 | 3,200 |
| | Court Orders issued | 6,710 | 5,892 | 6,500 | 6,700 |
| | Total Civil fees collected | \$1,121,844 | \$1,156,289 | \$1,150,000. | \$1,300,000 |
| | Court Facility Assessments collected | \$225,510 | \$222,020 | \$220,000 | \$225,000 |
| | Neighborhood Justice Center fees collected | \$90,160 | \$83,500 | \$75,000 | \$80,000 |

JUSTICE COURT - SPARKS



Total Positions/Full Time Equivalents 21/21

Mission

The mission of the Sparks Justice Court is to preserve public order by administering justice according to law, through a fair and accessible process that protects individuals' rights and retains the public trust.

Description

Sparks Justice Court is statutorily limited in jurisdiction, with authority to conduct felony preliminary hearings and to hear and decide small claims, civil and landlord/tenant disputes, and traffic and misdemeanor offenses. In addition, the Court determines probable cause for purposes of detention; sets bail, administers oaths, issues writs, summons and warrants; and performs all clerical work in connection with the maintenance of Court records.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total

\$ 2,205,745

| | | | 2005-2006 | 2005-2006 | | \$ Change from 05/06 Adopted to |
|-----------------------|-----------|-----------|-----------|-------------|--------------|---------------------------------------|
| Expenditures | 2003-2004 | 2004-2005 | Adopted | Estimate to | 2006-2007 | 06/0 7 Final |
| Summary | Actual | Actual | Budget | Complete | Final Budget | Budget |
| Salaries and Wages | 993,893 | 1,084,785 | 1,229,460 | 1,213,836 | 1,292,732 | 63,272 |
| Employee Benefits | 338,566 | 383,795 | 404,072 | 422,557 | 456,593 | 52,521 |
| Services and Supplies | 119,950 | 127,263 | 189,273 | 192,476 | 456,420 | 267,147 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1,452,409 | 1,595,843 | 1,822,805 | 1,828,869 | 2,205,745 | 382,940 |

Long Term Goals

- Administer justice in accordance with the Nevada State statutes and the Washoe County ordinances within the mandated time frames.
- Open a new Sparks Justice Court facility.
- Develop and implement annual staff training program.
- Install and implement electronic case management system.
- Institute and track organization-wide Court Performance Standards using model developed by the National Center for State Courts (NCSC) and the state Administrative Office of the Courts (AOC).

Goals for Fiscal Year 2006-2007

- Collaborate with the Second Judicial District Court, District Attorney and Public Defender's Office to revise the
 existing calendar tracking system.
- Implementation of Senior Judge Program in lieu of bringing on third Justice of the Peace until completion of the new Sparks Justice Court facility.
- Launch design phase for the new Sparks Justice Court Facility.
- Begin development of Court Performance Standards for Access and Fairness module, and Case File Reliability and Integrity module using the NCSC/AOC model.
- Launch electronic entry of bench warrants into the NCJIS system.
- Create employee handbook.
- Complete Pay and Classification Study.
- Complete needs assessment for new electronic case management system.
- The Court Administrator and Court Supervisors will complete Phase II of the NCSC Court Management Program making Sparks Justice Court the only Justice Court in Washoe County and possibly the entire State of Nevada to have all Court Supervisors certified as CMP graduates.
- Participate and provide representation on local and statewide committees whose goals are to improve the judicial system proactively through staff and judicial education, improved security, and legislation.

- Grant funds were awarded for the installation of JAVS system in Courtroom 2 and upgrades to the existing JAVS system in Courtroom 1. Installation of the JAVS system in Courtroom 1 reduced Court Reporter per diem costs by approx. \$6630. The Court will continue to realize a minimum savings \$8840/yr. for Courtroom 2 and \$17,680/yr in Courtroom 1.
- Whole staff participated in a minimum of two outside training courses designed specifically for court personnel with 84% of the classes attended provided at no charge to the Court.
- The Court Administrator and Court Supervisors completed Phase I of the National Center for State Court Management Program.
- Uniforms issued to bailiffs to increase their visibility and increase sense of security in the courthouse.
- One Justice of the Peace and the Court Administrator were appointed by Nevada Supreme Court Chief Justice Nancy Becker to serve on the Statewide Court Security Task Force that will assess the security in courts of Nevada and recommend minimum court security standards.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---------------------------------|---|--------------------|--------------------|----------------------|-----------------------|
| Administer Justice according to | Criminal complaints filed | 2,991 | 3,045 | 3,045 | 3,100 |
| law. | Arraignments | 6,401 | 6,229 | 6,200 | 6,300 |
| | Bonds – received & processed | 647 | 608 | 650 | 700 |
| | Citations processed | 5,139 | 4,565 | 4,860 | 5,100 |
| | Small claims cases filed | 1,517 | 1,222 | 1,200 | 1,300 |
| | Justice Court civil complaints | 985 | 1,756 | 2,000 | 2,165 |
| | 5-day eviction notices issued | 2,356 | 2,042 | 2,000 | 2,050 |
| | Executions issued | 1,263 | 1,700 | 1,730 | 1,800 |
| | # of Harassment/Stalking Petitions processed | 158 | 169 | 180 | 195 |
| | Bench trials | 1,238 | 1,410 | 1,425 | 1,500 |
| | % of traffic cases adjudicated within 90 days of citation . | 95% | 93% | 93% | 93% |
| | % of misdemeanor cases adjudicated within 12 months | 96% | 95% | 95% | 95% |
| | % of small claims cases adjudicated within 90 days. | 70% | 96% | 92% | 92% |
| | % of Justice Court civil complaints adjudicated within 90 days | 60% | 81% | 80% | 78% |
| | Caseload per Judge (non-traffic) | 3,745 | 3,915 | 4,050 | 4,250 |
| | Cost per FTE per hour of operations | 38.22 | 39.91 | 42.78 | 52.34 |
| | Revenue collected as a % of total fines | | | | Pending |

JUSTICE COURT -WADSWORTH/GERLACH

Judge POS/FTE 3/2.24

Total Positions/Full Time Equivalents 3/2.24

Mission

The mission of the Gerlach/Wadsworth Justice Court is to preserve public order by administering justice according to law, through a fair and accessible process that protects individuals' rights and retains the public trust.

Description

The Justice Court for the Gerlach and Wadsworth Townships is statutorily limited in jurisdiction, with authority to conduct felony preliminary hearings and to hear and decide small claims, civil and landlord/tenant disputes, and traffic and misdemeanor offenses. In addition, the Court determines probable cause for purposes of detention; sets bail, administers oaths, issues writs, summons and warrants; and performs all clerical work in connection with the maintenance of Court records.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total

\$ 188,693

| | | | | | | \$ Change |
|-----------------------|-----------|-----------|-----------|-------------|--------------|--------------------------|
| | | | 2005-2006 | 2005-2006 | | from 05/06 Adopted to |
| Expenditures | 2003-2004 | 2004-2005 | Adopted | Estimate to | 2006-2007 | 06/0 7 Final |
| Summary | Actual | Actual | Budget | Complete | Final Budget | Budget |
| Salaries and Wages | 111,853 | 93,584 | 124,937 | 142,833 | 131,634 | 6,697 |
| Employee Benefits | 42,395 | 36,494 | 40,917 | 45,351 | 44,560 | 3,643 |
| Services and Supplies | 7,744 | 9,507 | 11,905 | 11,953 | 12,499 | 594 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 161,992 | 139,585 | 177,759 | 200,137 | 188,693 | 10,934 |

Note: Gerlach Justice Court merged to Wadsworth Justice Court in Fiscal Year 2004-2005.

Long Term Goals

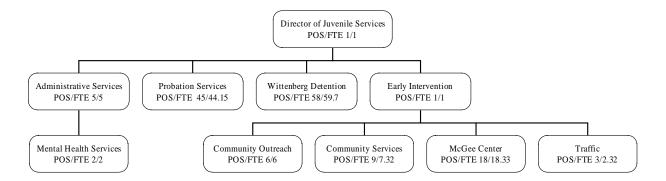
- Administer justice in accordance with the Nevada State statutes and the Washoe County ordinances within the mandated time frames.
- Install and implement electronic case management system.
- Institute and track organization-wide Court Performance Standards using model developed by the National Center for State Courts (NCSC) and the state Administrative Office of the Courts (AOC).

Goals for Fiscal Year 2006-2007

- Collaborate with the Second Judicial District Court, District Attorney and Public Defender's Office to revise the existing calendar tracking system.
- Begin development of Court Performance Standards for Access and Fairness module, and Case File Reliability and Integrity module using the NCSC/AOC model.
- Launch electronic entry of bench warrants into the NCJIS system.
- Participate and provide representation on local and statewide committees whose goals are to improve the judicial system proactively through staff and judicial education, improved security, and legislation.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---------------------------------------|--------------------|--------------------|----------------------|-----------------------|
| Administer Justice in the | # of Criminal complaints filed | 74 | 70 | 119 | 130 |
| Gerlach-Wadsworth Townships according to law. | # of Civil Filings | 30 | 30 | 12 | 22 |
| | # of Citations processed | 3,187 | 3,200 | 3,475 | 4,465 |
| | # of Small claims cases filed | N/A | N/A | 5 | 10 |
| | # of Justice Court civil complaints | N/A | 30 | 23 | 25 |
| | # of 5-day eviction notices issued | N/A | N/A | 7 | 12 |
| | # of Executions issued | N/A | N/A | 21 | 4 |
| | # of Caseload per Judge (non-traffic) | N/A | N/A | 1,587 | 1,603 |

JUVENILE SERVICES



Total Positions/Full Time Equivalents 148/146.8

Mission

The mission of the Juvenile Services Department is to help create a safer community by providing a continuum of services and sanctions to at-risk youth and their families.

Description

The Juvenile Services Department provides probation, work, and detention programs to Court wards and at-risk-youth under 18 years of age in Washoe County, as well as therapeutic services to their families so that they can participate in the youth's recovery. These intervention, guidance, and control programs are efforts to assist youths under the care of the Department to become lawabiding, independent, and productive citizens.

Programs and Fiscal Year 2006-2007 Budgeted Costs

| Administration | | |
|----------------------|-----|------------|
| Administration | \$ | 620,255 |
| Mental Health | \$ | 405,262 |
| Early Intervention | | |
| Community Outreach | \$ | 507,151 |
| Community Services | \$ | 564,181 |
| McGee Center | \$ | 1,733,182 |
| Traffic | \$ | 228,240 |
| Probation Services | \$ | 4,599,845 |
| Wittenberg Detention | \$ | 4,996,303 |
| Grants | \$_ | 537,206 |
| Department Total | \$ | 14,191,625 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 7,616,234 | 8,010,791 | 8,745,717 | 8,575,708 | 9,190,238 | 444,521 |
| Employee Benefits | 2,609,190 | 2,838,285 | 3,121,777 | 3,074,410 | 3,340,726 | 218,949 |
| Services and Supplies | 1,500,833 | 1,407,143 | 1,653,243 | 1,937,225 | 1,660,661 | 7,418 |
| Capital Outlay | 0 | 0 | 0 | 45,000 | 0 | 0 |
| Total | 11,726,257 | 12,256,219 | 13,520,737 | 13,632,343 | 14,191,625 | 670,888 |

Juvenile Services – Administrative Services 127-1

Description The Administrative Division provides planning, management, mental health, and administrative support services for the department.

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 2,940,064 | 2,911,929 | 3,250,735 | 3,126,514 | 561,406 | -2,689,329 |
| Employee Benefits | 1,095,822 | 1,133,618 | 1,301,860 | 1,262,543 | 204,325 | -1,097,535 |
| Services and Supplies | 505,152 | 601,070 | 754,255 | 739,280 | 259,786 | -494,469 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 4,541,038 | 4,646,617 | 5,306,850 | 5,128,337 | 1,025,517 | -4,281,333 |

Note: Traffic Court was previously included in Administrative Services. Now it is included in Early Intervention. Probation Services was previously included in Administrative Services. Now is a separate division.

Long Term Goals

- Become model site for Juvenile Detention Alternatives Initiative (JDAI).
- Institute new programming based on data driven analysis.
- Increase mental health and substance abuse treatment availabilities including therapeutic group homes.
- Decrease disparate detention rates across racial and ethnic groups.

Goals for Fiscal Year 2006-2007

- Continued participation in Juvenile Detention Alternatives Initiative to conduct a system analysis of current alternatives to detention; court processes; handling of special populations; and minority representation.
- Collaborate with the State of Nevada Division of Child and Family Mental Health Services to access funding that could yield additional treatment funds, services, and placements for Juvenile Services youth.
- Increase electronic monitoring cases utilizing new technology.
- Develop formalized psychological case evaluation and processing procedure.
- Prepare Workforce Development Plan to recruit, train, and retain staff as necessary.

- Received funding for a Program Assistant to provide numerous data reports, work on continued development of Juvenile Data Collection System (JCATS), and prepare data analysis reports for JDAI.
- Received funding for a psychologist to provide research and development of approaches for youth with mental health problems.

| Department Objective | Measure | CY 2004 Actual | CY 2005 Actual | CY 2006 Estimate | CY 2007 Projected |
|---|---|--------------------|--------------------|---------------------|----------------------|
| Reduce repeat offenses by juvenile offenders. | Juvenile delinquency Cases Investigated/yr | 6,348 | 6,574 | 6,673 | 6,773 |
| Manage cases assigned or referred. | Total wards under supervision/yr # of cases under active supervision /month Caseload per Probation Officer | 2,011 900 45 | 2,293 905 54 | 2,327 919 55 | 2,362 933 55 |
| | % of cases inactive Avg annual cost per case | 12.8% \$1,029 | 19.8% \$1,136 | 20% \$1,153 | 20% \$1,170 |
| Secure more community involvement in Juvenile Services. | # of community presentations # of participants at presentations | 82 1,440 | 64 1,497 | 65 1,468 | 66 1,490 |
| Provide alternatives to detention to retain detention only for the most serious or chronic offenders or those that pose a danger to themselves. | #of juveniles on electronic monitoring (per month) # of juveniles on home monitoring program | 17 N/A | 18 N/A | 19 12 | 20 15 |

Juvenile Services – Early Intervention 127-4

Mission

The mission of the Early Intervention Division is to impact the behavior of pre-delinquent or young minor offenders at risk of entering the Juvenile Justice System by providing programs designed to neutralize their motivation for delinquent behavior.

Description

The Early Intervention Division operates through four units:

- The Community Outreach Unit provides prevention and early intervention services to at-risk youth and families in Washoe County. These services include referrals, case management, Hispanic outreach, after school programming, gang intervention and youth development curriculum programming.
- O The Community Services Unit provides alternative sentencing opportunities to assist juvenile accept responsibility for their actions and, through the experience, learn to shun repeat offenses.
- O The McGee Center provides programming, residential services, and community connections when requested by pre-delinquent and at-risk youth and their families. These interventions and services are designed to assist youth eight (8) to seventeen (17) years of age resolve personal issues that might otherwise cause them deeper involvement in the Juvenile Justice System. The center operates on a 24/7 schedule.
- The *Traffic Court* conducts an effective Juvenile Traffic Court where each case is given individual attention, defendants' individual responsibility for theirs and the public's safety is emphasized, and accountability is required.

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 1,509,548 | 1,777,559 | 1,920,715 | 1,890,284 | 2,102,999 | 182,284 |
| Employee Benefits | 504,497 | 593,517 | 645,257 | 634,261 | 717,911 | 72,654 |
| Services and Supplies | 115,993 | 127,793 | 174,930 | 171,880 | 211,844 | 36,914 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 2,130,038 | 2,498,869 | 2,740,902 | 2,696,425 | 3,032,754 | 291,852 |

Note: Above summary includes Community Outreach, Community Services, and the McGee Center, which were listed separately in previous Budget Books. Also included is Traffic Court, which was previously part of Administration.

Long Term Goals

Community Outreach:

- Develop and implement a recording and tracking JCATS program for outreach referrals.
- Work in collaboration with McGee Center to develop a Counseling Clinic for at-risk youth and families.
- Place a full-time Outreach Specialist in Incline Village.

McGee Center:

- Develop alternatives to secure detention through participation in the JDAI.
- Collaboration and implementation of programming within the Kids Kampus, which includes the Children's Cabinet and Kids Kottage. Development of programming within the new Activity Center, which will begin construction within the upcoming year.
- Develop additional community interventions and prevention techniques through community awareness presentations and training.

Community Services

• Increase use of evidence based programs and services that will more effectively provide the competencies young offenders may need to identify and select more positive alternatives to delinquent behavior.

Traffic Court:

- Become a Model Juvenile Traffic Court.
- Join with local law enforcement agencies and other community partners to research, develop and implement community wide education and prevention strategies to reduce moving violations and vehicle accidents involving teenagers 14-17 years old.
- Enhance current JCATS Traffic Computer Program, to collect data that accurately reflects the Juvenile Traffic workload.

Goals for Fiscal Year 2006-2007

- POWER, an early intervention/prevention curriculum will be taught to 700 Washoe County sixth graders.
- Collaborate with the new Gang Prevention "Targeted Outreach" program offered by the Truckee Meadows Boy's and Girl's Club by placing a staff person at Boy's and Girl's site eight hours per week.
- Increase Gang Awareness Programming for Washoe County. Re-institute monthly meeting with Regional Gang Task Force and provide collaboration on grants submitted by Reno Police Department (RPD).
- Collaborate with Project Walkabout to change boot camp program from nine-week residential program to five week residential and four-week summer school program.
- Retain grant funded Outreach Specialist position at the McGee Center.
- Provide Gender Specific Programming for YMCA Summer Youth Program, Boy's and Girl's Club and City of Reno Parks and Recreation Programs.
- Involve Outreach Staff in the Department's JDAI efforts and participate in related programming.
- Return to previous level of 84 youths per workday on the Community Services Work Program.
- Collaborate with RPD in developing a youth graffiti removal program.

Accomplishments for Fiscal Year 2005-2006

Community Outreach:

- Developed and implemented first Spanish language Family Wellness Curriculum for Juvenile Services. Program will be offered on a quarterly basis.
- Staff person Rocio Lopez was awarded "Latina Professional Development Award".
- Staff developed a "Bullying" curriculum and it was presented to Stead Elementary and Donner Springs Elementary Schools.
- Prepared and submitted a State Juvenile Justice Grant that placed an Outreach Specialist at the McGee Center.
- Assisted Washoe County School District in developing and implementing Truancy Program that included hiring
 a Coordinator. Department will participate in weekly Student Attendance Review Board (SARB) hearings,
 monthly Student Attendance Advisory Board (SAAB) meetings, and monthly truancy sweeps.
- Expanded early intervention services at Incline Village in cooperation with Children's Cabinet, Incline Village. *Community Services*:
- 963 youth accounted for their offenses through the Work Program by performing 26,080 man-hours of community service (litter removal/landscaping) to other tax-supported agencies. The "County only" crew provided 3,864 hours of free service to various Washoe County departments.
- Provided social skill development to 373 participants through the Basic Skills Program.
- Provided employment skill development to 161 participants through the Job Assistance Program. Additionally, the program employed 14 youth in the private sector, 71 in the Job Training Program and provided 3,243 manhours of community service to Washoe County departments (primarily the Senior Citizen Center).
- Provided parenting and cognitive skills to 41 families through the Family Wellness Program.
- Provided interpersonal skills development to 35 participants through the Changing Directions Program.
- Provided sensitivity skills to 179 participants through the Victim Awareness Program.
- Generated \$43,400 in reimbursements for cost of supervision of Work Program crews.

McGee Center:

- Implemented Project Safe Place, a nationally sponsored program that provided youth with respite and residential care during the early state of crisis. The program is in conjunction with McDonald's Restaurants and the Children's Cabinet.
- Enhanced programming with outside resources including the Children's Cabinet, utilizing a variety of programs involving Counseling, Tutoring, Family Wellness, Community Service and computer skills.
- Provided a Sexual Harassment and Rape Prevention Self-defense class for at risk females and males who tend to place themselves in precarious situations.
- McGee Center staff intervened in 245 simple domestic battery cases in 2005.
- McGee Center Probation Case Managers handled 161 habitual truancy citations of which 50 were referred to the District Attorney's Office by SARB for prosecution in Juvenile Court. 35 of the juveniles appeared in Court with 33 of those being placed on probation.
- Assessed 54 girls for the McGee Center Girls Program, of which 37 were accepted. 18 girls graduated and 4 are currently in various stages of completing the program. The current graduation rate is slightly over 50%.

Traffic Court:

• Traffic Court received 2,637 citations or booking slips with a total of 4,043 traffic or misdemeanor violations. Of those received, 89 were initially scheduled for trials and 55 cases were transferred to Court Services and assigned a Probation Officer.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|--|--------------------|--------------------|----------------------|-----------------------|
| Provide assessment & intervention | # of cases referred for services | 361 | *319 | 370 | 376 |
| services to youth at-risk of entering the Justice System, and their families. <i>Community</i> Outreach: | Avg caseload per Outreach Specialist | 90 | 80 | 92 | 94 |
| Oureacn. | # of participants in youth development, recreation, and education programs offered through Outreach | 970 | 571 | **1,071 | 1,087 |
| | unough outleach | N/A | 4,172 | 4,300 | 4,500 |
| | Sullivan Lane Satellite Program: # of youth visits # receiving case management in | 77 | 52 | 53 | 54 |
| | after school program # of families receiving Outreach assistance at Sparks Family Resource Center | 829 | ***1,505 | 1,527 | 1,550 |
| Provide alternative sentencing opportunities to assure accountability and motivate | Alternative sentencing programs provided | 8 | 8 | 7 | 7 |
| positive behaviors. <u>Community</u> <u>Services.</u> | # of youths assigned to alternative programs | 2,238 | 1,745 | 2,271 | 2,305 |
| | % of youths completing programs to which assigned | 81.5% | 81% | 81% | 83% |

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|--------------------|--------------------|----------------------|-----------------------|
| Provide programming, residential care, and community connections to assist youth resolve personal | # of youths processed through center | 1,907 | 1,874 | 1,894 | 1,922 |
| issues that put them at-risk. | # accepted for residential care | 1,047 | 929 | 859 | 872 |
| McGee Center | # accepted from Wittenberg | 284 | 245 | 312 | 316 |
| | # accepted from other agencies | 30 | 33 | 10 | 12 |
| | Avg daily population | 12.24 | 11.37 | 11.93 | 12.11 |
| | # of requests for non-residential services | 860 | 945 | 1,035 | 1,050 |
| | % of non-residential service requests answered | 70% | 70% | 70% | 70% |
| | # of programs available to McGee clients | 14 | 24 | 24 | 27 |
| | Avg response time to calls for service in days | 14 | 14 | 14 | 14 |
| Adjudicate traffic violations by juveniles. <i>Traffic Court</i> | # of traffic hearings conducted | 3,194 | 2,637 | 2,677 | 2,717 |
| | % of first time offenders sentenced to traffic school | N/A | 95% | 95% | 95% |
| | % of serious/repeat violators whose license is revoked | N/A | 80% | 80% | 80% |
| | Fines levied in dollars | N/A | \$145,337 | \$159,500 | \$161,893 |
| *O - 5 - 5 (O 1 5 | Fine dollars collected | N/A | \$141,246 | \$154,316 | \$156,631 |

^{*}One Staff (Outreach Specialist) had a four-month leave.

** Increase based on new programs, Spanish Family Wellness and "POWER".

***Change of reporting from #families to #of individuals served.

Juvenile Services – Probation Services 127-2

Mission The mission of the Probation Services Division is to re-socialize young offenders by ensuring their

compliance with court ordered sanctions including accountability for their offenses, restoration of

their victims, confinements, and participation in therapeutic services.

Description The Probation Services Division investigates, assesses and supervises juvenile offenders and court

wards. Recommendations for services and sanctions that correspond to the risk posed by the offenders and their needs are submitted to the Juvenile Court. Probation Officers develop case

plans by which to supervise and manage court wards to aid in their social rehabilitation.

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | | | | 0 | 2,836,903 | 2,836,903 |
| Employee Benefits | | | | 0 | 1,196,255 | 1,196,255 |
| Services and Supplies | | | | 0 | 566,688 | 566,688 |
| Capital Outlay | | | | 45,000 | 0 | 0 |
| Total | 0 | 0 | 0 | 45,000 | 4,599,846 | 4,599,846 |

Note: Probation Services was included in the Administrative Division in previous fiscal years.

Long Term Goals

- Collaborate with detention division in finding additional successful alternatives to incarceration.
- Conduct study to determine if a second Juvenile Services satellite office will be needed within five years.
- Collaborate with State of Nevada to develop a regional long-term commitment facility.

Goals for Fiscal Year 2006-2007

- Open satellite Juvenile Services office in downtown Reno.
- Revise and provide in-house professional training that will count toward the mandatory 24 hours of annual inservice training necessary for Probation Officers to retain POST certification.
- Rollout and maintain at least one research-based mental health intervention designed to improve problem solving skills for at-risk juveniles.

- Probation Services Assessment Unit (PAU) dealt with 1,081 referrals. 901 formal risk and needs assessments
 were completed. They also handled 216 Intake Assessment kickups that required further assessment and court
 action.
- Diversion Unit handled 339 new diversion cases, 168 out of county/out of state (OOC/OOS) cases, and 206 Intake Assessment Unit misdemeanor cases that required further intervention. This is a total of 713 cases. In addition, 32 risk and needs assessments were completed.
- Juvenile Drug Court Probation Officers managed 38 drug court cases with an average length of 169 days for out patient treatment, and 109 days for cases requiring residential treatment.
- Three Probation Officers managed 123 juvenile sex offender cases.
- The Multi Disciplinary Team (MDT) (Medicaid, Juvenile Services and Northern Nevada Child and Adolescent Services) managed 75 cases involving youth with mental health issues.

- Collaborative Team Meetings (CTM), (between Washoe County Social Services and WCJS), managed 12 cases in 2005.
- Conducted 2,050 presumptive drug tests and 1,084 oral swab drug tests with an additional 55 samples tested by the WCSO lab.
- The Juvenile Services Support Specialists served 493 summonses and made 18 transports to Caliente, 5 to Summit View in Las Vegas, 15 to Elko and 28 to China Springs.
- Instituted Placement Review Meetings to staff Probation Officer recommendations for out of home placements. This process improves consistency, speeds release from detention, and explores alternatives.

| Department Objective | Measure | CY 2004 Actual | CY 2005 Actual | CY 2006 Estimate | CY 2007 Projected |
|--|--|-------------------|-------------------|---------------------|----------------------|
| Assess all youth referred and expedite delivery of sanctions and | # of probation cases investigated | 4,301 | 4,670 | 4,740 | 4,811 |
| services based on the youths' risk to the community and his/her | Referrals received per P.O. | 176 | 187 | 190 | 192 |
| needs. | # of petitions (charges): Requested by Probation Filed by DA | 2,158 1,724 | 2,325 1,979 | 2,360 2,009 | 2,395 2,039 |
| | # of wards committed | 93 | 92 | 91 | 90 |
| | % of successful terminations from probation | 87% | 85% | 86% | 87% |
| | # of juveniles at camp programs: Males Females | 47 23 | 41 17 | 42 18 | 44 19 |
| Provide regionalized services to youth and their families. | % of court cases diverted | 49% | 49% | 49% | 49% |
| | # of Juvenile Court hearings | N/A | 6,511 | 6,609 | 6,709 |
| | Detention hearings per month | N/A | 400 | 406 | 413 |
| | # of mental health case evaluations: Psychological Psychiatric | 405 47 | 420 54 | 426 55 | 432 56 |
| | # of cases provided substance abuse assessments | 567 | 695 | 705 | 716 |
| | Avg # of days youths are on probation | 507 | 629 | 638 | 638 |
| Cause ward restoration of victims. | # of victims contacted | 658 | 641 | 651 | 660 |
| | # of victims requesting reimbursement for financial losses | 211 | 181 | 184 | 187 |
| | Restitution collected | \$46,282 | \$42,060 | \$42,691 | \$43,332 |

Juvenile Services – Wittenberg Detention 127-5

Mission

The mission of the Detention Division is to provide temporary care, custody and control of delinquent youth in a safe and secure environment pending further investigation by the Probation Department and/or disposition by the Juvenile Court.

Description

The Detention Division manages the Wittenberg Hall Detention facility that provides temporary housing for youth who are brought to the facility by law enforcement or Probation Officers or who are referred by the Juvenile Court. The Center has 108 beds. After booking procedures are completed those juveniles assessed by facility staff as presenting a risk to themselves or the community are detained pending court hearings. The rest are released back to their parents or guardians pending further investigation by Juvenile Services staff.

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 2,968,551 | 3,105,609 | 3,335,656 | 3,325,784 | 3,451,678 | 116,022 |
| Employee Benefits | 927,163 | 1,027,062 | 1,075,593 | 1,068,474 | 1,131,520 | 55,927 |
| Services and Supplies | 290,434 | 308,499 | 450,887 | 425,668 | 413,104 | -37,783 |
| Capital Outlay | | | | | 0 | 0 |
| Total | 4,186,148 | 4,441,170 | 4,862,136 | 4,819,926 | 4,996,302 | 134,166 |

Long Term Goals

- Prevent the overuse of the Detention facility due to a lack of community-based programs.
- Create new and improve existing programs for detained youth to better meet their educational, mental health, physical, and developmental needs.
- Develop effective community monitoring programs as an alternative to secure detention to ensure optimal and cost effective use of the detention facility.

Goals for Fiscal Year 2006-2007

- Validate and improve the new Risk Assessment Instrument implemented in 2005 in conjunction with the JDAI.
- Implement a Psychiatric fellowship rotation site position at Wittenberg Center in conjunction with the University of Nevada School of Medicine and work with the Department Psychologist to improve diagnostic mental health services for detained juveniles and facilitate direct access to care for those requiring treatment.
- Complete the JDAI Self-Inspection process to be conducted by an evaluation committee comprised of community and department representatives.
- Participate in a study of detention policies and practices by the Nevada Institute for Children's Research and Policy as directed by Assembly Bill 580.
- Train and certify all detention staff in Non-Violent Crisis Intervention to provide them with improved skills to deal with detained juveniles.
- Train detention staff as instructors in the Thinking for a Change cognitive based programming to improve the skill-base of detained juveniles.
- Reduce detention rate for booked juveniles by 2% per year.

- Released 104 juveniles from secure detention on electronic monitoring. This represents an average of 18 juveniles per month and 3,444 days of supervised placement in the community.
- Processed 1,904 referrals through the Intake Assessment Unit by three Intake Assessment Counselors (1:635). The Intake Assessment Unit provides immediate consequences and services to juveniles entering the Juvenile Justice System as a result of misdemeanor offenses, and refers those youth who are at risk of future delinquent conduct to other services.

| Department Objective | Measure | CY 2004 Actual | CY 2005 Actual | CY 2006 Estimate | CY 2007 Projected |
|---|-------------------------------------|-------------------|-------------------|---------------------|----------------------|
| Provide safe and secure detention | Total booked at Wittenberg Hall. | 3,548 | 3,414 | *3,363 | *3,313 |
| for all juveniles determined to be a threat to themselves or to the | Total detained at Wittenberg | 1,981 | 1,939 | 1,849 | 1,756 |
| community. | Detention rate | 55.83% | 56.80% | 54.98% | 53% |
| | Avg Daily Population | 75.5 | 74.9 | 73.4 | 72 |
| | Avg Stay in Days | 14.27 | 13.8 | 13.5 | 13.2 |
| | Juvenile on Juvenile Battery | | 28 | 27 | 27 |
| | Juvenile on Staff Battery | | 8 | 7 | 7 |
| | Youth Care Days per year | 29,536 | 27,728 | 27,173 | 26,630 |
| | Avg Cost per day per youth detained | N/A | N/A | \$160.17 | \$165.00 |

Juvenile Services – Grants 127-3

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Base Budget | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|--------------------------|---------------------------|--|
| Salaries and Wages | 198,071 | 215,694 | 238,611 | 233,126 | 233,143 | 237,252 | -1,359 |
| Employee Benefits | 81,708 | 84,088 | 99,067 | 109,132 | 105,577 | 90,715 | -8,352 |
| Services and Supplies | 589,254 | 369,781 | 273,171 | 600,397 | 199,021 | 209,239 | -63,932 |
| Capital Outlay | | | | | | 0 | 0 |
| Total | 869,033 | 669,563 | 610,849 | 942,655 | 537,741 | 537,206 | -73,643 |

Long Term Goals

• Secure grant funding to create, sustain, or supplement programs for at-risk youth in the community that will assist the Department in carrying out its mission.

Goals for Fiscal Year 2006-2007

• Secure grants through the Nevada Juvenile Justice Commission and other entities to enhance services for at-risk youth and families, gender specific programming, and youth seeking employment training and job placement.

Accomplishments for Fiscal Year 2005-2006

Federal OJJDP Formula Grants through: The Nevada State Juvenile Justice Commission

- \$40,000 grant, July 1 December 31, 2005 McGee Early Intervention Outreach Program. 114 youth participated in the program.
- \$8,000 grant for Children's Cabinet, Truancy Intervention and Prevention Program. Department is Fiscal Agent.
- \$7,200.00 grant for Children's Cabinet, Incline Village Mental Health Program. Department is Fiscal Agent.

Federal OJJDP Title V Grant through: The Nevada State Juvenile Justice Commission.

• \$35,025 grant for McGee Center Life Enhancement Program for Girls. Learning activities are designed to improve participants' sense of self worth and self esteem which can help them avoid deeper involvement with the juvenile justice system. Also included are individual and family counseling components provided in collaboration with the Children's Cabinet. 37 females participated in the program.

Federal OJJDP Juvenile Accountability Block Grant through: Nevada State Juvenile Justice Commission

• \$65,797 to fund one (1) Probation Officer to operate the Supervised Release Program. This program will provide increased supervision and services to juveniles released from detention and who are on electronic monitoring or house arrest by court order. The additional supervision will reduce the average daily population in detention while at the same time addressing accountability and community protection.

Intensive Supervision Program: Community Corrections Block Grant Funding

• \$142,634 to fund two (2) Probation Officer positions. The goal of the Intensive Supervision Program is to reduce the number of high risk/high needs juveniles being committed to the state correctional institutions by providing highly structured, community based programming. A maximum combined caseload of 45 allows for increased supervision and coordination of services.

Nevada Arts Council

• \$3,290 for Artists in Residence Grant. High Risk/High Needs juveniles assigned to the Intensive Supervision Program will be taught art skills (music, writing, theatre, visual) as well as social and team work skills. Through the use of resident professional artists these skills will be taught and modeled to write, produce and present an original film.

LAW LIBRARY

Administration POS/FTE 10/7.6

Total Positions/Full Time Equivalents 10/7.6

Mission

The mission of the Law Library is to assure equality of access to the law for attorneys, judges, government employees, and the public by providing an array of legal materials in a variety of formats and the assistance of professional staff that select and maintain the materials, and aid in their use.

Description

The Washoe County Law Library (WCLL) is the main source of legal information for Washoe County and also provides information to other libraries in Nevada through inter-library loans. The WCLL collection includes a full range of books and technologically enhanced services that provide timely, accurate and efficient access to the law, including local, state and federal government resources. The WCLL is a partial selective depository for U.S. Government documents. The resources selected for the WCLL are based on user demand, state statute, and budget. Assistance to users is provided by experienced and well-trained professional staff that acquires and organizes legal materials for retrieval, and who can instruct patrons on the use of specialized legal materials based on patrons' expressed needs. WCLL staff also maintains the LEAN searchable website (Legal Assistance to Nevadans – www.nvlawdirectory.org). The website provides contact information on all agencies that provide free or low cost legal information in Nevada. The WCLL was established in 1915 and is provided for in Chapter 380 of the Nevada Revised Statutes.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total

\$ 1,010,686

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 376,450 | 395,278 | 451,451 | 405,539 | 421,588 | -29,863 |
| Employee Benefits | 112,235 | 118,200 | 129,708 | 118,835 | 130,017 | 309 |
| Services and Supplies | 312,837 | 403,028 | 433,841 | 425,812 | 459,081 | 25,240 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 801,522 | 916,506 | 1,015,000 | 950,186 | 1,010,686 | -4,314 |

Long Term Goals

- Translate LEAN (Legal Assistance for Nevadans) website into Spanish.
- Update Nevada Indian Tribal Codes and add to LEAN website.
- Implement Dynix acquisitions module. Requires setting up periodicals (standing order) and serials (continuous order) records for all subscriptions and preparation to convert to a system that can integrate with SAP.
- Serials Complete copy records for all reviews, journals and other subscriptions. Review claims procedures for lapsed subscriptions.
- Cataloging Retire shelf list and kardex. Discontinue typing of cards and tracking of subscriptions on the shelf list
- Circulation Automate patron renewals and overdue notices. Manage interlibrary loan of materials.

Goals for Fiscal Year 2006-2007

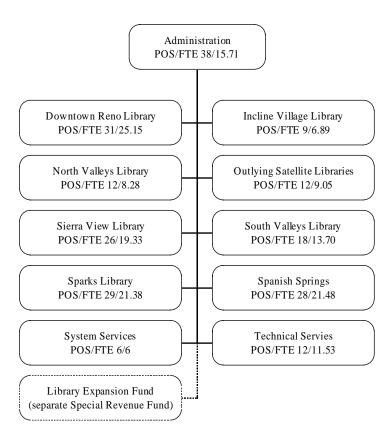
- Provide Internet training and legal research training to more groups.
- Tape 11 "Lawyer in the Library" sessions for viewing by a larger audience on SNCAT.
- Catalog clean up of the holdings records to show latest supplements received (in past not all supplements were entered in Dynix).
- Weed of collection of subscriptions cancelled during latest budget cutback.
- Write grant application for funds to translate LEAN into Spanish.

- Made presentations to Truckee Meadows Community College (TMCC) class, seniors at Senior Center, Retired Federal Employees and American Business Women's Association.
- Changed WCLL website to meet County format.
- Completed Library Services & Technology Act (LSTA) grant to purchase plain-English legal books especially written for the general public.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|-------------------------------|--|--------------------|--------------------|----------------------|-----------------------|
| Serve library patrons. | # of library users | 14,163 | 14,500 | 15,000 | 15,500 |
| | General Public as % of users | 63% | 64% | 65% | 65% |
| | E-mail reference queries | | 100 | 200 | 200 |
| | Hits on LEAN website | | | 88,000 | 100,000 |
| | # of agencies listed on LEAN | | | | 66 |
| Provide research instruction. | # of patrons assisted with computerized databases | 1,599 | 1,700 | 1,750 | 1,500 |
| | # of Lawyer in the Library Seminars | 11 | 11 | 11 | 11 |
| | # of patrons served in seminars | | | 492 | 508 |

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--------------------------|---|--------------------|--------------------|----------------------|-----------------------|
| Provide legal resources. | Subscriptions to Internet legal sources | 4 | 4 | 4 | 4 |
| | # of publications on hand | 52,659 | 53,783 | 54,144 | 55,000 |

LIBRARY



Total Positions/Full Time Equivalents 221/158.5

Mission

The mission of the Washoe County Library is to serve as a cultural center offering lifelong enrichment opportunities through access to ideas, information, and the arts.

Description

The Washoe County Library System serves all of Northern Nevada through its 13 locations—including Partnership Libraries at four Washoe County schools, the Senior Center Library, and Mobile Library I. Library staff provides: programming for children, youth and adults; library materials that range from books to videos; free Public Internet computers; community rooms and other meeting spaces; the Secondhand Prose Bookstore operated by the Friends of the Library; outreach to underserved areas; reference services--in-person, by telephone and via Internet; periodicals; and special collections.

Programs and Fiscal Year 2006-2007 Budgeted Costs

| Administration | \$ 3,083,343 |
|------------------------------|------------------|
| Downtown Reno Library | \$ 1,599,936 |
| Grants | \$ 46,295 |
| Incline Village Library | \$ 439,782 |
| North Valleys Library | \$ 630,895 |
| Outlying Satellite Libraries | \$ 600,984 |
| Sierra View Library | \$ 1,489,056 |
| South Valleys Library | \$ 828,210 |
| Spanish Springs Library * | \$ 1,323,492 |
| Sparks Library | \$ 1,299,719 |
| System Services | \$ 509,200 |
| Technical Services | \$ 782,899 |
| Department Total | \$ 12,633,811 |

^{*}Includes Book Mobile

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 5,214,449 | 5,762,559 | 7,367,951 | 7,228,435 | 7,766,117 | 398,166 |
| Employee Benefits | 1,837,639 | 1,881,123 | 2,441,106 | 2,280,866 | 2,529,401 | 88,295 |
| Services and Supplies | 1,386,938 | 1,735,870 | 1,950,424 | 2,115,699 | 2,304,293 | 353,869 |
| Capital Outlay | 21,720 | 38,692 | 30,000 | 74,150 | 34,000 | 4,000 |
| Total | 8,460,746 | 9,418,244 | 11,789,481 | 11,699,150 | 12,633,811 | 844,330 |

Long Term Goals

- Provide relevant materials and resources to meet the demand for information at the varying literacy levels of the population served.
- Provide learning materials and opportunities that address patron desire for self-directed personal growth and development.
- Provide relevant materials and resources to satisfy patron interest in popular, cultural, and social trends and recreational experiences.
- Address the need of people to meet and interact with others in public discourse.

Goals for Fiscal Year 2006-2007

- Increase usage of libraries and meeting rooms by 5%.
- Increase attendance at library-sponsored programs by 5%.
- Increase checkouts of new, popular, cultural and current-interest materials by 5%.
- Increase usage of online services--including the Library website, virtual reference, and subscription databases by 5%.
- Assess meeting-space demand at the Downtown Reno, Sierra View, Sparks and North Valleys Libraries and develop a long-range plan to address that demand.
- Complete the next phase of the Downtown Reno Library remodel, including remediation of the pebble-rock floor and design work for consolidating Information Services functions and relocating the Children's collection to the main level.

- Replace text-based Dynix automated system with a graphical-interface system built around an industrystandard, relational-database architecture.
- Expand availability of self-service checkout by installing additional and/or replacement automated check-out units at Incline Village, Northwest Reno and Downtown Reno Library.
- Expand staff training opportunities, especially in the areas of reference services, customer service, leadership and professional growth.
- Complete a full year's trial of centralized selection and ordering of adult fiction and one other to-be-determined category of library materials for all branches.

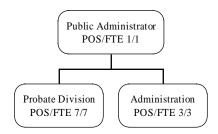
- Begin offering 7-day a week service at five branch libraries. No 7 day service at any library had been available for the previous two years.
- Received a Silver Star award from Truckee Meadows Tomorrow, along with the Registrar of Voters, in recognition of the Washoe County Voter Compact by which five libraries and the Nevada Museum of Art served as early-voting locations. More than 10,600 citizens took advantage of early voting at those locations.
- Eliminated fines on overdue children's materials, with the goal of encouraging greater use of library services by young people.
- Implemented a new policy on public use of meeting rooms, addressing issues of equity, accountability and consistency.
- Instituted a policy on wireless Internet access, for those patrons who bring laptop computers into library facilities, which describes the type of access that is available, along with the rules of use.
- South Valleys Library was named "Best New Building" by *Reno Magazine*. A photo of Spanish Springs Library appeared in the architectural issue of *Library Journal*, and a photo of South Valleys Library is included in the 2006 Sirsi/Dynix (library automation vendor) calendar.
- The WCLS 2004-2005 annual report was named one of the top 10 annual reports by *Marketing Treasures* newsletter.
- Served as host library for the Nevada Library Association's 2005 Conference held in Reno and attended by over 500 library employees from around the state, including more than 90% of WCLS staff.
- Developed a "Balanced Scorecard" management tool, to be used in the implementation of strategic plans.
- The Friends of Washoe County Library increased their donations to the Library System to \$212,383, a 31% increase over the previous year.
- In collaboration with several local organizations, hosted the multi-media exhibit, "Anne Frank: A History for Today," at the Downtown Reno Library. A large number of visitors--including 200 school children per day-attended the exhibit, which ran from February 1st through March 11th.
- Obtained enhanced cellular service on Mobile Library I, which will improve computer connectivity for Internet access and library operations.
- With assistance from IT Department, converted public Internet access from the County's network to separate DSL lines, thereby improving connectivity and throughput for both patrons and County staff.
- Obtained funding from the Friends of the Library and acquired 10 laptop computers and related equipment, to be used as a mobile training lab for both public and staff.
- Launched a new web site devoted to children and teenagers.
- Revamped the Literacy Center into a Community Resource Center, shifting focus from supporting a readingtutor program to providing information and referrals on a broad range of community services.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|--|------------------------|----------------------------|------------------------|--------------------------|
| Provide opportunities for enrichment and discovery. | # of library borrowers % increase in # of borrowers | 144,561 | 148,455 2.7% | 154,393 4.0% | 159,797 3.5% |
| | Estimated County population | 373,233 | 385,887 | 390,877 | 396,844 |
| | Registered borrowers as a % of population. | 38.7 | 38.5 | 39.5 | 40.3 |
| | # of visitors to the library | 1,271,168 | 1,259,492 * (-0.9%) | 1,322,467 (+5%) | 1,388,770 (+5%) |
| | Library visits per capita/yr | 3.4 | 3.3 | 3.4 | 3.5 |
| | Avg cost per visitor | \$8.86 | \$9.94 | \$10.81 | \$10.83 |
| Provide broad library resources. | # of items in the collection (at FY mid-point) | 875,847 | 907,252 | 929,848 | 952,000 |
| | # of items per capita National Standard | 23 N/A | 23 N/A | 2.4 N/A | 2.4 2.7 |
| | # of check-outs | 1,886,106 | 1,982,306 | 2,081,421 | 2,185,492 |
| | # of check-outs per reg. borrower # of check-outs per capita | 13.0 5.1 | 13.4 5.1 | 13.5 53 | 13.7 55 |
| | Turnover rate (check-outs div. by collection size) | 2.15 | 2.14 | 2.24 | 2.3 |
| | Volunteer Service hours | 8,512 | 7,253 | 7,000 | 7,350 |
| Provide programming for different interest and literacy levels. | Youth programs # of youth programs # of youth attending # of children attending Summer Reading Program | 1,882 50,687 N/A | 2,175 65,221 N/A | 2,219 68,482 N/A | 2,263 71,906 6,107 |
| | Adult programs # of adult/family programs # of attendees | 263 5,618 | 357 4,990 | 375 5,240 | 394 5,502 |
| Provide opportunities for interaction and public discourse. | # of people using meeting rooms and spaces | N/A | 31,632 (mtg rms only | 39,857 | 41,850 |
| Provide information services | # of reference questions answered | 500,006 | 579,982 | 610,428 | 642,922 |
| through knowledgeable staff. | # answered per capita | 1.3 | 1.5 | 1.6 | 1.6 |

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---|--------------------|--------------------|----------------------|-----------------------|
| Provide electronic access to library resources. | # of hits on Library web site | 293,761 | 403,479 | 471,552 | 495,130 (+5%) |
| | # of public-computer uses | 166,613 | 194,300 | 272,032 | 326,428 (+20%) |
| | # of remote uses of Library web catalog | 142,313 | 186,480 | 253,892 | 279,281 (+10%) |
| | # of searches in online databases (includes only those databases that provide usage statistics) | N/A | 38,000 | 39,900 | 41,895 |
| Enhance the skills and capabilities of library employees | Hrs of staff training | 2,196 | 2,303 | 3,000 | 3,000 |
| of normy employees | # of employees completing annual Library Leadership Course | N/A | 14 | 13 | 15 |
| Provide electronic access to library resources. | # of hits on Library web site | 293,761 | 403,479 | 471,552 | 495,130 (+5%) |
| | # of public-computer uses | 166,613 | 194,300 | 272,032 | 326,428 (+20%) |
| | # of remote uses of Library web catalog | 142,313 | 186,480 | 253,892 | 279,281 (+10%) |
| | # of searches in online databases (includes only those databases that provide usage statistics) | N/A | 38,000 | 39,900 | 41,895 |
| Enhance the skills and capabilities of library employees | Hrs of staff training | 2,196 | 2,303 | 3,000 | 3,000 |
| of notary employees | # of employees completing annual Library Leadership Course | N/A | 14 | 13 | 15 |

^{*}Library System reduced public hours during FY2004 which may have contributed to the decrease in visits in FY2005.

PUBLIC ADMINISTRATOR



Total Positions/Full Time Equivalents 11/11

Mission

The mission of the Washoe County Public Administrator is to safeguard the assets and administer the estates of decedents with no heirs, decedents whose heirs relinquish that duty, or decedents who designate the Public Administrator as the personal representative for their estate.

Description

The Coroner requests the assistance of the Public Administrator when they have investigated a death and cannot immediately locate relatives of the decedent. The Public Administrator secures the property of decedents and assists in seeking out heirs or personal representatives who can assume responsibility for the disposition of decedents' estates. The Public Administrator will retain that responsibility when: there are no known heirs; the named personal representative of a will fails to act; no personal representative or administrator has been appointed and the estate is being wasted, uncared for, or lost; the will names the Public Administrator as personal representative; or an heir, or heirs, wishes to have the Public Administrator administer the estate for them.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total \$ 1,045,831

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 582,813 | 606,600 | 655,094 | 609,304 | 659,159 | 4,065 |
| Employee Benefits | 195,143 | 208,105 | 213,152 | 205,804 | 219,257 | 6,105 |
| Services and Supplies | 47,907 | 31,089 | 63,615 | 62,870 | 167,415 | 103,800 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 825,863 | 845,794 | 931,861 | 877,978 | 1,045,831 | 113,970 |

Note: Services & Supplies budget for FY2006 includes \$25,000 donation received for purchase of case management software.

Long Term Goals

- Create a Nevada Association of trained and certified Public Administrators and provide statewide support and leadership to the group.
- Participate in the development of ethics and standards for public administrators in Nevada.
- Prepare the department and County management for the anticipated increase in caseload due to growth and changing demographics within Washoe County.
- Expand and enhance use of technology to gain and maintain high levels of efficiency and effectiveness.
- Propose legislation to amend the current statute to standardize the fee structure of Set-Aside Administrations.

Goals for Fiscal Year 2006-2007

- Utilize new sources of advertising in order to increase interest in the sale of real and personal property.
- Improve the ability to assist other departments and agencies by expanding our use of technology, especially as it relates to use of the internet and genealogy research capabilities.
- Participate in training opportunities provided by Washoe County Learning Center, in order to maintain an educated and relevant task force.

- Secured legislation to increase the value of estates the Public Administrator can administer without a court order from \$5,000 to \$20,000 which coincides with the amount a family is allowed to administer by NRS §146.080.
- Secured legislation to correct the amount of commission permissible for the sale of personal property by auctioneers.
- Completed the initial training for Computrust Software.
- Initiated regular Computrust staff meetings for problem solving and to ensure standardized data input.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---------------------------------------|---|--------------------|--------------------|----------------------|-----------------------|
| Safeguard assets of estates referred. | # of Real Properties managed | 20 | 12 | 12 | 10 |
| referred. | Value of Real Property managed | \$628,558 | \$1,175,955 | \$3,620,000 | \$1,000,000 |
| | Value of Personal Property managed | \$273,756 | \$59,361 | \$50,000 | \$50,000 |
| | Value of other assets managed | \$2,726,812 | \$2,639,980 | \$1,400,000 | \$1,200,000 |
| | Avg value of assets under Public Administrator Management per month | \$302,427 | \$322,941 | \$422,500 | \$187,500 |

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|-------------------------|---|--------------------|--------------------|----------------------|-----------------------|
| Administer estates of | # of referrals received | 234 | 246 | 250 | 250 |
| qualified decedents. | Avg # of days to close a case | 142 | 145 | 140 | 140 |
| | Proceeds from Real Property sold | \$628,558 | \$1,175,955 | \$3,620,000 | \$1,000,000 |
| | Funds distributed to heirs | \$1,752,836 | \$2,251,712 | \$2,050,000 | \$1,750,000 |
| | Funds escheated to State | \$20,848 | \$4,812 | \$9,500 | \$5,000 |
| | Funds transferred to Washoe County as unclaimed | \$23,239 | \$8,488 | \$6,000 | \$5,000 |
| | Value of creditors debts paid (includes claims & Medicaid recovery) | \$150,769 | \$165,208 | \$175,000 | \$175,000 |
| | Taxes, IRS paid | \$33,728 | \$113,469 | \$300,000 | \$100,000 |

PUBLIC DEFENDER'S OFFICE

Public Defender's Office POS/FTE 59/59

Total Positions/Full Time Equivalents 59/59

Mission

The mission of the Washoe County Public Defender's Office is to protect and defend the rights of indigent people in Washoe County by providing them access to justice through professional legal representation.

Description

The Office of the Public Defender represents clients in the District and Justice Courts of Washoe County in cases involving felonies, gross misdemeanors, misdemeanors, probation revocation, civil commitments, and parole hearings. Public Defenders also represent clients in Juvenile, Family, and Drug (Specialty) Courts and appeals to the Nevada Supreme Court. Clients are referred to the Public Defender by the courts upon their determination that the clients do not have the financial means to secure representation on their own.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Office of the Public Defender \$ 6,856,217 Court Appointed Attorneys \$ 916,000 Department Total \$ 7,772,217

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 3,607,759 | 3,714,738 | 4,259,476 | 4,262,397 | 4,656,400 | 396,924 |
| Employee Benefits | 1,100,388 | 1,158,034 | 1,307,472 | 1,288,105 | 1,445,152 | 137,680 |
| Services and Supplies | 1,086,868 | 1,222,187 | 1,307,994 | 1,295,287 | 1,670,665 | 362,671 |
| Capital Outlay | 0 | 0 | 15,000 | 15,000 | 0 | -15,000 |
| Total | 5,795,015 | 6,094,959 | 6,889,942 | 6,860,789 | 7,772,217 | 882,275 |

Note: An additional \$712,604 was budgeted in FY2006/2007 to establish an Alternate Public Defender's Office to replace the Court Appointed Attorneys contract beginning March 1, 2007. The Alternative Public Defender's Office will be staffed with fifteen new positions.

Long Term Goals

- Participate in the establishment of a Juvenile Mental Health Court.
- Represent juveniles in projected Juvenile Mental Health Court.
- Implement projects to comply with Adoption and Safe Families Act (ASFA).
- Participate in electronic data sharing through Multi-County Integrated Justice Information System (MCIJIS).
- Create a secondary Public Defender's Office for representation in conflict of interest cases.
- Increase FTE attorney representation to reflect national recommended caseload standards.

Goals for Fiscal Year 2006-2007

- Relocate office to larger facility to accommodate employee and caseload increases.
- Institute effective legislative advocacy program for Public Defender's Office.
- Secure two additional Deputy Public Defenders and two additional support staff positions.
- Establish 1-800 phone access for out-of-state clients.
- Create web page to explain office mission and services.

- Extended drug/alcohol evaluation contract to maintain uniformity and cost savings.
- Installed Language Line in Office to provide telephonic access to 150 different language interpreters
- Obtained additional vehicle for investigative staff.
- Provided specialized training to Reno Police Department CIT program in identifying mental health issues and accessing mental health services.
- Hired Spanish-speaking Investigative Specialist.
- Created Chief Investigator classification to enable more efficient supervision of investigative staff.
- Provided quality in-house Continuing Legal Education for 72 total hours of credit, at no cost to the County.
- Established County Services/Information Kiosk in lobby with public transportation access information.
- Hosted visiting comparative legal scholar, Dr. Feng Wang, through State Department's International Visitor Leadership Program.
- Accepted appointment to Nevada Supreme Court Bench/Bar Committee to evaluate Supreme Court processes and internal operating procedures.

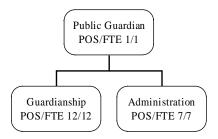
| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|---------------------|---------------------|----------------------|-----------------------|
| Provide professional legal representation to indigent clients. | # of cases received | 12,070 | 12,500 | 14,020 | 14,900 |
| Note: Recommended caseloads have been adopted by the American Bar Association (ABA) and the National Association of Criminal Defense Lawyers (NACDL) on the recommendation | Felony Cases: # of felony cases # of cases per Attorney Recommended caseload per attorney | 3,470 389 150 | 3,600 400 150 | 4,100 300 150 | 4,300 300 150 |
| of the National Advisory Commission (NAC). The | Gross Misdemeanor cases: # of gross misdemeanor cases | 417 | 450 | 525 | 550 |
| commission is made up of elected officials, law enforcement officers, corrections officials, community leaders, prosecutors, judges, and defense attorneys. | Misdemeanor cases: # of misdemeanor cases # of cases per Attorney Recommended caseload per Attorney | 1,613 460 400 | 1,700 485 400 | 1,800 500 400 | 1,900 510 400 |
| | ECR/Direct File cases: | 2482 | 3309 | 4500 | 5,500 |
| | # of homicide cases | 12 | 15 | 10 | 12 |
| | Jury trial success rate | 47% | 30% | 26% | 28% |

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---------------------------|--------------------|--------------------|----------------------|-----------------------|
| Provide professional legal | Juvenile Court cases: | | | | |
| representation to indigent clients. | # of Juvenile Court Cases | 1507 | 1700 | 1800 | 1900 |
| | # of cases per Attorney | 503 | 570 | 600 | 633 |
| | Recommended caseload per | 200 | 200 | 200 | 200 |
| Note: Recommended caseloads | Attorney | | | | |
| have been adopted by the | | | | | |
| American Bar Association (ABA) and the National Association of | Family Court cases: | | | | |
| Criminal Defense Lawyers | # of Family Court cases | 491 | 484 | 480 | 480 |
| (NACDL) on the recommendation | # of cases per attorney | 81 | 81 | 80 | 80 |
| of the National Advisory | Recommended caseload | 80 | 80 | 80 | 80 |
| Commission (NAC). The | | | | | |
| commission is made up of elected | Appeals: | | | | |
| officials, law enforcement | # of Appeals | 66 | 75 | 80 | 85 |
| officers, corrections officials, | # of cases per Attorney | 33 | 38 | 40 | 42 |
| community leaders, prosecutors, | Recommended caseload per | 25 | 25 | 25 | 25 |
| judges, and defense attorneys. | Attorney | | | | |

Public Defender – Court Appointed Attorneys (Conflicts)

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---------------------|--------------------|--------------------|----------------------|-----------------------|
| Provide professional legal representation to indigent clients. | Contract amount | 866,865 | 916,000 | 916,000 | 916,000 |
| | # of conflict cases | 1697 | 1720 | 1740 | 1800 |
| | Cost per case | \$511 | \$533 | \$527 | \$508 |

PUBLIC GUARDIAN



Total Positions/Full Time Equivalents 20/20

Mission

The mission of the Washoe County Public Guardian's Office is to serve as guardian, by court appointment, to vulnerable individuals who are unable to manage their personal and financial affairs, by orchestrating provision of services, providing informed consents on their behalf, and protecting, preserving, and managing their assets.

Description

The Public Guardian serves as a guardian for persons determined by the court to be incapable of managing their own affairs. Incapacitation can be established on the basis of dementia, mental illness, developmental disability or another illness or disability. Such persons are generally isolated and cannot function without assistance. The Public Guardian is appointed to look after them when there are no relatives or friends willing or able to serve in this capacity. The Public Guardian's staff manages critical legal, financial, and social service care decisions for wards. This work is carried out pursuant to NRS 159.079, which mandates that the Public Guardian will monitor the care, custody and control of the person of the ward and will perform the duties necessary for the proper care, maintenance, education, and support of the ward to the extent the ward's estate is able to provide. The Public Guardian is also mandated by NRS 159.083 to protect, preserve, manage, and dispose of the estate of the ward according to law and for the best interest of the ward. The Public Guardian subscribes to the Code of Ethics and Standards of Practice of the National Guardianship Association in carrying out her duties.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total \$\$1,879,148

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 846,738 | 929,705 | 1,068,358 | 1,047,225 | 1,143,933 | 75,575 |
| Employee Benefits | 270,342 | 298,463 | 335,631 | 326,431 | 378,887 | 43,256 |
| Services and Supplies | 54,056 | 102,038 | 201,202 | 209,736 | 302,328 | 101,126 |
| Capital Outlay | 0 | 0 | 12,000 | 0 | 54,000 | 42,000 |
| Total | 1,171,136 | 1,330,206 | 1,617,191 | 1,583,392 | 1,879,148 | 261,957 |

Long Term Goals

- Establish a long term education and in-service training program to maintain staff proficiency with guardianship management for person and estates.
- Define an optimum caseload per case manager ratio using a case weighting tool that considers case acuity, placements, and case diagnosis.
- Prepare the department and County management for the anticipated surge in caseload due to the aging population and demographics within Washoe County.
- Add technological capacity and capability to increase service efficiency.

Goals for Fiscal Year 2006-2007

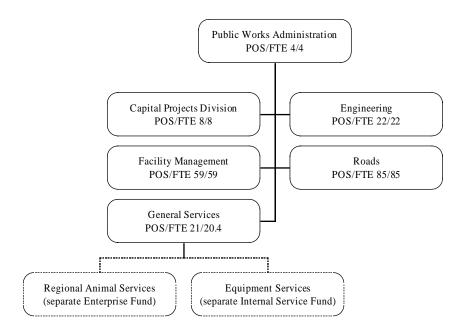
• Undertake team-building process to institute a respectful, trusting and professional environment aligned toward achievement of the Department's mission and mandates through means developed by or with staff.

- Pursuant to terms of settlement agreement regarding case management:
 Made improvements to operating procedures
 Offered continuing professional education units to staff of the Public Guardian.
- Made procedural changes in relation to the current information/file management system to improve access to data and reduce duplication.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|--|--------------------|--------------------|----------------------|-----------------------|
| Investigate referrals to determine need for | # of referrals investigated per year | 130 | 102 | 116 | 116 |
| guardianship. | % of referrals appointed as wards | N/A | 35% | 35% | 35% |
| Orchestrate delivery of services to clients. | Avg # of open cases/month | 256 | 260 | 260 | 260 |
| | % of cases with completed guardianship plan/year | N/A | N/A | N/A | 100% |
| | % of least restrictive placements secured/year | N/A | N/A | N/A | 100% |
| | % of clients visited monthly | 97% | 98% | 98% | 98% |
| | % of quarterly needs assessments prepared on time/year | N/A | N/A | N/A | 100% |
| | % of Annual Court Reports completed by deadline | 93% | 90% | 92% | 92% |
| Provide informed consents on behalf of clients. | # of wards that require health care consents /year | N/A | N/A | N/A | 180 |
| | # of placements for care approved on behalf of wards/yr | N/A | N/A | N/A | 150 |
| | # of court appearances on behalf of wards/yr | N/A | 206 | 206 | 206 |

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|--------------------|--------------------|----------------------|-----------------------|
| Preserve, protect and manage assets of clients. | % of Inventory and Record of Value Reports to court completed on time. | 96% | 98% | 97% | 97% |
| | # of estate sales conducted per year | N/A | N/A | 25 | 25 |
| | Dollar amount of estate sales conducted per year | N/A | \$178,837 | \$190,000 | \$ 200,000 |
| | Average trust fund cash flow managed per month | N/A | \$438,532.99 | \$438,533 | \$438,533 |
| | # of estates managed in calendar year | N/A | N/A | 120 | 120 |
| | # of discharged/closed cases/yr | N/A | 42 | 42 | 42 |

PUBLIC WORKS



Total Positions/Full Time Equivalents 199/198.4

(Position and FTE count excludes Animal Services and Equipment Services)

Mission

The mission of the Washoe County Public Works Department is to provide internal support to all departments; maintenance of infrastructure, including streets, roads, and facilities; external support to developers, contractors, and the general public; and regional management of animal services, mapping, and public safety communications systems.

Description

The Washoe County Public Works Department operates through six divisions:

- *Administration* provides oversight of the Department's activities, and provides support to the Director and division heads.
- Capital Projects is responsible for design and construction of specified projects in the Capital Improvement Program, maintaining the County's standard specifications for building construction and maintenance, and supporting other divisions and departments.
- Engineering is responsible for reviewing and inspecting developer-generated plans and specifications for construction quality and structure safety, managing the Pavement Maintenance Program, traffic safety systems, drainage systems, and the regional mapping and spatial data systems.
- Facility Management maintains the interiors and exteriors of County owned buildings in a manner that will allow staff to effectively conduct their assigned tasks in their assigned spaces. This includes, but is not limited to: provision of custodial services, relocation services, property management, utilities, telecommunications, space modifications, and remodel projects as necessary. The Division monitors the condition of facilities and performs preventive maintenance to prolong the life of County owned facilities. The Telecommunications Section is the County's representative to the regional public safety communications system.

- *General Services Division* provides internal support to all County departments through the following five programs:
 - o Imaging
 - o Reprographics
 - o Mail Room
 - o Equipment Services is funded through an Internal Service Fund and is be accounted for in that section of the budget.
 - o Regional Animal Services provides animal control service to the County, and is funded through a Special Revenue Fund that is accounted for in that section of the budget.
- Roads completes work activities for six major programs which include Pavement Maintenance, Sweeping, Snow & Ice Control, Drainage, Signs/Striping/Markings, Unpaved Road Maintenance, Landscaping and Miscellaneous Street Activities.

Programs and Fiscal Year 2006-2007 Budgeted Costs

| Administration | \$ 550,799 |
|-----------------------|------------------|
| Capital Projects | \$ 922,828 |
| Engineering | \$ 7,463,990 |
| Facilities Management | \$ 16,403,763 |
| General Services | \$ 2,885,768 |
| Roads | \$ 11,057,570 |
| Total | \$ 39,284,718 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 9,727,161 | 9,812,394 | 11,027,818 | 10,725,700 | 11,543,142 | 515,324 |
| Employee Benefits | 3,337,234 | 3,518,786 | 3,983,660 | 3,877,260 | 4,159,212 | 175,552 |
| Services and Supplies | 14,031,885 | 14,800,681 | 17,982,889 | 18,361,900 | 17,369,846 | -613,043 |
| Capital Outlay | 5,506,000 | 4,232,126 | 5,889,398 | 5,895,124 | 6,212,518 | 323,120 |
| Total | 32,602,280 | 32,363,986 | 38,883,766 | 38,859,984 | 39,284,718 | 400,952 |

Public Works – Administration 160-1

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 321,236 | 250,007 | 238,550 | 324,694 | 346,321 | 107,771 |
| Employee Benefits | 95,372 | 76,008 | 72,059 | 99,591 | 111,225 | 39,166 |
| Services and Supplies | 256,996 | 233,186 | 246,656 | 108,031 | 93,253 | -153,403 |
| Capital Outlay | 584 | 0 | 0 | 0 | 0 | 0 |
| Total | 674,187 | 559,201 | 557,265 | 532,316 | 550,799 | -6,466 |

Public Works – Capital Projects 160-2

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 534,376 | 572,681 | 616,997 | 551,617 | 624,007 | 7,010 |
| Employee Benefits | 176,317 | 194,239 | 204,787 | 180,463 | 202,468 | (2,319) |
| Services and Supplies | 22,174 | 28,062 | 41,463 | 30,412 | 46,353 | 4,890 |
| Capital Outlay | - | - | - | | 50,000 | 50,000 |
| Total | 732,867 | 794,982 | 863,246 | 762,492 | 922,828 | 59,582 |

Long Term Goals

- Implement approved Capital Improvement Program on schedule and within budget.
- Maintain and update adopted facility master plans.

Goals for Fiscal Year 2006-2007

• Complete the following planning projects:

Washoe County Sheriff Space Utilization Study

Longley Complex Master Plan

Administrative Complex Space Planning

• Begin or complete design on the following major projects:

75 Court Street – HVAC Upgrade

75 Court Street – Remodel

Reno Downtown Library - HVAC Upgrade

Sparks Justice Court

Projects identified and prioritized in the FY 2007-2011 CIP

• Complete design and begin construction on the following major projects:

Jail Expansion

• Complete construction of the following major projects:

350 S. Center Street (Liberty Center) Remodel

Kids Kottage Multi-Purpose Building

Mills B. Lane Justice Center

Washoe County Service Center (Remodel former Incline Village Library)

• Complete the following minor projects:

District Attorney – SART/CARES Building

Health – Furniture Remodel

Juvenile Services - Remodel apartment to office at McGee Center

Roads - Dry Storage and Wash Rack

Fire – Cold Springs Volunteer Station Addition

Fire - Lemmon Valley Volunteer Station Addition

Sheriff – Secure Parking at Incline Village Substation

Parks – Davis Creek Park Shop Building

Parks – Hidden Valley Park, Phase 2

Accomplishments for Fiscal Year 2005-2006

• Completed the following major projects:

Cold Springs Fire Station Incline Village Library Incline Village Maintenance Station

Spanish Springs Library

• Completed the following minor projects:

Alternative Sentencing (300 Second Street) – Remodel

County Clerk - Marriage Counter Remodel

Galena Camp We Ch Me Fish Hatchery – Structural Remodel

Historic Courtroom Remodel

Jail – Infirmary Remodel

Lazy 5 Regional Park – Water Park

Liberty Center – Fifth Floor Remodel

Sierra Sage Golf Course – Restroom

Spanish Springs Fire Station – Bunk Room Addition

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|--------------------------------|--------------------|--------------------|----------------------|-----------------------|
| Develop policies and procedures manual for Capital Projects Division. | % of document completed | 0% | 5% | 5% | 50% |
| Develop project cost database. | % of database completed | 10% | 20% | 30% | 50% |
| Prepare and adopt standardized forms. | % of standardization completed | 60% | 60% | 60% | 80% |
| Complete County Standard for Building Construction and Maintenance. | % of document completed | 0% | 25% | 40% | 50% |
| Input all new project documents and 20% of old documents into Legato computer records system. | % of process completed | 0% | 10% | 20% | 50% |

Public Works – Engineering 163-1

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 1,424,917 | 1,360,552 | 1,528,133 | 1,538,384 | 1,607,475 | 79,342 |
| Employee Benefits | 448,285 | 453,612 | 502,193 | 499,778 | 536,019 | 33,826 |
| Services and Supplies | 576,369 | 444,696 | 416,807 | 826,349 | 698,001 | 281,194 |
| Capital Outlay | 5,174,827 | 3,595,984 | 4,385,662 | 4,637,661 | 4,622,495 | 236,833 |
| Total | 7,624,398 | 5,854,844 | 6,832,795 | 7,502,172 | 7,463,990 | 631,195 |

Goals for Fiscal Year 2006-2007

- Develop a storm drainage maintenance standard for irrigation ditches that will maximize the storm water carrying capacity of a ditch, including a plan for reconstructing/constructing existing and new ditch water diversion points.
- Revise Washoe County Drainage Code 110.420 to better reflect storm event frequency/intensities, surface soil
 erosion conditions, consideration of existing limited capacity drainage facilities, and effects of uncompleted
 grading operations.
- Complete a sidewalk project in Sun Valley on 5th Street between Sun Valley Boulevard and Lupin, and from Leon to Wood.
- Revise the Street Cut Ordinance to more accurately account for the impacts of street cuts on pavement design life
- Complete one water quality project in the Lake Tahoe Basin.

- Completed the Incline Village Tourist/Fairway Phase 2 Water Quality Improvement Project in the Tahoe Basin at a cost of \$1.900.000.
- Performed 618 technical map checks under the Regional Base Map agreement between Reno, Sparks and Washoe County.
- Completed the Spearhead/Running Bear Special Assessment District No. 31.
- Completed the "Grading for Residential and Commercial" portion of the Permits Plus Zone Project.
- Awarded Golden View/Pyramid Highway Traffic Signal Project.
- Received enhancement grant approval for bike/pedestrian path from Eagle Canyon Blvd. to Lazy Five Park.
- Completed 50 miles of slurry seal and 10 miles of street overlays as part of Washoe County's Infrastructure Preservation Program.
- Completed Truckee Meadows Storm Water Quality Management Program for 2005.
- Completed imaging/scanning of all subdivision construction drawings to allow electronic distribution to consultants and citizens requesting construction information.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|--------------------|--------------------|----------------------|-----------------------|
| Review infrastructure design and plans, and inspect construction for | # of subdivisions inspected | N/A | 20 | 24 | 25 |
| conformance with codes with intent to provide quality infrastructure that affords | # of construction plan reviews # of land development reviews | | 45 342 | 53 415 | 50 400 |
| adequate protection and safety for persons and property. | | | | | |
| Respond to drainage and traffic investigation requests. | # of drainage studies requested | N/A | 9 | 15 | 30 |
| | % of drainage study requests responded to within 2 days | | 98% | 98% | 98% |
| | # of traffic studies requested | | 91 | 108 | 115 |
| | % of traffic study requests responded to within 1 day | | 98% | 98% | 98% |
| Provide base permit reviews. | Permits reviewed | N/A | 3,068 | 3,088 | 3,100 |

Public Works – Facilities Management 162-0

Mission

The mission of the Facilities Management Division is to maintain all County owned buildings and facilities at a level that will yield the performance for which they were designed and constructed and assures the safety and comfort of users.

| Fiscal Summary Expenditures | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|--------------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 2,778,274 | 3,028,287 | 3,493,752 | 3,297,518 | 3,586,713 | 92,961 |
| Employee Benefits | 927,158 | 1,033,741 | 1,192,854 | 1,130,567 | 1,223,765 | 30,911 |
| Services and Supplies | 6,420,832 | 7,000,163 | 11,790,089 | 11,809,086 | 10,339,262 | -1,450,827 |
| Capital Outlay | 306,748 | 612,943 | 1,182,236 | 948,463 | 1,254,023 | 71,787 |
| Total | 10,433,012 | 11,675,134 | 17,658,931 | 17,185,634 | 16,403,763 | -1,255,168 |

Long Term Goals

- Ensure that all County owned buildings and facilities are maintained at a level that will yield the performance for which they were designed and constructed and assure the safety and comfort of users.
- Complete the transition to charge individual departments for all building operational costs.
- Implement a new computerized work order system.
- Continue evaluation of County facilities and update infrastructure preservation needs.

Goals for Fiscal Year 2006-2007

- Utilizing the Security Steering Committee, finalize a risk assessment of all County facilities; develop an action plan to correct based on risk priorities
- Update the Infrastructure Preservation plan.
- Update the energy conservation plan and take advantage of the Sure Bet incentive plan.
- Develop Memorandum of Understanding with major County departments.
- Implement a charging plan for paging services.
- Recommend a plan to consolidate all property management functions into one entity.
- Working with the Capital Projects Division, finalize standard specifications for Washoe County Facilities.
- Establish an internal building permit system for all renovation projects.
- Implement and monitor a revised parking plan for Reno County facilities in downtown Reno.
- Complete employee training and retention plan.

- Completed a Division Procedure Manual and new work order form.
- Replaced all traffic light bulbs with LEDs.
- Replaced kitchen floor in the Detention Center.
- Coordinated renovation of the Voter's Registration space.
- Coordinated installation of modular furniture in the Treasurer's office.
- Coordinated installation of additional work stations for the HR department.
- Assumed maintenance and custodial responsibility for 370,000 additional square feet of County owned and leased facilities.
- Replaced the boiler at the Sparks Library.

- Completed an ADA project at the Hawkins Amphitheater providing handicap access to the upper level. Made major sewer line repairs to the Senior Center.

 Installed a new sewer line for the Spanish Springs Fire Station.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|--------------------|--------------------|----------------------|-----------------------|
| Provide effective custodial services for County offices. | % of departments rating custodial services as good to excellent | 87% | 88% | 88% | 88% |
| Provide work environments in which employees can effectively perform their duties. | % of departments rating their work environments as good to excellent | 65% | 72% | 75% | 75% |
| Respond to requests for building | # of work order requests | N/A | N/A | 5,965 | 6,144 |
| repairs in a timely fashion. | # completed by requested date | N/A | N/A | 5,547 | 5,530 |
| | % of repairs completed by requested date | N/A | N/A | 93% | 90% |
| Complete preventive maintenance work orders. | # of preventive maintenance work orders | N/A | N/A | 9,025 | 9,296 |
| | # completed | N/A | N/A | 7,039 | 6,972 |
| | % completed | N/A | N/A | 78% | 75% |
| Respond to emergency requests for repairs as quickly as possible. | % of requests responded to within 4 hours | N/A | N/A | 97% | 95% |
| Respond to graffiti eradication requests within 24 hours. | % of graffiti eradication requests responded to within 24 hours | N/A | N/A | 95% | 95% |
| Increase energy conservation through energy conservation projects funded through the CIP. | # of planned projects with a 7 year payback projection from energy cost savings | N/A | N/A | 10 | 10 |
| Increase # of county buildings in compliance with ADA. | New ADA projects completed | N/A | N/A | 3 | 3 |
| Achieve a cost/square foot for building maintenance that is equal to or below the median of the ICMA maintenance group. | Cost/square foot | N/A | N/A | \$2.00/sq. ft. | \$2.00/sq.ft. |
| Expand ID badges and door | # badges processed | N/A | N/A | 350 | 300 |
| access security system. | # buildings added to system | | | 3 | 2 |

Public Works – General Services 161-0

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 894,826 | 871,200 | 849,528 | 805,590 | 943,452 | 93,924 |
| Employee Benefits | 323,845 | 335,967 | 335,508 | 312,870 | 371,145 | 35,637 |
| Services and Supplies | 3,234,521 | 3,484,634 | 1,081,798 | 1,108,139 | 1,403,171 | 321,373 |
| Capital Outlay | 0 | 17,712 | 65,500 | 53,000 | 168,000 | 102,500 |
| Total | 4,453,192 | 4,709,513 | 2,332,334 | 2,279,599 | 2,885,768 | 553,434 |

Long Term Goals

- Meet expanding client service level needs for records imaging services (scanned, digitized, filmed) in accordance with established imaging standards.
- Respond positively to the Countywide effort to reduce the volume of hard paper storage and assist client departments with the transition into electronic document management.
- Manage document imaging needs for the County including administrative rights, security, system administration, application set-up, scanning, indexing and retention.
- Provide responsive quality customer service by remaining the "preferred supplier" of copier and printing services for all County departments.
- Provide timely on-premise printing services at a cost below market pricing for similar services.
- Coordinate processing of County mail services as efficiently and economically as possible.
- Manage parking activities associated with employee parking, commercial tenant parking, juror parking and County vehicle parking in multiple facilities located in the downtown Courts Center.
- Encourage participation in training and development programs that provide career enrichment to employees.

Goals for Fiscal Year 2006-2007

- Implement computerized records management software system which will interface with the Documentum (formerly Legato) imaging standard adopted by the County.
- Commence implementation of a multi-year imaging program in conjunction with efforts of various County departments to maintain the privacy of confidential personal information contained in public records.
- Implement a computerized software program to track postage expense by department that identifies kind, type and cost of mail piece processed.

- Assisted in the development of an enterprise-wide document imaging system for Washoe County.
- Exceeded expectations for the total number of images processed from paper, microfilm or digital media.
- Replaced existing color copier with a high speed copier that produces color copies at a dramatically lower cost (realized a price decrease from \$0.25/ea. to \$0.15/ea. with an increased speed from 12 copies per minute to a production speed of 50 color copies per minute).
- Printed Assessor Value Notices on new high speed equipment which reduced processing time from 26 hours to only 1 hour for manipulation of variable data.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|--------------------|--------------------|----------------------|-----------------------|
| Increase percentage of | # filmed images processed | 880,000 | 750,000 | 600,000 | 500,000 |
| filmed/scanned/digitized images on an annual basis. | # digitized images processed | 1,200,000 | 1,300,000 | 1,600,000 | 3,250,000 |
| | # paper images digitized | 1,010,000 | 950,000 | 1,000,000 | 1,000,000 |
| | # film images digitized | 20,000 | 35,000 | 40,000 | 500,000 |
| Increase the volume of records disposal to avoid additional costs | # cubic feet of records stored | 11,100 | 12,700 | 12,700 | 12,700 |
| of storage. | # cubic feet of records shredded/disposed of | 5,000 | 8,600 | 8,500 | 8,500 |
| | # hard copy paper records activity (retrieval, interfile, transfer, disposal) | 26,400 | 28,600 | 28,600 | 28,600 |
| Provide timely on-premise printing services. | % copy center jobs completed: within 3 days | 82% | 85% | 75% | 85% |
| | % printing jobs completed: within 7 days | 82% | 85% | 65% | 85% |
| | Total # of impressions | 8,900,000 | 9,000,000 | 7,500,000 | 8,000,000 |
| Provide cost-effective mail services to County departments. | # outgoing mail pieces processed through County postage meter | 880,376 | 1,296,256 | 1,300,000 | 1,350,000 |
| | # mail pieces qualifying for bulk mail | 356,000 | 3,000 | 300,000 | 325,000 |
| | Avg cost per mail piece compared to national average (all mail types; includes incoming and inter-office) | \$0.40/\$0.43 | \$0.34/\$0.40 | \$0.35/\$0.38 | \$0.36/\$0.39 |
| | # of mail pieces not qualifying for volume discount | 78,000 | 73,000 | 73,000 | 70,000 |
| | # inter-office mail pieces | 120,000 | 125,000 | 120,000 | 120,000 |
| | # incoming mail pieces | | 547,200 | 547,000 | 550,000 |
| Monitor downtown parking expense for facilities in Courts Center. | Annual cost of parking for employees in Courts Center | \$69,860 | \$82,288 | \$148,413 | \$223,268 |
| Center. | Annual cost of juror parking | \$11,830 | \$14,698 | \$11,580 | \$11,580 |
| | # Courts Center spaces: owned * leased | 388 149 239 | 694 426 268 | 989 426 563 | 861 426 435 |
| Encourage job enrichment and career development. | Employee training/enrichment hrs | N/A | N/A | 500 | 760 |

^{*}Added 220 Court Street (12/04)

Public Works – Roads 165-1

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 3,773,532 | 3,729,667 | 4,300,858 | 4,207,897 | 4,435,174 | 134,316 |
| Employee Benefits | 1,366,257 | 1,425,220 | 1,676,259 | 1,653,991 | 1,714,590 | 38,331 |
| Services and Supplies | 3,520,994 | 3,609,940 | 4,406,077 | 4,479,883 | 4,789,806 | 383,729 |
| Capital Outlay | 23,840 | 5,486 | 256,000 | 256,000 | 118,000 | -138,000 |
| Total | 8,684,623 | 8,770,312 | 10,639,194 | 10,597,771 | 11,057,570 | 418,376 |

Long Term Goals

- Develop comprehensive drainage inventory, which will be utilized for targeting, planning, and implementing future service levels.
- Refine and implement maintenance strategies that will be used in developing targeted maintenance cycles used in providing acceptable or above service levels.
- Identify and secure future satellite facilities that will lead to improved government efficiency through regional collaborations.
- Secure resources needed to provide or exceed acceptable service levels identified in the Lorick Regional Maintenance Study.

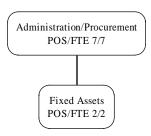
Goals for Fiscal Year 2006-2007

- Install and utilize materials/equipment inventory control program
- Enhance work request process (recording, tracking, prioritization and completion).
- Find new strategies; explore new technology, continued use of best practices on services provided for customers. both internal and external.
- Increase overall PCI rating (Pavement Condition Index).
- Develop workforce development plan.
- Develop satellite yards.
- Develop and maintain regional relationships.

- The current Pavement Condition Index for all paved streets is 77, which indicates a very good condition.
- Roads Division helped develop and implement an Interlocal Agreement, helping local agencies maximize resources, before purchasing or renting needed resources.
- Secured a maintenance satellite yard in between Sun Valley and Spanish Springs on short-term basis, looking to secure long-term.
- In successful collaboration with SVGID, installed new sidewalks and improved drainage systems on 6th Ave. and Sun Valley Blvd. between 7th and 8th Avenues providing residents a safe place to walk.
- Reconstructed a portion of Red Rock Rd. in a structurally compromised canyon and reduced great risk to the traveling public. Project was completed 2 weeks ahead of schedule.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|--|--------------------|--------------------|----------------------|-----------------------|
| Preserve asphalt roadways | Patching (sq.ft.) | 775,180 | 590,129 | 450,852 | N/A |
| through maintenance. | Crack Sealing (sq. ft. rd.) | N/A | 20,171,355 | 24,530,686 | |
| | Sweeping (mi.) | 3,962 | 4,114 | 5,899 | |
| Reduce risks posed by Snow & | Roadway miles plowed, sanded, or | 2,500 | 6,038 | 6,859 | N/A |
| Ice on roadways. | swept in winter. Labor hours used | N/A | 95,178 | 55,676 | |
| Sustain optimal drainage through | Ditches cleaned (ft.) | 1,529,482 | 1,514,500 | 1,872,632 | N/A |
| maintenance. | Shoulders maintained (lf.) | 2,562,308 | 3,143,482 | 2,938,825 | |
| | Pipes cleaned/Installed (lf.) | 19,214 | 29,424 | 56,229 | |
| | Drop Inlets cleaned | 680 | 814 | 1,304 | |
| Keep Dirt Roads usable. | Dirt Road Grading (miles) | 1,245 | 1,167 | 1,726 | N/A |
| | Cover Roads (miles) | 123 | 58 | 79 | |
| Keep roadside vegetation under control. | Mowing (labor hrs.) | 1,223 | 1,558 | 1,145 | N/A |
| control. | Herbicide/Spraying (acres) | 235 | 364.9 | 872 | |
| | Tree Trimming (Labor hrs.) | 2,437 | 1,633 | 1,048 | |
| Restore or Install Traffic Control | Long Line Striping (lf.) | 5,925,529 | 4,744,082 | 5,230,867 | N/A |
| Measures to sustain roadway safety. | Transverse Painting (sq. ft.) | 162,138 | 77,471 | 83,017 | |
| | Signs Repaired | 1,922 | 2,684 | 2,220 | |
| | Signs/Installed | 494 | 617 | 407 | |
| Special Projects Maintenance. | Various tasks for Internal and external customers (labor hrs.) | 3,422 | 3,351 | 5,246 | N/A |
| Pavement Condition Index for all paved streets. | | N/A | N/A | 77 | N/A |

PURCHASING



Total Positions/Full Time Equivalents 9/9

Mission

The mission of the Washoe County Purchasing Department is to procure necessary goods and services in a timely and cost effective manner by utilizing fair, open and legal purchasing practices that allow all potential suppliers equal opportunity to compete for County business.

Description

The Purchasing Department procures goods and services for all County departments, maintains and administers purchase contracts, and maintains control of fixed assets inventory and the surplus property operation. The centralized operation helps ensure procurements are fair and competitive, and represent the best value to the County, in compliance with Federal law, State statutes and County ordinances.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total

803,008

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 570,112 | 535,722 | 564,117 | 563,689 | 573,104 | 8,987 |
| Employee Benefits | 187,349 | 182,532 | 187,495 | 184,681 | 193,169 | 5,674 |
| Services and Supplies | 14,523 | 18,121 | 33,383 | 32,933 | 36,735 | 3,352 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 771,984 | 736,375 | 784,995 | 781,303 | 803,008 | 18,013 |

Long Term Goals

- Consolidate specifications and requirements within the County and with other governmental agencies to achieve better pricing on services and supplies through quantity discounts and volume purchasing.
- Utilize secure internet technology to exchange purchasing information within the County and the supplier
 community so as to identify new sources of supply, expand and encourage competition, and reduce the cycle
 time for the procurement of goods and services.
- Act as a "super user" and "process owner" for the SAP procurement module, providing assistance to users with how to use the system and making recommendations to the project team for ongoing enhancements and problem resolution.
- Use "reverse auctions" for the acquisition of materials and supplies where legal and appropriate.
- Use on-line surplus property disposal techniques where legal and appropriate.

Goals for Fiscal Year 2006-2007

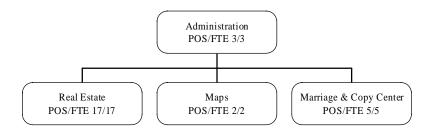
- Post County Purchasing formal bids and RFP's with DemandStar.com to make them accessible to more potential suppliers via the Internet, and to reduce paper and postal expense.
- Determine the legality and feasibility of using on-line "reverse auctions" for the acquisition of materials and supplies and, where appropriate, on-line surplus property disposal techniques.
- Conduct and/or facilitate auctions of surplus County vehicles and equipment to maximize investment recovery, and allow the County to reinvest proceeds more quickly.
- Participate in the Procurement Outreach Program sponsored by the State of Nevada Economic Development Commission with the goal of reaching more potential suppliers for Washoe County.

- Received the Achievement of Excellence in Procurement Award from the National Purchasing Institute (N.P.I.) for the tenth (10th) year in a row.
- Responded to queries from many governmental purchasing departments both in-state and throughout the country to provide information on the advanced purchasing concepts successfully employed by Washoe County.
- Continued efforts to reduce waste, increase recycling, and buy more environmentally friendly products.
- Washoe County's Purchasing and Contracts Administrator, John L. Balentine, C.P.M.; CPP completed term on the N.P.I. Executive Board as the Immediate Past President.
- Washoe County's Purchasing and Contracts Administrator, John L. Balentine, C.P.M., CPP was elected as chairman of the Nevada Public Purchasing Study Commission (N.P.P.S.C.) for a two-year term to encompass the 2007 legislature.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|--|--------------------|--------------------|----------------------|-----------------------|
| Process purchase requisitions. | # of requisitions processed | 7,591 | 6,950 | 7,000 | 7,100 |
| | Total value of PO's/year | \$154.2 mil | \$138 mil | \$190 mil | \$180 mil |
| | Requisitions per buyer | 1,265 | 1,158 | 1,166 | 1,183 |
| | Avg turnaround time in days | 3 | 3 | 3 | 3 |
| Call for formal or informal bids RFPs and contracts for | Formal Bids/RFPs solicited | 50 | 44 | 50 | 50 |
| services. | Standard Purchase Orders served | 6,456 | 4,896 | 4,900 | 4,950 |
| | Framework Purchase Orders (blankets and contracts) | 1,135 | 2,054 | 2,100 | 2,150 |
| | Purchase requisitions \$10K-\$25K | 539 | 556 | 672 | 700 |
| | Purchase requisition \$25+ | 308 | 369 | 353 | 375 |
| Allow equal opportunity to all potential suppliers to serve the County. | # of contractors and service providers | 1,253 | 1,275 | 2,103 | 2,103 |

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|--------------------|--------------------|----------------------|-----------------------|
| Speed transaction time and | # of \$250 SPO books issued | 135 | 115 | 100 | 85 |
| streamline procurement through decentralized small | # of \$500 SPO books issued | 67 | 65 | 60 | 50 |
| dollar purchases at the department level. | Total annual SPO value | \$1.2 mil | \$1.1 mil | \$.93 mil | \$.78 mil |
| | # of Procurement Cards in use | 340 | 370 | 403 | 450 |
| | \$ spent with the ProCard | \$1.0 mil | \$1.4 mil | \$1.7 mil | \$2.0 mil |
| Dispose of County surplus | # of surplus property sales | 2 | 2 | 2 | 2 |
| property. | Investment recovery | \$189,163 | \$253,390 | \$278,000 | \$290,000 |
| Control fixed assets inventory. | # of items bar-coded | 680 | 700 | 750 | 800 |
| | # of certifications of Inventory (all departments) | 0 | 44 | 44 | 44 |
| Perform Cable Television Franchise Agreement oversight. | Cable TV Franchise fees collected | \$728,219 | \$549,500 | \$625,000 | \$650,000 |
| Franchise Agreement oversight. | # of subscriber service complaints received and conveyed to franchisee | N/A | N/A | 13 | 13 |
| | % of subscriber complaints resolved after first contact with Cable TV provider. | N/A | N/A | 92% | 95% |

RECORDER



Total Positions/Full Time Equivalents 27/27

Mission

The Recorder's Office records and permanently preserves valuable public records while providing prompt, convenient access to those records so that customers' rights and interests are not adversely affected.

Description

The Recorder's Office is responsible for recording documents, providing access to those documents, and collecting the real property transfer tax. Recorded documents are of five types: official records pertaining to real property rights; documents whose recordation is required by Uniform Commercial Codes (UCC); marriages; property maps; and mining documents. All records are microfilmed for permanent retention. Public access is provided for viewing records and copies are made available upon request. The Recorder's Office collects recordation fees, the real property transfer tax, and a technology fee to fund improvements to the electronic storage and retrieval systems of the office. The Office is governed by Sections 104, 108, 111, 115, 117, 240, 247, 278, 278A, 239, 375, 517, and 625 of the Nevada Revised Statutes

Programs and Fiscal Year 2006-2007 Budgeted Costs

| Recorder - Administration | \$ | 342,862 |
|----------------------------------|--------|-----------|
| Real Estate | \$ | 1,488,197 |
| Maps | \$ | 188,109 |
| Marriage & Copy Center | \$ | 328,628 |
| Technology Real Estate (no FTE's | s) \$_ | 540,000 |
| Department Total | \$ | 2,887,795 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 1,149,938 | 1,263,778 | 1,429,183 | 1,415,369 | 1,618,187 | 189,004 |
| Employee Benefits | 386,859 | 432,438 | 471,750 | 455,449 | 494,061 | 22,311 |
| Services and Supplies | 202,183 | 212,770 | 473,705 | 2,175,454 | 495,547 | 21,842 |
| Capital Outlay | 12,071 | 10,400 | 300,000 | 300,000 | 280,000 | -20,000 |
| Total | 1,751,051 | 1,919,386 | 2,674,638 | 4,346,272 | 2,887,795 | 213,157 |

Long Term Goals

- Provide secure means for electronic submission of bankcard transactions.
- Provide paperless document transmission for recording via E-recording.
- Maintain high level of quality and timely customer service in the office and via the Internet.
- Provide secure internet access to public records library for data searches and making of copies by the public.
- Create a complete, accurate, permanent record of recorded documents and provide archival storage of the records in the most cost effective manner.
- Improve the efficiency and effectiveness of the recording process through application of new technology.
- Redact all social security numbers from public records to reduce risk of identity theft, as mandated by AB 334 of 2005.
- Delete all identification numbers on public records available through the internet that can be exploited for identity theft, as mandated by SB 347 of 2005.

Goals for Fiscal Year 2006-2007

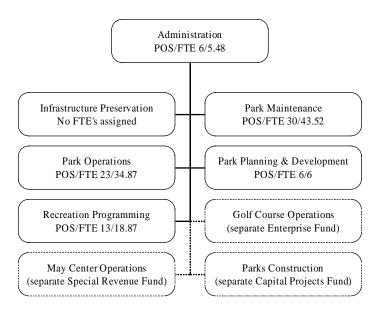
- Provide public Internet access to recorded marriage records.
- Complete implementation of additional module of existing Cris+Plus image-enabled recording system to accommodate the issuance and recordation of marriage licenses and certificates, in partnership with the Clerk's Office. This will also provide public Internet access to recorded marriage documents.
- Convert additional historical records to reduce use of multiple databases in searching for records.
- Seek additional business customers who will use electronic filing to submit documents for recordation.
- Design and launch process to redact Social Security Numbers from records using temporary staff.

- Expanded the capability to accept electronic fund transfers, improving the efficiency and effectiveness of the recording process.
- Partnership with Clerk's Office to issue and record marriage licenses through our current image enabled document management application.
- Added secure on-line processing on web page for bankcard transactions involving marriage record copy requests.
- Increased number of business customers utilizing the electronic recording system.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|--|--------------------|--------------------|----------------------|-----------------------|
| Provide public access to recorded documents via the | # of people served in Recorder's Office library and copy center | 29,500 | 31,250 | 32,000 | 33,328 |
| Recorder's Office library, copy center and web site. | # of public questions answered via Internet e-mail | 1,153 | 1,250 | 1,325 | 1,405 |
| | # of document queries executed by public via web search | 978,500 | 1,080,000 | 1,175,000 | 1,259,953 |

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|--------------------|--------------------|----------------------|-----------------------|
| Record real estate documents. | # of documents recorded | 277,447 | 268,000 | 275,000 | 275,504 |
| | # pages processed | 1,131,910 | 1,175,000 | 1,200,000 | 1,213,920 |
| | Cost per recorded document | \$3.85 | \$4.92 | \$4.80 | \$5.41 |
| | % of real estate documents recorded within 24 hours | 99% | 99% | 99% | 99% |
| Record marriage certificates. | # of marriages recorded | 16,256 | 17,500 | 17,300 | 17,102 |
| | Cost per recorded marriage certificate | \$17.02 | \$17.58 | \$18.56 | \$19.22 |
| Record maps. | # of maps recorded | 459 | 465 | 400 | 349 |
| | Cost per map recorded | \$333.07 | \$388.54 | \$446.00 | \$538.99 |
| Provide copies of real estate, | # of real estate record copies provided | 65,370 | 68,300 | 62,000 | 58,528 |
| marriage, and map records to customers. | # of marriage certificates or abstracts copies provided | 28,621 | 32,800 | 30,000 | 28,200 |
| | Avg. # of days to provide copies | N/A | N/A | 1 | 1 |
| Collect taxes and fees | Transfer Tax Revenue collected | \$20.375,253 | \$31,375,000 | \$22,500,000 | \$23,586,900 |
| | Recordation Fee Revenue collected | \$4,329,217 | \$4,417,500 | \$4,308,000 | \$4,286,460 |
| | Technology Fee Revenues | \$523,476 | \$516,369 | \$500,000 | \$488,650 |

REGIONAL PARKS & OPEN SPACE



Total Positions/Full Time Equivalents 78/108.74*

Mission

The mission of the Washoe County Regional Parks and Open Space Department is to provide means and opportunities for interaction between people and the natural environment through the acquisition and preservation of open space; development, redevelopment and maintenance of regional and suburban parks; and the offering of recreation programs.

Description

The Regional Parks and Open Space Department is responsible for developing, maintaining, and preserving park lands and facilities, and offering recreation programs all geared towards providing citizens positive, pleasant, exciting, and self-enhancing experiences they may undertake in their leisure time. Through its programs and its efforts to preserve accessible and natural open space, the Department sustains an environment that serves as a component of the high quality of life the Washoe County community treasures. In addition to regional parks and facilities, the Department oversees operations of County golf courses and the May Center at Rancho San Rafael Park which are funded by enterprise and special revenue funds, respectively.

Programs and Fiscal Year 2006-2007 Budgeted Costs

| Administration | \$ 560,767 |
|-----------------------------|----------------------|
| Park Maintenance | \$ 3,173,887 |
| Park Operations | \$ 2,869,434 |
| Park Planning & Development | \$ 716,910 |
| Recreation Programming | \$ 876,427 |
| Infrastructure Preservation | \$ <u>552,546</u> |
| Department Total | \$ 8,749,971 |

^{*}Position/FTE numbers have been restated utilizing a new counting methodology for tracking intermittent hourly and seasonal workers.

| Fiscal Summary Expenditures | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 04/05 Adopted to 05/06 Final Budget |
|--------------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 3,267,355 | 3,475,760 | 4,363,811 | 4,203,663 | 4,483,792 | 119,981 |
| Employee Benefits | 926,230 | 992,709 | 1,119,761 | 1,115,560 | 1,217,666 | 97,905 |
| Services and Supplies | 1,554,979 | 1,944,543 | 2,351,382 | 2,494,537 | 2,495,967 | 144,585 |
| Capital Outlay | 225,245 | 131,765 | 546,234 | 737,454 | 552,546 | 6,312 |
| Total | 5,973,809 | 6,544,777 | 8,381,188 | 8,551,214 | 8,749,971 | 368,783 |

Regional Parks & Open Space – Administration 140-11

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 2,546,087 | 2,798,577 | 3,319,075 | 366,243 | 394,872 | -2,924,203 |
| Employee Benefits | 751,379 | 845,125 | 914,470 | 111,176 | 125,336 | -789,134 |
| Services and Supplies | 1,283,823 | 1,522,856 | 1,880,489 | 42,661 | 40,559 | -1,839,930 |
| Capital Outlay | 126,123 | 40,869 | 163,000 | 0 | 0 | -163,000 |
| Total | 4,707,412 | 5,207,427 | 6,277,034 | 520,080 | 560,767 | -5,716,267 |

Note: Park Operations and Park Maintenance Divisions were included in Administration Division until FY2006.

Due to a reorganization of the department these divisions are accounted for on separate pages for the FY2006 Estimate to Complete and FY2007 Final Budget.

Long Term Goals

- Acquire additional lands for the development of regional parks, special use facilities, trail systems, and river access and associated programs.
- Achieve and maintain departmental accreditation by the National Recreation and Parks Association.
- Secure grant funding for all land acquisition or capital improvement projects in the parks development plan.
- Provide an efficient, customer-friendly method for the rental of park facilities, including a web-based reservation system.

Goals for Fiscal Year 2006-2007

- Implement first phase of accreditation process by obtaining consultant services, initial review of existing documentation and develop outline for addressing deficient areas.
- Collaborate with Information Technology in the development of the initial phase of a web-based reservation system.
- Develop a comprehensive marketing/community relations plan.
- Implement organizational restructure to increase efficiency in regional parks, functional recreation and facilities management.
- Allocate staff to address resource management, forest health, fuel reduction and weed abatement issues on lands managed by the Department.
- Develop workforce development plan to prepare for staff changes due to retirements and transfers.

- Appointed a new Director in the Department of Regional Parks and Open Space.
- Appointed a new Assistant Director in the Department of Regional Parks and Open Space.
- Received \$2,297,919 in grants and donations.
- Added approximately 500 acres to the Parks system.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|--------------------|--------------------|----------------------|-----------------------|
| Provide means for interaction between people and the environment. | Acres of park and open space available to users | 7,209.67 | 7,233.43 | 7,753.43 | 7,800 |
| chynomiche. | % of park acreage developed | N/A | 14% | 15.3% | 17% |
| | Citizen ratings of satisfaction with County parks | N/A | 73% | N/A | 80% |
| Manage park and open space operations. | Parks & Recreation Revenues (excluding Golf & Parks Capital Fund) | \$1,768,424 | \$1,865,135 | \$2,044,032 | \$1,885,661 |
| | Grants and donations received/awarded | \$639,070 | \$1,874,814 | \$2,297,919 | \$1,700,000 |
| | Parks & Open Space FTEs/1,000 | N/A | N/A | .67 | .69 |

Regional Parks & Open Space – Park Maintenance 140-16

Description:

The Park Maintenance Division is responsible for maintaining all park facilities, including developed turf, irrigation systems, equipment and amenities. They are also responsible for the maintenance of the exterior landscaping, snow and ice removal on sidewalks, paths and parking lots of all County owned buildings and facilities. Geographic divisions are located in maintenance shops at North Valleys Sports Complex, South Valleys Sports Complex and Rancho San Rafael Regional Park. Includes maintenance division cost centers.

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | | | | 1,563,475 | 1,637,969 | 1,637,969 |
| Employee Benefits | | | | 433,284 | 472,393 | 472,393 |
| Services and Supplies | | | | 1,093,174 | 1,063,525 | 1,063,525 |
| Capital Outlay | | | | 152,298 | 0 | 0 |
| Total | 0 | 0 | 0 | 3,242,231 | 3,173,887 | 3,173,887 |

Note: Park Maintenance Division was previously included in Administration Division.

Long Term Goals

Maintain all developed park facilities to adopted department standards.

Goals for Fiscal Year 2006-2007

- Develop and adopt departmental standards for the maintenance of park facilities.
- Inventory trees in park system.
- Replace Bowers Mansion Park water lines from the Bowers spring to the pond area.
- Resurface tennis courts at Virginia Foothills Park, New Washoe City Park, and Lemmon Valley Park.
- Develop a maintenance monitoring system.
- Install additional fence in baseball area-Sun Valley Community Park.
- Replace domestic water backflow prevention at eight area parks.
- Design an automated irrigation system for the 9th Street Administration Complex.

- Provided additional use of effluent water for irrigation at Eagle Canyon, Sky Ranch and Lazy 5 Parks.
- Installed computerized irrigation systems at Cold Springs, North and South Valley Complexes, Lemon Valley horse arena, Rancho San Rafael Park, and County building landscaping at Longley Lane, Kids Kottage 1 & 2, and McGee Center.
- Installed concrete stairs at South Valley Regional Sports Complex to south parking lot.
- Added computer automated irrigation at Coroner's building.
- Augmented irrigation system at Gepford Park Sun Valley.
- Resurfaced basketball and tennis courts at Thomas Creek, South Hills, Wilson Commons and Hidden Valley parks.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|-----------------------------------|--|--------------------|--------------------|----------------------|-----------------------|
| Keep parks safe and serviceable. | Park acreage maintained | N/A | N/A | 975 | 1,010 |
| | # of athletic fields maintained | N/A | N/A | 47 | 54 |
| | # of accident claims filed | 45 | 46 | 50 | 50 |
| Keep parks aesthetically pleasing | Park Acres maintained/maint FTE | N/A | N/A | 19.17 | 23.20 |
| | Maintenance labor hours provided by alternative sentence program | 14,000 | 14,500 | 15,000 | 16,000 |
| | % of users surveyed rating park conditions as good or better | N/A | N/A | N/A | 80% |

Regional Parks & Open Space – Park Operations 140-14, 140-15

Description:

The Park Operations Division is responsible for operation of all regional park facilities, monitoring use and activity in all community facilities, processing and monitoring of all rental agreements for picnic pavilions, community centers and turf areas and administering pasture contracts, special facilities and special park events. Includes operations administration and regional park cost centers.

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | | | | 1,533,252 | 1,467,119 | 1,467,119 |
| Employee Benefits | | | | 370,382 | 378,195 | 378,195 |
| Services and Supplies | | | | 1,061,215 | 1,024,120 | 1,024,120 |
| Capital Outlay | | | | 120,418 | 0 | 0 |
| Total | 0 | 0 | 0 | 3,085,267 | 2,869,434 | 2,869,434 |

Note: Park Operations was previously included in Administration Division.

Long Term Goals

- Maintain park facilities to adopted department standards.
- Increase year round environmental interpretive programming.

Goals for Fiscal Year 2006-2007

- Develop and adopt complete landscape and facility maintenance standards.
- Develop pasture management policies.

- Added fourth park district in the Spanish Springs and North Valley areas.
- Replaced fencing, trees, and retaining wall at the entrance to the Great Basin Adventure Rancho San Rafael Regional Park.
- Replaced windows, upgraded electric and data lines, Jesh property, between Bartley and Anderson parks.
- Replaced broken concrete walks and courtyard area in Rancho San Rafael Regional Park.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---|------------------------|------------------------|------------------------|------------------------|
| Provide interpretive programs at regional parks. | # of participants in programs offered by Park Rangers | N/A | N/A | 16,557 | 17,000 |
| | # of visitors to regional parks | 3,141,940 | 3,160,000 | 2,955,197 | 3,000,000 |
| | Attendance at regional park special events | 213,997 Calendar 03 | 201,796 Calendar 04 | 135,292 Calendar 05 | 136,000 Calendar 06 |
| Keep parks programs and facilities interesting and appealing to users. | % of users surveyed rating park operations as good or better | N/A | N/A | N/A | 90% |

Regional Parks & Open Space – Park Planning & Development 140-2

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 153,106 | 195,678 | 308,702 | 389,364 | 413,800 | 105,098 |
| Employee Benefits | 46,993 | 57,966 | 93,579 | 124,206 | 133,963 | 40,384 |
| Services and Supplies | 25,921 | 77,658 | 90,887 | 104,412 | 169,147 | 78,260 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 226,020 | 331,302 | 493,168 | 617,982 | 716,910 | 223,742 |

Long Term Goals

- Identify lands and determine priorities for potential acquisition consistent with Comprehensive and District Park Plans.
- Collaborate with federal agencies to secure additional grant funds for land acquisitions from Southern Nevada Public Lands Management Act Program.
- Complete design and construction of the Lake Tahoe Bike path extension in concert with Carson and Douglas Counties and IVGID.
- Preserve and manage open space lands through sound natural resource management.
- Update and maintain all District Master Plans.
- Complete designated projects funded by the WC-1 2000 Regional Parks, Open Space and Trails bond and State Question 1 bond.
- Meet new Department standards for park and open space management.

Goals for Fiscal Year 2006-2007

- Develop an integrated Natural Resource and Open Space Management Plan.
- Develop Department standards for parks and open space management.
- Construct Hunter Creek Trailhead.
- Develop service agreement with United States Forest Service (USFS) for Incline Lakes.
- Secure grant funds to preserve the Old Verdi School House as a interpretive center.
- Complete the wetland project at Rancho San Rafael Regional Park.
- Identify priorities of development for acquisition and/or use of Truckee River lands for Regional Trail and Open Space program with all stakeholders involved in financing such acquisitions or planning for their use.
- Complete update of green book standards.
- Complete 2015 Park District Master Plans.
- Develop policy and criteria for the granting of park easements.

- Completed partnership agreement with USFS for the design/development of the Galena Day Use project.
- Completed the expansion of the Swan Lake Nature Study Area boardwalk using \$223,000 State Question 1 grant funding.
- Completed the Huffaker Hills land acquisition.
- Completed additional land acquisitions under the Casey/Bowers/Davis WC-1 project.
- Completed land exchange with Nevada Division of Transportation (NDOT), front of Davis Creek Park.

- Secured grant in amount of \$45,000 for design and replacement play equipment and play surface at Lemmon Valley Park.
- Completed the expansion of the Robert Z. Hawkins Amphitheater lawn seating area and upgraded the sewer capacity.
- Completed landscaping improvements to the Great Basin Adventure Basque Area Rancho San Rafael Park using private donation.
- Completed Huffaker Hills Trailhead, a project funded by the WC-1 2000 Regional Park, Open Space and Trails bond.
- Received \$825,000 in State Question 1 grant awards.
- Design for improvements to the Gerlach Water Tower Park were completed and approved by the GID.
- Received approximately 520 additional acres of open space through dedications and acquisitions.
- Completed the Great Truckee Meadows Community Cleanup, a multi-agency coordination on 12 cleanup sites; 500 volunteers;, 77 tons of garbage removed; and 25,000 dump vouchers mailed.
- Secured \$30,000 grant from Carson-Truckee Water Conservancy District for noxious weed eradication along the Truckee River and tributaries.
- Coordinated with Federal, State and local government agencies to conduct a Geographic Information Analysis of Natural Resources of Washoe County.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|-------------------------------|--|--------------------|--------------------|----------------------|-----------------------|
| Develop or expand development | Design plans completed | N/A | N/A | N/A | 7 |
| of parks. | Construction projects completed | 42 | 40 | 40 | 30 |
| | # of construction projects completed on schedule and within budget | N/A | N/A | 35 | 27 |
| | Acreage developed in FY | N/A | N/A | N/A | 45 |
| | Liner feet of trails constructed | N/A | N/A | N/A | 15,000 |

Regional Parks & Open Space – Recreation Programming 140-3

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 568,162 | 481,505 | 736,034 | 351,329 | 570,032 | -166,002 |
| Employee Benefits | 127,858 | 89,618 | 111,712 | 76,512 | 107,779 | -3,933 |
| Services and Supplies | 206,207 | 231,736 | 380,006 | 128,405 | 198,616 | -181,390 |
| Capital Outlay | 990 | 0 | 37,000 | 0 | 0 | -37,000 |
| Total | 903,217 | 802,859 | 1,264,752 | 556,246 | 876,427 | -388,325 |

Note: Actual includes After School Program discontinued in FY2004.

Long Term Goals

- Expand services offered through new collaborations with other government and not-for-profit agencies.
- Meet increasing demand for athletic field use while protecting the available resources by coordinating field use and maintenance.
- Make program and activity registration available on-line.

Goals for Fiscal Year 2006-2007

- Increase the number of concerts and sponsorships for the Summer Music Series from 5 to 8.
- Plan and implement a Family Entertainment Series one evening a week at Rancho San Rafael Regional Park.
- Provide a family overnight camp experience on two week-ends at Camp We-Ch-Me.
- Secure private funding for purchase of outdoor movie program equipment.
- Secure local business sponsorship of, or contributions to, programs or events produced to expand or enhance the activities being offered.
- Expand information available on the Department website.
- Develop a plan for offering outdoor, youth, and family programs oriented towards learning about and enjoying the local natural environment.
- Develop operations and procedures manual for County aquatic facilities.
- Complete policies and guidelines for County athletic field use.

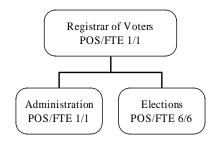
- Developed operating plan, including staffing and supervision, for the opening season of the Melio Gaspari Water Play Park that drew attendance of approximately 25,000 and a net revenue of \$15,000.
- Inaugurated a new, five concert, "Summer Music Series" at Lazy 5 Regional Park with an average attendance of 300 persons per concert.
- "Learn to Swim" registration was increased by 40% while seasonal staff costs, through planning and monitoring, were reduced by 10%.
- Entered into an agreement with Boys & Girls Club of the Truckee Meadows to provide a summer day camp for youth of the Lemmon Valley area that drew an average 40 participants per day when offered.
- Designed and developed a new program brochure to be published twice a year with information about all activities and special events at all community centers and regional parks including schedules.
- Reorganized the Recreation Division consistent with the creation of the new Pa Rah Ranger District.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|--|---|--|--|---|
| Offer a wide range of recreation programs for youth and adults. | # of County sponsored or co- sponsored programs | N/A | N/A | 53 | 60 |
| | # of participants | N/A | N/A | 10,475 | 12,900 |
| | % of users surveyed rating recreation programs as good or better | N/A | N/A | N/A | 90% |
| Provide recreational opportunities for teens in a safe supervised | Teen Center membership | 0 | 0 | 210 | 235 |
| environment. | Avg daily Teen Center attendance | 0 | 0 | 40 | 40 |
| | # of special events | 4 | 4 | 4 | 4 |
| | Average special event attendance | 275 | 292 | 286 | 290 |
| Operate seasonal aquatic facilities to provide safe recreational opportunities and swim instruction. | Total attendance at: Sun Valley pool Bowers Mansion pool Gaspari Water Park Avg recreational swim daily attendance Sun Valley pool Bowers Mansion pool Gaspari Water Park # of swim lesson registrations | 10,265 18,750 N/A 133 243 N/A 586 | 7,391 15,785 4,379 100 222 312 N/A | 7,458 17,801 15,565 96 228 240 686 | 8,500 19,000 17,000 109 244 275 770 |
| Permit and coordinate the use of County owned athletic facilities by youth and adult organizations for outdoor recreational | # of recognized organizations # of fields scheduled | 15 50 | 18 50 | 20 54 | 20 54 |
| opportunities. | # of registered participants | 6,824 | 7,328 | 7,828 | 8,225 |
| | # of tournaments & camps offered | 17 | 18 | 19 | 21 |

Regional Parks & Open Space – Infrastructure Preservation 140-9

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 0 | 0 | 0 | 0 | 0 | 0 |
| Employee Benefits | 0 | 0 | 0 | 0 | 0 | 0 |
| Services and Supplies | 39,028 | 112,293 | 0 | 64,670 | 0 | 0 |
| Capital Outlay | 98,132 | 90,896 | 346,234 | 464,738 | 552,546 | 206,312 |
| Total | 137,160 | 203,189 | 346,234 | 529,408 | 552,546 | 206,312 |

REGISTRAR OF VOTERS



Total Positions/Full Time Equivalents 8/8

Mission

The mission of the Washoe County Registrar of Voters is to provide the means through which all eligible citizens of Washoe County can exercise their right to participate in the democratic process.

Description

The Registrar of Voters (ROV) conducts all primary, general and special elections in the County according to State and Federal law so that electors and candidates for federal, state and local office are assured they are participating in elections marked by integrity and conducted in a fair, open and impartial manner. The Registrar administers the voter registration process in an effort to insure that all those who want to vote are qualified to do so. For local offices, the Registrar manages the candidate filing and contribution and expenditure reporting processes. The Registrar accepts Initiative and Referendum petitions and checks signatures for sufficiency. The Registrar is responsible for election preparations, ballot design, vote tabulation, results reporting and polling site management. The Registrar is the custodian of all election-related records and materials and is responsible, in coordination with the GIS Division, for the definition, generation and maintenance of the County's political map system. The Registrar of Voters maintains a professional environment that strives to equitably serve candidates, political parties, local political jurisdictions, the media, researchers and the public.

Programs and Fiscal Year 2006-2007 Budgeted Costs

 Administration
 \$ 397,666

 Records & Elections
 \$ 2,317,464

 Department Total
 \$ 2,715,130

| | | | | | | | \$ Change from 05/06 |
|-----------------------|-----------|-----------|-----------|-------------|-------------|--------------|-------------------------|
| | | | 2005-2006 | 2005-2006 | | | Adopted to |
| Expenditures | 2003-2004 | 2004-2005 | Adopted | Estimate to | 2006-2007 | 2006-2007 | 06/07 Final |
| Summary | Actual | Actual | Budget | Complete | Base Budget | Final Budget | Budget |
| Salaries and Wages | 379,633 | 937,420 | 458,312 | 440,928 | 844,031 | 1,014,481 | 556,169 |
| Employee Benefits | 117,045 | 122,985 | 138,687 | 134,084 | 150,444 | 148,945 | 10,258 |
| Services and Supplies | 68,866 | 1,119,652 | 349,904 | 284,724 | 1,010,666 | 1,408,704 | 1,058,800 |
| Capital Outlay | 0 | 0 | 0 | 53,533 | 0 | 143,000 | 143,000 |
| Total | 565,544 | 2,180,057 | 946,903 | 913,269 | 2,005,142 | 2,715,130 | 1,768,227 |

Long Term Goals

- Add computer technology and on-line services to increase access to the voter records of the Registrar of Voters by candidates, voters, members of the media and researchers.
- Use on-line capability to allow voters to file, review, and amend their voting records as needed; and permit candidates to file their contributions and expenditure reports and other required documents.
- Increase the percentage of early voters by expanding locations and times for early voting.
- Institute procedures which assure voters of the integrity of elections in Washoe County and the accuracy of
 election results by providing for accountability in all aspects of voting and tabulation and for open and public
 review of those processes.

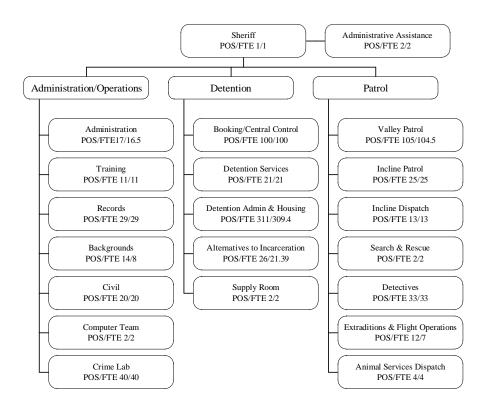
Goals for Fiscal Year 2006-2007

- Accelerate the voting process at early voting and at the polls on election days by instituting new procedures, expanding staffing, and applying state-of-the-art technology.
- Expand the number of locations for early voting and, to the extent possible, standardize hours of operation at early voting sites in order to increase the opportunities for early voting for all voters.
- Apply technology and new procedures to shorten the fulfillment time for absent ballot requests.
- Expand on-line information so that absent voters can check the status of their ballot through the Registrar's web page.
- Consolidate the number of polling locations from 118 in 2004 to 95 in 2006; utilize large rooms within district schools as polling places, and re-allocate and train staff on more efficient processing of voters on election days in 2006.
- Consolidate preparation and delivery of polling place and precinct supplies in order to achieve greater efficiencies in use of staffing.
- Apply new technology to the completion of the post-election voter history file updates, in order to provide candidates, parties and advocacy groups all voter participation information immediately upon certification of the election results by the Board of County Commissioners.

- Reached agreement with the Washoe County School District to have the District be the first in Nevada to combine two half-day professional development days into one day and have it coincide with General Election day in 2006, thus allowing polling at school sites that will have adequate room for parking, disabled voters access, and room enough to ensure the privacy of each voter's ballot.
- Purchased new software and hardware and, in coordination with the IT Department, developed new programs
 that will allow for expediting the processing of absent ballots and the administration of early and Election Day
 voting.
- Removed nearly 49,000 inactive voters from the voter registration record in the most comprehensive purge of County voter lists in more than fifteen years. This will insure a more accurate voter turnout rate for the elections in 2006.
- Consolidated the precinct and polling place supplies programs at the ROV warehouse.
- Developed a new support center within the Registrar's Department to provide greater ballot security, adequate space for early voting, needed equipment and staffing for Election Day support and which can be utilized for hands-on training of polling place personnel.
- Designed the remodel of the public areas of the Registrar of Voters Department to emphasize to the public the Department's commitment to openness, professionalism and integrity.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|--|-------------------------|---|-------------------------|---|
| Maintain accurate voter registration rolls. | # of registrants | Year End '03 191,797 | Close of Reg. General '04 233,813 | Year End '05 182,247 | Close of Reg. General '06 196,000 |
| Conduct fair elections. | # of elections | N/A | 2 | N/A | 2 |
| | # of polling sites (early) | | 11 | | 16 |
| | Aggregate early polling hours | | 477 | | 600 |
| | # of polling sites (election day) | | 118 | | 90 |
| | # of Provisional votes cast # of Provisional votes counted | | 1,465 880 | | 1,000 200 |
| | Median time to cast a ballot | | 4.40 min. | | 4.10 min. |
| | Elapsed Time to complete tabulations | | 6.23 hrs | | 6 hrs |
| | Turnout rate | | 68.22% | | 76% |
| | % of votes cast early | | 14.57% | | 17.57% |
| | % cast by absentee ballot | | 10.80% | | 12.80% |
| Provide impartial voting information. | # of Voter pamphlets mailed Primary General | | 201,395 229,762 | | 190,000 196,000 |
| | Cost per pamphlet (includes printing, postage & mail service) Primary | | \$0.58 | | \$0.59 |
| | General | | \$2.30 | | \$2.35 |
| | Political maps sold | | \$970 | | \$1,200 |
| Qualify candidates for local elections. | Candidacies qualified | | 107 | | 166 |
| . Coccording. | # of Contributions and Expenditures Statements received | | 321 | | 498 |
| Petitions/Ballot Questions (Includes Peteranda, Initiative | # of Petitions received | | 11 | | 7 |
| (Includes Referenda, Initiative and Recall). | Petitions Signatures verified | | 27,498 | | 20,000 |
| | Questions on Ballot | | 12 | | 6-8 |

SHERIFF



Total Positions/Full Time Equivalents 790/771.79

Mission

The mission of the Washoe County Sheriff's Office is to provide a safe and secure environment for communities served by the Sheriff of Washoe County by enforcing state and local laws, while protecting the Constitutional rights of individuals.

Description

In partnership with the community, the Washoe County Sheriff's Office (WCSO) provides law enforcement services in the unincorporated area of the county. The Office also operates a Detention Center for adult offenders, a crime lab, a search and rescue unit, and an air arm for use in searches and for extradition of offenders. These other services are utilized by other law enforcement agencies in the region through contract arrangements with the WCSO. For budget purposes, the WCSO is organized into three divisions.

Programs and Fiscal Year 2006-2007 Budgeted Costs

| Sheriff Administration & Operations | | |
|-------------------------------------|-----|------------|
| Administration | \$ | 2,659,247 |
| Background Investigations | \$ | 642,528 |
| Civil | \$ | 1,719,430 |
| Computer Team | \$ | 170,434 |
| Crime Lab | \$ | 4,544,359 |
| General Services | \$ | 3,200 |
| Records | \$ | 2,055,632 |
| Training | \$ | 1,221,967 |
| Detention | | |
| Alternatives to Incarceration | \$ | 1,831,688 |
| Booking/Central Control | \$ | 7,691,818 |
| Detention Admin & Housing | \$ | 33,481,629 |
| Detention Services | \$ | 2,959,324 |
| Supply Room | \$ | 523,369 |
| Patrol | | |
| Animal Dispatch | \$ | 154,685 |
| Detectives | \$ | 4,208,519 |
| Extraditions & Flight Operations | \$ | 573,285 |
| Incline Dispatch | \$ | 1,160,700 |
| Incline Patrol | \$ | 3,099,683 |
| Search & Rescue | \$ | 425,231 |
| Tribal Dispatch | \$ | 107,425 |
| Valley Patrol | \$ | 13,042,758 |
| Forfeitures & Grants | \$_ | 267,946 |
| Department Total | \$ | 82,544,858 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 39,723,079 | 42,530,422 | 44,722,538 | 45,931,717 | 48,493,619 | 3,771,081 |
| Employee Benefits | 15,703,529 | 17,871,971 | 20,672,059 | 20,743,476 | 21,461,790 | 789,731 |
| Services and Supplies | 9,617,057 | 10,420,205 | 11,061,316 | 13,019,538 | 12,481,172 | 1,419,856 |
| Capital Outlay | 227,790 | 1,311,889 | 62,594 | 502,462 | 108,277 | 45,683 |
| Total | 65,271,455 | 72,134,487 | 76,518,507 | 80,197,193 | 82,544,858 | 6,026,351 |

Sheriff – Administration & Operations 150-1, 150-4

Description

The Administration and Operations Divisions operates through eight sections:

- Background/Concealed Weapons conducts background investigations on candidates for sworn and civilian positions as well as candidates for reserves, nurses, volunteers, non-affiliates of the High Sierra Academy, Citizen Emergency Response Team (CERT) and homeland security clearances. The unit also processes applicants for concealed weapons permits and Federal firearms transfers.
- o *Budget Management* provides budget/fiscal management direction and support for the WCSO including forfeiture and grant fund administration.
- o Civil is responsible for the dissemination of all civil processes ordered by the courts.
- O Computer Technology is responsible for maintaining and protecting hardware and software in use in the WCSO. This includes over 425 desktop PCs, 94 network printers, 105 Laptops, 120 PDAs, 24 servers, and 44 applications dispersed throughout 10 facility locations and used by over 800 employees and volunteers, and over 50 outside agency users.
- Crime Lab provides forensic and evidence maintenance services to the WCSO and to local, state and federal agencies in 14 Nevada counties. It is one of two full service labs in the State of Nevada.
- O General Fleet Services oversees the maintenance, servicing, and replacement of the approximately 225 vehicles assigned to the various divisions with the WCSO.
- o *Records* is responsible for the maintenance, processing, recordation, and dissemination of all booking, case files, permit/registration and criminal history records.
- Training secures training opportunities for commissioned and civilian personnel and ensures compliance with Nevada Administrative Code (NAC) requirements for commissioned peace officers.

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 6,099,466 | 6,555,357.00 | 7,448,667 | 7,300,237.00 | 8,076,325 | 627,658 |
| Employee Benefits | 2,270,936 | 2,667,019.00 | 3,112,521 | 3,056,939.00 | 3,149,491 | 36,970 |
| Services and Supplies | 2,445,580 | 2,697,852.00 | 2,993,854 | 3,073,357.00 | 1,790,981 | -1,202,873 |
| Capital Outlay | 498 | 14,724.00 | 23,360 | 37,136.00 | 0 | -23,360 |
| Total | 10,816,480 | 11,934,952 | 13,578,402 | 13,467,669 | 13,016,797 | -561,605 |

Long Term Goals

- Develop a long term staffing plan to sustain expertise and stability in the Crime Lab.
- Implement a full Digital Evidence Section to include Computer Forensics and Digital Video and Photo Enhancement.
- Sustain accreditation for the Lab from American Society of Crime Laboratory Directors International.
- Implement software solutions that will allow public access to those records that are not statutorily defined as confidential.
- Scan the old "A-Cards" into the document imaging system so that the information they contain is more quickly
 accessible for investigation purposes and the space they currently occupy can be better utilized.
- Establish electronic case management links with Justice Courts and District Attorney's Office to expedite sharing and updating of information in files of repeat offenders.

Goals for Fiscal Year 2006-2007

- Develop new Laboratory Services Handbook and Resource Guide to inform user agencies on the capabilities of this Crime Lab and other available resources.
- Fill all open positions in Forensic Investigation Section (FIS), Toxicology, Breath, Alcohol and Drugs. Over hire positions in Latent Fingerprints and General Criminalistics to prevent long term disruption of service or costly out sourcing.
- Develop and complete project to scan and index all existing homicide files into the document imaging system.
- Complete implementation of the Criminal Justice Information System (CJIS) Security Policy regarding encryption and firewalls so that WCSO is National Criminal Information Center (NCIC) 2000 compliant.
- Adjust workloads to accommodate maintenance of new NCIC/Nevada Criminal Justice Information System (NCJIS) files coming on line (e.g. new Carry Concealed Weapons (CCW) permit file, photo and fingerprint files and the sex offender registration file.
- Move the training section to the Regional Public Safety Training Center (RPSTC).
- Convert all training and divisional personnel records to digital records.

- Crime Lab re-accredited for five years by the American Society of Crime Lab Directors/Laboratory Accreditation Board (ASCLD/LAB).
- 514 Officers trained, certified/recertified on use of Intoxilyzer.
- Two New Intoxilyzer 5000EN Instruments purchased.
- Migrated from the Target Optical Imaging System to the Legato AX/WX document imaging system converting
 more than 12 million document images with a 0.007% error rate, and processed 1.3 million additional pages
 into the Legato system.
- Fully implemented new Law Enforcement Officer Safety Act (LEOSA) processes for issuing concealed weapon
 permits to retired law enforcement officers in accordance with federal regulations.
- Added Investigative Assistants to the Background Unit.
- Added one Deputy to the Civil Section.
- Remodeled permits/registrations area to make it more productive and to provide customers greater privacy.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---|--------------------|---------------------|----------------------|-----------------------|
| Validate evidence through forensic investigation. | # of requests for Crime Lab analysis | 10,802 | 8,708 | 9,138 | 10,100 |
| Process and serve civil documents within time frames set by statute. | # of documents received % of documents served within expected time frames | 21,356 92% | 21,136 88% | 21,800 88% | 22,400 90% |
| Clear applicants for sensitive jobs or concealed weapons permits. | # of investigations of job candidates completed # of CCW permits processed In-State Out-of-State # of CCW/LEOSA | 416 997 N/A | 578 1,044 N/A | 1,300 140 | 1,340 150 |
| Maintain registry of felons and sex offenders in the jurisdiction. | # of felons/sex offenders registered | 13,822 | 22,381 | 25,300 | 26,000 |

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|--------------------------|---------------------------|---------------------------|----------------------------|
| Maintain professional standards of | # of personnel receiving training | 530 | 745 | 800 | 840 |
| commissioned and civilian personnel. | # of training hours scheduled | 31,263 | 46,337 | 53,676 | 74,168 |
| | % of Officers meeting all NAC requirements | 99% | 99% | 99% | 99% |
| | # of Professional Integrity personnel investigations | 58 | 93 | 51 | 60 |
| | # of Integrity Investigations sustained and remediated | 30 | 34 | 18 | 25 |
| | % of Integrity Investigations sustained and remediated | 51.7% | 36.6% | 35.3% | 41.6% |
| Provide Records support to officers in the field. | # of transactions run # of office or public contacts # of radio calls | 244,407 34,912 N/A | 234,171 31,475 1765 | 227,505 35,130 2006 | 234,330 35,800 2,200 |
| Achieve resident perception of high level of safety. | % of residents surveyed rating unincorporated Washoe County as a safe place to live in. | 96% | No Survey | 94% | 95% |
| Enter warrants onto the Tiburon and NCIC/NCJIS systems within | # of warrants processed | 2,234 | 2,403 | 2,122 | 2,175 |
| 72-hours of receipt. | # of contacts regarding warrants | 3,756 | 3,258 | 3,538 | 3,600 |

Sheriff – Detention 150-9

Description

The WCSO Adult Detention Facility accepts pre-trial detainees from over thirty local, state and federal law enforcement agencies serving the Washoe County region. The facility also holds misdemeanants sentenced by the Justice Courts. It operates through five sections:

- Alternatives to Incarceration
- Booking/Central Control
- o Detention Administration and Housing
- o Detention Services
- o Supply Room

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 21,507,576 | 23,102,124 | 23,945,012 | 24,775,608 | 26,311,949 | 2,366,937 |
| Employee Benefits | 8,641,646 | 9,837,698 | 11,329,568 | 11,511,574 | 11,999,588 | 670,020 |
| Services and Supplies | 5,961,366 | 6,415,628 | 7,064,624 | 7,214,690 | 8,101,290 | 1,036,666 |
| Capital Outlay | 0 | 11,300 | 0 | 0 | 75,000 | 75,000 |
| Total | 36,110,588 | 39,366,749 | 42,339,204 | 43,501,872 | 46,487,827 | 4,148,623 |

Long Term Goals

- Reduce overall operational costs through effective and innovative staffing.
- Ensure that future jail expansion parallels increases in regional population.
- Renegotiate contracts with non-local agencies to recover actual costs of housing their detainees.

Goals for Fiscal Year 2006-2007

- Effectively manage Alternative to Incarceration Programs (AIP) to ensure sufficient space for the custody and special management requirements posed by growing numbers of more difficult inmates.
- Explore custody alternatives such as Northern Nevada Adult Mental Health Institute (NNAMHI) for inmates in need of comprehensive mental health services.
- In partnership with the District Health Department (DHD), sustain public health services to clients of DHD incarcerated at the Facility and expand the role of DHD in serving new clients identified in the Facility.
- Continue inmate counseling programs that address domestic violence, substance abuse and anger management.
- Increase use of video court technology to decrease transports to courts.
- Expand job training and General Educational Diploma (GED) programs for inmates to enhance employment skills they can use upon release.

- Completed and implemented a future jail expansion plan/design and described scope of work.
- Completed the annual review of all Standard Operating Procedures for Detention.
- Completed the annual review/update of all Detention Post Orders.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---|--------------------|---------------------|----------------------|-----------------------|
| Effectively and safely control or supervise persons assigned to the | Annual Criminal Bookings | 23,262 | 23,861 | 25,000 | 26,000 |
| Detention Facility by the courts or law enforcement agencies. | % of Inmates Classified as: High Security Level Medium Security Minimum Security | N/A | N/A | 32% 51% 17% | 34% 50% 16% |
| | Annual Civil protective custody | 3,138 | 2,819 | 2,800 | 2,900 |
| | Avg daily population (ADP) Male Female | 1,072 N/A | 1,073 842 176 | 1,087 887 186 | 1,110 915 195 |
| | # of jail to court transports | 12,882 | 13,392 | 13,501 | 19,500 |
| | # of tele-video arraignments | 11,760 | 17,878 | 18,308 | 19,500 |
| | Inmate assaults on staff | 13 | 10 | 5 | 3 |
| | Inmate assaults on inmates | 64 | 60 | 74 | 70 |
| Provide Alternatives to Incarceration (AIPs) to reduce jail ADP and contribute to offender | ADP in residential home confinement program | 73 | 70 | 85 | 90 |
| rehabilitation. | ADP in Community Work Program | 426 | 456 | 514 | 550 |
| | # of early releases through Inmate Assistance Program | 363 | 352 | 394 | 425 |
| | Total incarceration days avoided through AIP | 44,654 | 44,896 | 56,412 | 57,000 |
| | Total incarceration costs avoided through AIP | \$3,171,002 | \$3,523,089 | \$3,948,840 | \$3,980,000 |
| Insure security at court facilities. | # of visitors screened at court facilities. | 821,065 | 804,603 | 796,718 | 820,833 |
| | Potential weapons/objects not allowed in courthouse confiscated | 21,604 | 20,682 | 20,484 | 20,281 |
| | # of court matters staffed by bailiffs* | 41,291 | 47,733 | 48,835 | 50,000 |

^{*} Each trial day for a court case constitutes one matter.

Sheriff – Forfeitures & Grants 150-2

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|---|
| Salaries and Wages | 164,109 | 141,371 | 69,455 | 174,406 | 74,196 | 4,741 |
| Employee Benefits | 21,945 | 32,654 | 33,403 | 34,723 | 35,750 | 2,347 |
| Services and Supplies | 728,103 | 839,252 | 158,000 | 1,915,790 | 158,000 | 0 |
| Capital Outlay | 227,292 | 1,285,036 | 0 | 425,702 | 0 | 0 |
| Total | 1,141,449 | 2,298,313 | 260,858 | 2,550,621 | 267,946 | 7,088 |

Long Term Goals

- Partner with state, federal and private agencies to secure grant funds to institute or supplement effective law enforcement projects or programs.
- Utilize resources obtained from the drug revenue Forfeiture Program to enhance public safety and awareness.

- Purchased new truck for the bomb squad with Local Emergency Planning Council (LEPC) grant monies.
- Obtained several new recoilless cannons, along with ammunition and sighting equipment, etc., through grant monies. (Bomb Squad)
- Purchased a new Pisten Bully Snow Cat, fifteen 800 MHz hand held radios, two mobile 800 MHz radios and a
 mobile trailer to hold disaster related response equipment with a \$200,000 grant awarded for Search and
 Rescue.
- Purchased new boat for Search and Rescue with \$9,300 raised by the Washoe County Specialized Vehicle Unit and a \$44,000 grant from the Helen Close Charitable Foundation donated for the balance of the costs.
- Washoe County HASTY (volunteer search and rescue) team donated a \$7,000 dive trailer to the Search and Rescue program. This trailer will assist in responding more quickly and efficiently to waterborne incidents. (Search and Rescue)
- Reno Fire Dept. donated a 22-foot Achilles watercraft. The boat will allow the HASTY Dive Team to respond more quickly and efficiently to rescues in small ponds and lakes. The boat, trailer and motor are valued at \$10,000. (Search and Rescue)
- Purchased two 2005 BMW off-road police motorcycles for Patrol-Traffic with funds from a Law Enforcement Terrorism Protection Program Grant in the amount of \$28,600.
- Obtained a Joining Forces Grant of \$25,000 through the Nevada Office of Traffic Safety for overtime reimbursement related to Driving Under the Influence (DUI) detection and seat belt enforcement. (Patrol-Traffic)
- Purchased eight hand held radar units to replace the outdated units with a donation of \$13,000 from the Washoe County Honorary Deputies Association. (Patrol-Traffic)
- Purchased eight Arai Motorcycle helmets with radio headsets with a donation of \$3,800 from the Washoe County Honorary Deputies Association. (Patrol-Traffic)
- Purchased sixty-three Basic Accident Investigation kits obtained with a donation of \$6,300, from the Washoe County Honorary deputies Association. (Patrol-Traffic)
- Obtained a Safe Speeds/Safe Kids Grant through the Nevada Office of Traffic Safety for overtime reimbursement and equipment related to School Zone Enforcement. (Patrol-Traffic)
- Juvenile Justice Commission \$15,000 for Enforcing Underage Drinking Laws.
- Justice Assistance Grant (JAG) awards-\$104,000 for overtime and purchase of Data 911 Interface System; \$6,500 for overtime Multi-Jurisdictional Gang Unit Task Force; \$5,000 for overtime Regional Street Enforcement Team.
- State Criminal Alien Assistance Program (SCAAP) Grant funding \$286,440.
- Bureau of Alcohol and Drug Abuse Grant \$120,000 for Civil Protective Custody (CPC) Intervention.

Sheriff – Patrol Division 150-6, 150-8

Description

The Patrol Division operates through six sections:

- Valley Patrol enforces state and local roadway laws and responds to community or self initiated calls for service where accidents or criminal activity may be occurring in unincorporated Washoe County.
- o *Incline Patrol* conducts patrol functions in Incline Village.
- o *Incline Dispatch* provides dispatch for patrol, fire, and Emergency Medical Services (EMS) in Incline Village, Tribal, and for Animal Services throughout the County.
- O Detectives investigate all felony and some gross misdemeanor violations committed within the unincorporated area of Washoe County. Detectives are assigned to Crimes vs. Persons, Crimes vs. Property, Crimes vs. Juveniles units, and to the Incline Village Substation. One detective is assigned to the Reno Police Department's Repeat Offender Program and Sex Offender Unit. Detectives also participate in multi-agency units including the Consolidated Narcotics Unit, Street Crimes Unit and the Drug Enforcement Agency (DEA) Drug Interdiction Task Force. The Detective Division has a Victim's Advocate who assists victims of crime with the judicial process and locates services within the judicial system, or in the community that may assist the victim with other matters related to the criminal case.
- Extraditions & Flight Operations Air operations include fugitive extraditions and the Regional Aviation Enforcement Unit (RAVEN). This unit routinely supports search and rescue operations.
- O Search & Rescue has more than 375 trained volunteers are appointed to various teams to conduct Search and Rescue missions within the 6,608 square miles of Washoe County, and in other counties in Nevada and California when requested to do so. The teams include HASTY (technical team), Washoe County Search and Rescue Incorporated (backcountry searchers), Specialized Vehicle Unit (ATV's, four wheel drive trucks, and boats), WOOF (dog searchers), Air Squadron (aircraft support), Animal Rescue Team (Washoe County Animal Control and Humane Society), Venture Crew (youth program ages 14-21), Communication Unit (Command Post and radio support) and the Contractors Auxiliary (over 45 local businesses that support Emergency Services).

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 11,762,278 | 12,731,570 | 13,259,404 | 13,681,466 | 14,031,149 | 771,745 |
| Employee Benefits | 4,683,625 | 5,334,601 | 6,196,567 | 6,140,240 | 6,276,961 | 80,394 |
| Services and Supplies | 384,367 | 467,474 | 844,838 | 815,701 | 2,430,901 | 1,586,063 |
| Capital Outlay | 0 | 829 | 39,234 | 39,624 | 33,277 | -5,957 |
| Total | 16,830,270 | 18,534,474 | 20,340,043 | 20,677,031 | 22,772,288 | 2,432,245 |

Long Term Goals

- Decrease accidents through increased driver safety awareness and proactive enforcement of vehicle code violations. (Patrol)
- Increase efficiency of commissioned and civilian support personnel through effective deployment and utilization of Automated Report Writing, Computer Assisted Dispatching, and Records Management applications contained in Tiburon and other available system technologies. (Patrol)
- Reduce criminal activity commonly associated with Uniform Crime Report (UCR) Part 1 crimes in each Patrol District. (Patrol)
- Train to respond in concert with other community and emergency agencies to terrorist threats. (Patrol)

- Obtain operations facility at Reno Airport to reduce response time to requesting agencies. (RAVEN)
- Create an impound account system to fund maintenance goals of Aviation Unit similar to the one utilized to finance vehicles with Equipment Services for Search and Rescue (SAR).
- Collaborate with local fire agencies to establish a Type II Urban Search and Rescue Team, which will coordinate Search and Rescue efforts in the region.
- Acquire funding to purchase a Caravan aircraft for Extraditions, which will allow the unit to transport up to 10 prisoners at once, thus reducing the overall cost of each transport. (Extraditions)
- Grow and sustain the civilian volunteer base for Homeland Security and other operational assistance to Patrol.

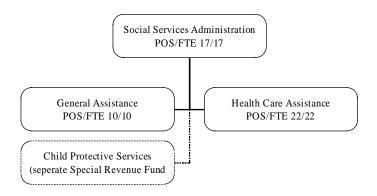
Goals for Fiscal Year 2006-2007

- Expand volunteer program through recruitment of committed personnel, expansion of training, and procurement of needed equipment. (SAR, CERT, Citizen's Homeland Security Council (CHSC), Reserves, Sheriff's Mobile Auxiliary Unit (SMART).
- Increase traffic citations and direct deterrent traffic enforcement.
- Increase Patrol Division personnel so that all patrol beats are staffed.
- Upgrade the HH-H Huey tail rotor system, which will allow the Regional Aviation Unit to fly with heavier loads at higher altitudes. (RAVEN)
- Obtain funding to purchase a moving map system for the helicopters, which will allow the crew to respond to calls quicker as well as be able to provide detailed information during disasters such as wild fires. (RAVEN)
- Increase law enforcement flight hours by 15%. (RAVEN)
- Install the Downlink system on both OH-58 helicopters, which will allow ground personnel to see real time video. (RAVEN)
- Combine graffiti abatement and enforcement efforts with the Cities of Reno and Sparks.
- Improve homeland security through grant funding.

- Completed most of the robotic training necessary for the overall certification of team members. (Bomb Squad)
- Washoe County Search and Rescue personnel participated in several Emergency Operation drills testing the County's response to disasters. Drills included flood emergency response, a simulated plane crash with mass casualties, a Weapons of Mass Destruction (WMD) event with mass casualties, and a simulated hazardous spill in the Truckee River. (Search and Rescue)
- New Avionics radio packages were install in all of the aircraft cockpits. Most of the costs were covered by grant monies. (RAVEN)
- Purchased, with the assistance of the FIS Division, 20 complete digital camera kits for Crime Scene Investigation (CSI) deputies. Domestic Battery photos are the most viewed. A total of 298 domestic battery cases were drawn in 2005 20% of the total CSI supplements. (CSI/Patrol)
- Replaced eight 2002 BMW police motorcycles with six 2006 BMW and two 2006 Harley Davidson police motorcycles. (Patrol-Traffic)
- Acquired a two place motorcycle trailer valued at \$3,000.00, through the trade of older outdated equipment. (Patrol-Traffic)
- Completed three motor deputy training schools for regional agencies; graduated two new motor deputies for the WCSO. (Patrol-Traffic)
- The Regional Aviation Unit was able to acquire through Defense Reutilization and Marketing Office (DRMO) a jet turbine engine for \$10,000, saving Washoe County more than \$100,000.
- All aircraft were made night vision goggle compatible and all full-time crew members achieved night vision goggle certification.
- The Regional Aviation Unit hosted the National Airborne Law Enforcement Conference, which drew more members and vendors than any other conference.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|------------------------------|------------------------------|------------------------------|------------------------------|
| Secure the community through patrol activities. | Calls for service Valley Incline | 38,147 6,881 | 37,067 7,872 | 38,954 7,378 | 38,056 7,377 |
| | Citations issued | 8,905 | 9,093 | 8,829 | 8,942 |
| | Priority calls responded to by Valley Patrol | 2746.16 | 1814.14 | 1748.63 | 1764.95 |
| | % of calls responded to within 5 minutes. | 84.2% | 75.31% | 71.96% | 74.09% |
| | Priority calls responded to by Incline Patrol: | 590.15 | 689.13 | 587.39 | 622.12 |
| | % of calls responded to within 5 minutes | 91.61% | 92.53% | 92.56% | 92.24% |
| | Total DUI arrests: Valley Patrol Incline Patrol | 530 186 | 462 150 | 468 181 | 487 172 |
| | Arrests by type: Valley Patrol Felony Misdemeanor Juv. Status Offense Warrant | 362 1,286 130 1,216 | 402 1,252 103 1,247 | 411 1,219 112 1,008 | 392 1,252 115 1,157 |
| | Incline Patrol Felony Misdemeanor Juv. Status Offense Warrant | 61 345 9 79 | 71 309 5 107 | 44 352 6 87 | 59 335 7 91 |
| Investigate criminal activities for prosecution. (Detectives) | Felonies Investigated Cases referred to District.Attorney | 1,917 204 | 1,739 88 | 1,851 110 | 1,981 218 |
| Conduct SAR operations. | # of searches conducted | 74 | 74 | 70 | 85 |
| | # of rescues undertaken | 23 | 20 | 26 | 28 |
| | # of subjects located | 105 | 115 | 93 | 110 |
| | Volunteer hours | 16,093 | 15,877 | 17,330 | 18,113 |
| | Value of volunteer hours | \$563,245 | \$635,090 | \$647,154 | \$905,650 |
| Conduct Extraditions. | # of extradition missions | 170 | 200 | 183 | 219 |
| | # of prisoners transported | 377 | 392 | 344 | 411 |

SOCIAL SERVICES



Total Positions/Full Time Equivalents 49/49

Mission

The mission of the Washoe County Department of Social Services is to assist low-income, indigent, elderly, or at-risk residents regain or maintain their independence, their health, or their safety by providing an array of social services to help them meet their goals.

Description

Social Services is made up of five programs. Of these, Administration, General Assistance and Health Care Assistance are found in the General Fund. Child Protective Services, Child Care Services and additional indigent medical dollars are found in Special Revenue Funds.

Programs and Fiscal Year 2006-2007 Budgeted Costs

 Administration
 \$ 1,139,789

 General Assistance
 \$ 930,430

 Health Care Assistance
 \$ 10,913,604

 Department Total
 \$ 12,983,823

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 2,280,431 | 2,474,287 | 2,652,130 | 2,537,228 | 2,685,408 | 33,278 |
| Employee Benefits | 767,183 | 844,535 | 908,798 | 846,834 | 927,382 | 18,584 |
| Services and Supplies | 8,304,147 | 8,676,425 | 9,130,601 | 8,893,125 | 9,371,033 | 240,432 |
| Capital Outlay | 0 | 31,493 | 0 | 0 | 0 | 0 |
| Total | 11,351,761 | 12,026,740 | 12,691,529 | 12,277,187 | 12,983,823 | 292,294 |

Social Services – Administration C179100

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 683,054 | 753,784 | 831,380 | 772,880 | 824,069 | -7,311 |
| Employee Benefits | 241,699 | 264,717 | 283,899 | 253,733 | 291,363 | 7,464 |
| Services and Supplies | 19,692 | 14,399 | 29,606 | 27,306 | 24,357 | -5,249 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 944,445 | 1,032,900 | 1,144,885 | 1,053,919 | 1,139,789 | -5,096 |

Long Term Goals

- Ensure the Department is prepared to deliver social services to the community in the future through strategic planning, legislative advocacy, and coordination with the State Division of Child and Family Services, and Clark County Youth and Family Services.
- Ensure all program staff has the tools and resources to provide high quality and efficient Social Services to the community.

Goals for Fiscal Year 2006-2007

- Participate with State and Clark County Administrators to implement and monitor the progress of the Program Improvement Plan (PIP) as mandated by the federal Child and Family Services Review.
- Prepare for the 2007 Legislative Session to secure continued funding for child welfare programs transferred to the County as a result of the 2001 Session.
- Continue to participate with Division of Child and Family Services and Clark County staff to identify enhancements to the Statewide Automated Child Welfare Information System (SACWIS) that will meet federal requirements of the system.
- Develop management reports to ensure specified data is entered timely into UNITY to meet federal reporting requirements.
- Develop and implement a workforce development and succession plan to ensure the Department has well trained staff in all program areas.
- Develop closer links with Juvenile Services and Community Support programs to achieve more seamless delivery of Social Services to mutual populations.

- Served on the Statewide Family Court Improvement Project.
- Coordinated relocation of all Social Services staff from the Administration Complex and Wildcreek to 350 South Center Street.
- Implemented the Legato Imaging System for Children's Services case files which will allow staff to retrieve
 case file information immediately if necessary. All closed case files will be imaged which will eliminate the
 need for storage areas offsite.
- With State Division of Child and Family Services and Clark County Administrators developed policies to implement the federally approved State Program Improvement Plan (PIP).
- Implemented the Sanswrite software system for Child Care Licensing. This brings Washoe County into conformance with the rest of the State and will facilitate the conversion of records to UNITY once the Child Care Licensing module is developed and implemented.

- Collaborated with WINnet staff to develop an interface with UNITY to automate the monthly foster care and adoption subsidy payments.
- Participated in Joint Application Design sessions with the Nevada State Division of Child and Family Services and Clark County to develop program criteria which will automate Title IVE eligibility determinations and satisfy federal reporting requirements.

| Department Objective | Measure | FY03-04 Actual | FY04-05 Actual | FY05-06 Estimate | FY06-07 Projected |
|--|---|--------------------------|-------------------------------------|-------------------------------------|--------------------------------------|
| Pursue and secure state and federal funding to provide | State and federal funding available for program. | \$11,671,873 | \$13,762,779 | \$15,640,362 | \$16,093,177 |
| adequate staff and other support for child welfare integration | % increase | N/A | 17.9% | 13.6% | 2.8% |
| services in the County. | Staffing levels | 53.06 | 62.55 | 74.55 | 82.55 |
| | % increase | N/A | 17.9% | 19.2% | 10.7% |
| Achieve benchmarked service levels (90%) as negotiated with | Safety Outcomes | N/A | N/A | 82% | 84% |
| the Administration of Children and Families (ACF) per the | Permanency Outcomes | N/A | N/A | 60% | 62% |
| Federal Children and Family Services Review (CFSR) and shown as desired outcomes in the statewide Program Improvement Plan (PIP). | Well-Being Outcomes | N/A | N/A | 70% | 72% |
| | | | | | |
| Provide monthly Statistical and Financial Reports to program | % of UNITY Statistical Reports provided by deadlines. | N/A | 75% | 80% | 90% |
| managers for timely analysis and decision-making. | % of Financial Reports provided by deadlines. | N/A | N/A | N/A | 100% |
| Assure maximum federal reimbursement for services provided to eligible children and families through complete and appropriate documentation of Federal and State reimbursement claims. | % of claimed amounts reimbursed from: Title IVE Medicaid TANF State General Fund Children's Trust | N/A N/A N/A N/A | 100% 100% 100% 100% 80% | 100% 100% 100% 100% 90% | 100% 100% 100% 100% 100% |
| Process legal documents to support Children's Services. | # of petitions processed | N/A | 400 | 396 | 392 |
| support Cantillon's Services. | # of court reports/update letters processed | N/A | 1,386 | 1358 | 1,330 |
| | # of affidavits processed | N/A | 3,471 | 3,920 | 4,426 |
| | % of documents processed within deadlines | N/A | 90% | 90% | 97% |

Social Services – General Assistance 179200

Mission The mission of the General Assistance program is to assist eligible WC residents regain financial

independence by providing temporary financial assistance, links to State and Federal programs,

and referral services by which they may find employment or gain independence.

Description General Assistance issues cash grants to clients or vouchers to vendors to provide short-term

assistance to very low-income families or individuals. Applicants for General Assistance normally fall into one of three categories – employable applicants; applicants pending longer term

assistance from the Nevada State Welfare Department; and disabled persons.

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 74,706 | 75,256 | 80,686 | 76,156 | 79,731 | -955 |
| Employee Benefits | 25,187 | 26,058 | 32,868 | 30,356 | 31,484 | -1,384 |
| Services and Supplies | 747,928 | 867,120 | 989,450 | 778,693 | 819,215 | -170,235 |
| Capital Outlay | 0 | 31,493 | 0 | 0 | 0 | 0 |
| Total | 847,821 | 999,927 | 1,103,004 | 885,205 | 930,430 | -172,574 |

Long Term Goals

• Evaluate the cost and benefits of moving from a cash assistance program to a program that pays for services such as rent, utilities or gas through the use of a voucher, Smart Card or other available technology.

Goals for Fiscal Year 2006-2007

- Conduct a cost/benefit analysis and develop an implementation strategy on the possibility of increasing the grant amount for Long Term Disabled GA clients.
- Maintain relationships with community partners assisting clients in obtaining SSI and Medicaid.
- Fully implement the Avatar Eligibility Modules.
- Develop a collaborative process with healthcare providers to provide education on the Social Security process so that clients can receive benefits for which they may be eligible.
- Develop a contract with the Social Security Advocates to represent our Adult Group Care Clients in the Social Security Application Process.
- Fully implement electronic tracking of the SSI/SSD process to ensure clients receive benefits that they are eligible for.

- Analyzed the costs, benefits, and potential for increasing the grant amount for long-term disabled General Assistance clients.
- Collaborate with partner agencies in the community to assist clients in obtaining SSI and Medicaid.
- Undertook employee cross training rotations to insure eligibility staff are proficient in all programs.
- Fully implemented and continued training on the Avatar Case Management System and Legato, the document imaging system.
- Eliminated paper case files through the implementation of the Legato scanning software.

- Implemented the Avatar scheduling software.
- Re-aligned caseloads to provide clients with a consistent worker.
- Held community partnership meetings with Northern Nevada Adult Mental Health Services (NNAMHS), Social Security Administration (SSA), Nevada State Welfare Division (NSWD), and the Washoe Medical Center Clinic to help streamline the application process for SSI and Medicaid.
- Developed training outlines and provided training to eligibility staff.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|--|--------------------|--------------------|----------------------|-----------------------|
| Provide short term financial assistance to indigent clients. | # of applicants screened | 4,849 | 3,687 | 3,587 | 3,600 |
| | # of clients served | 2,374 | 1,130 | 1,202 | 1,300 |
| | Aggregate value of assistance provided | \$687,598 | \$565,838 | \$630,852 | \$682,500 |
| Enroll disabled clients in SSI/SSD programs. | # of clients referred to SSI/SSD | 362 | 417 | 471 | 541 |
| Qualify and refer eligible applicants to Nevada State Welfare for TANF (Temporary Assistance to Needy Families) assistance. | # of cases referred to NSW | 284 | 134 | 118 | 120 |
| Link qualified GA applicants to employment or employment training opportunities. | # of referrals to employment or employment training opportunities | N/A | N/A | N/A | N/A |

Social Services – Health Care Assistance C179300

Mission:

The mission of the Health Care Assistance Program is to secure basic health care services for eligible residents by maintaining an indigent health care system through good business relations with providers that make up the system, and reimbursing them promptly for services rendered to county clients.

Description:

The Health Care Assistance program, through community agencies, assures provision of the following services for indigent or very low income County residents:

- Adult Group Care Provided for those who are physically unable to care for themselves may
 secure individualized care, supervision, and services to allow them to return to independent
 living, and to facilitate applications for Supplemental Security Income (SSI)/Social Security
 Disability (SSD).
- Adult Protection Provided for at-risk adults, age 18 through 59, so that they may receive appropriate referrals to agencies that can aid in protection from self-neglect or physical, emotional or financial abuse from others.
- *Clinic* To provide quality outpatient medical care and case management services for eligible residents to help them maintain their health, minimize their need for hospitalization, and enable them to return to the workforce.
- *Emergency Room/Outpatient* To ensure that urgent and outpatient medical care is available for eligible clients.
- Inpatient To allow eligible clients to receive financial assistance for in-hospital care services.
- Nursing Home To ensure that eligible County residents, who are unable to care for themselves receive appropriate medical services including skilled and long-term nursing care. As well as to advocate for the appropriate level of care to sustain quality of life for these clients.
- Burial To provide burial or cremation services for eligible County cases.

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 1,522,671 | 1,645,247 | 1,740,064 | 1,688,192 | 1,781,608 | 41,544 |
| Employee Benefits | 500,297 | 553,760 | 592,031 | 562,745 | 604,535 | 12,504 |
| Services and Supplies | 7,536,527 | 7,794,906 | 8,111,545 | 8,087,126 | 8,527,461 | 415,916 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 9,559,495 | 9,993,913 | 10,443,640 | 10,338,063 | 10,913,604 | 469,964 |

Long Term Goals

- Fully implement the Avatar payment module, which will provide Social Services the ability to comply with HIPAA and pay health care providers electronically.
- Collaborate with community and State partners to control nursing home cost and utilization.
- Ensure that all Adult Services programs comply with the Olmstead decision that requires that all patients be placed in the least restrictive environment for their case.

Goals for Fiscal Year 2006-2007

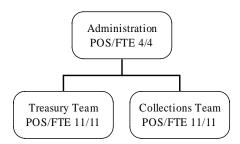
- Through medical facilities that provide services to indigent patients, expand information available to eligible patients on availability of County-funded Clinic services so that patients can receive outpatient services from a primary care physician at a lower cost.
- Fully implement and continue training on the new case management and payment Avatar software.
- Implement electronic payments to health care providers.
- Collaborate with State and local providers to provide an alternative to nursing home placement through education and a gap analysis of services.
- Implement an aggressive case management program, utilizing our social work staff, to reduce overuse of ambulance (REMSA) and hospital emergency rooms.
- Increase community partners' awareness of the Adult Protective Services program.
- Seek improvements to health care delivery module through our many collaborations in the community to ensure that clients are placed in the least restrictive environment thus avoiding inappropriate nursing home placements.

- Contracted with a third party independent utilization review company to ensure optimal use of resources while delivering appropriate health care.
- Provided HIPPA Training to all staff.
- Provided in-service training to our many community partners to ensure they are knowledgeable of County programs as well as other related services available to our clients.
- Served as member of the Access to Health Care Network committee with other community partners in the successful application of the \$3.2 Million Healthy Communities Access Program Grant designed to create a specialty care provider network.
- Continued participation in Multi-Disciplinary Team (MDT) meetings in association with community partners.
- Collaborated with service providers to move Integrated Case Management (ICM) business-planning phase to a pilot phase. When fully implemented, the ICM system will allow for online case management and reduce duplication of services.
- Continued collaboration with community agencies in the Senior Korner Program.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|--|--------------------|--------------------|----------------------|-----------------------|
| Clinic: Determine eligibility for | # of visits | 23,528 | 22,398 | 20,491 | 23,508 |
| those who apply for Clinic services to ensure primary and | # of applications | 4,511 | 3,939 | 3,586 | 3,765 |
| follow up care. | % of accepts | 94.24% | 94.24% | 92% | 94.98% |
| | % of clients screened for eligibility within 2 workdays | 90% | 90% | 100% | 100% |
| | Aggregate value of services provided. | \$4,126,670 | \$2,003,686 | \$1,695,414 | \$1,780,185 |
| Emergency Room: Provide payment for eligible patients seen | # of ER referrals submitted for payment | 7,801 | 7,064 | 6,758 | 7,968 |
| in an ER setting. | % of ER referrals accepted | 40% | 46% | 40% | 40% |
| | Aggregate value of services | \$3,534,017 | \$3,534,017 | \$3,581,724 | \$3,760,810 |

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|--|--------------------|--------------------|----------------------|-----------------------|
| Outpatient: Provide payment for eligible patients seen in an OP | # of OP referrals | 1,104 | 915 | 3,390 | 3,548 |
| setting. | % of referrals accepted | 49.09% | 51.9% | 61.8% | 60% |
| | % of accurate OP bills reimbursed within 30 workdays of submission | 100% | 100% | 100% | 100% |
| | Aggregate value of services | \$1,107,438 | \$3,067,199 | \$2,817,089 | \$2,.957,943 |
| Inpatient: Provide payment for | # of applications | 2,588 | 2,457 | 2,538 | 2,630 |
| eligible patients seen in an IP setting. | % accepted | 40.14% | 41.68% | 41.77% | 40.53% |
| | Aggregate value of services | \$1,921,443 | \$2,357,233 | \$1,706,397 | 791,717 |
| Adult Protection: Initiate assessment of adult protection referrals within 3 workdays to provide for their safety and wellbeing. | # of referrals | N/A | 153 | 145 | 163 |
| Nursing Home: Ensure | # of applications | 254 | 196 | 202 | 231 |
| appropriate placement in nursing home care for eligible clients. | % accepted | 32.67% | 29.08% | 23.76% | 25.1% |
| | Aggregate value of services | \$4,948,868 | \$5,809,047 | \$6,019,568 | \$6,320,546 |
| Burial: Ensure that deceased | # of referrals | 273 | 299 | 298 | 305 |
| County residents who have no resources receive proper burial | % accepted | 90.1% | 94.98% | 98.65% | 77.05% |
| services. | Aggregate value of services | \$134,369 | \$160,359 | \$117,112 | \$122,967 |
| Reimburse healthcare providers. | Aggregate value of services | N/A | \$17,681,966 | \$19,027,226 | \$20,454,268 |

TREASURER



Total Positions/Full Time Equivalents 26/26

Mission

The mission of the Treasurer's Office is to bill and collect all property taxes, and receive and invest all available funds in a prudent manner while assuring availability of funds to accommodate County cash flow demands.

Description

As Ex-Officio Tax Receiver, the Treasurer bills, collects and apportions real and personal property taxes on behalf of all the municipalities within Washoe County. The Department's two teams, Collections and Treasury, work in concert to receipt, disburse and invest all County revenue in the most efficient manner possible while complying with appropriate Nevada Revised Statutes, the Washoe County Investment Policy and Generally Accepted Accounting Standards. The Treasurer is an elected County official and serves a four-year term of office. The Treasurer is designated the County Investment Officer by the Board of County Commissioners. The Treasurer is also responsible for establishing proper banking agreements and investment agreements with banks and brokerage firms.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total

\$ 2,643,300

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | from 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|---|
| Salaries and Wages | 1,118,765 | 1,190,891 | 1,294,941 | 1,328,012 | 1,367,977 | 73,036 |
| Employee Benefits | 358,856 | 420,157 | 452,529 | 452,128 | 485,151 | 32,622 |
| Services and Supplies | 156,870 | 571,780 | 736,487 | 777,207 | 790,172 | 53,685 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1,634,491 | 2,182,828 | 2,483,957 | 2,557,347 | 2,643,300 | 159,343 |

Long Term Goals

- Certification of investment portfolio by Municipal Treasurer's Association.
- Complete installation of new tax collections software to increase efficiency and timeliness of tax collection system.

Goals for Fiscal Year 2006-2007

- Implement new tax collection system.
- Implement partial payment methods for collection of taxes.
- Expand role of County's contract portfolio manager.
- Reduce inventory of delinquent personal property tax accounts by 50%.

- Selected vendor for automated tax system.
- Reduced inventory of delinquent personal property accounts by 40% (\$1.2MM).
- Revised property tax bill format saving \$38,194 in printing costs.
- Successfully revised property tax calculations as prescribed by AB489 of 2005 before mail out of 2005 tax bills.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|--|--------------------|--------------------|----------------------|-----------------------|
| Maintain high tax collection rate. | # of tax bills processed in FY | 140,826 | 145,911 | 151,819 | 156,000 |
| | % of all adjusted tax bills collected within the current year. | 98.16% | 98.2% | 98.5% | 98.5% |
| | Payment processing time during peak periods in days. | 9 | 7 | 5 | 5 |
| Invest all available funds in a prudent manner. | Rate of return of WC portfolio as a % of 5 year treasury note rate. | 103.26% | 104% | 101% | 102% |
| Assure availability of funds to accommodate cash flow. | Avg maturity of 3.5 years or less on instruments in combined portfolio | 3.4 | 3.3 | 3.1 | 3.2 |

SPECIAL REVENUE FUNDS

Description

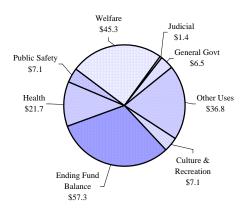
The Special Revenue Funds account for specific revenue sources which are legally restricted for specified purposes. They are the Accrued Benefits Fund, Administrative Assessments Fund, Animal Services Fund, Child Protective Services Fund, Cooperative Extension Fund, Enhanced 911 Fund, Health Fund, Indigent Tax Levy Fund, Library Expansion Fund, May Foundation Fund, Pre-funded Retiree Health Benefits Fund, Regional Public Safety Training Center, Senior Services Fund, and Stabilization Fund.

Revenue and Expenditure Summaries - Special Revenue Funds

Special Revenue - Revenue Summary Budget 2006-2007 \$183,213,321 (in millions)

Intergov't General \$43.4 Other Financing \$26.5 \$23.5 Licenses & Fines Permits \$.6 \$2.0 Charges for Srvs \$3.9 Misc. \$2.3 Beginning Fund Balance \$81.0

Special Revenue - Expense Summary Budget 2006-2007 \$183,213,321 (in millions)



Revenue Summary - Special Revenue Funds

| | | | | | | \$ Change |
|-------------------------|-------------|-------------|-------------|-------------|--------------|-------------|
| | | | | | | From 05/06 |
| | | | 2005-2006 | 2005-2006 | | Adopted to |
| | 2003-2004 | 2004-2005 | Adopted | Estimate to | 2006-2007 | 06/07 Final |
| Revenue Type | Actual | Actual | Budget | Complete | Final Budget | Budget |
| Ad Valorem: | | | | | | |
| General | 20,675,214 | 23,236,022 | 24,688,213 | 24,715,424 | 26,519,397 | 1,831,184 |
| Licenses & Permits: | 1,827,221 | 1,756,617 | 1,940,822 | 2,078,976 | 2,042,167 | 101,345 |
| Intergovernmental: | | | | | | |
| Federal Grants | 14,497,684 | 16,276,396 | 14,833,973 | 17,622,679 | 17,386,457 | 2,552,484 |
| State Grants | 1,796,699 | 1,785,603 | 2,263,541 | 1,455,111 | 1,089,132 | (1,174,409) |
| Other | 9,822,873 | 10,769,629 | 12,324,264 | 22,176,051 | 24,932,917 | 12,608,653 |
| Fines and Forfeits: | 614,494 | 560,625 | 421,240 | 535,414 | 558,600 | 137,360 |
| Charges for Services: | 4,017,235 | 4,238,752 | 3,837,344 | 4,246,001 | 3,912,628 | 75,284 |
| Miscellaneous: | 1,472,334 | 1,869,568 | 1,949,900 | 3,078,448 | 2,280,913 | 331,013 |
| Other Financing Sources | 15,299,587 | 16,618,764 | 19,553,458 | 39,014,909 | 23,520,133 | 3,966,675 |
| Beginning Fund Balance | 38,696,057 | 46,682,167 | 49,992,225 | 54,074,474 | 80,970,977 | 30,978,752 |
| Total: | 108,719,398 | 123,794,143 | 131,804,980 | 168,997,487 | 183,213,321 | 51,408,341 |

Expenditure Summary – Special Revenue Funds

| | | | | | | \$ Change |
|---------------------------|-------------|-------------|-------------|-------------|--------------|-------------|
| | | | | | | From 05/06 |
| | | | 2005-2006 | 2005-2006 | | Adopted to |
| | 2003-2004 | 2004-2005 | Adopted | Estimate to | 2006-2007 | 06/07 Final |
| Expenditure Type | Actual | Actual | Budget | Complete | Final Budget | Budget |
| General Government | 2,231,274 | 2,221,642 | 8,552,808 | 2,941,913 | 6,467,577 | (2,085,231) |
| Public Safety | 2,257,319 | 2,865,478 | 6,159,094 | 5,730,096 | 7,054,462 | 895,368 |
| Judicial | 230,077 | 255,058 | 1,264,149 | 243,035 | 1,364,700 | 100,551 |
| Health | 16,106,361 | 18,699,123 | 20,117,779 | 21,292,954 | 21,735,933 | 1,618,154 |
| Welfare | 31,405,201 | 35,053,310 | 40,967,716 | 40,809,880 | 45,302,631 | 4,334,915 |
| Public Works | - | - | - | - | - | - |
| Culture & Recreation | 5,888,819 | 6,080,584 | 6,621,929 | 6,799,370 | 7,143,518 | 521,589 |
| Intergov't & Comm Support | 1,797,437 | 1,922,862 | - | - | - | - |
| Other Uses | 2,382,568 | 2,621,612 | 4,517,671 | 7,756,506 | 36,847,535 | 32,329,864 |
| Ending Fund Balance | 46,420,338 | 54,074,474 | 43,603,833 | 83,423,732 | 57,296,965 | 13,693,132 |
| Total | 108,719,394 | 123,794,143 | 131,804,979 | 168,997,486 | 183,213,321 | 51,408,342 |

ACCRUED BENEFITS FUND

Description

The Accrued Benefits Fund was established to account for the reserves necessary and disbursements required to meet the County's responsibilities with regard to leave payments to employees retiring or otherwise terminating County employment.

| Revenue Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | From 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|---|
| Miscellaneous | 6,085 | 11,087 | 7,500 | 11,300 | 10,000 | 2,500 |
| Other Financing Sources | 1,400,000 | 1,718,110 | 4,050,000 | 1,621,000 | 1,350,000 | -2,700,000 |
| Beginning Fund Bal | 32,101 | 165,936 | 171,933 | 518,421 | 440,139 | 268,206 |
| Total | 1,438,186 | 1,895,133 | 4,229,433 | 2,150,721 | 1,800,139 | -2,429,294 |

| | | | | | | From 05/06 |
|-----------------------------|-----------|-----------|-----------|-------------|--------------|-------------|
| | | | 2005-2006 | 2005-2006 | | Adopted to |
| | 2003-2004 | 2004-2005 | Adopted | Estimate to | 2006-2007 | 06/07 Final |
| Expenditures Summary | Actual | Actual | Budget | Complete | Final Budget | Budget |
| Salaries and Wages | 1,265,555 | 1,363,381 | 4,000,000 | 1,702,100 | 1,800,000 | -2,200,000 |
| Employee Benefits | 6,695 | 13,331 | 0 | 8,482 | 0 | 0 |
| Services and Supplies | 0 | 0 | 0 | 0 | 0 | 0 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Uses | 0 | 0 | 0 | 0 | 0 | 0 |
| Ending Fund Bal | 165,936 | 518,421 | 229,433 | 440,139 | 139 | -229,294 |
| Total | 1,438,186 | 1,895,133 | 4,229,433 | 2,150,721 | 1,800,139 | -2,429,294 |

ADMINISTRATIVE ASSESSMENTS FUND

Description

The Administrative Assessments Fund was established to account for Justice Court Administrative assessments specifically appropriated for the use of the Justice Courts. Resources are used to fund needs within the Justice Court system for necessary supplies and equipment.

| Revenue Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Charges for Services | 146,975 | 154,875 | 136,697 | 136,745 | 137,794 | 1,097 |
| Fines & Forfeits: | 614,494 | 560,625 | 421,240 | 535,414 | 558,600 | 137,360 |
| Other Financing Sources | 0 | 0 | 0 | 0 | 2,459,023 | 2,459,023 |
| Beginning Fund Bal | 1,839,428 | 2,351,232 | 2,812,640 | 2,811,674 | 0 | -2,812,640 |
| Total | 2,600,897 | 3,066,732 | 3,370,577 | 3,483,833 | 3,155,417 | -215,160 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-----------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 0 | 0 | 0 | 0 | 0 | 0 |
| Employee Benefits | 0 | 0 | 0 | 0 | 0 | 0 |
| Services and Supplies | 164,976 | 194,619 | 571,853 | 221,035 | 744,700 | 172,847 |
| Capital Outlay | 65,101 | 60,439 | 692,296 | 22,000 | 620,000 | -72,296 |
| Other Uses | 19,587 | 0 | 973,664 | 781,775 | 101,500 | -872,164 |
| Ending Fund Bal | 2,351,232 | 2,811,674 | 1,132,764 | 2,459,023 | 1,689,217 | 556,453 |
| Total | 2,600,896 | 3,066,732 | 3,370,577 | 3,483,833 | 3,155,417 | -215,160 |

COOPERATIVE EXTENSION



Total Positions/Full Time Equivalents 8/8

Mission

Cooperative Extension's mission is to enable youth and adults to strengthen their social, economic and environmental well-being, and their health, by providing experiential learning experiences that applies research based knowledge.

Description

The Cooperative Extension Fund was established to account for a 1 cent ad valorem tax apportioned to and specifically appropriated for various agricultural and home economic programs and services. Within programs focusing on children, youth and families, health and nutrition, and water and the natural environment Cooperative Extension identifies critical needs, designs educational programs and activities to address those needs and provides ongoing program evaluation to ensure programs are impacting and improving lives of Washoe County citizens through a planned educational process. As an outreach branch of the University of Nevada and Washoe County, Cooperative Extension brings research-based information to local residents.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total

\$ 1,417,477

| | | | | | | \$ Change From 05/06 |
|--------------------|-----------|-----------|-----------|-------------|--------------|-------------------------|
| | | | 2005-2006 | 2005-2006 | | Adopted to |
| | 2003-2004 | 2004-2005 | Adopted | Estimate to | 2006-2007 | 06/07 Final |
| Revenue Summary | Actual | Actual | Budget | Complete | Final Budget | Budget |
| Taxes | 1,030,954 | 1,104,174 | 1,176,784 | 1,176,784 | 1,294,650 | 117,866 |
| Miscellaneous | 487 | 0 | 0 | 159 | 0 | 0 |
| Beginning Fund Bal | 453,220 | 525,637 | 548,106 | 784,881 | 734,595 | 186,489 |
| Total | 1,484,661 | 1,629,811 | 1,724,890 | 1,961,824 | 2,029,245 | 304,355 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 390,067 | 372,066 | 431,151 | 398,687 | 387,066 | -44,085 |
| Employee Benefits | 130,251 | 125,104 | 138,637 | 128,063 | 130,959 | -7,678 |
| Services and Supplies | 438,706 | 347,760 | 573,020 | 639,581 | 749,552 | 176,532 |
| Capital Outlay | 0 | 0 | 160,000 | 65,000 | 150,000 | -10,000 |
| Ending Fund Balance | 525,637 | 784,881 | 422,082 | 730,493 | 611,668 | 189,586 |
| Total | 1,484,661 | 1,629,811 | 1,724,890 | 1,961,824 | 2,029,245 | 304,355 |

Long Term Goals

- Through on-going formal needs assessments, identify community needs that can be addressed by educational programs designed and offered by Coop Extension and which will improve the quality of life for individuals (infants, youth and adults) and families who participate in those programs.
- Enhance the health of individuals through educational efforts which promote healthful lifestyles, optimal
 nutrition and access to health care.
- Strengthen the capacity of families to establish and maintain economic security and a quality environment.
- Educate community residents regarding water and the natural environment so individuals can make knowledgeable decisions and implement actions which benefit themselves and the environment.
- Sustain and enhance community vitality through citizen engagement.

Goals for Fiscal Year 2006-2007

- Increase citizen participation and engagement by 2.5% to 5% in each program area.
- Increase grant funding by at least 5%.
- Increase youth programming in the North Lake Tahoe area.
- Increase the scope of nutrition education offerings.

- 4-H After School Club Program This is a Youth Development program offered at Essex Manor, primarily for homeless and low-income children, ages 6 to 14 years old in collaboration with Reno Housing Authority, Washoe County School District 21st Century Community Learning Centers, City of Reno Department of Recreation, Food Bank of Northern Nevada, and the YMCA of the Sierra. Participating youth receive homework help and participate in activities to enhance their abilities in leadership, communication, conflict resolution, goal setting, self-responsibility, science, math, and literacy.
- 4-H Youth Development Community Based Programs these programs offer youth and adult volunteers opportunities to learn life skills such as leadership, communication, conflict resolution, goal setting and self-responsibility. Over 9,000 youth were involved in community based programming in Washoe County in the reporting period.
- Health Rocks! & Life Rocks! Health Rocks! And Life Rocks! are Cooperative Extension developed curricula that focus on teaching decision making skills to help young people make good decisions regarding the use of alcohol, tobacco and illegal drugs. We have received training and funding from the program developers at Mississippi State University to implement this program in Washoe County. Four trained teen volunteers have provided nine lessons for 45 youth in the County. The teen volunteers have completed over 108 hours of volunteer time to learn, practice and present the Health Rocks! lessons.
- Family Storyteller The Family Storyteller is a multifaceted family literacy program aimed at increasing the amount and quality of time parents and young children spend together in literacy activities. The project targets those families that may have limited language skills and few children's books at home, and involves a multiagency coordinating committee of Cooperative Extension, KNPB-TV, Children's Cabinet, Nevada Literacy Coalition, Washoe County Library, and Washoe County School District. A targeted collaboration was conducted with Washoe County School district to reach all school district Pre-Kindergarten sites. These sites serve families with children who are at-risk for educational difficulties.
- Western Area Caregiver Education 849 Washoe County caregivers received educational programs including development and discipline, language, music, art, math, physical development, anger management, curriculum development, Nevada's Pre-K Standards and child abuse recognition and reporting.
- Fun to Play Fun to Play targets families where, due to the young age, inexperience, or limited resources of parents, young children are placed at risk for developmental delays and later school difficulties. Fun to Play is a series of weekly infant/child sessions aimed at improving the parenting skills of young parents by increasing the amount of learning activities and interaction they provide their children. Faculty conducted 151 weekly sessions with 175 teen and other at-risk parents in 2005. Teaching sites included Washoe County School District's CYESIS program and six other community sites.

- *Team Nutrition Partners Program* –The goal of this program is to increase both teachers' and students' awareness of the components of a healthy diet, with emphasis on increasing consumption of vegetables and fruits. The program will be taught at five area elementary schools in the spring of 2006. This grant program is funded by the USDA Food Stamp Nutrition Education (FSNE) Program.
- Calcium, it's Not Just Milk Program The goal of this program is to increase both teachers' and students' awareness of the need for adequate calcium intake and how to meet intake requirements. The program has been delivered at Traner Middle School, and will be conducted in four seventh and three eighth grade science classes at Traner in 2006; the entire school will participate in a food tasting event.
- Coordination and Management of the Lake Tahoe Environmental Education Coalition This Cooperative Extension initiative involves collaboration with UC Davis and other agencies to help prevent degradation of Lake Tahoe's pristine waters. Residents, visitors, and business owners receive education on preventing erosion, proper watering and fertilizing, landscape construction and other things that will help protect Tahoe and its tributaries. Over 300 environmental and natural resource educational programs and presentations involving the Tahoe Basin were conducted. Three quarterly newsletters, each with a distribution of approximately 1300 people, were produced and distributed. The Cooperative Extension LTEEC Coordinator participated in over 50 meetings/events, and had face-to-face contact with over 3000 people.
- Lake Tahoe Best Management Practices The installation of BMPs on all private properties at Lake Tahoe is Project #16 in the Lake Tahoe Environmental Improvement Program (EIP). The EIP has been endorsed by all state, local and federal agencies at Tahoe as the indispensable restoration plan for the lake. In FY06, Cooperative Extension faculty trained 15 field staff on the protection of Stream Environment Zones, the basics of BMP's for water quality, and how to use the Home Landscaping Guide as a teaching tool during their conferences with property owners, called Site Evaluations. In 2005 the Home Landscaping Guide was revised and updated.
- Lake Tahoe Reports In collaboration with the UC Davis, 52 weekly environmental education news segments were produced for showing on KOLO-TV and corresponding newspaper articles were published in five local newspapers. This program received the 2nd highest rating of the 8 "broad-based outreach programs" listed in the 2004 LTEEC needs assessment.
- Water Quality NEMO Nonpoint Education for Municipal Officials (NEMO) is a program that provides information to land use planning decision makers concerning the impacts of development on water quality. An advisory group of planners, engineers, water quality experts, and educators met 5 times during FY06, and assisted in providing workshops for planning commissioners, CAB and NAB members, the Washoe County Planning Commission, the Sparks Planning Commission, the Clear Creek Coalition, and Master Gardeners who learned landscape techniques. A total of 96 people attended the workshops. Two Web casts were hosted: Protecting Water Resources through Land Conservation: Funding Options for Local Government and Stormwater Management from a Watershed Perspective.
- Master Gardeners Volunteered over 10,000 hours of plant science education to the Washoe County
 community (equivalent of 5 full-time employees); grew over 1,000 pounds of vegetables that were donated to
 local food kitchens; and handled over 5,000 phone calls and produced over 40,000 mailings in the Western
 Area
- Weed Warriors, Tahoe Basin Weed Coordinating Group, and Truckee Meadows weed Coordinating Group In FY06 three 8-hour invasive weed trainings were presented in Reno for a total of 109 students. Weeds are one of the most serious threats to Nevada lands. Hundreds of Weed Warriors, Woad Warriors, and other volunteers have been trained by Cooperative Extension personnel in how to spot, control and eradicate noxious weeds. There are numerous activities every spring in which weed volunteers pull and/or spray hundreds of acres of noxious weeds.
- Wildfire Threat Reduction Living With Fire a comprehensive, multi-agency project aimed at teaching people how to live more safely in high fire hazard environments. In 2005 over 700 Washoe residents received training or technical advice, a 2 day workshop for landscape industry professionals was held, and a class was held on Reno/Sparks cable access television.
- Citizens Changing Communities Citizens Changing Communities (C3) is a training program for new members of Washoe County Citizen Advisory Boards (CABs). As an introductory program, this training merges with the new member orientation and emphasizes basic skills in communication, conflict management, and meeting management. This program is now its seventh year.

Certificate in Engaged Leadership Practices - The Engaged Leadership Program is a custom-designed six-session training and support program to provide current advisory board members with relevant information, hands-on practice and personal coaching. The program goal is to enable members to create and sustain effective operating boards. In 2005 Cooperative Extension faculty expanded the audience in Washoe County to include all volunteer members of County Boards, Committees and Commissions.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|--------------------|--------------------|----------------------|-----------------------|
| Provide learning experiences for at – risk children youth and families to strengthen social well being of youth and adults. | # of programs Offered (4-H After School,, Life Rocks, Storyteller, Fun to Play, etc.) | N/A | 6 | 7 | 9 |
| being of youth and adults. | # of face-to-face ed. contacts | | 27,469 | 28,156 | 29,564 |
| | # of non personal contacts | | 7,136 | 7,314 | 7,496 |
| Provide learning experiences to strengthen economic well-being of youth and adults. | # participants in educational programs | N/A | 6,148 | 6,455 | 6,455 |
| youth and adults. | # participants in ed. presentations | | 4,658 | 4,890 | 5,012 |
| Provide learning experiences to strengthen environmental well- | # of programs Offered (Tahoe3, NEMO, Warriors, | N/A | 10 | 11 | 13 |
| being of youth and adults. | # of participants | | 3,512 | 3,688 | 3,780 |
| Provide learning experiences to strengthen health of youth and adults. | # of programs offered (Nutrition, Calcium) | N/A | 2 | 2 | 3 |
| | #of presentations | | 333 | 350 | 367 |
| | # of face-to-face ed. contacts | | 7,341 | 7,525 | 7,713 |
| Respond to requests from individuals and organizations for | Technical asst. phone | N/A | 2,654 | 2,787 | 2,926 |
| research-based information. | Tech information mailed | | 6,420 | 6.741 | 7,087 |
| | Newsletters mailed | | 20,390 | 21,410 | 22,480 |
| | Personal Contacts | | 5,307 | 5,572 | 5,850 |
| Utilize trained volunteers to provide research-based education | # of volunteers utilized | N/A | 528 | 541 | 555 |
| to of youth and adults. | Volunteer hours | | 28,760 | 29,480 | 30,217 |
| | Value at \$17.19/hour* | | \$494,384 | \$506,761 | \$519,430 |
| Obtain grants and other financial support for COOP EXT programs. | Value of gifts and competitive grants received | N/A | \$239,161 | \$251,120 | \$263,676 |

^{*}From TN 4-H newsletter: Independent Sector (http://www.independentsector.org)

ENHANCED 911 FUND

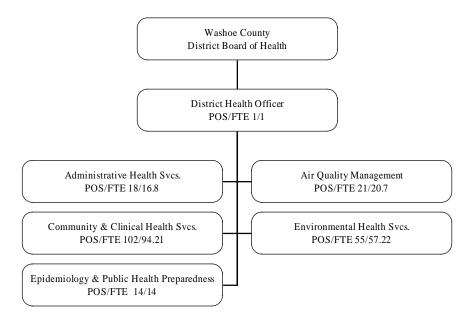
Description

The Enhanced 911 Fund was established to account for the surcharge dollars collected to enhance the telephone system for reporting emergencies. The 1995 Legislature enacted NRS 244A.7643 to allow up to a twenty-five cent surcharge per line on customers in Washoe County. The surcharge is imposed by the Board of County Commissioners. This surcharge was originally scheduled to sunset in December of 2001 but legislation in the 2001 Nevada Legislature made this a permanent funding source.

| Revenue Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|----------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Charges for Services | 1,180,319 | 1,298,853 | 1,035,000 | 1,062,785 | 659,690 | -375,310 |
| Miscellaneous | 5,029 | 33,005 | 12,000 | 18,970 | 25,000 | 13,000 |
| Beginning Fund Bal | 681,707 | 812,327 | 476,920 | 1,315,929 | 628,585 | 151,665 |
| Total | 1,867,055 | 2,144,185 | 1,523,920 | 2,397,684 | 1,313,275 | -210,645 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 96,491 | 80,913 | 100,000 | 112,500 | 150,000 | 50,000 |
| Employee Benefits | 0 | 0 | 0 | 0 | 0 | 0 |
| Services and Supplies | 810,558 | 747,343 | 800,100 | 856,599 | 890,714 | 90,614 |
| Capital Outlay | 147,679 | 0 | 591,950 | 800,000 | 200,000 | -391,950 |
| Ending Fund Bal | 812,327 | 1,315,929 | 31,870 | 628,585 | 72,561 | 40,691 |
| Total | 1,867,055 | 2,144,185 | 1,523,920 | 2,397,684 | 1,313,275 | -210,645 |

HEALTH FUND



Total Positions/Full Time Equivalents 211/203.93

Mission

The Washoe County District Health Department protects and enhances the quality of life for all citizens of Washoe County through providing health promotion, disease prevention, public health emergency preparedness, and environmental services.

Description

The Health Fund accounts for general fund support, intergovernmental grants and user fees dedicated to health services. The District Health Department reports to a District Board of Health composed of representatives appointed by the governing bodies of the Cities of Reno and Sparks, and Washoe County. Chapter 439 of the Nevada Revised Statutes prescribes the organization and functions of the Health District. The District Health Department operates through five (5) divisions.

- The Administration Health Services Division ensures administrative compliance with fiscal
 and operational policies of the District Board of Health and Board of County Commissioners,
 and is responsible for planning, personnel management, policy and procedures, oversight for
 the Vital Statistics and the Emergency Medical Services Programs, and for intergovernmental
 relations.
- The Air Quality Management Division attempts to maintain air quality at levels that do not exceed the U.S. Environmental Protection Agency's (EPA) health based standards by monitoring and reporting levels of air pollutants, regulating sources of industrial pollution, and encouraging reductions of motor vehicle emissions.
- The Community and Clinical Health Services Division (CCHS) prevents disease and promotes public health through service delivery, education, community involvement, and policy change.
- The *Environmental Health Services Division* enforces sanitation standards in regulated facilities, monitors potable water quality, performs mosquito and vector control, assures that local solid waste management conforms to State and Federal laws, and maintains a high state of preparedness to respond to public health threats including releases of hazardous materials.

• The *Epidemiology and Public Health Preparedness Division* conducts surveillance on reportable diseases and conditions, analyzes communicable and chronic disease data to identify risk factors and disease control strategies, investigates disease outbreaks, and develops departmental capabilities for response to biological terrorism and other public health emergencies. This division was created for FY2007 from component programs previously funded in the Administrative Services Division and the Community & Clinical Health Services Division.

Programs and Fiscal Year 2006-2007 Budgeted Costs

| Administrative Health Services | \$ 1,411,180 |
|---|------------------|
| Air Quality Management | \$ 2,162,318 |
| Community & Clinical Health Services | \$ 9,218,907 |
| Environmental Health Services | \$ 6,204,467 |
| Epidemiology & Public Health Preparedness | \$ 1,362,159 |
| Department Total | \$ 20,359,031 |

| Revenue Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Licenses and Permits | 1,771,742 | 1,709,757 | 1,755,822 | 1,726,276 | 1,864,167 | 108,345 |
| Intergovernmental | 5,848,333 | 7,176,482 | 6,651,846 | 6,919,078 | 6,399,647 | -252,199 |
| Charges for Services | 1,464,125 | 1,580,645 | 1,478,885 | 1,770,255 | 1,672,283 | 193,398 |
| Miscellaneous | 0 | 40,532 | 0 | 31,371 | 0 | 0 |
| Other Financing Sources | 7,469,280 | 8,013,231 | 9,227,179 | 9,227,179 | 9,496,000 | 268,821 |
| Beg. Fund Balance | 1,215,352 | 1,662,471 | 1,007,076 | 1,483,995 | 943,611 | -63,465 |
| Total | 17,768,832 | 20,183,118 | 20,120,808 | 21,158,154 | 20,375,708 | 254,900 |

| | | | | | | \$ Change From 05/06 |
|-----------------------------|------------|------------|------------|-------------|--------------|-------------------------|
| | | | 2005-2006 | 2005-2006 | | Adopted to |
| E 1'4 C | 2003-2004 | 2004-2005 | Adopted | Estimate to | 2006-2007 | 06/07 Final |
| Expenditures Summary | Actual | Actual | Budget | Complete | Final Budget | Budget |
| Salaries and Wages | 10,018,998 | 10,972,978 | 12,317,531 | 12,095,034 | 12,724,569 | 407,038 |
| Employee Benefits | 3,138,906 | 3,584,548 | 3,991,494 | 3,789,258 | 4,189,404 | 197,910 |
| Services and Supplies | 2,839,673 | 3,931,982 | 3,731,754 | 4,097,450 | 3,420,058 | -311,696 |
| Capital Outlay | 108,784 | 209,615 | 77,000 | 232,800 | 25,000 | -52,000 |
| Other Uses | 0 | 0 | 0 | 0 | 0 | 0 |
| Ending Fund Balance | 1,662,471 | 1,483,995 | 3,028 | 943,611 | 16,677 | 13,649 |
| Total | 17,768,832 | 20,183,118 | 20,120,807 | 21,158,153 | 20,375,708 | 254,901 |

Health Department – Administrative Services 202-2

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 967,265 | 1,196,256 | 1,493,805 | 1,409,003 | 991,791 | -502,014 |
| Employee Benefits | 307,078 | 380,410 | 478,090 | 411,058 | 312,539 | -165,551 |
| Services and Supplies | 314,628 | 393,450 | 392,198 | 399,574 | 106,850 | -285,348 |
| Capital Outlay | 41,830 | 0 | 17,000 | 125,300 | 0 | -17,000 |
| Transfers | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1,630,801 | 1,970,116 | 2,381,093 | 2,344,935 | 1,411,180 | -969,913 |

Note: The Epidemiology & Public Health Preparedness Division was created for FY2007 from component programs previously funded in the Administrative Services Division and the Community & Clinical Health Services Division.

Long Term Goals

- Complete the implementation of the Department's Information Technology Strategic Plan to increase efficiencies, improve access to information, and enhance interactions with citizens by utilizing new technology.
- Increase the community's awareness of public health issues and District Health Department services.
- Develop evidence-based interventions to address the most serious gaps in the provision of public health services in Washoe County.

Goals for Fiscal Year 2006-2007

- Complete update and revision of the Department employee policy and procedure manual and implement staff training.
- Develop and implement a Department website review, maintenance protocol, and updating.
- Develop and implement a Department fee policy.
- Implement the Washoe County Workforce Development model in order to recruit, retain, and develop a competent, diverse public health workforce.
- Establish a formal process to seek and evaluate new, mission-appropriate funding opportunities.
- Develop and implement a branding and marketing campaign to reflect the mission, vision and values of the District Board of Health.

- Coordinated the Department's physical reorganization and divisional move to minimize staff and service disruptions.
- Implementation of new imaging system (Legato) in the Vital Statistics program.
- Participated in the Nevada Pandemic Influenza Planning Summit with Governor Guinn, CDC Director Dr. Julie Gerberdine and Health and Human Services Secretary Leavitt.
- Partnered with the American College of Preventative Medicine (ACPM) to host a community forum at the National ACPM meeting held in Reno during February 2006.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---|--------------------|--------------------|----------------------|-----------------------|
| Provide Administrative support to District Health Officer and Board | Grants administered | 43 | 44 | 50 | 50 |
| of Health in addition to fiscal, grant, and program budget | Projects administered | 65 | 68 | 74 | 74 |
| management assistance to the District Health Department. | Budget amendments and Interlocal Agreements processed | 21 | 27 | 35 | 40 |
| Record and report Vital Statistics in conformance with applicable | # of births recorded | 6245 | 6,326 | 6,452 | 6,581 |
| statutes, regulations and administrative codes. | # of certified birth certificates issued | 12,521 | 12,931 | 13,189 | 13,320 |
| | # of deaths recorded | 3,592 | 3,757 | 3,832 | 3,870 |
| | # of certified death certificates issued | 22,978 | 24,980 | 25,479 | 25,988 |
| Prepare for optimal coordination and communication between multiple emergency medical and ancillary agencies during disasters to reduce morbidity and mortality. | # of Inter-Hospital Coordinating Council disaster planning activities attended by EMS staff | 14 | 14 | 15 | 15 |
| Ensure all persons with life threatening emergencies receive accessible, rapid, quality, and cost effective EMT care and transport. | % of REMSA's ground and helicopter responses to life threatening calls within contract time frame. | 92% | 90% | 90% | 90% |

Health Department – Air Quality Management Division 202-3

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 1,239,791 | 1,322,044 | 1,381,662 | 1,314,061 | 1,413,675 | 32,013 |
| Employee Benefits | 390,581 | 423,176 | 428,379 | 405,007 | 444,070 | 15,691 |
| Services and Supplies | 493,087 | 550,202 | 238,058 | 324,669 | 279,573 | 41,515 |
| Capital Outlay | 42,389 | 83,209 | 0 | 47,500 | 25,000 | 25,000 |
| Transfers | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 2,165,848 | 2,378,631 | 2,048,099 | 2,091,237 | 2,162,318 | 114,219 |

Long Term Goals

- Achieve and maintain air quality in Washoe County at levels that do not exceed the U.S. Environmental Protection Agency's health-based standards, including new ozone and particulate standards.
- Develop and implement a climate change program for Washoe County including the development of a green house gas emission inventory and clean energy alternative plans.

Goals for Fiscal Year 2006-2007

- Comply with enhanced data management/reporting and planning objectives as required by the U.S. Environmental Protection Agency.
- Increase organizational effectiveness and provide workforce development for the Air Quality Specialist series.

- Submitted a Carbon Monoxide re-designation request and maintenance plan approved by the District Board of Health and the Nevada Division of Environmental Protection to the U.S. Environmental Protection Agency.
- Developed and implemented a successful woodstove rebate program eliminating 70, older high-polluting woodstoves and reducing air pollution by over 16 tons in the Truckee Meadows.
- Developed and presented, and the District Board of Health adopted, revised regulations for woodstove/fireplace control, emergency air quality episodes, and permitting requirements.
- Developed and implemented a successful radon education campaign which included a \$5,000 grant award from
 the National Association of County Officials, receipt of over 300 free radon test kits from the Nevada State
 Health Division Radiological Health Section, and numerous public presentations/workshops.
- In association with the Washoe County School District, provided funds from collected penalty fees to selected middle and high schools for the purchase of equipment and software to strengthen their science programs.
- Continued collaboration and participation on the Truckee Meadows Clean Cities Coalition, Regional Transportation Commission – Technical Advisory Committee (TAC), Tahoe Regional Planning Agency TAC, and the Truckee Meadows Regional Planning Advisory TAC.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|--|--------------------|--------------------|----------------------|-----------------------|
| Maintain ambient air quality within EPA standard. | # of violations of ambient air standard for CO, ozone, or particulates charged to District | 0 | 0 | 0 | 0 |
| Regulate sources of industrial air pollution. | # of dust control permits issued | 353 | 319 | 325 | 350 |
| ponution. | # of stationary air pollution sources permitted | 1,215 | 1,162 | 1,200 | 1,250 |
| | # of Notice of Violation Warnings | 54 | 47 | 50 | 55 |
| | # of Notice of Violation Citations | 32 | 24 | 30 | 35 |
| | # of asbestos assessment reviews | 951 | 820 | 850 | 900 |
| | # of asbestos notifications received | 332 | 305 | 325 | 350 |
| | Dealer reports of wood stove sales | 165 | 220 | 250 | 250 |
| Respond to air quality complaints | # of complaints | 517 | 509 | 525 | 550 |
| within one working day. | % of complaints responded to within one working day | 100% | 100% | 100% | 100% |

Health Department – Community & Clinical Health Services Division 202-4

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 4,820,304 | 5,257,859 | 5,848,905 | 5,821,674 | 5,684,356 | -164,549 |
| Employee Benefits | 1,535,181 | 1,780,112 | 1,983,138 | 1,924,266 | 1,963,611 | -19,527 |
| Services and Supplies | 1,372,968 | 1,942,048 | 1,765,733 | 1,954,095 | 1,570,940 | -194,793 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Transfers | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 7,728,453 | 8,980,019 | 9,597,776 | 9,700,035 | 9,218,907 | -378,869 |

Note: The Epidemiology & Public Health Preparedness Division was created for FY2007 from component programs previously funded in the Administrative Services Division and the Community & Clinical Health Services Division.

Long Term Goals

- Actively promote community health and wellness through increased marketing, public education, awareness, and access to health information.
- Develop and implement technology solutions to increase accessibility and efficiency in the provision of information and services to the public.
- Recognize, involve, collaborate, and communicate with community partners.
- Proactively seek innovative opportunities to increase funding and resources.

Goals for Fiscal Year 2006-2007

- Increase the number of public health marketing or educational campaigns by 10%.
- Reduce STD cases and percentage of individuals who smoke.
- Reduce unintended pregnancies and low birth weight infants through improvement in the health status of the maternal-child population.
- Identify technological enhancements available to improve customer service.
- Increase the number of community coalitions, partnerships, and initiatives by 10%.
- Seek five new, mission-appropriate funding opportunities.

- Launched "Attract," an anti-tobacco campaign for 18 24 year-olds.
- Launched "Para la Familia y la Comunidad...todos ganamos," an anti-tobacco campaign for Latinos.
- Held a conference in commemoration of World AIDS Day, entitled "Emerging Issues in HIV/AIDS: New Responses to the HIV Epidemic in Northern Nevada."
- Funded two community based organizations to implement model HIV prevention programs.
- Received funding for a parent education class, specifically related to risk taking activities that can lead to teen pregnancies, STDs and HIV.
- Increased surveillance of high risk populations in detention centers, HIV clinics, and homeless shelters to reduce risk behaviors.
- Received funding to increase access to women's health care by adding staff hours and implementing an evening Family Planning Clinic.

- In partnership with Washoe Pregnancy Center, implemented a program increasing early access to prenatal care for clients ineligible for Medicaid or with no insurance.
- Established two Continuous Quality Improvement committees to address improving quality customer service and access to care.
- Received funding for implementation of an Electronic Medical Records system.
- Conducted Tuberculosis Prevention and Control activities with a video phone, resulting in cost savings related to travel and staff time.
- In partnership with United Way and several other agencies, implemented an "Integrated Case Management" program in which patient information is shared innovatively using an online software program.
- Launched the Washoe County Chronic Disease Coalition with 35 agency members and gethealthwashoe.com, a chronic disease website for the public.
- In collaboration with community partners, successfully managed the flu vaccine shortage.
- In partnership with Northern Nevada Immunization Coalition, sponsored the Sierra Nevada Immunization conference, the first Sierra Nevada regional conference related to immunization in the state.
- Re-established the Northern Nevada Maternal Child Health Coalition.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|--|--------------------|--------------------|----------------------|-----------------------|
| Reduce incidence of chronic disease through community education of risk factors associated with diseases. | # of health fairs, presentations, media opportunities, etc., used to educate the community | N/A | N/A | 10 | 12 |
| associated with diseases. | # of active cases of Tuberculosis/100K | 5.62 | 6 | 5 | 6.41 |
| | # of new HIV infections/100K | 11.52 | 11 | 11 | 10.5 |
| | # of new Chlamydia cases/100K | 266 | 265 | 263 | 321 |
| Improve the health status of women and children by increasing the proportion of clients utilizing | % of 24-35 month old children who are up-to-date with age-appropriate immunizations | 79% | 81% | 84% | 85% |
| positive maternal/child behaviors. | # of clients served in Family Planning and Teen Health Mall clinics | 3,884 | 4,022 | 4,100 | 4,300 |
| | % of women in the Home Visiting Program who deliver infants with a birth weight greater than 5.5 pounds | 88% | 89% | 92% | 92% |
| | % of women in the WIC program who breastfeed their babies in the early postpartum period | 55% | 60% | 65% | 60% |

Health Department – Environmental Health Services Division 202-5

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 2,991,638 | 3,196,819 | 3,593,159 | 3,550,296 | 3,714,962 | 121,803 |
| Employee Benefits | 906,067 | 1,000,850 | 1,101,887 | 1,048,927 | 1,178,775 | 76,888 |
| Services and Supplies | 658,990 | 1,046,282 | 1,335,765 | 1,419,112 | 1,310,730 | -25,035 |
| Capital Outlay | 24,565 | 126,406 | 60,000 | 60,000 | 0 | -60,000 |
| Transfers | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 4,581,260 | 5,370,357 | 6,090,811 | 6,078,335 | 6,204,467 | 113,656 |

Long Term Goals

- Implement and enforce requirements of the Safe Drinking Water Act and State Nevada Public Water System Regulations to ensure that public water systems continually provide safe and reliable water to the public.
- Improve the conduct of vector-borne disease surveillance activities to detect and prevent potential human disease outbreaks.
- Investigate, mitigate and prevent human and environmental exposure to releases of hazardous materials.
- Assure that the solid waste management system meets Federal, State and local plan objectives.

Goals for Fiscal Year 2006-2007

- Complete regulation modifications for solid waste, liquid waste and water wells programs.
- Begin community discussions to initiate a greenwaste composting program.
- Expand current programs and response efforts to minimize the impact of West Nile Virus in our community.
- Complete revision of food service regulations to reflect Food and Drug Administration (FDA) and State of Nevada requirements and guidance.
- Increase the use of technology to provide better public access to the District's services and records.

- Continued revision of District Board of Health Food regulations.
- Successfully responded to several disease outbreaks, including Norovirus and ETEC bacteria.
- Began providing regulations and draft regulations on the website for public access.
- Detected and responded to the presence of West Nile Virus in the community. Spearheaded and participated in a statewide West Nile Virus working group.
- Coordinated the 2005 New Year's Eve Flood response and recovery activities for environmental and sanitation issues.
- Completion of the National Environmental Public Health Leadership Institute by staff.

| Department Objective | Objective Measure | | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|--------|--------------------|----------------------|-----------------------|
| Control risk of communicable disease contagion. | Total # of inspections completed for motels and hotels | N/A | 514 | 520 | 520 |
| | Total # of inspections completed for RV and mobile home parks | N/A | 190 | 190 | 190 |
| | Total # of inspections completed for pools/spas | N/A | 1,470 | 1,480 | 1,490 |
| Control risk of food borne disease. | Total # of plans reviewed for food service permits | 140 | 175 | 225 | 250 |
| | Total # of food services inspections completed. | N/A | 6,022 | 6,220 | 6,570 |
| | Food-borne illness complaints investigated | 93 | 263 | 270 | 277 |
| | % of Food facilities conforming to the Certified Food Protection Manager requirement | N/A | 75% | 75% | 90% |
| Control sanitation risks from septic tanks. | Total # of septic plans reviewed and approved | 1,443 | 1,076 | 1,150 | 1,250 |
| Provide 24-hour response to environmental sanitation and protection issues. | % of emergencies responded to within 24 hours | 100% | 100% | 100% | 100% |
| | Total # of sanitation complaints, investigations and notices of violations issued | 2,150 | 2,199 | 2,300 | 2,400 |
| Ensure safety of potable water in the District. | % of Water Systems in compliance with current chemical and radiological regulatory standards. | 100% | 97% | 90% | 90% |
| Total acres treated for larval and adult mosquito control. | Acres treated | 11,776 | 10,215 | 15,000 | 15,000 |

Health Fund – Epidemiology and Public Health Preparedness 202-6

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Base Budget | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|--------------------------|---------------------------|--|
| Salaries and Wages | | | | | | 919,785 | 919,785 |
| Employee Benefits | | | | | | 290,409 | 290,409 |
| Services and Supplies | | | | | | 151,965 | 151,965 |
| Capital Outlay | | | | | | 0 | 0 |
| Transfers | | | | | | 0 | 0 |
| Total | | | | | | 1,362,159 | 1,362,159 |

Note: This division was created for FY2007 from component programs previously funded in the Administrative Services Division and the Community & Clinical Health Services Division.

Long Term Goals

- Serve as Washoe County's public health data repository and strengthen public health capacity in surveillance and epidemiology.
- Strengthen the capacity of public health infrastructure to detect, assess and respond decisively to control public health consequences of biological terrorism and other public health emergencies.

Goals for Fiscal Year 2006-2007

- Complete Public Health Preparedness strategic plan.
- Complete pandemic influenza planning process.
- Work with the Washoe County School District to develop additional syndromic surveillance capability.
- Continue working toward compliance with the National Incident Management System (NIMS).

- Completed implementation of the Realtime Outbreak and Disease Surveillance (RODS) system in Washoe County hospital emergency departments.
- Continued operation of the inter-divisional Epi Team for investigation of disease outbreaks.
- Began development of a plan to respond to a possible influenza pandemic.
- Began development of a plan for the mass distribution of vaccine and/or medication to Washoe County residents.
- Collaborated with the U.S. Postal Service in the development of a response plan for the Biological Detection System (BDS).
- Participated in exercises to test public health readiness to address emergencies in concert with other first responder agencies.

| District Health Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|--|--------------------|--------------------|----------------------|-----------------------|
| Manage risk of communicable disease in the community. | # of reports of possible communicable disease received | N/A | 2,404 | 2,362 | 2,300 |
| | % of reports analyzed and/or investigated | N/A | 100% | 100% | 100% |
| | Incidence of acute hepatitis A per 100,000 population | N/A | 1.6 | 1.3 | 4.5 |
| | Incidence of acute hepatitis B per 100,000 population | N/A | 2.1 | 3.4 | 3 |
| Coordinate communicable disease surveillance and reporting programs. | Total # of emergency departments participating in RODS | 0 | 3 | 4 | 4 |
| | Total # of healthcare providers participating in sentinel influenza surveillance | 0 | 6 | 6 | 6 |
| | % of WC physicians complying with communicable disease reporting requirement | N/A | N/A | 90% | 90% |
| | # of Epi News Issues addressing reporting requirement | N/A | N/A | 1 | 1 |
| Achieve a high state of preparedness to respond to epidemics and major emergencies. | Total # of exercises / epidemiological responses | N/A | 23 | 20 | 20 |
| emergeneres. | Percentage of departmental staff meeting basic NIMS training requirements. | N/A | N/A | 75% | 100% |

INDIGENT TAX LEVY FUND

Description

The Indigent Tax Levy Fund was established to account for ad valorem tax revenues and investment earnings thereon apportioned and specifically appropriated to provide medical assistance to the indigent and is mandated by state law. The ad valorem tax rate must be at least six and no more than ten cents on each \$100 of assessed valuation.. One cent is remitted to the State of Nevada and the remainder is issued to pay for medical services to indigent patients once the County General Fund dollars in medical assistance have been expended.

| | 2003-2004 | 2004-2005 | 2005-2006 Adopted | 2005-2006 Estimate to | 2006-2007 | \$ Change From 05/06 Adopted to 06/07 Final |
|----------------------|-----------|------------|----------------------|--------------------------|--------------|--|
| Revenue Summary | Actual | Actual | Budget | Complete | Final Budget | Budget |
| Taxes | 9,272,136 | 11,029,105 | 11,760,340 | 11,760,340 | 12,295,999 | 535,659 |
| Intergovernmental | 0 | 0 | 0 | 0 | 0 | 0 |
| Charges for Services | 177,051 | 129,148 | 164,500 | 130,000 | 164,500 | 0 |
| Miscellaneous | 56,631 | 75,191 | 60,000 | 95,700 | 60,000 | 0 |
| Beg. Fund Balance | 483,059 | 63,100 | 0 | 272,630 | 0 | 0 |
| Total | 9,988,877 | 11,296,544 | 11,984,840 | 12,258,670 | 12,520,499 | 535,659 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-----------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 0 | 0 | 0 | 0 | 0 | 0 |
| Employee Benefits | 0 | 0 | 0 | 0 | 0 | 0 |
| Services and Supplies | 9,925,777 | 11,023,914 | 11,984,840 | 12,258,670 | 12,520,499 | 535,659 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Uses | 0 | 0 | 0 | 0 | 0 | 0 |
| Ending Fund Balance | 63,100 | 272,630 | 0 | 0 | 0 | 0 |
| Total | 9,988,877 | 11,296,544 | 11,984,840 | 12,258,670 | 12,520,499 | 535,659 |

LIBRARY EXPANSION FUND

Library Expansion Fund POS/FTE 32/26.8

Total Positions/Full Time Equivalents 32/26.8

Description

The Library Expansion Fund was established to account for a 30 year two-cent ad valorem tax override for expansion of library services approved by the voters in 1994. This fund supports:

- Construction and expansion of library facilities, including debt service as needed
- Purchase of library materials to expand collections throughout the Library System
- New or expanded library services

While the Expansion Fund currently includes personnel costs for the staff at the Northwest Reno Library and for certain other positions tied to expanded services, those costs are in the process of being transferred over a period of years into the Library's General Fund budget.

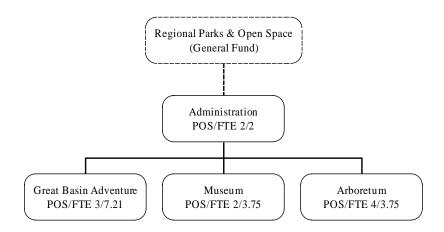
Programs and Fiscal Year 2006-2007 Budgeted Costs

Fund Total \$ 2,638,711

| Revenue Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Taxes | 2,063,854 | 2,208,304 | 2,351,568 | 2,351,568 | 2,587,180 | 235,612 |
| Miscellaneous | -55 | 17,528 | 22,000 | 22,000 | 22,000 | 0 |
| Other Financing Sources | 105,000 | 105,000 | 105,000 | 105,000 | 105,000 | 0 |
| Beginning Fund Bal | 460,889 | 316,805 | 116,576 | 126,364 | 113,116 | -3,460 |
| Total | 2,629,688 | 2,647,637 | 2,595,144 | 2,604,932 | 2,827,296 | 232,152 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-----------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 1,233,562 | 1,290,278 | 1,258,700 | 1,252,202 | 1,370,078 | 111,378 |
| Employee Benefits | 426,786 | 443,558 | 431,353 | 425,609 | 454,274 | 22,921 |
| Services and Supplies | 10,122 | 7,932 | 30,635 | 29,980 | 26,658 | -3,977 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Uses | 642,413 | 779,505 | 786,191 | 786,191 | 787,701 | 1,510 |
| Ending Fund Bal | 316,805 | 126,364 | 88,265 | 110,950 | 188,585 | 100,320 |
| Total | 2,629,688 | 2,647,637 | 2,595,144 | 2,604,932 | 2,827,296 | 232,152 |

MAY FOUNDATION FUND



Total Positions/Full Time Equivalents 11/16.71

Fund

The May Foundation Fund accounts for the financing of the Wilbur D. May Museum, the Arboretum & Botanical Garden, and the Great Basin Adventure at the County's Rancho San Rafael Regional Park.

Mission

To provide a well maintained, safe and aesthetically pleasing center (Museum, Arboretum, and Great Basin Adventure) which offers quality educational and recreational opportunities to the community.

Programs and Fiscal Year 2006-2007 Budgeted Costs

| Arboretum | \$ 469,430 |
|-----------------------|-----------------|
| Great Basin Adventure | \$ 212,874 |
| Museum | \$ 432,045 |
| Fund Total | \$ 1,114,349 |

| | | | | | | \$ Change |
|-------------------------|-----------|-----------|-----------|-------------|--------------|-------------|
| | | | | | | From 05/06 |
| | | | 2005-2006 | 2005-2006 | | Adopted to |
| | 2003-2004 | 2004-2005 | Adopted | Estimate to | 2006-2007 | 06/07 Final |
| Revenue Summary | Actual | Actual | Budget | Complete | Final Budget | Budget |
| Charges for Services | 294,117 | 261,731 | 309,687 | 273,430 | 308,461 | -1,226 |
| Miscellaneous | 389,065 | 424,636 | 337,000 | 335,000 | 250,000 | -87,000 |
| Other Financing Sources | 100,000 | 260,000 | 332,000 | 332,000 | 417,000 | 85,000 |
| Beginning Fund Bal. | 170,798 | 106,674 | 391,710 | 204,914 | 177,051 | -214,659 |
| Total | 953,980 | 1,053,041 | 1,370,397 | 1,145,344 | 1,152,512 | -217,885 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-----------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 454,784 | 460,320 | 551,732 | 520,466 | 552,287 | 555 |
| Employee Benefits | 94,386 | 114,012 | 120,972 | 115,617 | 127,757 | 6,785 |
| Services and Supplies | 298,136 | 273,795 | 300,237 | 313,210 | 347,305 | 47,068 |
| Capital Outlay | 0 | 0 | 19,000 | 19,000 | 87,000 | 68,000 |
| Ending Fund Bal. | 106,674 | 204,914 | 378,456 | 177,051 | 38,163 | -340,293 |
| Total | 953,980 | 1,053,041 | 1,370,397 | 1,145,344 | 1,152,512 | -217,885 |

- The Arboretum successfully provided a public plant sale.
- The Arboretum completed their 2006 partnership with Moana Lane Nursery by hosting the 2006 Wine & Roses event, a fund raiser for the planned Arboretum Natural Resource Education Center.
- The Arboretum initiated a new gardening series for homeowners and provided over 30 garden tours to 900 school children.
- The Museum provided the "Rhythm of Nature" exhibit to the public.
- The Museum hosted the Wild Women's art exhibit, a 2 month long art show. Over 500 people attended on opening night. Two other art shows, Connections and Sierra Water Color, were hosted.
- The Museum's outreach program provided over 150 in-classroom programs.
- The Great Basin Adventure (GBA) hosted more than 70 classes in Washoe County and Northern Nevada during its Spring Fling event this spring.
- A new Basque Sheepherders exhibit is being developed in the GBA; the landscaping was successfully installed. Elements of the exhibit are being developed in partnership with UNR and local Basque groups.
- Elements of the Museum's "Rhythm of Nature" exhibit were moved to the GBA to enhance children's hands-on experience in the GBA's mining building.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---|--|---|---|---|
| Provide and promote the May Center programs and facilities to appeal to tourists and residents. | # of rentals & events Museum GBA Arboretum Charges for Services Museum GBA | 54 3 67 \$187,815 \$105,000 | 45 4 69 \$152,011 \$112,000 | 40 0 65 \$125,000 \$122,500 | 40 2 65 191,000 107,500 |
| Improve the financial stability of the May Center through increased grants, & donations from diverse sources, Museum store sales and facility rentals. | Total Grants/Donations from outside sources (non-May Foundation) Museum Arboretum Museum gross Gift Store receipts Great Basin-gross concession sales | \$150 \$66,912. \$40,185 \$11,000 | \$0 \$98,636 \$34,900 \$12,900 | \$0 \$79,500 \$35,000 \$12,700 | \$0 \$88,000 \$43,000 \$15,500 |

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|--|--------------------|--------------------|----------------------|-----------------------|
| Maintain the Museum, Great Basin Adventure and Arboretum facilities in a safe condition with regular inspections. | # of Risk Management claims paid out | 0 | 0 | 0 | 0 |
| Increase citizen educational opportunities concerning natural resource management issues including weed management, defensible space, native plants, soil and water conservation. | # of natural resource education workshops offered | 6 | 6 | 6 | 8 |

PRE-FUNDED RETIREE HEALTH BENEFITS FUND

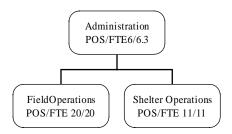
Description

The Pre-funded Retiree Health Benefits Fund was established to pay the cost of retiree health benefits and related administrative costs in accordance with the County benefit policy. This fund is projected to have no expenses for several years, until those employees for whom benefits have been pre-funded begin to draw those benefits.

| Revenue Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Miscellaneous | 53,241 | 350,000 | 650,000 | 772,600 | 650,000 | 0 |
| Transfer In | 4,993,000 | 5,161,000 | 4,403,344 | 4,403,344 | 7,990,000 | 3,586,656 |
| Beginning Fund Balance | 24,196,589 | 28,816,659 | 33,677,830 | 33,689,659 | 37,884,037 | 4,206,207 |
| Total | 29,242,830 | 34,327,659 | 38,731,174 | 38,865,603 | 46,524,037 | 7,792,863 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-----------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 0 | 0 | 0 | 0 | 0 | 0 |
| Employee Benefits | 0 | 0 | 0 | 0 | 0 | 0 |
| Services and Supplies | 0 | 0 | 0 | 0 | 0 | 0 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Depreciation | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Uses | 688,000 | 638,000 | 981,566 | 981,566 | 1,061,364 | 79,798 |
| Ending Fund Bal. | 28,554,830 | 33,689,659 | 37,749,608 | 37,884,037 | 45,462,673 | 7,713,065 |
| Total | 29,242,830 | 34,327,659 | 38,731,174 | 38,865,603 | 46,524,037 | 7,792,863 |

REGIONAL ANIMAL SERVICES FUND



Total Positions/Full Time Equivalents 37/37.3

Mission

The mission of Washoe County Regional Animal Services is to protect animals, persons, and property from mutual harm by enforcing animal control regulations, promoting responsible pet ownership and providing a safe, clean, and healthy shelter environment for the custody of animals under the program's temporary care.

Description

Washoe County Regional Animal Services is staffed by a team of individuals committed to excellence in animal care. Funding for construction of a new 63,000 square foot animal services center was accomplished through a bond specifically earmarked for this purpose. In addition to the bond, contributions for construction were received from the Nevada Humane Society – who is partnering with the County in this beautiful new facility. Operation and maintenance of Washoe County Regional Animal Services is funded by a property tax increase of up to \$0.03 per \$100 of assessed value approved by Washoe County voters in November 2002. A Special Revenue Fund for the Animal Services program tracks revenues and expenditures of proceeds from the voter-approved tax. On July 1, 2005, Washoe County assumed responsibility for regional animal services including operation of the center, and for consolidated, countywide field operations. The Nevada Humane Society will provide animal adoption and related services at the Center. Animal Services is a program within the General Services Division of the Public Works Department.

Programs and Fiscal Year 2006-2007 Budgeted Costs

| Administration | \$ | 1,007,034 |
|--------------------|-----|-----------|
| Field Operations | \$ | 2,279,743 |
| Shelter Operations | \$_ | 1,502,463 |
| Department Total | \$ | 4.789.240 |

| Revenue Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|------------------------------|--|
| Taxes | 3,153,398 | 3,373,441 | 3,515,352 | 3,529,400 | 3,868,051 | 352,699 |
| Licenses and Permits | 30,951 | 24,515 | 160,000 | 327,700 | 153,000 | -7,000 |
| Other Financing Sources | 0 | 0 | 0 | 0 | 0 | 0 |
| Miscellaneous | 508,867 | 584,427 | 564,650 | 1,429,982 | 859,713 | 295,063 |
| Beg. Fund Balance | 0 | 273,178 | 385,088 | 520,307 | 2,012,570 | 1,627,482 |
| Total | 3,693,216 | 4,255,561 | 4,625,090 | 5,807,389 | 6,893,334 | 2,268,244 |

| | | | | | | \$ Change From 05/06 |
|-----------------------|-----------|-----------|-----------|-------------|-----------|-------------------------|
| | | | 2005-2006 | 2005-2006 | 2006-2007 | Adopted to |
| | 2003-2004 | 2004-2005 | Adopted | Estimate to | Final | 06/07 Final |
| Expenditures Summary | Actual | Actual | Budget | Complete | Budget | Budget |
| Salaries and Wages | 620,089 | 648,238 | 1,615,850 | 1,615,104 | 1,908,063 | 292,213 |
| Employee Benefits | 209,803 | 217,603 | 531,005 | 544,258 | 649,486 | 118,481 |
| Services and Supplies | 293,643 | 390,470 | 1,587,277 | 994,303 | 1,569,692 | -17,585 |
| Capital Outlay | 0 | 0 | 0 | 75,147 | 662,000 | 662,000 |
| Intergovernmental | 1,797,437 | 1,922,862 | 0 | 0 | 0 | 0 |
| Other Uses | 499,066 | 556,107 | 566,007 | 566,007 | 569,195 | 3,188 |
| Ending Fund Balance | 273,178 | 520,307 | 324,951 | 2,012,570 | 1,534,898 | 1,209,947 |
| Total | 3,693,216 | 4,255,587 | 4,625,090 | 5,807,389 | 6,893,334 | 2,268,244 |

Long Term Goals

- Achieve excellent ratings for consolidated Regional Animal Services on citizen surveys.
- Establish quality standards of care and control for animals at the Regional Animal Services Center in accordance with a nationally recognized animal care organization.
- With the support of citizens, Nevada Humane Society (NHS), SPCA and animal rescue organizations, place or transfer 29% of all abandoned, stray or surrendered animals that come into the custody of Regional Animal Services.
- Return 32% of stray animals to their owners.
- Encourage participation in training and development programs that provide career enrichment to employees.
- Collaborate with rescue groups and humane organizations to increase the number of animals placed into homes each year.

Goals for Fiscal Year 2006-2007

- Develop standard operating procedures (SOPs) for Washoe County Regional Animal Services.
- Complete construction/design of large animal/stock holding facility adjacent to Regional Animal Services.
- Develop and install audio/video security system for protection of animals within Regional Animal Services.
- Launch a program of seminars and community events to inform the public about state and local laws on the humane care and treatment of animals, and about the responsibilities and services provided by Washoe County Regional Animal Services, as a means of promoting responsible pet ownership in Washoe County.

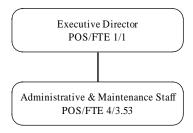
- Completed final phase of "regional" consolidation; Washoe County now provides regional animal services within the Cities of Reno and Sparks and the congested areas of unincorporated Washoe County.
- Relocated Washoe County Regional Animal Services into a 63,000 square foot animal services center operated in partnership with the Nevada Humane Society.
- Transferred dispatch operations from Reno to the Incline Village Sheriff's dispatch center.
- Completed lease agreement with Nevada Humane Society for occupancy in Regional Animal Services Center with Nevada Humane Society occupying 56% of the facility and Washoe County occupying 44% of the Center.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|--|--------------------|--------------------|----------------------|-----------------------|
| Protect people and animals from mutual harm. | # of total calls for service responded to | 10,669 | 10,385 | 24,000 | 24,850 |
| | # of emergency (Priority 1) calls | 30.7 | 30.9 | 3,000 | 3 ,300 |
| | Avg response time for emergency calls in minutes | 30 | 30 | 30 | 30 |
| | Avg # of calls per Officer | 696 | 870 | 1,600 | 1,656 |
| | # of animal welfare calls handled | | | 175 | 181 |
| | # of wildlife calls handled | | | 850 | 880 |
| | # of aggressive dog calls handled | | | 1,200 | 1,242 |
| | # of animal bite reports | 332 | 335 | 600 | 621 |
| | Employee Training Hours | N/A | N/A | N/A | 1,400 |
| Operate a clean, safe, shelter. | # of stray, abandoned or owner- surrendered animals impounded | N/A | N/A | 10,534 | 10,934 |
| | # of animals transferred to NHS | N/A | N/A | 1,790 | 1,858 |
| | # animals placed thru SPCA and other releasing agencies | N/A | N/A | 1,264 | 1,312 |
| | # of animals redeemed by owners | 55.3 | 56.7 | 3,370 | 3,499 |
| | % of impounded animals transferred, placed or redeemed | N/A | N/A | 61% | 61% |
| | Cost per animal impounded | N/A | N/A | \$75.00 | \$75.00 |
| | Inspections conducted triennially | | | | In Progress |
| | # of violations noted/corrected | | | | In Progress |
| Promote responsible pet ownership. | # of community education seminars | N/A | N/A | 60 | 62 |
| | # of Notices of Violation (NOV) issued | 2,946 | 2,797 | 5,100 | 5,278 |
| | % of calls resulting in NOVs | 28% | 27% | 20% | 20% |
| | # of citations issued | | | 225 | 233 |
| | % of calls resulting in citations | | | 1% | 1% |

Note: County consolidation with City of Sparks effective July 1, 2003, with City of Reno-July 1, 2005.

New animal services facility led to cessation of adoptions on March 1, 2006 with transfers to NHS thereafter.

REGIONAL PUBLIC SAFETY TRAINING CENTER



Total Positions/Full Time Equivalents 5/4.53

Mission

The mission of the Regional Public Safety Training Center is to provide training resources and educational programs of the highest quality and which offer partnering agencies the most cost-effective way to develop their public safety personnel.

Description

The Regional Public Safety Training Center (RPSTC) is categorized as a special revenue fund and accounted for separately from Washoe County general funds because its operating revenues are contributed by partnering agencies under an Interlocal Agreement. The partnering agencies are Washoe County, the Cities of Reno and Sparks, the Sierra Fire Protection District (SFPD), and Truckee Meadows Community College (TMCC). The Washoe County Sheriff's Office (WCSO) provides administrative support. The Center offers a wide variety of law enforcement, fire suppression, corrections, and EMS courses to partner and non-partner agencies year around. The state-of-the-art facility has modern classrooms, a seven-story burn tower, an emergency vehicle operations course, a four-bay shooting range with Action Target Systems, sophisticated props, and a fully functional chemical lab. Staff is responsible for securing, scheduling, and coordinating course presentations, overall management of facility usage, and general maintenance and improvement projects.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total \$ 1,024,507

| Revenue Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Intergovernmental | 296,099 | 578,009 | 547,354 | 603,076 | 698,956 | 151,602 |
| Charges for Services | 0 | 0 | 0 | 0 | | |
| Miscellaneous | 71,253 | 138,200 | 207,000 | 161,256 | 127,000 | -80,000 |
| Other Financing Sources | 0 | 0 | 0 | 0 | 58,000 | 58,000 |
| Beginning Fund Bal. | 0 | 288,297 | 265,378 | 223,595 | 255,742 | -9,636 |
| Total | 367,352 | 1,004,506 | 1,019,732 | 987,927 | 1,139,698 | 119,966 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-----------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 31,189 | 209,187 | 222,576 | 224,506 | 255,787 | 33,211 |
| Employee Benefits | 8,280 | 61,582 | 65,509 | 65,830 | 80,327 | 14,818 |
| Services and Supplies | 39,587 | 421,849 | 259,827 | 441,849 | 463,394 | 203,567 |
| Capital Outlay | 0 | 88,293 | 385,000 | 0 | 224,999 | -160,001 |
| Ending Fund Bal. | 288,297 | 223,595 | 86,820 | 255,742 | 115,191 | 28,371 |
| Total | 367,353 | 1,004,506 | 1,019,732 | 987,927 | 1,139,698 | 119,966 |

Long Term Goals

- Expand technology-based training such as distance learning, Internet, corporate intranets, CD-ROMS, videoconferencing, and virtual reality simulators in order to provide relevant and cost-effective training.
- Increase the RPSTC capacity to provide public safety training using the collaborative structure, local subject matter expertise, and facility infrastructure.
- Plan and implement a comprehensive, yet flexible marketing strategy for the RPSTC based on market research, trends, goals, and quantifiable performance measurements.
- Increase overall usage of facility by 75% from FY 03-04 through improved marketing, coordination and resource management.
- Generate savings of \$300,000 to partnering agencies by the end of FY 06/07 through revenue from facility rental and course presentation fees and by hosting specialized training through the RPSTC which would otherwise require personnel to travel outside of the area to receive.

Goals for Fiscal Year 2006-2007

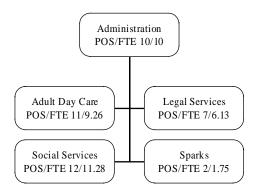
- Increase revenue from course offerings by 13%.
- Increase facility rental revenue 25%.
- Increase student contact hours 25%.
- Incorporate a wireless infrastructure and multiple access points to increase availability of networked and Internet technologies and minimize capacity restrictions.
- Improve training delivery through development of a cost effective, scalable, and secure portal capable of delivering HTML, live and on-demand multimedia learning content over web and IP networks.
- Decrease local government expenditures for training by regionalizing and sharing costs associated with in-service, professional development, and distributed learning efforts.

- Obtained and facilitated grants funds (\$24,000) for Hazardous Materials/WMD Law Enforcement Field Support training and (\$12,500) for Law Enforcement Thermographer training.
- Facilitated no-cost construction of the All-Terrain Vehicle Course through labor and material donations from the WCSO Search and Rescue ATV Unit.
- Facilitated no-cost improvements and expansion of the Collapsed Structure prop through labor and material donations from the WCSO Search and Rescue Auxiliary Contractors.
- Hosted the no-cost Drivers Edge Teen Driving program in partnership with the Nevada Office of Traffic Safety. Over 700 students and parents attended the four day event.
- Facilitated a contract with the State of Nevada BEN/BSBVI and the Reno London Bus Company in order to provide food and beverage service to public safety personnel, students, staff, and visitors.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual* | FY 05-06 Estimate | FY06-07 Projected |
|---|---|--------------------|---------------------|----------------------|----------------------|
| Provide partners cost effective means to develop their public safety personnel. | Annual course revenue % increase in annual course revenue | \$70,667 N/A | \$140,138. 98.3% | \$158,355 13% | \$178,941 13% |
| | Net profit % profit margin | \$11,171 15.9% | \$28,293 20.1% | \$30,196 19% | \$45,451 25.4% |
| | Facility rental income % increase in annual facility rental | \$17,602 N/A | \$23,925. 26.5% | \$29,906 25% | \$37,382. 25% |
| | Amount of travel, per diem and overtime costs saved using local RPSTC | N/A | \$121,777 | \$55,000 | \$55,000 |
| | # of classes offered of # of classes requested by partners | N/A 00.0% | 15 100% | 22 100% | 25 100% |
| Provide high quality resources necessary to present training. | % of Center facilitated courses offered to be rated outstanding in terms of "resources available to present training" by all students completing course surveys | N/A | 95%** | 90% | 90% |
| | Total student contact hours per year | 294,000 | 373,380 | 466,725 | 583,406 |
| | % increase in student contact hours | N/A | 27% | 25% | 25% |
| Provide high quality training. | Total number of Center facilitated courses offered per year. | 18 | 28 | 35 | 42 |
| | 75% of courses offered will be rated "outstanding overall" by all students completing course surveys | N/A | 90% ** | 90% | 90% |

^{*} Note: Washoe County assumed responsibility for day to day operations of the Regional Public Safety Training Center May 3, 2004.
** Web-based Learning Management System surveys were not implemented until February 2005.

SENIOR SERVICES FUND



Total Positions/Full Time Equivalents 42/38.42

Mission

Assist older adults in the community to maintain independence, dignity, and quality in their lives and that of their caregivers, by providing an array of direct and indirect social and health services and opportunities they may utilize to achieve their goals.

Description

Senior Services is listed as a separate Special Revenue Fund to account for grants, charges for services and ad valorem tax revenues apportioned and specifically appropriated to provide services for senior citizens of Washoe County. The Senior Services Department offers community based services for older persons and caregivers at four multi-purpose centers distributed around the County. Space is allocated at the centers for services and activities that respond to the diverse interests or needs of Seniors, correspond to their experience and skills, support their independence, and encourage their further involvement with the centers and their community. The Senior Services Department offers services directly on site and off site. It also provides space for various non-profit or volunteer organizations to render their services on site as well. Each individual organization sets its own objectives. Programs directly administered by the department at the centers or in home settings include Nutrition (contracted), Legal, Information and Referral, Representative Payee, Homemaker, Case Management, Advocacy, Nevada Care Connection Single Point of Entry, Mental Health, Medication Management and Adult Day Health Care. Senior Services currently serves over 1,000 seniors and caregivers per day through the various program components and is the focal point from where anyone in the community may receive information, services, or access to all the community's resources for older persons.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total

\$ 4,178,159

| Revenue Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Taxes | 1,030,954 | 1,104,174 | 1,176,784 | 1,176,784 | 1,294,650 | 117,866 |
| Intergovernmental | 1,763,232 | 1,700,012 | 1,596,814 | 2,015,366 | 1,620,560 | 23,746 |
| Charges for Services | 435,982 | 445,983 | 455,500 | 427,530 | 486,800 | 31,300 |
| Miscellaneous | 157,417 | 135,698 | 89,750 | 113,000 | 179,600 | 89,850 |
| Other Financing Sources | 137,000 | 200,000 | 120,000 | 122,593 | 360,000 | 240,000 |
| Beg. Fund Balance | 519,332 | 672,874 | 604,015 | 768,052 | 500,039 | -103,976 |
| Total | 4,043,917 | 4,258,741 | 4,042,863 | 4,623,325 | 4,441,649 | 398,786 |

| | 2003-2004 | 2004-2005 | 2005-2006 Adopted | 2005-2006 Estimate to | 2006-2007 | \$ Change From 05/06 Adopted to 06/07 Final |
|-----------------------------|-----------|-----------|----------------------|--------------------------|--------------|--|
| Expenditures Summary | Actual | Actual | Budget | Complete | Final Budget | Budget |
| Salaries and Wages | 1,611,703 | 1,666,102 | 1,915,008 | 1,935,455 | 2,134,709 | 219,701 |
| Employee Benefits | 575,022 | 589,387 | 674,199 | 655,714 | 755,328 | 81,129 |
| Services and Supplies | 1,105,478 | 1,147,336 | 1,320,093 | 1,532,117 | 1,276,122 | -43,971 |
| Capital Outlay | 78,840 | 87,864 | 0 | 0 | 12,000 | 12,000 |
| Other Uses | 0 | 0 | 0 | 0 | 0 | 0 |
| Ending Fund Balance | 672,874 | 768,052 | 133,563 | 500,039 | 263,490 | 129,927 |
| Total | 4,043,917 | 4,258,741 | 4,042,863 | 4,623,325 | 4,441,649 | 398,786 |

Note: Department received General Fund support in FY 2006/2007.

Long Term Goals

- Achieve national Association of Information and Referral Services (AIRS) certification for information and referral services.
- Achieve national accreditation of the Adult Day Health Care Services Program and Washoe County Senior Center.
- Identify site and obtain funding commitments for a replacement of the main senior center for the Greater Reno area.
- Obtain funding commitments, construct and open the Neil Road Senior Community Center in coordination with the City of Reno to provide bi-lingual services and a lunch program for Hispanic elderly.
- Finalize the senior component of 2-1-1 for Nevada in collaboration with other 2-1-1 partners.
- Implement 2006-2016 Strategic Plan for Washoe County Senior Citizens.

Goals for Fiscal Year 2006-2007

- Formalize service delivery in the Incline Village area.
- Increase participation of individuals age 60 and older and in greatest need, by developing greater awareness of services available through the department.
- Integrate available community services to enhance department's ability to respond to the needs of resident elderly, caregivers, and other community providers.

- Establish partnerships with other geographically compatible communities (inter/intra-state) to develop appropriate services and facilities in areas presently un-served or under-served to decrease the risk of higher cost institutional placement.
- Integrate and formalize the pilot Ward Representation Program through the Senior Law Project to support seniors in their efforts to remain in the community.
- Diversify funding to sustain services for Seniors and Caregivers in Washoe County
- Replace computer software in Adult Day Health, Mental Health, Social Services, Nutrition, Nevada Care Connection/SPE, Visiting Nurse, and grants management.

- Successfully piloted a "Legal Representation for Wards" program ensuring legal representation to potential wards and existing wards in the County.
- Developed a comprehensive Strategic Plan for Seniors of Washoe County with actionable steps for the future.
- Diversified menu options within the nutrition program to provide a wider choice to seniors.
- Reconfigured meal delivery routes to decrease costs and maintain service without a waiting list.
- Represented Washoe County at the White House Conference on Aging.
- Provided a leadership role on the Public Policy Committee for the National Institute of Senior Centers.
- Renewed the U.S. Department of Housing and Urban Development (HUD) Housing Counseling Program to
 assist seniors to adjust mortgages that are in default, receive counsel on reverse mortgages, and acquire
 supportive living or housing modifications for frail seniors.
- With our partner, Washoe Legal Service, made pro-bono attorney assistance available to seniors ranging from 10-23 hours per week in addition to the pro-bono hours provided by the many attorneys who provide regular volunteer assistance for our wills program.
- Provided representation in the areas of real property, including landlord/tenants issues, elder rights law, guardianship cases, consumer matters and public utility issues.
- Provided health fairs in Reno improving senior access to information.
- Provided Medicare Part D forums to educate seniors on new legislation.
- Advocated for the senior community on the development of a statewide 2-1-1 information and assistance line.
- Provided office space to Senior Health Insurance Advisory Program (SHIP) with computer access so seniors can make informed choices about Medicare Part D drug discount cards.
- Provided office space and computer access to the AARP Senior Work Program so seniors can seek paid employment in the area.
- Received new funding to assist seniors to learn better ways to manage medications.
- Instituted a monthly blood pressure clinic at the Sun Valley Senior Center.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|--|---|---|---|---|
| Provide services to assist seniors to maintain their independence and decrease risk of institutional placement. | # of unduplicated persons served through: Visiting Nurse Case Management Representative Payee Homemaker Senior Law Project Mental Health Services Home Delivered Meals | 224 24 32 248 1,078 161 127,365 | 303 28 21 188 1,131 140 124,955 | 325 80 25 210 1,200 150 126,872 | 350 85 30 225 1,275 160 129,409 |

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---|--|--|--|--|
| Assist seniors to age in place through opportunities to participate in programs, secure services, and obtain information with which to make meaningful decisions. | Congregate meals served Advocacy Contacts Kiosk Contacts Information and Referral Contacts Wellness workshops attendees Nutrition workshops attendees Legal workshops presented Pantry Bags Commodity boxes # of I&R contacts addressed by inhouse programs | 96,603 6,108 0 2,000 0 4 14 1,287 3,118 1,800 | 91,675 5,804 4,236 2,500 8 8 16 2,250 2,750 2,250 | 88,936 5,656 4,768 3,000 12 10 18 3,000 2,800 2,600 | 90,000 5,750 5,250 3,200 12 12 20 3,000 2,900 2,800 |
| Provide programs to assist seniors to age in place and avoid restrictive and expensive institutional placements. (Medicaid cost per institutional placement= \$60K/yr) | # of Seniors served by Adult Day Health Care program Cost per unduplicated client of Senior Services Department | \$1,009.47 | 75 \$1,068.96 | 73 \$1,100.00 | 70 \$1,150.00 |

STABILIZATION FUND

Description

The Stabilization Fund was established to provide a mechanism whereby local governments may reserve a percentage of operating funds to meet critical needs during periods when inadequate resources are available in the General Fund. Authorized by the 1995 Nevada Legislature, this fund has also been referred to as the "Rainy Day Fund" in that the funds cannot be transferred out unless there is a shortfall in the budgeted revenues of the General Fund. The reserves in this fund are not available for employee negotiations, debt service or program expansions, and appropriations can only be spent pursuant to NRS 354.6115.

| Revenue Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Other Financing Sources | 0 | 0 | 0 | 0 | 0 | 0 |
| Beginning Fund Bal | 3,250,000 | 3,250,000 | 3,250,000 | 3,250,000 | 3,250,000 | 0 |
| Total | 3,250,000 | 3,250,000 | 3,250,000 | 3,250,000 | 3,250,000 | 0 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-----------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 0 | 0 | 0 | 0 | 0 | 0 |
| Employee Benefits | 0 | 0 | 0 | 0 | 0 | 0 |
| Services and Supplies | 0 | 0 | 3,250,000 | 0 | 3,250,000 | 0 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Ending Fund Bal | 3,250,000 | 3,250,000 | 0 | 3,250,000 | 0 | 0 |
| Total | 3,250,000 | 3,250,000 | 3,250,000 | 3,250,000 | 3,250,000 | 0 |

TRUCKEE RIVER FLOOD MANAGEMENT

Truckee River Flood Managment POS/FTE 8/8

Total Positions/Full Time Equivalents 8/8

Mission The mission of the Truckee River Flood Management Department is to reduce the impact of

flooding in the Truckee Meadows by managing the installation of the Truckee River Flood

Management Project.

Description The Truckee River Flood Management Department and the Truckee River Flood Management Project Fund were created by Washoe County Ordinance on August 2005. The special fund was

established to account for local dedicated revenues of the department, and related expenditures.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total

\$ 35,304,677

| Revenue Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Taxes | | | | 0 | 0 | 0 |
| Intergovernmental | | | | 9,120,024 | 9,942,819 | 9,942,819 |
| Charges for Services | | | | 0 | 0 | 0 |
| Miscellaneous | | | | 30,000 | 60,000 | 60,000 |
| Other Financing Sources | | | | 21,887,858 | 0 | 0 |
| Beg. Fund Balance | | | | 0 | 26,130,746 | 26,130,746 |
| Total | | | | 31,037,882 | 36,133,565 | 36,133,565 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final Budget |
|-----------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | | | | 302,704 | 565,826 | 565,826 |
| Employee Benefits | | | | 81,103 | 168,607 | 168,607 |
| Services and Supplies | | | | 644,605 | 642,469 | 642,469 |
| Capital Outlay | | | | 50,000 | 0 | 0 |
| Other Uses | | | | 3,828,724 | 33,927,775 | 33,927,775 |
| Ending Fund Balance | | | | 26,130,746 | 828,888 | 828,888 |
| Total | | | | 31,037,882 | 36,133,565 | 36,133,565 |

Note: The Truckee River Flood Management Department was established in FY2006.

Long Term Goals

- Acquire majority acreage needed for project by FY2008.
- Complete Flood Management Project by FY2018.
- Secure federal, state, and local funding for project.
- Maintain coordination with the Army Corps of Engineers and assist them in planning and staying on schedule.
- Complete most of land acquisition.

Goals for Fiscal Year 2006-2007

- Close on acreage for which purchase agreements have been signed.
- Initiate acquisition of needed lands.
- Complete Flood Project staffing.
- Develop and implement alternate strategies for funding the flood project.
- Initiate TRAction (Truckee River Action) Projects.
- Assist the Army Corp of Engineers through coordination and communication in completing the EIS and finalizing the Chief's Report.
- Enhance Coordination and communication with local partners and the public via increased outreach and public information efforts.
- Develop a local government Technical Advisory Committee.
- Respond to flood emergencies.

- Formed the Flood Project Coordinating Committee (FPCC).
- Hired Flood Project Director and formed new department.
- Initiated FPCC Finance Committee.
- Initiated the Flood Project Technical Advisory Committee.
- With Working Group, completed process to refine proposal for additional upstream storage (Huffaker Detention Facility) to reduce predicted downstream flood impacts.
- Adopted the Community Coalition's "Living River Plan" as the locally preferred vision for the flood project.
- Initiated TRAction to start project construction early and to obtain federal reimbursement through the Army Corp of Engineer's Section 104 process.
- Developed a Life Cycle cost for project and researched new funding options.
- Conducted Public Opinion Survey regarding locally preferred funding options.
- Adopted the Land Acquisition Plan
- Developed relationships with Assistant Secretary of the Army; the Sacramento District Engineer for Army Corps of Engineers, and the Chief, Programs and Projects Branch for Army Corps of Engineers.
- Successfully lobbied for full FY06 congressional appropriation for the Corps.
- Initiated Flood Project Monthly Report, N\Flood Project News bulletin, and Flood Project E-Updates.
- Initiated Flood Awareness Week and Flood Preparedness Seminar.
- Developed floodawareness.com website.
- Developed Flood Project Website.
- Held Community Coalition Workshop at the Hilton to approve the "Living River Plan."
- Worked with team to track development of three floods.
- Prepared flood-inundation maps to predict impacts of flooding.
- Staffed regional EOC and responded to three floods (50-Year, 10-Year, and 5-Year).
- Participated in regional emergency exercise in Emmitsburg, Maryland.
- Participated in the Emergency Management Council.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|--|--------------------|--------------------|----------------------|-----------------------|
| Secure flood plain acreage for Project. | Acreage added | NA | NA | 85 | 100 |
| Keep stakeholders informed as to developments and progress of the Project. | Presentations Press Releases/Interviews Conferences/Meetings | NA | NA | 50 25 64 | 55 25 70 |

DEBT SERVICE FUNDS

Description

The Debt Service Funds account for accumulation of revenues and the payment of general long-term debt principal and interest. The debt service funds include debt service for voter-approved debt and operating debt, as well as Special Assessment District debt.

WASHOE COUNTY STATUTORY DEBT LIMITATION (as reported in the 2006 Debt Management Policy) June 30, 2006

| Assessed valuation for Fiscal Year 2006-2007 (includes assessed valuation for Reno Redevelopment Agencies 1 and Sparks Redevelopment Agencies 1 and 2 in the total amount of \$283,8 | |
|--|------------------|
| Statutory Debt Limitation | \$ 1,374,531,888 |
| Less: Outstanding General Obligation Indebtedness | \$ 427,909,737 |
| Additional Statutory Debt Capacity | \$ 946,622,151 |

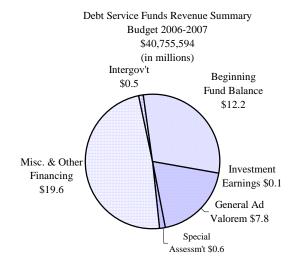
State statutes limit the aggregate principal amount of the County's general obligation debt to 10% of the County's total reported assessed valuation. Based upon the assessed valuation for Fiscal Year 2006-2007 of \$13,745,318,879 (includes assessed valuation for Reno Redevelopment Agencies 1 and 2, Reno Increment District, and Sparks Redevelopment Agencies 1 and 2 in the total amount of \$283,808,368), the County's debt limit for general obligations is \$1,374,531,888.

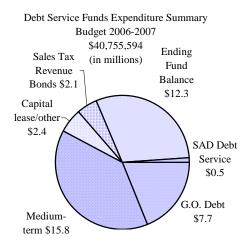
In addition to the county's legal debt limit as a percentage of its total assessed value, the County's ability to issue future property tax supported debt is also constrained by constitutional and statutory limits of total property taxes that may be levied.

Schedule of Five Year Debt Service Requirements as of June 30, 2006

| | | | Fiscal Year | | |
|---|----------------------------------|----------------------------------|----------------------------------|----------------------------------|-------------|
| | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 |
| Current General Obligation Debt Service Supported by Ad Valorem Taxes | \$7,726,630 | \$7,728,145 | \$7,736,850 | \$7,759,324 | \$7,762,619 |
| Current General Obligation Debt Service Supported by the Consolidated Tax | 4,373,933 | 4,443,190 | 4,468,340 | 4,405,953 | 4,392,140 |
| Proposed - General Obligation Bonds Supported by the Consolidated Tax | 1,662,842 | 3,467,503 | 3,470,453 | 3,476,028 | 3,473,578 |
| Medium Term Bonds | 9,243,650 | 7,959,151 | 5,894,422 | 5,073,052 | 5,066,271 |
| Current General Obligation Debt Service Supported by Water and Sewer Revenues | 7,237,621 | 7,308,864 | 7,621,472 | 7,940,031 | 7,939,575 |
| Proposed General Obligation Debt Service Supported by Water and Sewer Revenues | 791,877 | 820,197 | 881,894 | 881,895 | 881,896 |
| Proposed-General Obligation Revenue Bonds Supported by Water and Sewer Revenues | 0 | 0 | 0 | 0 | 0 |
| Authorized Debt-General Obligation Revenue Bonds State Revolving Fund Supported by Water and Sewer Revenues | 710,857 | 577,137 | 881,894 | 881,895 | 881,896 |
| Medium Term Bonds-Ground Water Remediation | 395,722 | 395,573 | 399,442 | 397,313 | 399,263 |
| Current - Debt Service on Golf Course Bonds paid from golf course revenues | 238,050 | 241,602 | 239,617 | 242,079 | 239,125 |
| Facilities and Convention Center Bonds- Room Tax General Obligation Revenue | 0.700.000 | 0.000 5.00 | 0.005.050 | 0.070.240 | 0.257.275 |
| Bonds TOTALS | 8,723,923 \$41,105,105 | 9,080,568 \$42,021,930 | 8,995,279 \$40,589,663 | 8,979,249 \$40,036,819 | |

Revenue and Expenditure Summaries – Debt Service Funds





Revenue Summary – Debt Service Funds

| Revenue Summary – Debt Se | T vice i unus | | | | | |
|---------------------------|---------------------|---------------------|---------------------------|--------------------------------------|---------------------------|--------------------------------------|
| Revenue Type | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Final Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | % of All Revenues FY 2005-2006 |
| Ad Valorem: | | | | | | |
| General | 8,166,677 | 8,011,038 | 8,400,655 | 8,400,655 | 7,777,574 | 22.84% |
| Special Assessments | 503,732 | 603,287 | 538,339 | 623,671 | 621,859 | 1.46% |
| Intergovernmental: | | | | | | |
| Interlocal Agreement | 459,443 | 459,444 | 459,444 | 459,444 | 459,444 | 1.25% |
| Miscellaneous: | | | | | | |
| Investment Earnings | 62,461 | 184,860 | 131,500 | 140,916 | 55,000 | 0.36% |
| Penalties | 29,269 | 16,210 | 12,500 | 19,216 | 16,500 | 0.03% |
| Other | 142,628 | - | - | 1,448,985 | - | 0.00% |
| Other Financing Sources | | | | | | |
| Transfers In | 14,082,807 | 13,129,239 | 15,694,847 | 16,494,662 | 19,629,235 | 42.68% |
| Beginning Fund Balance | 11,048,860 | 11,291,148 | 11,536,907 | 11,406,443 | 12,195,982 | 31.37% |
| Total | 34,495,877 | 33,695,226 | 36,774,192 | 38,993,992 | 40,755,594 | 100.00% |

Expenditure Summary – Debt Service Funds

| Expenditure Type | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Final Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | % of All Revenues FY 2005-2006 |
|--------------------------|---------------------|---------------------|---------------------------|--------------------------------------|---------------------------|--------------------------------------|
| G.O. Debt Service | 7,475,810 | 7,759,907 | 7,747,056 | 7,750,806 | 7,735,025 | 21.07% |
| Medium-term Debt Service | 10,909,911 | 9,738,135 | 12,093,550 | 12,091,930 | 15,786,526 | 32.89% |
| Capital lease/other | 2,447,749 | 2,384,284 | 2,362,087 | 2,362,087 | 2,353,211 | 6.42% |
| Sales Tax Revenue Bonds | 1,410,318 | 1,650,044 | 1,641,190 | 2,441,064 | 2,114,603 | 4.46% |
| SAD Debt Service | 1,143,857 | 894,299 | 493,294 | 703,138 | 499,540 | 1.34% |
| Transfers Out | (182,916) | (137,886) | - | 1,448,985 | - | 0.00% |
| Ending Fund Balance | 11,291,148 | 11,406,443 | 12,437,015 | 12,195,982 | 12,266,689 | 33.82% |
| Total | 34,495,877 | 33,695,226 | 36,774,192 | 38,993,992 | 40,755,594 | 100.00% |

DEBT SERVICE FUND

Fund

To account for ad valorem taxes and investment earnings thereon, specifically apportioned and appropriated for the retirement of ad valorem supported debt principal and interest, as well as the payment of other debt supported by other legal resources transferred in from various funds.

| Fiscal Summary Revenue | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Final Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|---|---------------------|---------------------|---------------------------|--------------------------------------|---------------------------|--|
| Ad valorem | 8,166,677 | 8,011,038 | 8,400,655 | 8,400,655 | 7,777,574 | (623,081) |
| Truckee River Water Quality Settlement | | | | | | |
| Agreement Joint Venture | 459,443 | 459,444 | 459,444 | 459,444 | 459,444 | - |
| Investment Earnings | 55,897 | 75,740 | 95,000 | 95,000 | 20,000 | (75,000) |
| Fines and Forfeits | - | - | - | = | = | - |
| Miscellaneous | 142,628 | - | = | = | = | - |
| Transfers In | 14,082,807 | 13,129,239 | 15,655,847 | 16,454,101 | 19,629,235 | 3,973,388 |
| Beginning Fund | 9,431,416 | 10,095,080 | 10,426,128 | 10,238,171 | 11,001,484 | 575,356 |
| Total | 32,338,868 | 31,770,541 | 35,037,074 | 35,647,371 | 38,887,737 | 3,850,663 |

| Fiscal Summary Expenditures | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Final Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|--------------------------------|---------------------|---------------------|---------------------------|--------------------------------------|---------------------------|--|
| G.O. Backed Revenue | | | | | | |
| Principal | 3,780,000 | 3,995,000 | 4,175,000 | 4,175,000 | 4,350,000 | 175,000 |
| Interest | 3,693,275 | 3,759,385 | 3,567,411 | 3,567,411 | 3,376,630 | -190,781 |
| Fees | 2,535 | 5,522 | 4,645 | 8,395 | 8,395 | 3,750 |
| Subtotal | 7,475,810 | 7,759,907 | 7,747,056 | 7,750,806 | 7,735,025 | -12,031 |
| Medium Term | | | | | | 0 |
| Principal | 7,485,581 | 6,699,939 | 7,612,576 | 7,612,576 | 10,065,353 | 2,452,777 |
| Interest | 3,420,912 | 3,035,112 | 4,475,285 | 4,475,285 | 5,715,134 | 1,239,849 |
| Fees | 3,418 | 3,084 | 5,689 | 4,069 | 6,039 | 350 |
| Subtotal | 10,909,911 | 9,738,135 | 12,093,550 | 12,091,930 | 15,786,526 | 3,692,976 |
| Capital Lease & Other | | | | | | |
| Principal | 1,723,648 | 1,738,397 | 1,795,778 | 1,795,778 | 1,876,745 | 80,967 |
| Interest | 722,101 | 643,887 | 564,309 | 564,309 | 474,466 | -89,843 |
| Fees | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 0 |
| Subtotal | 2,447,749 | 2,384,284 | 2,362,087 | 2,362,087 | 2,353,211 | -8,876 |
| Sales Tax Revenue Bonds | | | | | | |
| Principal | 415,000 | 635,000 | 655,000 | 1,454,000 | 475,000 | -180,000 |
| Interest | 994,818 | 1,014,794 | 983,690 | 986,564 | 1,625,335 | 641,645 |
| Fees | 500 | 250 | 2,500 | 500 | 14,268 | 11,768 |
| Subtotal | 1,410,318 | 1,650,044 | 1,641,190 | 2,441,064 | 2,114,603 | 473,413 |
| Ending Fund Balance | 10,095,080 | 10,238,171 | 11,193,191 | 11,001,484 | 10,898,372 | -294,819 |
| Total | 32,338,868 | 31,770,541 | 35,037,074 | 35,647,371 | 38,887,737 | 3,850,663 |

DEBT SERVICE FUND – SPECIAL ASSESSMENT DISTRICTS

Fund

Account for assessments, penalties and interest and other resources to retire debt issued for completed improvements benefiting properties against which the special assessments are levied:

- District 21 Cold Springs: Sewer treatment plant
- District 25 Calle de la Plata: Road project
- District 26 Matterhorn Drive: Road project
- District 27 Osage/Placerville: Road project
- District 29 Mount Rose: Sewer Line project
- District 30 Antelope Valley: Road project
- District 31 Spearhead/Running Bear: Road project
- District 35 Rhodes: Street Grading, Paving
- District 36 Evergreen Hills Drive: Road Extension

Description

The debt service fund for special assessment districts was established to account for the actual assessments levied and bonds or other debt incurred in the construction of a special assessment district project. Assessments are levied on specific parcels of land based on criteria approved for the particular assessment districted, related to the value of improvement of the parcel. Assessments collected in a particular assessment district can only be applied to the benefit of that district during the life of the indebtedness.

| | 2003-2004 | 2004-2005 | 2005-2006 | 2005-2006 Estimate to | 2006-2007 | \$ Change From 05/06 - 06/07 Final |
|------------------------|-----------|-----------|---------------------|--------------------------|---------------------|--|
| Fiscal Summary Revenue | Actual | Actual | Final Budget | Complete | Final Budget | Budget |
| Principal | 346,768 | 452,971 | 382,189 | 404,678 | 445,132 | (7,839) |
| Interest | 156,964 | 150,316 | 156,150 | 218,993 | 176,727 | 26,411 |
| Investment Earnings | 6,564 | 109,120 | 36,500 | 45,916 | 35,000 | (74,120) |
| Penalties | 29,269 | 16,210 | 12,500 | 19,216 | 16,500 | 290 |
| Other | = | - | = | 1,448,985 | - | - |
| Transfers In | = | - | 39,000 | 40,561 | = | - |
| Beginning Fund Bal | 1,617,444 | 1,196,068 | 1,110,779 | 1,168,272 | 1,194,498 | (1,570) |
| Total | 2,157,009 | 1,924,685 | 1,737,118 | 3,346,621 | 1,867,857 | (56,828) |

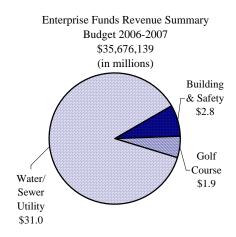
| Fiscal Summary Expenditures | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Final Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|--------------------------------|---------------------|---------------------|---------------------------|--------------------------------------|---------------------------|--|
| Principal | 867,610 | 638,845 | 305,346 | 475,746 | 329,927 | (308,918) |
| Interest | 135,648 | 134,754 | 152,998 | 150,091 | 138,328 | 3,574 |
| Assessment Refunds | 39,685 | 76,098 | - | (13,789) | - | (76,098) |
| Fees | 49,252 | 2,835 | 2,250 | 52,084 | 2,085 | (750) |
| Services and Supplies | 51,662 | 41,767 | 32,700 | 39,006 | 29,200 | (12,567) |
| Transfers | (182,916) | (137,886) | - | 1,448,985 | - | 137,886 |
| Ending Fund Bal | 1,196,068 | 1,168,272 | 1,243,824 | 1,194,498 | 1,368,317 | 200,045 |
| Total | 2,157,009 | 1.924.685 | 1,737,118 | 3,346,621 | 1.867.857 | (56,828) |

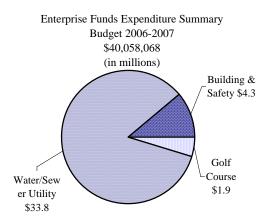
ENTERPRISE FUNDS

Fund

To account for programs or activities which are operated in a manner similar to private enterprise. The intent of an Enterprise Fund is for the users of services to pay for the cost of services through user charges. This also allows the governing body to determine if revenues earned, expenses incurred and net income are appropriate for public policy, capital maintenance, management control and accountability. The Enterprise Funds include the Water/Sewer Utility Fund, the Golf Course Fund and the Building and Safety Fund.

Revenue and Expenditure Summaries – Enterprise Funds





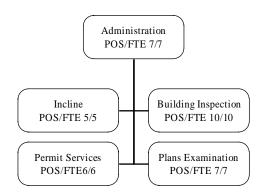
Revenue Summary - Enterprise Funds

| | | | 2005-2006 | | \$ Change | % of All |
|---------------------|--------------|---------------------|-------------|--------------|------------|-------------|
| | Actual 2003- | Actual 2004- | Estimate to | Final Budget | from Prior | Revenues |
| Revenue Type | 2004 | 2005 | Complete | 2006-2007 | Year | FY2006-2007 |
| Building and Safety | 4,046,916 | 3,836,073 | 2,840,000 | 2,790,000 | -50,000 | 7.81% |
| Golf Course | 1,863,054 | 2,180,349 | 1,835,020 | 1,900,629 | 65,609 | 5.32% |
| Water/Sewer Utility | 23,604,740 | 24,987,461 | 25,932,601 | 31,024,327 | 5,091,726 | 86.87% |
| Total | 29,514,710 | 31,003,883 | 30,607,621 | 35,714,956 | 5,107,335 | 100.00% |

Expenditure Summary – Enterprise Funds

| | | | 2005-2006 | | \$ Change | % of All |
|---------------------|--------------|---------------------|-------------|--------------|------------|--------------|
| | Actual 2003- | Actual 2004- | Estimate to | Final Budget | from Prior | Expenditures |
| Expenditure Type | 2004 | 2005 | Complete | 2006-2007 | Year | FY2006-2007 |
| Building and Safety | 3,196,900 | 3,454,335 | 3,988,257 | 4,326,030 | 337,773 | 11.05% |
| Golf Course | 2,069,079 | 2,009,106 | 1,835,017 | 1,908,573 | 73,556 | 4.88% |
| Water/Sewer Utility | 23,589,974 | 27,462,234 | 26,898,374 | 32,913,037 | 6,014,663 | 84.07% |
| Total | 28,855,953 | 32,925,675 | 32,721,648 | 39,147,640 | 6,425,992 | 100.00% |

BUILDING AND SAFETY FUND



Total Positions/Full Time Equivalents 35/35

Mission

The mission of the Building and Safety Department is to assure that buildings in the unincorporated community are safe to occupy by checking new building or remodeling plans, issuing permits for acceptable building, and inspecting construction for compliance with appropriate building codes.

Description

The Building and Safety Department reviews building and remodeling plans and issues building permits when the plans meet all code specifications. Department personnel inspect construction in process to insure that it conforms to plan specifications. Occupancy permits are issued on completion of construction if all building permit conditions have been met. During the course of enforcement the Department processes violations per legal authority granted by the Nevada Revised Statutes. Department staff also present code updates to the Board of County Commissioners for adoption and inclusion in the County's building code.

| | | | 2005-2006 | | \$ Change | % of All |
|-----------------|--------------|---------------------|-------------|--------------|------------|-------------|
| | Actual 2003- | Actual 2004- | Estimate to | Final Budget | from Prior | Revenues |
| Revenue Summary | 2004 | 2005 | Complete | 2006-2007 | Year | FY2006-2007 |
| Operating | 4,030,586 | 3,682,125 | 2,690,000 | 2,690,000 | 0 | 96.42% |
| Non-Operating | 16,330 | 153,948 | 150,000 | 100,000 | -50,000 | 3.58% |
| Transfers In | 0 | 0 | 0 | 0 | 0 | 0.00% |
| Total | 4,046,916 | 3,836,073 | 2,840,000 | 2,790,000 | -50,000 | 100.00% |

| | | | 2005-2006 | | \$ Change | % of All |
|---------------------------|--------------|---------------------|-------------|--------------|------------|--------------|
| | Actual 2003- | Actual 2004- | Estimate to | Final Budget | from Prior | Expenditures |
| Expenditures Summary | 2004 | 2005 | Complete | 2006-2007 | Year | FY2006-2007 |
| Salaries and Wages | 1,640,972 | 1,717,206 | 1,953,474 | 2,217,760 | 264,286 | 51.27% |
| Employee Benefits | 574,336 | 615,873 | 649,365 | 749,038 | 99,673 | 17.31% |
| Services and Supplies | 972,796 | 1,107,473 | 1,370,418 | 1,344,232 | -26,186 | 31.07% |
| Depreciation/Amortization | 8,796 | 13,783 | 15,000 | 15,000 | 0 | 0.35% |
| Transfers Out | 0 | 0 | 0 | 0 | 0 | 0.00% |
| Total | 3,196,900 | 3,454,335 | 3,988,257 | 4,326,030 | 337,773 | 100.00% |

Long Term Goals

- Enhance permit management system to achieve an average turnaround time of 10 days for plan examination and permit issuance.
- Conduct public workshops to inform applicants on the permit process so as to increase the efficiency of the process.
- Enhance the department's automated systems with current and proven technology to increase productivity in plan examinations and inspection processes.

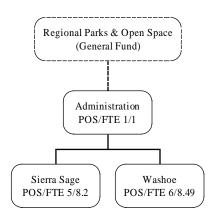
Goals for Fiscal Year 2006-2007

- Develop real time inspection record capability in the field through use of wireless tablet technology.
- Research and identify current imaging and digital technology software for use in plan submittal and examination processes.
- Identify new methods to enhance the one stop shop permit system.
- Budget and prepare phasing for the upgrade of the current permit computer program.

- Adopted 2003 International Codes.
- Installed imaging and digital technology for use in document storage.
- Supported the County's E-Government Initiative.
- Implemented improvements to building permit work flow system.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---|--------------------|--------------------|----------------------|-----------------------|
| Conduct Plan Checks and conduct | Plan Checks per year | 3,933 | 3,962 | 4,000 | 4,000 |
| 4 plan reviews per day per plan checker. | Plan reviews per day per plan checker | 4 | 3.8 | 3.2 | 3.5 |
| | Cost per Plan Check | \$136.17 | \$163.30 | \$208.16 | \$220.00 |
| Issue Construction Permits. | Permits issued per year | 6,448 | 6,723 | 6,501 | 6,500 |
| Conduct Inspections of Work in Progress. | Inspections per year | 33,927 | 34,000 | 40,000 | 32,000 |
| | Average # of inspections per inspector per day | 15.8 | 15.4 | 17.4 | 15.4 |
| | Cost per Inspection | \$20.27 | \$23.15 | \$26.21 | \$27.00 |
| | % of inspection requests conducted within 24 hours. | 99% | 99% | 99% | 99% |
| | Occupancy Permits Granted | N/A | N/A | N/A | In Progress |
| Conduct compliance inspections. | Compliance inspections conducted per year | 354 | 234 | 300 | 250 |
| | % of inspections reviewed for quality assurance | 3% | 5% | 10% | 10% |

GOLF COURSE FUND



Total Positions/Full Time Equivalents 12/17.69

Fund

The Golf Course Fund accounts for golf operations of the two County golf courses – Washoe and Sierra Sage – including the related fixed assets and depreciation.

Description

Washoe Golf Course is an 18 hole regulation length golf course. Approximately 38,000 rounds are played annually. Facilities include a clubhouse, which includes a golf pro shop, outdoor barbecue area, restaurant. A driving range, cart storage and maintenance facility are also located on the course.

Sierra Sage Golf Course is an 18 hole regulation length golf course. Approximately 22,000 rounds are played annually. Facilities include a clubhouse, which includes a golf pro shop, outdoor barbeque area, and restaurant. A driving range, cart storage and maintenance facility are also located on the course.

| | | | 2005-2006 | | % Change | % of All |
|-----------------|---------------------|--------------|-------------|--------------|------------|-------------|
| | Actual 2003- | Actual 2004- | Estimate to | Final Budget | from Prior | Revenues |
| Revenue Summary | 2004 | 2005 | Complete | 2006-2007 | Year | FY2006-2007 |
| Operating | 1,812,213 | 1,665,732 | 1,574,316 | 1,643,200 | 4.38% | 86.46% |
| Non-Operating | 10,659 | 14,617 | 10,704 | 7,429 | -30.60% | 0.39% |
| Transfers In | 40,182 | 500,000 | 250,000 | 250,000 | 0.00% | 13.15% |
| Total | 1,863,054 | 2,180,349 | 1,835,020 | 1,900,629 | 3.58% | 100.00% |

| | | | 2005-2006 | | % Change | % of All |
|---------------------------|--------------|---------------------|-------------|--------------|------------|--------------|
| | Actual 2003- | Actual 2004- | Estimate to | Final Budget | from Prior | Expenditures |
| Expenditures Summary | 2004 | 2005 | Complete | 2006-2007 | Year | FY2006-2007 |
| Salaries and Wages | 777,257 | 727,902 | 673,210 | 681,645 | 1.25% | 35.71% |
| Employee Benefits | 204,136 | 211,074 | 208,916 | 229,514 | 9.86% | 12.03% |
| Services and Supplies | 608,720 | 597,628 | 492,721 | 533,922 | 8.36% | 27.97% |
| Depreciation/Amortization | 297,324 | 298,074 | 290,932 | 302,841 | 4.09% | 15.87% |
| Non-Operating | 181,642 | 174,428 | 169,238 | 160,651 | -5.07% | 8.42% |
| Transfers Out | 0 | 0 | 0 | 0 | 0.00% | 0.00% |
| Total | 2,069,079 | 2,009,106 | 1,835,017 | 1,908,573 | 4.01% | 100.00% |

Long Term Goals

- Have County owned golf courses generate enough revenue from fees and charges to recover 100% of direct, indirect, and overhead costs and debt service costs.
- Have County owned golf courses designed, managed, as serving as teaching and learning facilities offering
 opportunity for all residents to play golf as a lifetime sport.

Goal for Fiscal Year 2006-2007

- Improve level of playing conditions through technology, proper equipment use and preventative actions.
- Provide leadership, staff training, and level of service standards to ensure the delivery of excellent customer service at the golf facilities.
- Monitor, evaluate, and adjust financial performance of Washoe and Sierra Sage golf courses to effectively
 increase revenues and manage expenditures.
- Establish a marketing plan for golf.

- Washoe and Sierra Sage Golf Courses received positive compliments on course conditions.
- Washoe Golf Course restaurant is now operated by a contracted vendor, resulting in operating savings to the Enterprise Fund.
- Washoe Golf Course:
 - Completed irrigation improvements by replacing over 1,000 sprinkler heads to improve water application and coverage.
 - Implemented improvements to turf with the application of approximately 1 ton of grass seed on fairways, around greens and bare areas.
 - o Installed new sod around the edges of almost all of the greens bunkers.
- Sierra Sage Golf Course:
 - o Approved and implemented a new operation contract for Sierra Sage Pro Shop.
 - Improved bunker drainage on green #6 and on the drainage ditches throughout the course, including adding culverts where needed.
 - Implemented improvements to the irrigation system with the purchase of upgraded computer controller and reprogrammed the system resulting in better coverage and a more efficient system.
 - o Implemented a new mow schedule resulting in more consistent turf and better play.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|---|---|---|---|---|
| Sustain high level of play at both county courses. | # of rounds of golf played (including tournaments)** Washoe Sierra Sage | 41,210 26,349 | *35,375 *19,230 | 37,000 21,500 | 41,265 28,000 |
| Manage operations to maintain current levels of play in a cost effective manner. | Avg revenue earned per player per round of golf played Washoe Golf Course Sierra Sage Golf Course Nat'l Golf Foundation Median- Western Region Cost per round to maintain courses Washoe Golf Course Sierra Sage Golf Course | \$22.54 \$23.02 \$26.09 \$17.34 \$25.63 | \$25.46 \$27.08 \$26.09 \$17.34 \$25.63 | \$25.85 \$22.65 \$31.66 \$18.60 \$35.81 | \$22.01 \$18.30 \$27.46 \$19.90 \$29.07 |

^{*}Decrease due to snow closures.

^{**} Rounds of play are expressed in 18 hole equivalents.

WATER RESOURCES FUND



Total Positions/Full Time Equivalents 107/102.25

Mission: The mission of the Department of Water Resources is to meet current and future regional demand

for potable water, and wastewater disposal.

Description: The Washoe County Department of Water Resources (DWR) provides integrated management of water supply, wastewater treatment, effluent reuse, ground water remediation, and water resource planning. Washoe County is the only government in Nevada that has combined these important water resource management services in one department. The Department has four divisions:

Consulting and Construction

o Sewer, Water and Reclaimed Utility Operations and Maintenance

Finance and Customer Service

Water Resource Planning

| | | | 2005-2006 | | \$ Change | % of All |
|-----------------|---------------------|--------------|-------------|--------------|------------|-------------|
| | Actual 2003- | Actual 2004- | Estimate to | Final Budget | from Prior | Revenues |
| Revenue Summary | 2004 | 2005 | Complete | 2006-2007 | Year | FY2006-2007 |
| Operating | 20,926,956 | 21,813,153 | 24,771,117 | 26,969,242 | 2,198,125 | 86.93% |
| Non-Operating | 1,237,062 | 1,663,373 | 1,122,667 | 4,016,268 | 2,893,601 | 12.95% |
| Transfers In | 1,440,722 | 1,510,935 | 38,817 | 38,817 | 0 | 0.13% |
| Total | 23,604,740 | 24,987,461 | 25,932,601 | 31,024,327 | 5,091,726 | 100.00% |

| | | | 2005-2006 | | \$ Change | % of All |
|---------------------------|---------------------|---------------------|-------------|--------------|------------|--------------|
| | Actual 2003- | Actual 2004- | Estimate to | Final Budget | from Prior | Expenditures |
| Expenditures Summary | 2004 | 2005 | Complete | 2006-2007 | Year | FY2006-2007 |
| Salaries and Wages | 4,053,596 | 4,524,185 | 5,652,660 | 4,733,957 | -918,703 | 14.38% |
| Employee Benefits | 1,282,888 | 1,342,268 | 1,612,324 | 1,527,697 | -84,627 | 4.64% |
| Services and Supplies | 9,288,237 | 10,661,493 | 11,012,101 | 12,884,024 | 1,871,923 | 39.15% |
| Depreciation/Amortization | 5,038,987 | 5,835,875 | 4,371,887 | 7,945,282 | 3,573,395 | 24.14% |
| Nonoperating Expenses | 2,282,591 | 2,363,560 | 3,038,540 | 4,611,215 | 1,572,675 | 14.01% |
| Transfers Out | 1,643,675 | 2,734,853 | 1,210,862 | 1,210,862 | 0 | 3.68% |
| Total | 23,589,974 | 27,462,234 | 26,898,374 | 32,913,037 | 6,014,663 | 100.00% |

Note: The Truckee River Flood Management Department was previously a function of Water Resources.

Water Resources – Construction Division

Long Term Goals

- Improve turnaround time for plan examination and permit issuance through enhancement of a user-friendly permit management system.
- Plan, design, and construct new drinking water and wastewater facilities that meet all local, state, and federal regulations in a timely and economical manner.
- Develop a rolling five-year capital R&R program to mitigate system failures.
- Evaluate new technologies necessary to meet higher water quality standards or present favorable economic impacts to system operations.
- Assist developers, Public Works, and Special Assessment Districts in the design and construction of various water, sewer, reclaimed and storm water projects within Washoe County.

Goals for Fiscal Year 2006-2007

- Implement the department's 2006-2007 Capital Improvement Plan.
- Complete projects on time and under budget.
- Provide timely review of development and inspection requests to assure compliance with County Development Code and construction standards.

- <u>Cold Springs Water Reclamation Facility</u>: Completed the construction to increase the facility's capacity.
- <u>Lawton-Verdi Interceptor</u>: Collaborated with the Corps of Engineers and the City of Reno on the construction of the Lawton-Verdi Interceptor which will provide sewer service to the Verdi area.
- <u>Spanish Springs Valley Nitrate Occurrence Project</u>: Designed the first phase of the project and awarded construction contracts for phase 1a.
- <u>SAD 29 Mt. Rose Sewer</u>: Reviewed design of phase two of the Mt. Rose sewer and coordinated construction planning with the private developer. This sewer will serve the upper portion of the Mt. Rose scenic corridor.
- <u>South Truckee Meadows Water Treatment Plant</u>: The recommended site was purchased and the 30% design was completed under a contract awarded to Carollo Engineers.
- Longley Lane Water Treatment Plant: Oversaw design and construction of this \$21 million dollar project.
- <u>Water Rights</u>: The Division coordinated the Department's successful efforts at State Engineer hearings to protect the County's water resources.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|--|--------------------|--------------------|----------------------|-----------------------|
| Review all developmental | # of development requests | 275 | 270 | 300 | 50 |
| requests for adequacy of water supply and wastewater disposal. | # of new subdivisions inspected | 90 | 85 | 100 | 100 |
| | Avg # of days to complete reviews. | N/A | N/A | 20 | 20 |
| Provide infrastructure improvements to serve new | # of new public infrastructure projects designed & built | 8 | 9 | 13 | 21 |
| growth. | Cost of new infrastructure | \$38,589,300 | \$35,267,000 | \$34,439,126 | \$82,122,300* |
| | Total # of internal and external projects inspected and approved | 110 | 97 | 113 | 121 |
| Provide timely design and replacement of existing | # of R&R projects re-engineered and replaced | 4 | 4 | 5 | 38 |
| infrastructure. | Cost of R&R work completed | \$480,000 | \$625,000 | \$1,755,000 | \$17,530,700* |

^{*}Planned in CIP

Water Resources – Finance/Customer Service Division

Long Term Goals

- Continue to improve customer relations by providing timely responses to customer inquiries, correct billing information, and provide accurate accounting and timely rate adjustments.
- Implement additional modules in the SAP system to augment the utility billing and financial information packages to improve information flow to the customers and provide timely management reports to assist in minimizing operating costs and maximizing efficiency.
- Continue to improve and streamline day-to-day accounting practices, specialized processes and improve financial analysis, reporting and information sharing for the public, internal customers and management.

Goals for Fiscal Year 2006-2007

- Obtain Federal funds to continue construction of the Spanish Springs septic to sewer project, Lawton Verdi sewer interceptor, Heppner Subdivision water system improvements and Huffaker reservoir upgrades.
- Increase use of web information on rates, regulations, and system needs and project progress.
- Evaluate options and opportunities for operation of wastewater treatment facilities.
- Conduct rate reviews or implement CPI rate adjustments for:
 - o Reclaim rates and connection fees
 - Water rates and connection fees
 - o Sewer operating rates and connection fees
- Develop a mechanism for implementing private/public partnerships to leverage General Fund monies for water resource planning efforts.

- <u>Washoe County Sewer Utility Rate Analysis and Design</u>: The Division updated sewer rates by the indexed amount in accordance with the ordinance
- <u>Washoe County Water Utility Rate Analysis and Design</u>: The Division recommended, and Board of County Commissioners formed, a Rate Committee to study the rate making process and making recommendations to the BCC followed by a public hearing process to adopt the rate ordinance.
- <u>Obtained federal funding for</u>: Lawton Verdi Sewer Interceptor project, Spanish Springs Nitrate Occurance Project, and Heppner Subdivision Water System Improvements.
- <u>Utility System Connection Fees:</u> Issued an RFP to retain a consultant to assist the division in developing a revenue forecasting model and proposing updated connection fees to insure adequate funding by new development for the bonded debt required for system expansion and the cost of construction for the Longley Lane and South Truckee Meadows Water Treatment plants.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|--------------------|--------------------|----------------------|-----------------------|
| Manage ratepayer accounts. | # of billable accounts | 31,301 | 34,063 | 38,000 | 42,000 |
| | # of accounts per division FTE | 2,845 | 3,096 | 3,166 | 3,230 |
| Provide accurate and timely financial and managerial reporting. | % of reports to State submitted within time limit allowed | 100% | 100% | 100% | 100% |
| Keep ratepayers informed. | # of direct mailings or newsletters | 8 | 4 | 4 | 4 |
| | # of visits to CABs or homeowner's associations | 10 | 10 | 10 | 6 |
| | # of times the financial position communicated | 2 | 2 | 2 | 2 |
| | # of rate or fee schedules reviewed | 3 | 3 | 2 | 3 |

Water Resources - Operations/Utility Services Division

Description

The Department of Water Resources Utility Operations Division is responsible for delivering safe, potable drinking water to regional customers through 21 separate water systems, and operating 3 wastewater treatment plants serving 15 wastewater service areas.

Long Term Goals

• Continuously operate and maintain the Washoe County water, wastewater, and reclaimed water facilities in a manner that meets customer demand in an efficient and safe manner.

Goals for Fiscal Year 2006-2007

- Start-up and operate the new Longley Lane Water Treatment Facility.
- Organize and advance wastewater collection systems personnel and equipment to meet the professional standards of the industry.
- Organize, restructure and advance the water utilities division to meet the following goals and concerns:
 - o Continue to certify all personnel as mandated by Nevada State Law NRS 445A.860, 445A.880.
 - o Provide educational, training and advancement opportunities to utilities personnel.
 - o Increase preventive maintenance to improve the efficiency of existing programs.
 - o Analyze the division's ability to properly operate and maintain the expanded customer base, service areas, and infrastructures of Washoe County Utilities for the near and long term future.

Accomplishments for Fiscal Year 2005-2006

• <u>Customer Accounts:</u>

- o As of June 2006, DWR had an increase of 2430 water service accounts or 13.0% over the previous year.
- o As of June 2006, DWR had an increase of 1531 wastewater accounts or 10.2% over the previous year.
- As of June 2006, DWR had an increase of 3 reclaimed water accounts or 1.0% over the previous year. 842 million gallons of reclaimed water were delivered.
- Water and Wastewater System Improvements: During 2005/06, Operations implemented the following:
 - O Hired a new Manager of Operations, filled the positions for two vacant Wastewater Collections Systems Operator I, an Office Assistant II and a Meter Tech I.
 - o Brought the new EPA funded arsenic treatment and removal system added to the STMGID Well #9 on-line for testing.
 - o Brought the new Spring Creek Tank #5 on-line.
 - o Spring Creek Tank #6 and Well #7 are on-line and operational.
 - o Brought the new Arrowcreek Lift Station on-line.
 - o Completed upgrade and construction to Cold Springs Wastewater Treatment Plant.
 - o The Washoe County Water and Wastewater Utilities remained operational without endangering public health during the New Year's Flood.
- Compliance: During FY06, Utilities:
 - Successfully met and exceeded all federal and state standards and regulations governing the water and wastewater industries in FY06.
 - Established requirement that all water distribution staff members achieve and maintain certifications at the proper levels in accordance to state laws governing the industry.

| Department Objective | Measure | FY 03/04 Actual | FY 04/05 Actual | FY 05/06 Estimated | FY 06/07 Projected |
|--|--|--------------------|--------------------|-----------------------|-----------------------|
| Meter all Washoe County | # of water customers | 17,039 | 17,636 | 18,550 | 21,130 |
| customers and automate the meter reading function. | % of customers on meters | 100% | 96.5% | 100% | 100% |
| | % of meters on radio read | 82% | 79% | 82% | 100 |
| Provide high quality water to customers. | Water provided in millions of gallons | 3,721 | 3,665 | 4,128 | 4,251 |
| | # of complaints regarding water quality | 37 | 68 | 38 | 25 |
| | % of complaints responded to within 24 hours | 100% | 100% | 100% | 100% |
| Provide wastewater services to region. | Water treated in millions of gals. | 550 | 866 | 1,055 | 1,181 |
| region. | # of customers | 14,248 | 15,274 | 15,981 | 17,115 |
| Provide reclaimed water to | # of customers | 174 | 197 | 293 | 299 |
| region's customers. | Reclaimed water delivered (in millions of gallons) | 681 | 784 | 842 | 850 |
| Maintain delivery system in | # of mainline leaks repaired | 27 | 20 | 20 | 22 |
| working order. | # of water service repairs | 1,450 | 1,285 | 1,285 | 1,300 |
| | Miles of sewer mains cleaned | 27.71 | 34.2 | 34 | 54 |
| | Miles of water lines flushed | 64.89 | 67.26 | 67 | 67 |

Water Resources – Planning Division

Long Term Goals

- Identify, quantify and develop sustainable water resource supplies to support future demand in Washoe County.
- Implement regionally integrated water supply, wastewater, and effluent reuse planning.
- Develop a stormwater management district throughout the unincorporated area for drainage and water quality that integrates with stormwater management features and functions of the incorporated cities.

Goals for Fiscal Year 2006-2007

- Continue water-level, precipitation and streamflow data collection efforts to monitor the effects of water resource development, and assess new potential sources of water supply.
- Standardize development and documentation of groundwater flow models of the hydrographic basins according to accepted industry standards and evaluate and prioritize the schedule for development of the models.
- Construct the North Spanish Springs Floodplain detention facility.
- Planning and implementation of drainage assessment districts for the purpose of operating and maintaining stormwater drainage facilities for interested Homeowners Associations throughout the County.

Accomplishments for Fiscal Year 2005-2006

- <u>Truckee River Flood Management Project:</u> Completed the negotiations and developed the framework for the development of the Truckee River Flood Management Coordinating Committee. Organized the initial meetings of the Flood Project Coordinating Committee. Developed the initial proposal for acquisition of the UNR 55 acre parcel for the Truckee River Flood Project.
- <u>Spanish Springs Flood Control Project:</u> Finalized engineering design for the North Spanish Springs Floodplain Detention Facility (NSSFDF). Constructed the reinforced concrete boxes under Eagle Canyon and Pyramid Highway for the NSSFDF.
- <u>Spanish Springs Valley Nitrate Occurrence Project:</u> In cooperation with the USGS, DRI, and UNR, X shallow and Y deep monitoring wells were installed to further characterize the fate and transport of nitrate in the basin. Monitoring continued at the five field locations established in FY 04-05 to determine the nitrate load from septic tanks.
- Groundwater Resources Data Center and Well Mitigation Program: Provided staff support to the Well Mitigation Hearing Board. Enhanced the GWDC database with additional data. Developed a brochure for Domestic Well Owners.
- <u>Heppner Subdivision Water Supply:</u> Completed 90 percent of the water supply project utilizing U.S. EPA grant funding.
- <u>Longley Lane Water Treatment Plant:</u> Designed, tested and constructed the production well at the Longley Lane plant. Developed and implemented snow survey program to monitor tributary surface water supplies to the plant.
- <u>South Truckee Meadows Water Treatment Plant:</u> Completed the exploratory drilling program for the secondary wellfield design and construction to provide water to the STMWTP.
- Hydrographic Basin Modeling: Completed the Lemmon Valley groundwater flow model. Reviewed the Fish Springs Ranch groundwater model for future well development potential. Continued data acquisition for model development in South Truckee Meadows, Central Truckee Meadows, Verdi, Cold Springs, Spanish Springs, Lemmon Valley, Red Rock, and Warm Springs (Winnamucca Ranch). Developing standard procedures for data acquisition, numerical model development, calibration and validation, and documentation based upon American Society for Testing and Materials (ASTM) standards.
- <u>Central Truckee Meadows Remediation District:</u> Successfully completed the second full year of groundwater monitoring. Implemented the sewer monitoring program with Reno and Sparks to accompany the sewer ordinance revisions adopted in FY 03-04. In partnership with TMWA, developed a revised pumping plan that will achieve increased capture of PCE in groundwater but reduce operation and maintenance costs. In partnership with Reno, developing a workplan for sewer line rehabilitation and PCE remediation at the Wrondel Way site. Referred the Greenbrae site to NDEP for corrective action. NDEP has advised the responsible property owner that a corrective action is pending.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|--|--------------------|--------------------|----------------------|-----------------------|
| Update Resource Management Plans. | #basin studies | N/A | 8 | 7 | 7 |
| Plans. | #gw models | | 2 | 3 | 4 |
| | #models documented | | 0 | 2 | 4 |
| Prevent, minimize, or mitigate PCE contamination of ground | # of groundwater plumes identified | 0 | 3 | 7 | 0 |
| water in the Truckee Meadows. | # of groundwater plumes characterized | 0 | 0 | 0 | 10 |
| | # of potential PCE source areas identified | 9 | 3 | 2 | 3 |
| | # of potential PCE sources mitigated or referred for mitigation | 0 | 2 | 2 | 3 |
| | Approximate # of gallons of contaminated water mitigated (in billions) | 2.5 | 1.8 | 2.0 | 2.0 |
| Develop regional policy and plans for current and future water | Tri-annual update of Regional Water Plan approved | N/A | Yes | N/A | N/A |
| supply, water quality, wastewater treatment and disposal, drainage and flood control for the region. | Meetings of Regional Water Planning Commission staffed | | 16 | 16 | 20 |
| Develop and maintain a stormwater management plan to | Design Standards set | N/A | 0 | 1 | 1 |
| minimize impact of runoff caused by land development in the region. | Maintenance Stds set | | 0 | 1 | 1 |
| by faild development in the region. | HCM | | 0 | 1 | 1 |
| Investigate and resolve complaints of domestic well failure by | # of complaints filed | N/A | 12 | 15 | 6 |
| municipal well pumping. | # of well mitigation hearings held | | 7 | 16 | 6 |
| | # of decisions appealed to state level | | 2 | 1 | 0 |

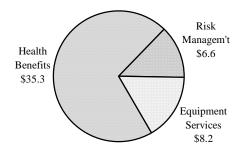
INTERNAL SERVICE FUNDS

Description

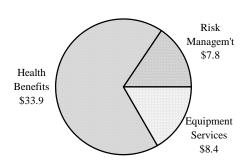
The Internal Service Funds account for the financing of goods and services provided by programs or activities on a cost reimbursement basis. The Internal Service Funds include the Risk Management Fund, the Health Benefits Fund and the Equipment Services Fund.

Revenue and Expenditure Summaries - Internal Service Funds

Internal Service Funds Revenue Summary Budget 2006-2007 \$50,129,390 (in millions)



Internal Service Funds Expense Summary
Budget 2006-2007
\$50,070,502
(in millions)



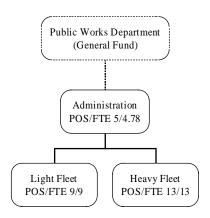
Revenue Summary – Internal Service Funds

| | | | 2005-2006 | | \$ Change | % of All |
|-------------------------|------------|------------|-------------|--------------|------------|-------------|
| | 2003-2004 | 2004-2005 | Estimate to | 2006-2007 | from Prior | Revenues FY |
| Enterprise Fund Revenue | Actual | Actual | Complete | Final Budget | Year | 2005-2006 |
| Equipment Services | 6,291,798 | 7,375,391 | 7,849,558 | 8,235,839 | -7,806 | 17.07% |
| Health Benefits | 25,464,665 | 27,566,112 | 30,605,066 | 35,304,364 | -18,500 | 66.56% |
| Risk Management | 8,123,574 | 7,389,942 | 7,529,045 | 6,589,187 | 0 | 16.37% |
| Total | 39,880,037 | 42,331,445 | 45,983,669 | 50,129,390 | -26,306 | 100.00% |

Expenditure Summary – Internal Service Funds

| | | | 2005-2006 | | \$ Change | % of All |
|------------------------|------------|------------|-------------|--------------|------------|--------------|
| Enterprise Fund | 2003-2004 | 2004-2005 | Estimate to | 2006-2007 | from Prior | Expenditures |
| Expenditure | Actual | Actual | Complete | Final Budget | Year | FY 2005-2006 |
| Equipment Services | 6,670,538 | 7,210,201 | 7,940,107 | 8,378,120 | 134,718 | 19.66% |
| Health Benefits | 24,329,900 | 26,215,899 | 28,276,093 | 33,895,114 | -1,715,008 | 70.03% |
| Risk Management | 5,171,098 | 6,918,460 | 4,161,924 | 7,797,268 | -3,366,445 | 10.31% |
| Total | 36,171,536 | 40,344,560 | 40,378,124 | 50,070,502 | -4,946,735 | 100.00% |

EQUIPMENT SERVICES FUND



Total Positions/Full Time Equivalents 27 /26.78

Mission

The mission of the Equipment Services Division is to provide cost effective, safe, dependable equipment to County departments to meet their transportation and specialized heavy equipment operational requirements.

Description

This Internal Service Fund was created to track revenues received and expenditures made for the maintenance, repair, purchase and replacement of fleet vehicles and specialized large equipment used by Washoe County departments. Equipment Services is a division of the Public Works Department.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total

\$ 8,378,120

| Revenues Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final |
|--------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Charges for Services | 6,094,498 | 6,717,292 | 7,417,364 | 7,370,954 | 7,720,839 | 303,475 |
| Investment Earnings | 167,548 | 351,348 | 250,000 | 138,621 | 135,000 | -115,000 |
| Capital Contributions In | 0 | 16,751 | 0 | 75,463 | 110,000 | 110,000 |
| Transfers In | 29,752 | 290,000 | 190,000 | 264,520 | 270,000 | 80,000 |
| Total | 6,291,798 | 7,375,391 | 7,857,364 | 7,849,558 | 8,235,839 | 378,475 |

| Expenditures Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final |
|-------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Salaries and Wages | 1,247,638 | 1,307,769 | 1,442,982 | 1,368,636 | 1,519,663 | 76,681 |
| Employee Benefits | 415,245 | 450,351 | 511,037 | 480,609 | 530,063 | 19,026 |
| Services and Supplies | 2,856,536 | 3,275,421 | 3,501,370 | 3,742,862 | 3,898,394 | 397,024 |
| Depreciation | 2,151,119 | 2,176,660 | 2,350,000 | 2,348,000 | 2,430,000 | 80,000 |
| Interest Expense | 0 | 0 | 0 | 0 | 0 | 0 |
| Transfers | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 6,670,538 | 7,210,201 | 7,805,389 | 7,940,107 | 8,378,120 | 572,731 |

Long Term Goals

- Increase utilization and reduce overall fleet size in response to stabilizing growth and downsizing equipment while being responsive to user needs for expanding services.
- Maintain an accurate billing structure with periodic rate modifications consistent with operational costs for Equipment Services Fund.
- Continue achievement of compliance with state/federal clean emission standards and use of alternative fuels by proactively exhibiting a leadership role in the use of clean burning fuels that produce fewer tailpipe emissions.
- Encourage use of taxi service as an alternative means of meeting local transportation needs.
- Establish a motor pool in the downtown Courts center (or other government centers) to provide an alternative to permanently assigned vehicles which satisfy user needs for intermittent transportation at that location.
- Encourage participation in training and development programs that provide career enrichment to employees.

Goals for Fiscal Year 2006-2007

- Continue to provide timely reporting of billing costs and utilization criteria to user departments.
- Pursue computerization of fleet management billing system to prepare monthly billing statements.
- Reduce/eliminate number of natural gas (CNG) vehicles in County fleet in response to unstable fueling infrastructure.
- Increase consumption of 5-20% blend biodiesel fuel as alternative to 100% diesel in County diesel equipment.
- Pursue fleet vehicle shop expansion and increased staffing in response to additional vehicles authorized.
- Perform preventive maintenance services in accordance with manufacturers recommended service intervals.

Accomplishments for Fiscal Year 2005-2006

- Purchased eight 14-passenger buses for transportation of children/youths in Juvenile Services programs.
- Provided Equipment Services billing rate and utilization data to user departments enabling them to manage fleet operations and size while monitoring individual fleet user costs.
- Increased to 41 units the number units of rolling stock removed without replacement over a three year period.
- Expanded use of hybrid gasoline/electric vehicles in the County fleet with purchase of three hybrid 4x4 SUVs.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|--|--|--------------------|--------------------|----------------------|-----------------------|
| Manage vehicle fleet. | # of additional vehicles approved/ purchased | 11 | 13 | 15 | 20 |
| | # of additional heavy equipment units approved/purchased | 3 | 4 | 4 | 4 |
| | Avg annual miles for (general) fleet vehicles <1-ton | 9,041 | 8,123 | 7,810 | 7,500 |
| | Avg annual miles for (law enforcement) fleet vehicles <1-ton | 13,619 | 11,722 | 10,238 | 10,500 |
| | # trips involving use of taxi service | 21 | 58 | 34 | 50 |
| | Avg cost of taxi service | N/A | \$20.47 | \$15.87 | \$20.00 |
| Perform equipment Preventive Maintenance (PM) services as | # vehicle PM services performed | 1,327 | 1,755 | 2,550 | 2,600 |
| scheduled. | # of ESD repair orders | 8,337 | 9,230 | 7,226 | 8,100 |
| | Light Equipment | 4,144 | 4,432 | 3,112 | 4,000 |
| | Heavy Equipment | 4,193 | 4,798 | 4,104 | 4,100 |
| | Avg cost of repair order | \$270 | \$259 | \$167 | ¢175 |
| | Light Equipment Heavy Equipment | \$270 \$453 | \$259 \$463 | \$167 \$210 | \$175 \$250 |
| | Avg hourly shop rate for service | Ψ-33 | ψ -1 03 | \$210 | \$250 |
| | Light Equipment Shop | \$55 | \$58 | \$58 | \$60 |
| | Heavy Diesel Shop | \$58 | \$60 | \$60 | \$63 |
| Decrease diesel consumption in response to use of biodiesel. | # gallons of diesel consumed | N/A | 278,568 | 305,600 | 300,000 |
| response to use of biodieser. | # gallons of biodiesel consumed (for all vehicle/equipment types) | N/A | 23,897 | 42,550 | 45,000 |
| Promote Employee Enrichment. | Employee Enrichment/Training hrs | N/A | N/A | 750 | 1,040 |

HEALTH BENEFITS FUND



Total Positions/Full Time Equivalents 2/2

Mission

The mission of the Health Benefits Division is to provide access to comprehensive health care services for Washoe County employees, retirees, and their eligible dependents in an efficient, and cost effective manner.

Description

The Health Benefits Fund was established pursuant to NRS 287.010 to provide health benefits for County employees, dependents and retirees through a self-funded health plan and contractual health insurance plans. The Fund includes medical, dental, prescription drug, vision and life insurance. The Fund also provides wellness events and services to participants. Health Benefits is a division of the Finance Department.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total

\$ 33,895,114

| Revenue Summary | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to 06/07 Final |
|----------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Charges for Services | 21,859,581 | 24,498,719 | | | Ü | |
| Investment Earnings | 168,589 | 254,709 | 70,000 | 143,500 | 70,000 | 0 |
| Transfers In | 3,436,495 | 2,812,684 | 3,671,566 | 3,671,566 | 4,368,364 | 696,798 |
| Total | 25,464,665 | 27,566,112 | 30,623,566 | 30,605,066 | 35,304,364 | 4,680,798 |

| | | | 2005 2007 | 2005 2006 | | \$ Change |
|-----------------------|------------|------------|----------------------|------------------------------|--------------|--------------------------|
| Expenditures | 2003-2004 | 2004-2005 | 2005-2006 Adopted | 2005-2006 Estimate to | 2006-2007 | From 05/06 Adopted to |
| Summary | Actual | Actual | Budget | Complete | Final Budget | 06/07 Final |
| Salaries and Wages | 112,240 | 123,965 | 126,234 | 127,820 | 131,273 | 5,039 |
| Employee Benefits | 32,725 | 40,049 | 41,820 | 39,526 | 41,667 | -153 |
| Services and Supplies | 24,184,935 | 26,051,885 | 29,823,047 | 28,108,747 | 33,722,174 | 3,899,127 |
| Total | 24,329,900 | 26,215,899 | 29,991,101 | 28,276,093 | 33,895,114 | 3,904,013 |

Long Term Goals

- Provide County employees, dependents and retirees with high quality health benefits programs at the lowest possible cost.
- Provide employees access to educational materials and programs for disease management.

Goals for Fiscal Year 2006-2007

- Establish Health Benefits on County's Intranet site. (Original data lost in transition in 2003)
- Work with Human Resources to transition wellness activities to Wellness Task Force and their Benefits Administrator.
- Work with Nevada Health Care Coalition on their Data Warehouse and current and future Disease Management programs (to be made available to County employees).

Accomplishments for Fiscal Year 2005-2006

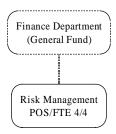
- Negotiated and implemented changes to the Health Benefits Program effective July 1, 2006.
- With the cooperation of the County's Claims Administrator (CDS), established and promoted direct online access for employees to their own claims information via the CDS website.
- With the cooperation of the County's Prescription Drug managers (Catalyst & Hometown Health), obtained the available "subsidy" from Medicare for retirees with Medicare coverage enrolled in County prescription plans that do not enroll in the new Medicare Park D (Rx) plans. Application for the "subsidy" completed and a retiree list of approximately 400 sent. The "subsidy" was effective January 1, 2006, and will reimburse County 28% of the cost for Medicare approved drugs.
- Requested new Medicare fields in SAP and encoded all Medicare information required for the "subsidy" noted above in the new fields.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|--|-------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| Communicate County benefit programs to new employees through the New Employee Orientation in cooperation with Human Resources. | # of orientation meetings held # of employees attending | 10 173 | 12 270 | 12 307 | 12 340 |
| Communicate County benefit programs, alternatives and changes to employees through annual Open Enrollment meetings. | # of meetings held # of employees attending | 3 63 | 4 101 | 7 166 | 5 150 |
| Provide Comprehensive Health Care to County employees – Counts shown for employees by average month with distribution percentage. | Employees Self-funded Medical Plan HMO Total Percentage Self-funded Medical Plan HMO | 1,643 974 2,617 63% 37% | 1,564 1,125 2,689 58% 42% | 1,543 1,242 2,785 55% 45% | 1,550 1,430 2,980 52% 48% |
| Provide Comprehensive Health Care to County retirees – Counts shown for retirees by average month with distribution percentage. | Retirees Self-funded Medical Plan HMO Total Percentage Self-funded Medical Plan HMO | 550 158 708 78% 22% | 600 166 766 78% 22% | 653 183 836 78% 22% | 710 205 915 78% 22% |

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|-------------------------------|--|--------------------|--------------------|----------------------|-----------------------|
| Provide Comprehensive Health | Fixed Expenses* Claims Runoff claims Total | \$8,769,213 | \$9,770,749 | \$11,764,088 | \$14,337,000 |
| Care to County employees & | | \$13,375,284 | \$14,391,742 | \$15,936,167 | \$18,983,000 |
| retirees – Costs for provided | | \$1,592,514 | \$1,619,841 | \$1,069,065 | \$1,650,000 |
| program for fiscal year. | | \$23,737,011 | \$25,782,332 | \$28,769,320 | \$34,970,000 |

^{*}Fixed expenses include premiums paid for insured products (HMO, Life, Stoploss insurance) and administrative fees (claims administrator, Preferred Provider agencies, broker) and the State's PEBP (Public Employer's Benefit Plan) for prior County employees who have retired and have coverage through the State's insurance plan – such payment is required by NRS.

RISK MANAGEMENT FUND



Total Positions/Full Time Equivalents 4/4

Mission

The mission of the Risk Management Division is to protect the County from financial loss due to risks inherent in county operations by taking measures to eliminate or reduce such risks and/or by administering coverage for exposure to liabilities associated with risks.

Description

The Risk Management Division self-administers all claims against the County for bodily injury and property damage liability; investigates and settles all claims involving damage to County property; monitors and settles all complaints resulting in litigation against the County; administers the County's self-insured workers' compensation program; provides safety inspections of all County facilities and safety training for employees; and reviews all contracts to insure that the County has been properly indemnified for actions of the contractor that may result in injury. Risk Management is a division of the Finance Department.

Programs and Fiscal Year 2006-2007 Budgeted Costs

Department Total

\$ 7,797,268

| | | | | | | \$ Change |
|----------------------|-----------|-----------|-----------|-------------|--------------|-------------|
| | | | 2005-2006 | 2005-2006 | | From 05/06 |
| | 2003-2004 | 2004-2005 | Adopted | Estimate to | 2006-2007 | Adopted to |
| Revenues Summary | Actual | Actual | Budget | Complete | Final Budget | 06/07 Final |
| Charges for Services | 2,592,694 | 3,926,464 | 7,299,045 | 7,299,045 | 6,359,187 | -939,858 |
| Miscellaneous | 33,875 | 29,250 | 30,000 | 30,000 | 30,000 | 0 |
| Investment Earnings | 31,728 | 398,098 | 200,000 | 200,000 | 200,000 | 0 |
| Federal Grant | 0 | 136,130 | 0 | 0 | 0 | 0 |
| Transfers In | 5,465,277 | 2,900,000 | 0 | 0 | 0 | 0 |
| Total | 8,123,574 | 7,389,942 | 7,529,045 | 7,529,045 | 6,589,187 | -939,858 |

| Expenditures | 2003-2004 | 2004-2005 | 2005-2006 Adopted | 2005-2006 Estimate to | 2006-2007 Final Budget | \$ Change From 05/06 Adopted to |
|-----------------------|-----------|-----------|----------------------|--------------------------|---------------------------|---------------------------------------|
| Summary | Actual | Actual | Budget | Complete | Final Budget | 06/07 Final |
| Salaries and Wages | 270,244 | 278,765 | 296,066 | 297,471 | 293,393 | -2,673 |
| Employee Benefits | 79,075 | 85,034 | 86,610 | 86,879 | 87,832 | 1,222 |
| Services and Supplies | 4,821,779 | 6,554,661 | 7,145,693 | 3,777,574 | 7,416,043 | 270,350 |
| Total | 5,171,098 | 6,918,460 | 7,528,369 | 4,161,924 | 7,797,268 | 268,899 |

Note: The \$900,000 reduction in *Charges for Services* from FY2006 to the FY2007 budget is the result of an actuarial study that reduced the County's future liability for worker's compensation claims.

Long Term Goals

- Develop and implement a program to collect, maintain and monitor insurance policies, certificates, bonds and other financial instruments filed by contractors and vendors doing business with the County.
- Develop and implement new safety training programs for County employees to help reduce workplace injuries and accidents.

Goals for Fiscal Year 2006-2007

- Develop a computer based Material Safety Data Sheet (MSDS) program to centralize all MSDS information in one location that can be quickly accessed by all County departments.
- Develop and implement OSHA 10 hour and 30 hour training programs for specific County departments to comply with OSHA requirements.
- Implement an experience based rating plan to allocate property and liability losses to County departments through the budget process.
- Upgrade AED units throughout the County to satisfy the new CPR requirements.

Accomplishments for Fiscal Year 2005-2006

- A new Defensive Driver Training Program was adopted and implemented.
- Provided assistance to the Sheriff's Office in adopting a new program for annual physicals for deputies.

| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|-----------------------|-----------------------|-----------------------|-----------------------|
| Reduce liability exposure in County contracts by assuring the inclusion of indemnification clauses that protect the County from accidents, negligence, errors, and omissions attributable to vendors. | # of contracts/agreements reviewed % of contracts modified | 441 N/A | 445 N/A | 469 20% | 475 15% |
| Secure insurance coverage to protect the County from losses from causes attributable to the County. | # of insurance policies purchased Premium paid | 11 \$854,079 | 11 \$865,411 | 11 \$852,634 | 12 \$1,007,897 |
| Administer liability claims and property damage claims. | # of claims filed # of claims denied | 135 37 | 207 75 | 206 33 | 210 40 |
| Recover funds due the County for damages to County equipment or injuries to County employees. | # of subrogation claims handled % of successful subrogations Amount collected | 33 81% \$59,132 | 56 77% \$48,766 | 58 80% \$50,000 | 60 80% \$50,000 |

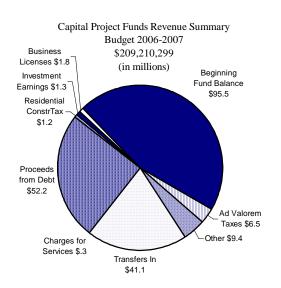
| Department Objective | Measure | FY 03-04 Actual | FY 04-05 Actual | FY 05-06 Estimate | FY 06-07 Projected |
|---|---|--------------------|--------------------|----------------------|-----------------------|
| Reduce potential workplace hazards. | Number of safety inspections conducted. | 29 | 85 | 85 | 85 |
| | # of work stations modified | 98 | 55 | 55 | 55 |
| | # of computer related injuries investigated | 4 | 5 | 7 | 6 |
| Control employee on-duty driving | # new employees trained | 30 | 63 | 60 | 60 |
| accidents through Driver's Training for new employees and | # of current employees trained | 97 | 390 | 400 | 400 |
| employees who drive on County time. | # of vehicle accidents | 172 | 235 | 240 | 240 |
| | Accidents/100,00 miles driven | 3.4 | 4.6 | 4.2 | 4.0 |

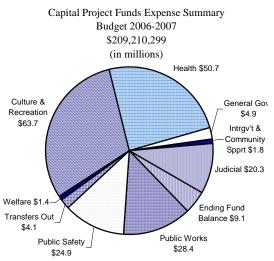
CAPITAL PROJECT FUNDS

Description

The Capital Project Funds account for revenues used for the acquisition or construction of major capital facilities. The Capital Project Funds include the Capital Facilities Fund, Park Capital Fund, Public Works Construction Fund, Extraordinary Maintenance Fund, Infrastructure Fund, Special Assessment District Projects Fund, and the Stormwater Impact Fee Fund.

Revenue and Expenditure Summaries - Capital Project Funds





Revenue Summary - Capital Project Funds

| Kevenue Summary – Cap | ntai i roject i t | illus | | | | |
|-------------------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--------------------------------------|
| Revenue Type | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | % of All Revenues FY 2006-2007 |
| Ad Valorem Taxes | 5,154,608 | 5,520,873 | 5,878,920 | 5,896,920 | 6,467,952 | 3.09% |
| Residential Constr. Tax | 998,337 | 1,110,287 | 879,000 | 965,449 | 1,198,000 | 0.57% |
| Special Assessments | - | 189,674 | - | 57,113 | 11,000 | 0.01% |
| Infrastructure tax | 7,409,815 | 8,260,700 | 8,842,873 | - | - | 0.00% |
| Federal Grants | 278,054 | 276,534 | - | 1,300,950 | 3,841,827 | 1.84% |
| State/Local Contributions | 4,110,793 | 10,828,377 | 3,472,735 | 5,703,145 | 3,292,524 | 1.57% |
| Business Licenses | 777,379 | 1,502,704 | 1,332,000 | 1,595,325 | 1,830,000 | 0.87% |
| Charges for Services | 575,296 | 579,074 | 300,000 | 302,970 | 300,000 | 0.14% |
| Investment Earnings Contributions & | 373,579 | 3,829,729 | 1,572,875 | 1,317,014 | 1,276,325 | 0.61% |
| Donations & | 58,408 | 1,075,011 | 1,010,000 | 1,385,000 | 10,000 | 0.00% |
| Other | 365,934 | 1,769,003 | 1,200,000 | 1,202,084 | 2,200,000 | 1.05% |
| Proceeds from Debt | 18,085,283 | 27,846,997 | 38,944,807 | 12,610,000 | 52,175,000 | 24.94% |
| Transfers In | 14,105,960 | 9,334,932 | 19,638,000 | 19,629,613 | 41,114,748 | 19.65% |
| Beginning Fund Balance | 111,186,205 | 119,899,402 | 96,487,443 | 109,909,218 | 95,492,923 | 45.64% |
| Total | 163,479,651 | 192,023,297 | 179,558,653 | 161,874,801 | 209,210,299 | 100.00% |

Expenditure Summary – Capital Project Funds

| Expenditure Type | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | % of All Expenditures FY 2006-2007 |
|---------------------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| General Government | 6,026,293 | 914,189 | 5,495,682 | 4,422,687 | 4,894,835 | 2.34% |
| Judicial | 373,198 | 27,278,648 | 24,300,280 | 16,567,675 | 20,301,989 | 9.70% |
| Public Safety | 15,393,319 | 10,590,994 | 22,791,495 | 9,614,579 | 24,876,614 | 11.89% |
| Public Works | 1,265,006 | 4,192,428 | 15,775,758 | 3,072,756 | 28,396,990 | 13.57% |
| Health & Sanitation | 1,516,418 | 6,831,060 | 38,637,358 | 13,393,268 | 50,650,038 | 24.21% |
| Welfare | 109,487 | 9,761,228 | 3,037,125 | 2,650,477 | 1,440,200 | 0.69% |
| Culture & Recreation | 8,343,523 | 12,754,851 | 54,000,349 | 10,234,896 | 63,742,546 | 30.47% |
| Intergovernmental & Community Support | 2,916,169 | 2,016,653 | 1,656,242 | 1,621,133 | 1,777,996 | 0.85% |
| Bond issuance costs | 442,451 | 283,819 | 50,000 | - | - | 0.00% |
| Transfers Out | 7,194,385 | 7,490,209 | 6,871,106 | 4,804,407 | 4,070,504 | 1.95% |
| Ending Fund Balance | 119,899,402 | 109,909,218 | 6,943,258 | 95,492,923 | 9,058,587 | 4.33% |
| Total | 163,479,651 | 192,023,297 | 179,558,653 | 161,874,801 | 209,210,299 | 100.00% |

ALTURAS POWER MITIGATION FUND

Description

To record the resources and disbursements relative to the mitigation efforts on the Alturas Power Line project and other such projects as requested by citizens relative to improving the community's quality of life in the reported areas.

| Fiscal Summary Revenue | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|---------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Investment Earnings | 655 | - | - | - | - | - |
| Other | - | - | - | - | - | - |
| Fund Balance | 1,362,290 | 1,009,510 | - | = | - | - |
| Totals | 1,362,945 | 1,009,510 | - | - | - | - |

| Fiscal Summary Expenditures | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|--------------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| General Govt | - | - | - | - | - | - |
| Public Safety | 7,177 | - | - | - | - | - |
| Public Works | 3,315 | - | - | - | - | - |
| Culture/Recreation | 310,553 | - | - | - | - | - |
| Transfers Out | 32,390 | 1,009,510 | - | - | - | - |
| Ending Balance | 1,009,510 | = | - | - | - | - |
| Total | 1,362,945 | 1,009,510 | - | - | - | _ |

BASEBALL STADIUM

Description

A Capital Projects Fund to account for resources derived from a 2 percent car rental fee in Washoe County for short-term rentals, except for temporary rentals for car repair purposes. Proceeds of the car rental fee can be used to acquire, improve, equip, operate and maintain the baseball stadium.

| Fiscal Summary Revenue | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|---------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Car rental tax (Other) | 286,050 | 1,294,872 | 1,200,000 | 1,200,000 | 1,200,000 | - |
| Investment Earnings | (14,638) | 19,949 | 8,000 | 20,000 | 20,000 | 12,000 |
| Bond proceeds | 1,200,000 | - | - | - | - | - |
| Fund Balance | - | 370,200 | 537,405 | 1,405,894 | 1,598,870 | 1,061,465 |
| Totals | 1,471,412 | 1,685,021 | 1,745,405 | 2,625,894 | 2,818,870 | 1,073,465 |

| Fiscal Summary Expenditures | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|--------------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Culture/Recreation | 1,058,544 | 42,150 | 1,180,000 | 1,250 | 2,801,250 | 1,621,250 |
| Bond Issuance Costs | 42,668 | - | - | - | - | - |
| Transfers Out | - | 236,977 | 225,900 | 1,025,774 | 35 | (225,865) |
| Ending Balance | 370,200 | 1,405,894 | 339,505 | 1,598,870 | 17,585 | (321,920) |
| Total | 1,471,412 | 1,685,021 | 1,745,405 | 2,625,894 | 2,818,870 | 1,073,465 |

CAPITAL FACILITIES FUND

Description

Established to account for the ad valorem tax revenues generated by the five-cent capital facility property tax levy, principal resources are derived from capital facilities property taxes and investment earnings. Proceeds are restricted for the purchase, renovation and repayment of medium-term financing of capital assets.

| Fiscal Summary Revenue | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|---------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|---|
| Ad Valorem Taxes | 5,154,608 | 5,520,873 | 5,878,920 | 5,896,920 | 6,467,952 | 589,032 |
| Investment Earnings | 8,092 | 284,915 | 85,000 | 282,000 | 315,000 | 230,000 |
| Other | - | - | - | - | - | = |
| Charges for Services | - | - | - | - | - | - |
| Transfers In | - | - | 973,664 | 683,775 | - | (973,664) |
| Proceeds from debt | - | 14,062,602 | - | - | - | = |
| Fund Balance | 621,123 | 832,968 | 16,485,938 | 16,667,754 | 17,359,102 | 873,164 |
| Totals | 5,783,823 | 20,701,358 | 23,423,522 | 23,530,449 | 24,142,054 | 718,532 |

| Fiscal Summary Expenditures | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|--------------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|---|
| Judicial | 62,812 | 177,908 | 15,800,000 | 1,700,000 | 16,300,000 | 500,000 |
| Intergovernmental | 1,416,169 | 1,516,653 | 1,656,242 | 1,621,133 | 1,777,996 | 121,754 |
| Transfers Out | 3,471,874 | 2,339,043 | 2,928,834 | 2,850,214 | 4,070,469 | 1,141,635 |
| Ending Balance | 832,968 | 16,667,754 | 3,038,446 | 17,359,102 | 1,993,589 | (1,044,857) |
| Total | 5,783,823 | 20,701,358 | 23,423,522 | 23,530,449 | 24,142,054 | 718,532 |

EXTRAORDINARY MAINTENANCE FUND

Description

Principal resources are derived from one half of one percent of capital project related bond proceeds in accordance with NRS 354.6105. Proceeds are restricted for extraordinary maintenance, repair or improvement of the related capital project on a project-by-project basis.

| Fiscal Summary Revenues | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|----------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Investment Earnings | 4,709 | - | - | - | - | - |
| Beginning Balance | 352,777 | Ī | I | - | - | - |
| Total | 357,486 | ı | ı | ı | - | - |

| Fiscal Summary Expenditures | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|--------------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| General Govt | 47,820 | - | - | - | - | - |
| Judicial | 4,200 | - | - | - | - | - |
| Public Safety | 214,600 | - | - | - | - | - |
| Health & Sanitation | 32,864 | - | - | - | - | - |
| Welfare | 3,700 | - | - | - | - | - |
| Culture/Recreation | 40,902 | - | - | - | - | - |
| Transfers Out | 13,400 | - | - | - | - | - |
| Ending Fund Balance | - | - | - | - | - | - |
| Total | 357,486 | - | - | - | - | - |

INFRASTRUCTURE FUND

Description

To account for the resources derived from .125% Infrastructure Sales Tax. The sales tax and investment earnings are to be used for various flood control projects, public safety projects and to pay principal and interest on debt issued for eligible projects.

| | | | 2005-2006 | 2005-2006 | | \$ Change From |
|----------------------------|---------------------|---------------------|-------------------|----------------------|---------------------------|-------------------------------|
| Fiscal Summary Revenues | 2003-2004 Actual | 2004-2005 Actual | Adopted Budget | Estimate to Complete | 2006-2007 Final Budget | 05/06 - 06/07 Final Budget |
| Federal Grants | - | - | - | - | - | - |
| Infrastructure Tax | 7,409,815 | 8,260,700 | 8,842,873 | - | - | (8,842,873) |
| Investment Earnings | 75,165 | 1,142,887 | 505,000 | 295,000 | 225,000 | (280,000) |
| Transfers In | - | - | - | 1,352 | 29,500,000 | 29,500,000 |
| Beginning Balance | 30,266,399 | 33,445,899 | 31,526,472 | 32,207,865 | 18,359,846 | (13,166,626) |
| Total | 37,751,379 | 42,849,486 | 40,874,345 | 32,504,217 | 48,084,846 | 7,210,501 |

| Fiscal Summary Expenditures | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|--------------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|---|
| Public Safety | 312,595 | 161,096 | - | 56,513 | - | |
| Health & Sanitation | 316,164 | 6,763,732 | 36,056,865 | 13,200,000 | 47,893,670 | 11,836,805 |
| Transfers Out | 3,676,721 | 3,716,793 | 3,677,372 | 887,858 | - | (3,677,372) |
| Ending Fund Balance | 33,445,899 | 32,207,865 | 1,140,108 | 18,359,846 | 191,176 | (948,932) |
| Total | 37,751,379 | 42,849,486 | 40,874,345 | 32,504,217 | 48,084,846 | 7,210,501 |

PARKS CAPITAL FUND

Description

Principal resources are derived from residential construction taxes and related investment earnings on these funds, which are legally restricted to the improvement, expansion and acquisition of new and existing parks.

| Fiscal Summary Revenue | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|---------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|---|
| Residential | | | | | | |
| Construction Tax | 998,337 | 1,110,287 | 879,000 | 965,449 | 1,198,000 | 319,000 |
| Federal grants | 73,126 | 57,977 | - | 344,590 | - | - |
| State contributions | 4,110,793 | = | 1,000 | 266,000 | 1,000 | - |
| Investment Earnings | 43,799 | 883,597 | 380,750 | 303,836 | 410,825 | 30,075 |
| Contributions & | | | | | | |
| Donations | 35,013 | 800,011 | 10,000 | 10,000 | 10,000 | - |
| Other | 71,799 | 470,756 | - | 234 | - | - |
| Proceeds from long- | | | | | | |
| term Debt | - | - | 20,000,000 | - | 35,175,000 | 15,175,000 |
| Transfers In | - | 200,000 | 6,976,778 | 7,098,861 | - | (6,976,778) |
| Beginning Fund Bal | 25,841,436 | 25,344,776 | 22,982,500 | 24,952,300 | 24,161,564 | 1,179,064 |
| Total | 31,174,303 | 28,867,404 | 51,230,028 | 33,941,270 | 60,956,389 | 9,726,361 |

| Fiscal Summary Expenditures | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|--------------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|---|
| Intergovernmental | 1,500,000 | 500,000 | - | - | - | |
| District 1 | 77,531 | 21,550 | 563,000 | 18,759 | 813,000 | 250,000 |
| District 2 | 213,557 | 347,633 | 2,900,000 | 317,623 | 3,255,000 | 355,000 |
| District 3 | 9,855 | 40,682 | 754,000 | 662,566 | 253,500 | (500,500) |
| District 4 | - | - | 781,000 | - | 824,500 | 43,500 |
| Special Projects | 38,520 | 19,039 | 27,901,749 | 7,378,803 | 1,509,050 | (26,392,699) |
| Bond Projects | 3,990,064 | 2,986,200 | 17,770,263 | 1,401,955 | 49,905,659 | 32,135,396 |
| Bond Issuance Costs | - | - | - | - | - | - |
| Ending Fund Bal | 25,344,776 | 24,952,300 | 560,016 | 24,161,564 | 4,395,680 | 3,835,664 |
| Total | 31,174,303 | 28,867,404 | 51,230,028 | 33,941,270 | 60,956,389 | 9,726,361 |

PUBLIC WORKS CONSTRUCTION FUND

Description

Primary resources are derived from financing proceeds, transfers and investment earnings which are applied to various capital projects.

| Fiscal Summary Revenues | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|------------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|---|
| Federal Grants | 204,928 | 218,557 | - | 956,360 | 3,841,827 | 3,841,827 |
| State/Local Contributions | - | 10,828,377 | 3,471,735 | 5,437,145 | 3,291,524 | (180,211) |
| Business Licenses | 777,379 | 1,502,704 | 1,332,000 | 1,595,325 | 1,830,000 | 498,000 |
| Charges for Services | 5,093 | 32,161 | - | 2,970 | - | - |
| Investment Earnings | 250,858 | 1,441,952 | 510,000 | 369,087 | 275,000 | (235,000) |
| Contributions & Donations | 23,395 | 275,000 | 1,000,000 | 1,375,000 | - | (1,000,000) |
| Other | 5,085 | 375 | - | 1,850 | 1,000,000 | 1,000,000 |
| Transfers In | 14,105,960 | 8,976,851 | 11,687,558 | 11,845,625 | 11,614,748 | (72,810) |
| Proceeds from Debt | 16,885,283 | 12,146,359 | 10,844,807 | 12,500,000 | 15,000,000 | 4,155,193 |
| Beginning Fund Bal | 52,158,038 | 59,043,769 | 23,228,129 | 32,813,319 | 32,158,721 | 8,930,592 |
| Total | 84,416,019 | 94,466,105 | 52,074,229 | 66,896,681 | 69,011,820 | 16,937,591 |

| Fiscal Summary Expenditures | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|--------------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|---|
| General Government | 5,978,473 | 914,189 | 5,495,682 | 4,422,687 | 4,894,835 | (600,847) |
| Judicial | 306,186 | 27,100,740 | 8,500,280 | 14,867,675 | 4,001,989 | (4,498,291) |
| Public Safety | 14,858,947 | 10,429,898 | 22,791,495 | 9,558,066 | 24,876,614 | 2,085,119 |
| Public Works | 1,079,444 | 3,917,669 | 9,625,758 | 2,785,115 | 28,396,990 | 18,771,232 |
| Health | 39,633 | 463 | 387,225 | - | 563,100 | 175,875 |
| Welfare | 105,787 | 9,761,228 | 3,037,125 | 2,650,477 | 1,440,200 | (1,596,925) |
| Culture & Recreation | 2,603,997 | 9,297,597 | 2,150,337 | 453,940 | 4,380,587 | 2,230,250 |
| Bond issuance costs | 399,783 | 181,002 | - | - | - | - |
| Transfers Out | - | 50,000 | - | - | - | - |
| Ending Fund Bal | 59,043,769 | 32,813,319 | 86,327 | 32,158,721 | 457,505 | 371,178 |
| Total | 84,416,019 | 94,466,105 | 52,074,229 | 66,896,681 | 69,011,820 | 16,937,591 |

SPECIAL ASSESSMENT DISTRICT PROJECTS FUND

Description

Principal resources are derived from general obligation interim warrants, notes, interfund loans and special assessments to construct improvements which benefit specific assessment districts:

- District 15 Lawton/Verdi Phase II
- District 21 Cold Springs Sewer Project
- District 23 Southwest Pointe
- District 27 Osage Road/Placerville
- District 29 Mt. Rose Sewer Phase II
- District 31 Spearhead Running Bear
- District 32 Spanish Springs Valley Ranches Road.
- District 34 Riverdale Water
- District 35 Rhodes Road
- District 36 Evergreen Hills Drive

| Fiscal Summary Revenues | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|----------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|---|
| Special Assessments | - | 189,674 | - | 57,113 | 11,000 | 11,000 |
| Investment Earnings | 3,482 | 13,114 | 59,625 | 591 | 6,000 | (53,625) |
| Other | 3,000 | 3,000 | - | - | - | - |
| Proceeds from Debt | - | 1,638,036 | 8,100,000 | 110,000 | 2,000,000 | (6,100,000) |
| Transfer In | - | 158,081 | - | - | - | - |
| Beginning Fund Bal | 71,755 | (1,231,767) | 97,657 | 203,855 | 43,357 | (54,300) |
| Total | 78,237 | 770,138 | 8,257,282 | 371,559 | 2,060,357 | (6,196,925) |

| Fiscal Summary Expenditures | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|--------------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|---|
| District #15 | - | - | - | - | - | - |
| District #21 | 1,753 | - | - | - | - | - |
| District #23 | - | 5,986 | - | - | - | - |
| District #29 | 1,126,004 | 44,835 | - | - | - | - |
| District #34 | - | - | 2,000,000 | - | 2,000,000 | - |
| District #27 | - | - | - | - | - | - |
| District #31 | - | 747 | 50,000 | 287,641 | - | (50,000) |
| District #32 | - | - | 6,100,000 | - | - | (6,100,000) |
| District #35 | 148,695 | 5,095 | - | - | - | - |
| District #36 | 33,552 | 268,917 | - | - | - | - |
| Developmental SAD's | - | - | | - | - | - |
| Bond issuance costs | | 102,817 | 50,000 | - | - | (50,000) |
| Transfers Out | - | 137,886 | 39,000 | 40,561 | - | (39,000) |
| Ending Fund Bal | (1,231,767) | 203,855 | 18,282 | 43,357 | 60,357 | 42,075 |
| Total | 78,237 | 770,138 | 8,257,282 | 371,559 | 2,060,357 | (6,196,925) |

STORMWATER IMPACT FEE FUND

Description

To account for the receipt of impact fees relating to stormwater drainage projects and for disbursements relating to the construction of stormwater facilities.

| Fiscal Summary Revenues | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|----------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Intergovernmental | - | - | - | - | - | - |
| Charges for Services | 570,203 | 546,913 | 300,000 | 300,000 | 300,000 | - |
| Investment Earnings | 1,457 | 43,315 | 24,500 | 46,500 | 24,500 | - |
| Beginning Fund | 512,387 | 1,084,047 | 1,629,342 | 1,658,231 | 1,811,463 | 182,121 |
| Total | 1,084,047 | 1,674,275 | 1,953,842 | 2,004,731 | 2,135,963 | 182,121 |

| Fiscal Summary Expenditures | 2003-2004 Actual | 2004-2005 Actual | 2005-2006 Adopted Budget | 2005-2006 Estimate to Complete | 2006-2007 Final Budget | \$ Change From 05/06 - 06/07 Final Budget |
|--------------------------------|---------------------|---------------------|--------------------------------|--------------------------------------|---------------------------|--|
| Health/Sanitation | - | 16,044 | 193,268 | 193,268 | 193,268 | - |
| Ending Fund Balance | 1,084,047 | 1,658,231 | 1,760,574 | 1,811,463 | 1,942,695 | 182,121 |
| Total | 1,084,047 | 1,674,275 | 1,953,842 | 2,004,731 | 2,135,963 | 182,121 |

Washoe County Capital Improvements Program (CIP)

Executive Summary

The Washoe County Capital Improvements Program (CIP) is a five-year plan for maintaining existing infrastructure and building or acquiring new facilities to meet demands from growth, legal mandates and health and safety issues. It is used to link the County's physical development planning with fiscal planning.

The CIP document is a policy guide that is not intended to replace future County budget decisions. Inclusion of a project in the CIP does not guarantee that the project has secured funding or that the project will be initiated. Projects can be dropped from or added to the CIP if further analysis indicates that financing limitations make the project unfeasible or if a better alternative becomes available. These adjustments are reflected in the annual CIP update.

Washoe County's Capital Improvements Program includes major projects requiring the expenditure of public funds, over and above annual operating expenses, for the purchase, construction, or replacement of the physical assets of the community. Major capital projects are normally non-recurring (e.g. new buildings, streets, utility systems, land for parks, investments in new technology, etc.) and have a cost of at least \$100,000.

Capital Improvements Program Process

Two committees review the projects for prioritization and funding. The Capital Improvements Program (CIP) Committee review the projects related to buildings, major equipment, streets, parking lots, highways, parks, open space, water resources and wastewater with an estimated cost of greater than \$100,000. The Information Technology Advisory Committee (ITAC) reviews all technology projects and makes recommendations on the projects with an estimated cost greater than \$100,000.

The Washoe County CIP Committee meets monthly to evaluate capital projects and discuss issues related to capital planning and budgeting. The committee is comprised of the County Manager, the two Assistant County Managers, the Undersheriff, a Washoe County Planning Commission member, a representative of the District Attorney's office and Directors of the following departments: Community Development, Finance, Parks and Recreation, Public Works and Water Resources. The CIP Committee reviewed and endorsed the funding for the buildings, major equipment, parks, open space, streets, parking lots, highways, water resources and wastewater projects.

ITAC meets monthly to evaluate technology projects and discuss issues related to all County technology planning and budgeting. The committee is comprised of the County Manager, Assistant Sheriff, District Attorney, Treasurer, County Clerk, District Court Administrator, Internet Working Group Chairman, Information Technology Standards Committee Chairman, Associate Library Director, Comptroller, Division Director for District Health Department, Directors of the following departments: Information Technology, Public Works, Human Resources, Law Library and Finance. ITAC reviewed and endorsed the funding for the technology projects with the cost valued at greater than \$100,000.

Many of the projects submitted through the CIP process have been previously analyzed and prioritized by other committees, boards and working groups representing elected and appointed officials, citizens and staff. Examples of these groups include the Regional Water Planning Commission, the Regional

Transportation Commission's Technical Advisory Committee, the Library Board and the Parks Commission, to name a few.

The following is a partial list of criteria used to evaluate and prioritize CIP projects not related to County Technology:

| Health/safetyprotects against a clear and immediate risk to public health and/or safety |
|--|
| Legal mandatefederal or state laws or court order |
| Extends the useful life of an asset |
| Addresses a strategic goal of the Washoe County Commission |
| Improves operating efficiency—project has a favorable payback period with a promise of |
| reducing existing or future increases in operating expenses |
| New or expanded facility/technologya new facility or investment in technology that |
| provides a service or level of service not now available |
| Other evaluation criteriaconservation of natural resources (e.g. erosion control at Lake |
| Tahoe); availability of matching grants/donations |
| projects criteria for prioritization and funding, although similar to other CIP projects, are specifically on the following: |
| Project should streamline work processes to improve department efficiencies |
| Streamline work processes to improve interdepartmental efficiencies |
| Manage the County's knowledge base to maximize enterprise re-use of the technology |
| Maintain flexibility so that solutions can be developed in response to new service needs |
| Facilitate employees sharing technical information |
| Facilitate sharing functional information between departments |
| Provide enterprise mission critical function (s) |
| Not require other systems and/or infrastructure to be implemented first |
| Not require additional organization capacity to be implemented (i.e. knowledge, staffing, |
| infrastructure) |
| Meet existing technology standards and be compliant with security and privacy requirements |
| Aid in Decision Support |
| Meet Legal Requirements |

Projects by Function

Buildings and Major Equipment include major remodels and upgrades to existing facilities (e.g. the Consolidated Jail Facility) as well as new facilities.

The *Erosion Control* category currently focuses on projects to protect air and water quality at Lake Tahoe.

The *Parks* category identifies upgrades to existing regional and community parks and new facilities. Proposed *Trails and Land Acquisition* projects would provide access to federal lands and acquire land along the Truckee River.

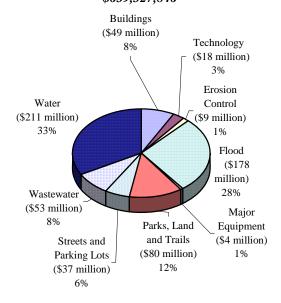
The Streets, Highways and Parking Lot functions includes both surface treatment/overlay programs to prolong the useful life of roads and parking lots in the unincorporated County as well as capacity improvements funded largely through Regional Road Impact Fee proceeds and State and Federal aid.

Stormwater Management and Flood Control projects include the Truckee River Flood Management project and several projects in the unincorporated County.

The *Technology* category covers personal computers, servers, the data network infrastructure and new software applications for County departments.

The *Water and Wastewater* categories include both repair/replacement programs for existing systems and new facilities to meet demands from growth.

Washoe County Project Summary by Function Percent of Five Year Estimated Costs of \$639,327,846



| Table A Fiscal Years 2007 – 2011 | | | | | | | | |
|-------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------------------|--|--|
| Summary by Function | | | | | | | | |
| | Fiscal Year | | | | | | | |
| Project Category | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | Total 2006/2007 - 2010/2011 | | |
| Buildings | \$25,908,463 | \$8,939,492 | \$5,956,362 | \$5,833,982 | \$2,667,724 | \$49,306,023 | | |
| Erosion Control | \$1,300,000 | \$1,200,000 | \$2,400,000 | \$2,200,000 | \$2,100,000 | \$9,200,000 | | |
| Flood | \$33,275,892 | \$43,135,000 | \$28,085,000 | \$30,298,000 | \$43,259,000 | \$178,052,892 | | |
| Major Equipment | \$1,060,000 | \$0 | \$0 | \$510,000 | \$2,285,000 | \$3,855,000 | | |
| Parks, Land and Trails | \$53,426,881 | \$22,280,174 | \$507,658 | \$1,469,741 | \$2,141,268 | \$79,825,722 | | |
| Streets and Parking Lots | \$16,584,619 | \$4,643,620 | \$5,105,551 | \$5,253,828 | \$5,254,019 | \$36,841,637 | | |
| Technology | \$5,096,820 | \$4,381,033 | \$2,772,038 | \$2,979,259 | \$2,670,422 | \$17,899,572 | | |
| Wastewater | \$15,795,000 | \$8,445,000 | \$6,545,000 | \$11,095,000 | \$10,995,000 | \$52,875,000 | | |
| Water | \$88,818,000 | \$58,912,000 | \$34,266,000 | \$18,732,000 | \$10,744,000 | \$211,472,000 | | |
| Total Capital Improvements | \$241,265,675 | \$151,936,319 | \$85,637,609 | \$78,371,810 | \$82,116,433 | \$639,327,846 | | |
| | | | | | | | | |

Funding Sources

Principal resources in the *Public Works Construction Fund* are derived from financing proceeds, transfers from the *General Fund* for pay-as-you-go CIP projects, grants and investment earnings. Infrastructure preservation programs are included in the *General Fund*. The *Capital Facilities Fund* accounts for the ad valorem revenues generated by the five-cent capital facility property tax levy and bond proceeds.

Principal resources in the *Parks Capital Fund* are derived from residential construction taxes, parks bond proceeds, grants, donations, and investment earnings. The *Infrastructure Fund* accounts for revenues derived from the .125% infrastructure sales tax. Projects in *SAD Construction Project Funds* include improvements that benefit these Special Assessment Districts.

The Water Resources Fund accounts for operations and capital assets of County-owned and/or operated water, wastewater and reclaimed water systems. Additional funding sources include Regional Transportation Commission Funding, STMGID funding and Developer funded projects that are dedicated to the County.

| Table B | | | | | | | |
|--|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------------------|--|
| Fiscal Years 2007 - 2011 | | | | | | | |
| Summary by Funding Source | | | | | | | |
| | Fiscal Year | | | | | | |
| Funding Source | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | Total 2006/2007 - 2010/2011 | |
| Central Truckee Meadows Remediation District | \$220,000 | \$85,000 | \$0 | \$0 | \$0 | \$305,000 | |
| Developers | \$25,307,000 | \$11,387,000 | \$6,826,000 | \$4,000,000 | \$3,940,000 | \$51,460,000 | |
| Federal Aid and State Aid | \$3,450,000 | \$24,200,000 | \$15,400,000 | \$15,200,000 | \$23,100,000 | \$81,350,000 | |
| General Fund - Above the Base Funding | \$210,000 | \$220,500 | \$231,525 | \$243,101 | \$255,256 | \$1,160,382 | |
| General Fund - Base Funding | \$8,166,840 | \$8,340,632 | \$8,667,364 | \$9,062,931 | \$9,478,277 | \$43,716,044 | |
| Infrastructure Fund | \$22,393,670 | \$4,000,000 | \$4,000,000 | \$4,000,000 | \$4,000,000 | \$38,393,670 | |
| Non-programmed | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Intergovernmental Revenue | \$750,000 | \$750,000 | \$0 | \$0 | \$0 | \$1,500,000 | |
| Other Sources | \$13,416,000 | \$24,448,400 | \$12,970,000 | \$13,695,000 | \$20,605,000 | \$85,134,400 | |
| Parks Capital Fund | \$16,978,588 | \$16,637,600 | \$0 | \$0 | \$0 | \$33,616,188 | |
| Parks Construction Tax | \$4,494,500 | \$1,557,000 | \$30,000 | \$423,200 | \$1,114,100 | \$7,618,800 | |
| Debt Financing (Ballardini & Parking Garage) | \$46,236,246 | \$0 | \$0 | \$0 | \$0 | \$46,236,246 | |
| Public Works Construction Fund | \$11,614,748 | \$10,065,187 | \$5,412,720 | \$6,167,578 | \$4,170,800 | \$37,431,033 | |
| Regional Transportation Commission | \$11,610,861 | \$0 | \$0 | \$0 | \$0 | \$11,610,861 | |
| S.Truckee Meadows General Improvement District | \$3,595,000 | \$2,190,000 | \$1,560,000 | \$1,310,000 | \$650,000 | \$9,305,000 | |
| Special Assessment Districts | \$2,000,000 | \$1,500,000 | \$0 | \$0 | \$0 | \$3,500,000 | |
| Storm Water District | \$500,000 | \$1,000,000 | \$2,000,000 | \$4,298,000 | \$1,259,000 | \$9,057,000 | |
| Water Management Fee | \$50,000 | \$85,000 | \$85,000 | \$0 | \$0 | \$220,000 | |
| Water Resources Fund | \$53,350,000 | \$35,445,000 | \$15,930,000 | \$13,172,000 | \$7,194,000 | \$125,091,000 | |
| Water Resources Fund-State Revolving Loan Fund | \$16,922,222 | \$10,025,000 | \$12,525,000 | \$6,800,000 | \$6,350,000 | \$52,622,222 | |
| | \$241,265,675 | \$151,936,319 | \$85,637,609 | \$78,371,810 | \$82,116,433 | \$639,327,846 | |
| | | | | | | | |

Impact on Operating Budget

The CIP impacts the County's current and future operating budgets in several ways. The primary impacts are the additional staff required to service the capital improvements, facility operation and maintenance and the resulting debt service associated with the issuance of bonds.

The County has developed a long-term capital plan. Over the next five years, \$639 million of capital projects were identified for consideration. The total operating and maintenance costs for these projects are projected to be approximately \$7.5 million. The new \$19 million Jail expansion will require year one an additional \$3.2 million in operating cost to open the facility. Facilities Management will require additional resources to maintain the Jail, new building projects and current infrastructure preservation, total costs are estimated to be just under \$550,000 for labor, services and supplies. Parks, open space and flood control projects will require approximately \$1 million additional in operating costs. Water and sewer projects are 44% of the CIP costs over the next five years and will require an estimated \$1 million for additional operating costs. The County roads and County facilities parking lot maintenance are projected to increase the operating budget by \$1.3 million; and, technology projects will increase the operating budget by an estimated \$414,000.

Debt service, which is repayment of bonds issued to fund capital projects, is partially paid by resources typically dedicated to the operating budget. Although debt service is not part of the operating budget, it competes with the same resources used for the operating budget. For fiscal year 2006-2007, over \$8.3 million will be transferred from the General Fund to debt service funds that support repayment of capital projects such as a parking garage, office building for Social Services, parks projects, road maintenance and overlay projects, financial system, juvenile detention facility, new building for road maintenance equipment and staff, District Attorney and Municipal Court Justice Facility, and a Jail expansion. Growth in the County has resulted in an increased need for capital financing. It is the County's policy to match capital needs with economic resource on an annual basis to ensure that the proposed level of debt issuance does not constrain the maintenance of the County's excellent credit rating.

Overview

Introduction

Purpose

The Washoe County Capital Improvements Program (CIP) is a five-year plan for maintaining existing infrastructure and building facilities to meet demands from growth, legal mandates and health and safety issues. It is used to link the County's physical development planning with fiscal planning.

The CIP document is a policy guide that is not intended to replace future County budget decisions. Inclusion of a project in the CIP does not guarantee that the project has secured funding or that the project will be initiated. Projects can be dropped from or added to the CIP if further analysis indicates that financing limitations make the project unfeasible or if a better alternative becomes available. These adjustments are reflected in the annual CIP update.

Organization

The FY 2007-2011 Capital Improvements Program document includes the following sections:

- Overview: contains information on the role of the CIP in growth management, how the CIP relates to
 the Comprehensive Plan and the Annual Budget, and an overview of the CIP process. The Overview
 describes evaluation criteria used to prioritize projects and identifies Nevada Revised Statutes related
 to capital planning. Tables provide summaries of project costs by function and funding source.
- Funding Sources: describes the various Washoe County funds and other sources currently used to finance capital projects. This section also addresses the issue of funding operations and maintenance and provides a partial history of new funding mechanisms implemented in the past 30 years.
- Projects by Category: summarizes information for each of the CIP project categories (i.e. water, wastewater, streets, buildings, parks, etc.), including lists of proposed projects and project descriptions.

General CIP Concepts and Process

Capital Improvements Projects

Washoe County's Capital Improvements Program includes major projects requiring the expenditure of public funds, over and above annual operating expenses, for the purchase, construction, or replacement of the physical assets of the community. Major capital projects are normally non-recurring (e.g. new buildings, streets, utility systems, land for parks, investments in new technology, etc.) and have a cost of at least \$100,000.

A CIP project can include the following expenditures:

- ☐ Planning, design and engineering: master planning, programming, schematic design, and the completion of construction documents.
- ☐ Land and site improvements: expenditures for land, easements and right-of-ways necessary to complete the proposed capital project as well as grading, utility extensions, landscaping and other site improvements.
- ☐ Structures: expenditures for completion of the project structures including feasibility studies, construction costs, architectural, engineering, legal and related expenses, and expenditures for major renovation or additions to structures. Construction costs can include the original fixed equipment of the structure such as pumps, pipes, valves, overpasses, etc.
- ☐ Equipment: expenditures for equipment that are either intended to serve a new facility that is not part of the original construction work, or replaces equipment in existing facilities. Furniture for a new building, books for a new library, or large computer systems could all qualify as CIP equipment expenditures.
- ☐ Other Expenditures: expenditures for a CIP project not covered under land, structures, or equipment expenditures that are necessary to complete the project may be described as other expenditures. Examples include permits, moving expenses and the purchase of water rights.

Role of the CIP in Growth Management and Relationship to the Comprehensive Plan and Annual Budget

The CIP document is used to evaluate the existing and projected adequacy of public services and facilities to serve new residential, commercial and industrial development. Figure 1 on the following page illustrates the role of the CIP in growth management. Figure 2 depicts the relationship between the County's Comprehensive Plan (long-range land use plan), the Capital Improvements Program (5 year plan), and the Annual Budget.

Figure 1 Role of the CIP in Growth Management

The Washoe County Capital Improvements Program is an integral part of the County Growth Management Program. Growth management in Washoe County is based on the concept of coordination of public planning, public capital investment, and private development. These are coordinated through the Washoe County Comprehensive Plan (public planning), Washoe County Capital Improvements Program (public capital investment), and Washoe County Development Code (private development).

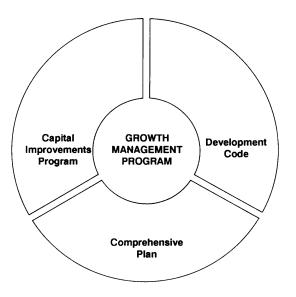


Figure 2 Conceptual Relationship Between Comprehensive Plan, Capital Improvements Program and Annual Budget

Comprehensive Plan Capital Improvements Program **Annual Budget** 20 Years 5 Years 1 Year **ELEMENTS** REPAIR/REPLACEMENT Water service standards Water and sewer line OPERATING BUDGET Sewer service standards replacement standards Staffing Roadway standards Pavement maintenance Services and supplies Other standards Other **AREAS NEW FACILITIES** CAPITAL BUDGET Land uses needing water Approximately 25% (i.e. five Approximately 20% (e.g. years) of water and sewer Land uses needing sewer service area facilities, first year) of Capital roadways and other Improvements Program service Roadway facilities facilities in Comprehensive Other capital items Other Plan

Capital Improvements Program Planning Process

The annual Capital Improvements Program preparation process, summarized in Figure 3, includes four basic steps:

- 1. Needs assessment: staff, citizens, and elected officials submit projects for consideration. Many of these projects have been identified in studies and master plans.
- 2. Preparation of project schedules and cost estimates by Water Resources, Public Works, Information Technology and other County staff. Regional Transportation Commission staff prepares estimates for street and highway projects that are eligible for funding with proceeds of the regional road impact fee and fuel tax.
- 3. Determination of financing methods and prioritization of projects by staff, CIP Committee and the Information Technology Advisory Board.
- 4. Review and endorsement of the proposed program by the Capital Improvements Program Committee, Information Technology Advisory Board and Board of County Commissioners.

| Figure 3 Annual CIP Preparation Process | | | | | | | | |
|---|--------------------------------------|--|--|--|--|--|--|--|
| | Oct Nov Dec Jan Feb Mar Apr May | | | | | | | |
| 1. | Needs assessment | | | | | | | |
| 2. | Project schedules and estimates | | | | | | | |
| 3. | Financing methods and prioritization | | | | | | | |
| 4. | Proposed program review | | | | | | | |

Washoe County's CIP Committee meets monthly to evaluate capital projects and discuss issues related to capital planning and budgeting. The committee is comprised of the County Manager, the two Assistant County Managers, the Undersheriff, a Washoe County Planning Commission representative, the District Attorney's office manager and Directors of the following departments: Community Development, Finance, Parks and Recreation, Public Works and Water Resources.

Information Technology Advisory Committee (ITAC) meets monthly to evaluate technology projects and discuss issues related to all County technology planning and budgeting. The committee is comprised of the County Manager, Assistant Sheriff, District Attorney, Treasurer, County Clerk, District Court Administrator, Internet Working Group Chairman, Information Technology Standards Committee Chairman, Associate Library Director, Comptroller, Division Director for District Health Department, Directors of the following departments: Information Technology, Public Works, Human Resources, Law Library and Finance. ITAC reviewed and endorsed the funding for the technology projects with the cost valued at greater than \$100,000. The projects are outlined in the attached schedule.

Many of the projects submitted through the CIP process have been previously analyzed and prioritized by other committees, boards and working groups representing elected and appointed officials, citizens and staff. These groups include:

- Regional Water Planning Commission
- Information Technology Advisory Board (ITAC)
- Truckee River Flood Management Community Coalition
- Nevada Tahoe Conservation District Technical Advisory Committee
- Regional Transportation Commission (RTC) and RTC Technical Advisory Committee
- Library Board of Trustees
- Washoe County Parks Commission

Capital Improvements Program Requirements

There are a number of provisions included in the Nevada Revised Statutes that outline the Capital Improvements Program (CIP) requirements affecting Washoe County.

- NRS 354.5945 directs local governments to prepare a capital improvement plan for the ensuing 5 fiscal years and submit a copy to the Department of Taxation and the Debt Management Commission.
- NRS 278.0226 states that the governing body of each local government whose budget includes any expenditure for the acquisition or maintenance of a capital improvement shall annually prepare a plan for capital improvements which conforms with its master plan and includes at least the 3 ensuing fiscal years but not more than 20 fiscal years.
- NRS 278.0284 states that any action of a local government relating to development, zoning, the subdivision of land or capital improvements must conform to the master plan of the local government.
- NRS 278.160(c) enables a local government to prepare recommended schedules for the allocation and expenditure of public funds in order to provide for the economical and timely execution of the various components of the master plan.
- As required by NRS 278B.290, each local government that imposes an impact fee shall review and may revise the land use assumptions and capital improvements plan at least once every three years.
- NRS 350.013 addresses operational costs and revenue sources associated with projects included in the CIP and the issuance of general obligation debt.

Board of County Commissioners Priorities

A step in the prioritization of projects includes matching the project with the priorities set by the Board of County Commissioners (BCC).

Board of County Commissioners Priorities

- ➤ Improve Public Safety, Security and Health
- Preserve and Enhance Our Quality of Life
- ➤ Improve Regional Collaboration
- > Support a Healthy Economy

- Improve Government Efficiency and Financial Stability
- ➤ Provide Excellent Public Services
- > Develop our Workforce

The following are some of the approved projects grouped in the Board of County Commissioners Priority category and the five-year estimated costs.

Improve Public Safety, Security and Health

- Truckee River Flood Management \$158 million
- Pleasant Valley purchase of University of Nevada Reno property for a Park \$\$150,000
- North Spanish Springs Stormwater Project \$10.3 million
- Lake Tahoe Erosion Control \$9.2 million

Preserve and Enhance Our Quality of Life

- Acquisition of Land for Parks and Open Space (e.g. Ballardini Property, Huffaker Hills, Casey Bower's Davis Creek) \$37.6 million
- Stormwater Control/Flood Projects (e.g. Bailey Canyon, Hidden Valley, Spanish Springs, Sun Valley, Virginia Foothills Stormwater Control) \$9.6 million

Improve Regional Collaboration

- Truckee River Land and Bike Path and Tahoe Bike Path \$6.7 million
- Pleasant Valley purchase of University of Nevada Reno property for Park \$150,000
- Regional Libraries remodel, maintenance and expansions \$3.5 million

Support a Healthy Economy

- Baseball Park Stadium Design \$2.8 million
- Acquisition of Land for Open Space \$38.1 million

Improve Government Efficiency and Financial Stability

- Treasurer Document processor and mail sort \$250,000
- Cris + E-Marriage Module \$215,000
- Replacement of old technology for new technology "IT refresh program" \$12.5 million
- Increased infrastructure funding \$44.6 million

Provide Excellent Public Services

- Automated Field inspections \$225,875
- Additional capabilities for Web-casting of County meetings and training \$103,500
- WiFi County Wide Applications \$253,000

Develop our Workforce

• Enterprise Resource Upgrades - \$695,500

Project Evaluation Criteria

Along with matching projects with BCC priorities the following is a partial list of evaluation criteria used by the CIP Committee and County staff to prioritize projects in the five-year plan. The list is not mutually exclusive (i.e. several criteria may apply to more than one project).

Health or Safety

Protects against a clear and immediate risk to public health and/or safety. Example:

• Truckee River Corridor Flood Control

Legal Mandate

Federal or state law or court order. Example:

• Arsenic removal from groundwater systems

Completes a Project/Coordination with another Project

Finishes a project funded in a prior year or funds a project triggered by another. Example:

- Storage Area Network project
- 75 Court Street HVAC replacement
- 75 Court Street remodel after the DA moved to Mills B. Lane Justice Center

Maintains Existing Infrastructure

Water and Wastewater repair and replacement, street surface treatment and overlay programs, infrastructure preservation programs for buildings (e.g. HVAC repair, carpets) and parks (irrigation systems, swimming pools, tennis courts), telecommunications and electrical upgrades

Strategic Goal of the County Commission

Addresses a strategic goal of the Board of County Commissioners. Example:

• Open space land acquisition

Improves Operating Efficiency

Expenditure that has a favorable payback period with a promise of reducing existing or future increases in operating expenses. Examples:

- Treasurer Document Processor and Mail Sorter
- Health Department Automated Field Inspections

New or Substantially Expanded Facility or Equipment

Construction, acquisition or major expansion of a new facility or investment in technology/equipment that provides a service or level of service not now available. Example:

• Jail Expansion

Other Evaluation Criteria

 Protection and/or Conservation of Natural Resources (e.g. Erosion Control Projects at Lake Tahoe)

Summaries by Function and Funding Sources
The tables below provide summary information on CIP projects by function and funding source.

| Table 1 Fiscal Years 2007 - 2011 Summary by Function | | | | | | | | | |
|--|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------------------|--|--|--|
| Fiscal Year | | | | | | | | | |
| Project Category | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | Total 2006/2007 - 2010/2011 | | | |
| Buildings | \$25,908,463 | \$8,939,492 | \$5,956,362 | \$5,833,982 | \$2,667,724 | \$49,306,023 | | | |
| Erosion Control | \$1,300,000 | \$1,200,000 | \$2,400,000 | \$2,200,000 | \$2,100,000 | \$9,200,000 | | | |
| Flood | \$33,275,892 | \$43,135,000 | \$28,085,000 | \$30,298,000 | \$43,259,000 | \$178,052,892 | | | |
| Major Equipment | \$1,060,000 | \$0 | \$0 | \$510,000 | \$2,285,000 | \$3,855,000 | | | |
| Parks, Land and Trails | \$53,426,881 | \$22,280,174 | \$507,658 | \$1,469,741 | \$2,141,268 | \$79,825,722 | | | |
| Streets and Parking Lots | \$16,584,619 | \$4,643,620 | \$5,105,551 | \$5,253,828 | \$5,254,019 | \$36,841,637 | | | |
| Technology | \$5,096,820 | \$4,381,033 | \$2,772,038 | \$2,979,259 | \$2,670,422 | \$17,899,572 | | | |
| Wastewater | \$15,795,000 | \$8,445,000 | \$6,545,000 | \$11,095,000 | \$10,995,000 | \$52,875,000 | | | |
| Water | \$88,818,000 | \$58,912,000 | \$34,266,000 | \$18,732,000 | \$10,744,000 | \$211,472,000 | | | |
| | \$241,265,675 | \$151,936,319 | \$85,637,609 | \$78,371,810 | \$82,116,433 | \$639,327,846 | | | |

| | Tabl | e 2 | | | | |
|--|--------------------|--------------------|-----------------------------|--------------|--------------|---------------------------------------|
| | Fiscal Years | 2007 - 2011 | | | | |
| Si | ımmary by Fu | ınding Sourc | e | | | |
| | | | Fiscal Year | | | Total |
| | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | 2006/2007 - |
| Funding Source | 2006/2007 | 2007/2008 | 2008/2009 | 2009/2010 | 2010/2011 | 2010/2011 |
| Central Truckee Meadows Remediation District | \$220,000 | \$85,000 | \$0 | \$0 | \$0 | \$305,000 |
| Debt Financing (Ballardini & Parking Garage) | \$46,236,246 | \$0 | \$0 | \$0 | \$0 | \$46,236,246 |
| Developers | \$25,307,000 | \$11,387,000 | \$6,826,000 | \$4,000,000 | \$3,940,000 | \$51,460,000 |
| General Fund - Above the Base Funding | \$210,000 | \$220,500 | \$231,525 | \$243,101 | \$255,256 | \$1,160,382 |
| General Fund - Base Funding | \$8,166,840 | \$8,340,632 | \$8,667,364 | \$9,062,931 | \$9,478,277 | \$43,716,044 |
| Infrastructure Fund | \$22,393,670 | \$4,000,000 | \$4,000,000 | \$4,000,000 | \$4,000,000 | \$38,393,670 |
| Non-programmed | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Intergovernmental Revenue | \$750,000 | \$750,000 | \$0 | \$0 | \$0 | \$1,500,000 |
| Other Sources | \$13,416,000 | \$24,448,400 | \$12,970,000 | \$13,695,000 | \$20,605,000 | \$85,134,400 |
| Parks Capital Fund | \$16,978,588 | \$16,637,600 | \$0 | \$0 | \$0 | \$33,616,188 |
| Parks Construction Tax | \$4,494,500 | \$1,557,000 | \$30,000 | \$423,200 | \$1,114,100 | \$7,618,800 |
| Public Works Construction Fund | \$11,614,748 | \$10,065,187 | \$5,412,720 | \$6,167,578 | \$4,170,800 | \$37,431,033 |
| Regional Transportation Commission | \$11,610,861 | \$0 | \$0 | \$0 | \$0 | \$11,610,861 |
| S.Truckee Meadows General Improvement | ## # 0# 000 | ** ** ** ** | ** * * * * * * * * * | 44.040.000 | | ** ** * * * * * * * * * * * * * * * * |
| District | \$3,595,000 | | \$1,560,000 | | * | \$9,305,000 |
| Special Assessment Districts | \$2,000,000 | \$1,500,000 | | \$0 | 7 ~ | \$3,500,000 |
| State and Federal Aid | | \$24,200,000 | | | | |
| Storm Water District | \$500,000 | | \$2,000,000 | | | \$9,057,000 |
| Water Management Fee | \$50,000 | \$85,000 | . , | · | | \$220,000 |
| Water Resources Fund | \$53,350,000 | | \$15,930,000 | | | \$125,091,000 |
| Water Resources Fund-State Revolving Loan Fund | | <u> </u> | \$12,525,000 | | | |
| | \$241,265,675 | \$151,936,319 | \$85,637,609 | \$78,371,810 | \$82,116,433 | \$639,327,846 |
| | | | | | | |

Funding Sources

Capital Improvement Program (CIP) projects are financed through and accounted for in the following Washoe County funds:

- Capital Facilities Fund
- General Fund
- Infrastructure Fund
- Parks Capital Fund

- Public Works Construction Fund
- Special Assessment District Projects Fund
- Water Resources Fund

Projects are also financed through non-County funding sources, including:

- Developer Funding
- Regional Transportation Commission (RTC) fuel taxes and road impact fees

The Board of County Commissioners convened as the STMGID Board adopts the South Truckee Meadows General Improvement District (STMGID) budget separately. Federal and State funding and Other Funding Sources augment various funds.

Capital Facilities Fund

The Capital Facilities Fund accounts for the ad valorem revenues generated by the five-cent capital facility property tax levy. Principal resources are derived from the tax and investment earnings. Proceeds are restricted for the purchase and renovation of capital assets and repayment of bonds for it. Revenues from the five-cent ad valorem tax are shared with the cities of Reno and Sparks based on a formula set in statute. For the next five years proceeds in this fund will pay for the debt issued to build the new Sparks Justice Facility.

General Fund

The General Fund is the primary operating fund of the County. The General Fund was established to account for programs and activities that are not required to be accounted for in another fund. Infrastructure preservation programs for streets, buildings, parks and technology are included in the General Fund. Financing sources include taxes, licenses and permits, intergovernmental revenues (including fuel taxes), service charges, fines and forfeitures, and miscellaneous other revenues.

| Table 3 Fiscal Years 2007 - 2011 General Fund | | | | | | | | | |
|---|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------------------|--|--|--|
| Fiscal Year | | | | | | | | | |
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | Total 2006/2007 - 2010/2011 | | | |
| Buildings Infrastructure Preservation | \$1,145,798 | \$1,203,088 | \$1,263,242 | \$1,326,404 | \$1,392,724 | \$6,331,256 | | | |
| Overlay/Surface Treatment Program | \$3,902,495 | \$4,097,620 | \$4,302,501 | \$4,517,626 | \$4,743,507 | \$21,563,749 | | | |
| Parking Lot Infrastructure | \$420,000 | \$441,000 | \$463,050 | \$486,202 | \$510,512 | \$2,320,764 | | | |
| Parks Infrastructure Preservation | \$342,547 | \$359,674 | \$377,658 | \$396,541 | \$416,368 | \$1,892,788 | | | |
| Technology Refresh | \$2,331,000 | \$2,409,750 | \$2,492,438 | \$2,579,259 | \$2,670,422 | \$12,482,869 | | | |
| Virginia Foothills Stormwater Control | \$35,000 | \$50,000 | \$0 | \$0 | \$0 | \$85,000 | | | |
| Washoe Golf Course Cart Barn | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$200,000 | | | |
| Total General Fund | \$8,376,840 | \$8,561,132 | \$8,898,889 | \$9,306,032 | \$9,733,533 | \$44,876,426 | | | |
| | | | | | | | | | |

Infrastructure Fund

Principal resources are derived from the .125% infrastructure sales tax. The sales tax and related investment earnings are to be used to pay for various public safety and flood control projects and to pay the principal and interest on debt issued for eligible projects.

| Table 4 Fiscal Years 2007 - 2011 | | | | | | | | |
|--------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------------------|--|--|
| | Inf | rastructure l | Fund | | | | | |
| Fiscal Year | | | | | | | | |
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | Total 2006/2007 - 2010/2011 | | |
| Truckee River Corridor Flood Control | \$22,393,670 | \$4,000,000 | \$4,000,000 | \$4,000,000 | \$4,000,000 | \$38,393,670 | | |
| | - | | | | - | _ | | |

Other Funding Sources

Other revenue sources include groundwater remediation fees, impact mitigation fees collected by the Tahoe Regional Planning Agency, private donations, the sale of water rights, department technology funding, and Debt Financing. Design of the Baseball Stadium is funded through a 2% car rental fee.

| | Table | e 5 | | | | |
|--|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------------------|
| I | Fiscal Years 2 | 2007 - 2011 | | | | |
| | Other Fundi | ng Sources | | | | |
| | | | Fiscal Year | | | |
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | Total 2006/2007 - 2010/2011 |
| Arboretum Visitor and Educational Center | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$150,000 |
| Ballardini Ranch Acquisition | \$31,236,246 | \$0 | \$0 | \$0 | \$0 | \$31,236,246 |
| Baseball Stadium Design | \$2,800,000 | \$0 | \$0 | \$0 | \$0 | \$2,800,000 |
| Cold Springs Collection System Existing Homes | \$200,000 | \$0 | \$0 | \$300,000 | \$350,000 | \$850,000 |
| Cris + E-Marriage Module | \$0 | \$107,500 | \$0 | \$0 | \$0 | \$107,500 |
| Downtown Parking Lot | \$15,000,000 | \$0 | \$0 | \$0 | \$0 | \$15,000,000 |
| Honey's Water Fall Reconstruction | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$75,000 |
| Huffaker Hills Reservoir Improvements | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 |
| Huffaker Hills Reservoir Improvements | \$0 | \$8,000,000 | \$8,000,000 | \$0 | \$0 | \$16,000,000 |
| Lawton/Verdi Wastewater Project to Stateline | \$750,000 | \$750,000 | \$0 | \$0 | \$0 | \$1,500,000 |
| Lawton/Verdi Wastewater Project to Stateline | \$100,000 | \$100,000 | \$0 | \$0 | \$0 | \$200,000 |
| Lemmon Valley Water Heppner System Expansion | \$500,000 | \$750,000 | \$750,000 | \$0 | \$0 | \$2,000,000 |
| North Spanish Springs Stormwater Project | \$10,297,222 | \$0 | \$0 | \$0 | \$0 | \$10,297,222 |
| PCE Remediation - Kietzke Lane Well Treatment | \$0 | \$85,000 | \$0 | \$0 | \$0 | \$85,000 |
| PCE Remediation - Mill Street Well Treatment | \$85,000 | \$0 | \$0 | \$0 | \$0 | \$85,000 |
| PCE Remediation - Morrill Avenue Well Treatment | \$135,000 | \$0 | \$0 | \$0 | \$0 | \$135,000 |
| PCE Remediation - New PCE Treatment Facilities | \$0 | \$0 | \$0 | \$1,200,000 | \$0 | \$1,200,000 |
| Pleasant Valley Interceptor II (Reach 4) | \$1,300,000 | \$0 | \$0 | \$0 | \$0 | \$1,300,000 |
| Pleasant Valley Interceptor Phase I (Reach 3) | \$3,746,000 | \$0 | \$0 | \$0 | \$0 | \$3,746,000 |
| Pleasant Valley Interceptor Phase I (Reach 3) | \$5,000,000 | \$0 | \$0 | \$0 | \$0 | \$5,000,000 |
| Rancho San Rafael Effluent Pipeline Construction | \$0 | \$3,290,900 | \$0 | \$0 | \$0 | \$3,290,900 |
| SETM Reclaimed Water | \$100,000 | \$0 | \$95,000 | \$245,000 | \$505,000 | \$945,000 |
| Spanish Springs Effluent Facilities | \$200,000 | \$0 | \$2,000,000 | \$0 | \$0 | \$2,200,000 |
| Spanish Springs Phased Sewering Project | \$3,000,000 | \$3,000,000 | \$3,000,000 | \$3,000,000 | \$3,000,000 | \$15,000,000 |
| Spanish Springs Phased Sewering Project | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$5,000,000 |
| STMWRF Plant Expansion | \$0 | \$0 | \$1,000,000 | \$5,000,000 | \$5,000,000 | \$11,000,000 |
| SWTM Reclaimed Water | \$345,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$745,000 |
| Truckee River Corridor Flood Control | \$0 | \$17,000,000 | \$9,000,000 | \$9,000,000 | \$17,000,000 | \$52,000,000 |
| Utility System Security Upgrades - Remote Facilities | \$525,000 | \$25,000 | \$25,000 | \$0 | \$0 | \$575,000 |
| Utility System Security Upgrades - Remote Facilities | \$25,000 | \$25,000 | \$25,000 | \$0 | \$0 | \$75,000 |
| Verdi Area Phased Sewering Project | \$200,000 | \$1,000,000 | \$500,000 | \$500,000 | \$0 | \$2,200,000 |
| Total Other Funding Sources | \$77,544,468 | \$35,308,400 | \$25,495,000 | \$20,495,000 | \$26,955,000 | \$185,797,868 |
| | | | | | | |

Parks Capital Fund

Principal resources in the Parks Capital Fund are derived from residential construction taxes, parks bond proceeds, grants and donations and sale of water rights as well as related investment earnings.

| Table 6 Fiscal Years 2007 - 2011 | | | | | | | |
|---------------------------------------|---------------------|--------------------------------|---------------------|---------------------|---------------------|--------------------------|--|
| | | ars 2007 - 201 Capital Fund | .1 | | | | |
| | raiks | - | T. 1.77 | | | | |
| | I | | Fiscal Year | | | Total | |
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | 2006/2007 - 2010/2011 | |
| | | ruction Tax | | | | | |
| Callahan Park, Phase II | \$50,000 | \$750,000 | \$0 | \$0 | \$0 | \$800,000 | |
| Crystal Bay Park | \$371,000 | \$0 | \$0 | \$0 | \$0 | | |
| Crystal Peak Pond Plan, Water Rights | \$0 | \$107,000 | \$0 | \$0 | \$0 | | |
| Gator Swamp Park, Phase 2 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | |
| Hidden Valley Parks Phase III | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$300,000 | |
| Incline Park Improvements | \$443,500 | \$0 | \$0 | \$0 | \$0 | \$443,500 | |
| Lemmon Valley Park (Back) | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$500,000 | |
| Palomino Valley Park | \$0 | \$0 | \$30,000 | \$273,200 | \$0 | \$303,200 | |
| Pleasant Valley purchase UNR property | \$150,000 | \$0 | \$0 | \$0 | \$0 | | |
| Rancho Haven Park | \$0 | \$0 | \$0 | \$0 | \$314,100 | \$314,100 | |
| Spanish Springs HAWCO Park | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | |
| Sun Mesa Park, Sun Valley | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$300,000 | |
| Sunset Springs Lane Park | \$70,000 | \$700,000 | \$0 | \$0 | \$0 | \$770,000 | |
| Wadsworth Park | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$150,000 | |
| Whites Creek Park Parking/Landscaping | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$300,000 | |
| Woodland Village Central Park | \$810,000 | \$0 | \$0 | \$0 | \$0 | \$810,000 | |
| Bor | nd Proceeds, (| Grants and D | onations | | | | |
| Ballardini Ranch Acquisition | \$3,938,754 | \$0 | \$0 | \$0 | \$0 | \$3,938,754 | |
| Canepa Property North | \$172,000 | \$0 | \$0 | \$0 | \$0 | \$172,000 | |
| Carson Property North | \$320,000 | \$200,000 | \$0 | \$0 | \$0 | \$520,000 | |
| Casey Bowers Davis Creek Property | \$1,092,966 | \$0 | \$0 | \$0 | \$0 | \$1,092,966 | |
| Champion Expansion | \$130,000 | \$0 | \$0 | \$0 | \$0 | \$130,000 | |
| Edgewater-Dorostkar Path | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$200,000 | |
| Galena Creek Day Use Area | \$946,568 | \$0 | \$0 | \$0 | \$0 | \$946,568 | |
| Galena Historic School House | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$300,000 | |
| Hill Ranch Marina & Park | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 | |
| Huffaker Hills Land Acquisition | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 | |
| Hunter Creek Trailhead | \$600,000 | \$0 | \$0 | \$0 | \$0 | \$600,000 | |
| Lemmon Valley Marsh | \$120,000 | \$0 | \$0 | \$0 | \$0 | \$120,000 | |
| Lockwood | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$125,000 | |
| Lockwood Restoration Design | \$100,000 | \$1,900,000 | \$0 | \$0 | \$0 | \$2,000,000 | |
| Mustang Ranch | \$0 | \$2,000,000 | \$0 | \$0 | \$0 | \$2,000,000 | |
| North Valley Community Center | \$500,000 | \$5,825,000 | \$0 | \$0 | \$0 | \$6,325,000 | |
| North Valley Open Space | \$0 | \$260,600 | \$0 | \$0 | \$0 | \$260,600 | |
| Oxbow Connection | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$125,000 | |
| Smith Ranch Master Plan | \$40,000 | \$200,000 | \$0 | \$0 | \$0 | \$240,000 | |
| Spanish Springs Regional Park | \$1,830,850 | \$0 | \$0 | \$0 | \$0 | \$1,830,850 | |
| Steamboat Confluence Restoration | \$100,000 | \$1,412,000 | \$0 | \$0 | \$0 | \$1,512,000 | |

| Table 6 Fiscal Years 2007 - 2011 Parks Capital Fund (continued) | | | | | | | | |
|---|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------------------|--|--|
| Fiscal Year | | | | | | | | |
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | Total 2006/2007 - 2010/2011 | | |
| Sun Valley Regional Park | \$531,875 | \$0 | \$0 | \$0 | \$0 | \$531,875 | | |
| Tahoe Bike Paths | \$250,000 | \$4,750,000 | \$0 | \$0 | \$0 | \$5,000,000 | | |
| Truckee River Land & Bike Path | \$1,720,575 | \$0 | \$0 | \$0 | \$0 | \$1,720,575 | | |
| Truckee Trail | \$240,000 | \$90,000 | \$0 | \$0 | \$0 | \$330,000 | | |
| UNR Wetlands | \$525,000 | \$0 | \$0 | \$0 | \$0 | \$525,000 | | |
| Verdi Interpretive/Community Building | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$400,000 | | |
| Verdi River Property | \$770,000 | \$0 | \$0 | \$0 | \$0 | \$770,000 | | |
| Washoe Valley Bike Path | \$175,000 | \$0 | \$0 | \$0 | \$0 | \$175,000 | | |
| West Truckee Master Plan Bi-State | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$125,000 | | |

\$30,000

\$423,200 \$1,114,100

\$21,473,088 \$18,194,600

Total Parks Capital Fund

\$41,234,988

Public Works Construction Fund

Principal resources in the Public Works Construction Fund are derived from bond and financing proceeds, transfer from the General Fund for pay-as-you-go CIP projects, grants and investment earnings.

| | Table 7 | | | | | | | | | |
|---|---------------------|---------------------|---------------------|---------------------|------------------|--------------------------|--|--|--|--|
| I I | iscal Years 2 | 2007 - 2011 | | | | | | | | |
| Publi | c Works Con | struction Fu | ınd | | | | | | | |
| | | | Fiscal Year | | | | | | | |
| | | | | | | Total | | | | |
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | 2006/2007 - 2010/2011 | | | | |
| 75 Court St HVAC Upgrade | \$2,535,000 | \$0 | | \$0 | | \$2,535,000 | | | | |
| 75 Ct Street Remodel/Engineering Design | \$400,000 | · | • | \$0 | | \$2,400,000 | | | | |
| Admin Complex Electrical system upgrade | \$100,000 | | | \$0 | | \$1,122,180 | | | | |
| Admin Complex Replace Fire Alarm System | \$0 | \$502,966 | | \$0 | | | | | | |
| Admin Complex Space Remodel | \$500,000 | \$500,000 | | \$0 | | \$1,000,000 | | | | |
| Alternative Sentencing Department relocation | \$250,000 | \$0 | \$0 | \$0 | \$0 | | | | | |
| Bowers Mansion Improvements | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$200,000 | | | | |
| Bowers Mansion South Parking Construction | \$0 | \$0 | \$200,000 | \$0 | \$0 | \$200,000 | | | | |
| Bowers-Replaster/Tile the Pool | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$100,000 | | | | |
| Building A - HVAC upgrade | \$0 | \$383,616 | \$0 | \$0 | \$0 | \$383,616 | | | | |
| Building A Roofing system replacement | \$0 | \$0 | \$492,090 | \$0 | \$0 | \$492,090 | | | | |
| Building B HVAC redesign and replacement | \$0 | \$175,000 | \$1,565,977 | \$0 | \$0 | \$1,740,977 | | | | |
| Building B replace primary switchgear | \$0 | \$0 | \$110,172 | \$0 | \$0 | \$110,172 | | | | |
| Building C-IT-HVAC Redesign and replacement | \$0 | \$0 | \$200,000 | \$1,004,403 | \$0 | \$1,204,403 | | | | |
| Building C-IT-Replace HVAC package units | \$0 | \$0 | \$0 | \$297,927 | \$0 | \$297,927 | | | | |
| Coroner Building - Restroom improvements | \$0 | \$125,192 | \$0 | \$0 | \$0 | \$125,192 | | | | |
| Coroner Building - Upgrade electrical system | \$0 | \$0 | \$242,971 | \$0 | \$0 | \$242,971 | | | | |
| Courts Historic Buildings Fire Sprinklers | \$0 | \$0 | \$0 | \$800,000 | \$0 | \$800,000 | | | | |
| Crime Lab Tox - Gas Cromat/Mass Spec | \$0 | \$0 | \$0 | \$510,000 | \$0 | \$510,000 | | | | |
| Cris + E-Marriage Module | \$0 | \$107,500 | \$0 | \$0 | \$0 | \$107,500 | | | | |
| Customer Relationship/Work Order | \$175,000 | \$25,000 | \$0 | \$0 | \$0 | \$200,000 | | | | |
| Detention Facility cell upgrades | \$0 | \$0 | \$0 | \$0 | \$1,275,000 | \$1,275,000 | | | | |
| DNA Database Laboratory | \$0 | \$0 | \$0 | \$0 | \$335,000 | \$335,000 | | | | |
| Downtown Reno Library Remodel | \$100,000 | \$1,900,000 | \$0 | \$0 | \$0 | \$2,000,000 | | | | |
| Duncan Traner Library Expansion | \$0 | \$0 | \$200,000 | \$1,312,000 | \$0 | \$1,512,000 | | | | |
| Galena Creek Regional Park Improvements | \$0 | \$0 | \$0 | \$0 | \$144,900 | \$144,900 | | | | |
| Gepford Park building replacement | \$0 | \$185,000 | \$0 | \$0 | | | | | | |
| Great Basin Adventure Park Improvements | \$0 | \$0 | \$0 | \$0 | \$115,900 | \$115,900 | | | | |
| Health Dept-Automated Field Inspection System | \$225,875 | \$0 | | \$0 | \$0 | \$225,875 | | | | |
| Hidden Valley Park restroom replacement | \$175,000 | \$0 | | \$0 | | \$175,000 | | | | |
| HR - Computers for Candidate Testing | \$0 | \$0 | \$179,600 | \$0 | \$0 | \$179,600 | | | | |
| HR functionality in SAP | \$125,500 | \$50,000 | | \$0 | | | | | | |
| Incline Service Center | \$1,150,000 | \$0 | | \$0 | | | | | | |
| IT - Email Archiving System | \$0 | \$150,000 | | \$0 | | | | | | |
| IT - Intrusion Detection System Application | \$138,162 | \$0 | | \$0 | | | | | | |
| IT - Network Authentication Switch Project | \$426,783 | \$426,783 | | \$0 | | | | | | |
| IT - Network Backbone Infrastructure Upgrade | \$0 | \$624,500 | | \$0 | | | | | | |
| IT - Storage Area Network (SAN) | \$150,000 | \$0 | | \$0 | | | | | | |
| IT - Video/Audio Conferencing Application | \$0 | \$310,000 | | \$0 | | | | | | |
| Jail Expansion II | \$1,927,665 | \$0 | \$0 | \$0 | \$0 | \$1,927,665 | | | | |

Table 7
Fiscal Years 2007 - 2011
Public Works Construction Fund (continued)

| | | | Fiscal Year | | | |
|--|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------------------|
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | Total 2006/2007 - 2010/2011 |
| Lazy 5 Park Parking Lot construction | \$0 | \$105,000 | \$0 | \$0 | \$0 | \$105,000 |
| Lemmon Valley Bike Path Repair | \$0 | \$0 | \$0 | \$200,000 | \$0 | \$200,000 |
| Lemmon Valley Park restroom replacement | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$150,000 |
| Master Plan for Longley Lane Public Works | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$500,000 |
| Northwest Reno Library parking lot re-paving | \$151,263 | \$0 | \$0 | \$0 | \$0 | \$151,263 |
| Parks - Honey's Water Fall Reconstruction | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$75,000 |
| Parks-Arboretum Visitor/Educational Center | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$150,000 |
| Parr Complex - Exterior painting | \$0 | \$129,412 | \$0 | \$0 | \$0 | \$129,412 |
| Parr Complex - Replace Roofing System | \$0 | \$0 | \$986,316 | \$0 | \$0 | \$986,316 |
| Portable Asphalt Batch Plant in Gerlach | \$0 | \$0 | \$0 | \$0 | \$1,950,000 | \$1,950,000 |
| Preventive Plant Maintenance Software | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$150,000 |
| Reception area for Patrol/Detectives/OPI | \$0 | \$198,038 | \$0 | \$0 | \$0 | \$198,038 |
| Replace Library Dynix Automation System | \$350,000 | \$0 | \$0 | \$0 | \$0 | \$350,000 |
| Rifle Range Parking Lot Repaving | \$0 | \$0 | \$0 | \$250,000 | \$0 | \$250,000 |
| Sheriff - 800 Mhz Radio Upgrade | \$810,000 | \$0 | \$0 | \$0 | \$0 | \$810,000 |
| Sheriff - Jail Kitchen Equipment Upgrade | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$200,000 |
| Sheriff - Parking Area Expansion | \$0 | \$0 | \$0 | \$210,000 | \$0 | \$210,000 |
| Sheriff - Video Visiting Remodel | \$0 | \$0 | \$0 | \$883,248 | \$0 | \$883,248 |
| South Valleys Sports Complex Parking lot | \$0 | \$0 | \$140,000 | \$0 | \$0 | \$140,000 |
| Sparks Justice Court-Case Management System | \$0 | \$0 | \$100,000 | \$400,000 | \$0 | \$500,000 |
| Sparks Library - HVAC upgrades | \$0 | \$100,000 | \$895,594 | \$0 | \$0 | \$995,594 |
| Sun Valley Pool re-plastering | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$100,000 |
| Sun Valley Skate Park Landscaping | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$150,000 |
| Switch upgrade for County Complex | \$668,000 | \$0 | \$0 | \$0 | \$0 | \$668,000 |
| Treasurer - New document processor | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$250,000 |
| Washoe Golf Course Parking Lot repaving | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| Webcasting County Application | \$103,500 | \$0 | \$0 | \$0 | \$0 | \$103,500 |
| WiFi County Wide Application | \$253,000 | \$0 | \$0 | \$0 | \$0 | \$253,000 |
| WINNet-Upgrade to SAP ERP 2005 | \$0 | \$170,000 | \$0 | \$0 | \$0 | \$170,000 |
| Total Public Works Construction Fund | \$11,614,748 | \$10,065,187 | \$5,412,720 | \$6,167,578 | \$4,170,800 | \$37,431,033 |
| | | | | | | _ |

South Truckee Meadows General Improvement District (STMGID) Funding

The South Truckee Meadows General Improvement District is governed by a Board of Trustees and submits its own budget annually to the Nevada Department of Taxation. The Utility Operations Division of the Washoe County Department of Water Resources manages STMGID facilities.

| | | Table 8 | | | | | | |
|--------------------------------------|---|---------------------|---------------------|---------------------|---------------------|--------------------------|--|--|
| | | ears 2007 - 20 | | COD) E U | | | | |
| South Truckee Mead | South Truckee Meadows General Improvement District (STMGID) Funding | | | | | | | |
| | | 1 | Fiscal Year | | | Total | | |
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | 2006/2007 - 2010/2011 | | |
| Arsenic Removal | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 | | |
| Future Wells | \$1,750,000 | \$670,000 | \$400,000 | \$0 | \$0 | \$2,820,000 | | |
| Master Plan Update | \$50,000 | \$0 | \$0 | \$0 | \$50,000 | \$100,000 | | |
| Storage | \$25,000 | \$650,000 | \$350,000 | \$0 | \$0 | \$1,025,000 | | |
| Storage Tank Rehabilitation | \$170,000 | \$150,000 | \$200,000 | \$140,000 | \$0 | \$660,000 | | |
| System Rehabilitation | \$120,000 | \$230,000 | \$120,000 | \$170,000 | \$100,000 | \$740,000 | | |
| Transmission Line Extension | \$600,000 | \$250,000 | \$250,000 | \$500,000 | \$500,000 | \$2,100,000 | | |
| Water Line Extension Program | \$230,000 | \$240,000 | \$240,000 | \$500,000 | \$0 | \$1,210,000 | | |
| Whites Creek Park Soccer Field Water | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$150,000 | | |
| Total STMGID | \$3,595,000 | \$2,190,000 | \$1,560,000 | \$1,310,000 | \$650,000 | \$9,305,000 | | |
| | | • | • | | | | | |

Special Assessment District (SAD) Projects Construction Funds

Principal resources are derived from financing proceeds, interfund loans, investment earnings and special assessments to construct improvements that benefit these special assessment districts. The County finances water, sewer and road projects through Special Assessment Districts in the unincorporated area of the County.

| Table 9 Fiscal Years 2007 - 2011 Special Assessment District Projects Fund | | | | | | | | |
|--|---------------------|-------------|-----|-----|-----|-------------|--|--|
| Project Title | Year 1 2006/2007 | | | | | | | |
| Verdi Riverdale Water System | \$2,000,000 | \$1,500,000 | \$0 | \$0 | \$0 | \$3,500,000 | | |

State and Federal Funding

State aid includes grants-in-aid for specific projects. These funds are administered through various state agencies and regional boards, depending on the type of grant. State aid is typically used for matching funds for federal aid and other grant funded projects. Federal aid includes grants-in-aid for specific projects and federal fuel tax funds. The federal fuel tax funds are administered through the Nevada Department of Transportation (NDOT) and the Regional Transportation Commission (RTC).

| Table 10 Fiscal Years 2007 - 2011 State and Federal Funding | | | | | | | |
|---|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------------------|--|
| | Fiscal Year | | | | | | |
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | Total 2006/2007 - 2010/2011 | |
| Lake Tahoe Erosion Control | \$1,300,000 | \$1,200,000 | \$2,400,000 | \$2,200,000 | \$2,100,000 | \$9,200,000 | |
| Lawton/Verdi Wastewater Project to Stateline | \$2,000,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$4,000,000 | |
| Sunrise Water - System Flood Repair and Rehab | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$150,000 | |
| Truckee River Corridor Flood Control | \$0 | \$21,000,000 | \$13,000,000 | \$13,000,000 | \$21,000,000 | \$68,000,000 | |
| Total State and Federal Funding | \$3,450,000 | \$24,200,000 | \$15,400,000 | \$15,200,000 | \$23,100,000 | \$81,350,000 | |
| | | | | | _ | _ | |

Stormwater District Funding

Several stormwater management projects have been on the Capital Improvements Program for many years. A key issue for their completion is to implement a funding mechanism for construction and ongoing maintenance. A stormwater district has been established for the North Spanish Springs Flood Detention Facility. The funding will be used to construct, operate and maintain the facility through formation of a service area.

| Table 11 | | | | | | | | |
|---|---------------------|---------------|-------------|-------------|-----------|-------------|--|--|
| | Fiscal Year | s 2007 - 2011 | 1 | | | | | |
| Stormwater District Funding | | | | | | | | |
| | | | Fiscal Year | | | Total | | |
| Project Title | Year 1 2006/2007 | | | | | | | |
| Bailey Canyon Stormwater Control | \$500,000 | \$500,000 | \$500,000 | \$0 | \$0 | \$1,500,000 | | |
| Hidden Valley Stormwater Control Facilities | \$0 | \$0 | \$0 | \$116,000 | \$759,000 | \$875,000 | | |
| Spanish Springs Stormwater | \$0 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$2,000,000 | | |
| Sun Valley Stormwater Control | \$0 | \$0 | \$0 | \$682,000 | \$0 | \$682,000 | | |
| Virginia Foothills Stormwater Control | \$0 | \$0 | \$1,000,000 | \$3,000,000 | \$0 | \$4,000,000 | | |
| Total Stormwater District Funding | \$500,000 | \$1,259,000 | \$9,057,000 | | | | | |
| | | | | | | | | |

Water Management Fee Funding

Legislation passed in 1995 and changes made in 1997 authorized a 1.5% Water Management Fee (WMF) on all retail water service bills to cover the cost of the plan preparation, administration and implementation. The majority of projects funded with the Water Management Fee proceeds are no longer listed separately in the five-year plan because they are studies that will not be capitalized as infrastructure. The fee is also used in planning for storm water control projects.

| Table 12 Fiscal Years 2007 - 2011 Water Management Fee | | | | | | | |
|--|---------------------|----------|-------------|-----|-----|----------|--|
| | | | Fiscal Year | | | | |
| Project Title | Year 1 2006/2007 | | | | | | |
| Hidden Valley Stormwater Control Facilities | \$0 | \$85,000 | \$0 | \$0 | \$0 | \$85,000 | |
| Sun Valley Stormwater Control | \$0 | \$0 | \$85,000 | \$0 | \$0 | \$85,000 | |
| Virginia Foothills Stormwater Control | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | |
| Total Water Management Fee | \$50,000 | \$0 | \$220,000 | | | | |
| | | | | | | | |

Water Resources Fund

The Water Resources Enterprise Fund was established on April 1, 1983. The Fund accounts for water planning, remediation, and operations of County-owned and/or operated water and wastewater systems including the related capital assets and depreciation.

| Table 13 | | | | | | | | | |
|--|--------------|--|-------------|-------------|-----------|-------------|--|--|--|
| | Fiscal Years | 2007 - 2011 | | | | | | | |
| Water Resources Fund | | | | | | | | | |
| | | Fiscal Year Year 1 Year 2 Year 3 Year 4 Year 5 2006/2007 2007/2008 2008/2009 2009/2010 2010/2011 | | | | | | | |
| Project Title | | | | | | | | | |
| Arsenic Removal Systems | \$0 | \$1,500,000 | \$1,500,000 | \$0 | \$0 | \$3,000,000 | | | |
| Capital Repairs Contingency | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$500,000 | | | |
| Cold Springs Collection System Existing Homes | \$200,000 | \$0 | \$0 | \$300,000 | \$350,000 | \$850,000 | | | |
| Double Diamond Water Wholesale Supply | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 | | | |
| Hidden Valley Water - Storage | \$0 | \$60,000 | \$50,000 | \$0 | \$0 | \$110,000 | | | |
| Hidden Valley Water - Storage & Transmission | \$1,500,000 | \$400,000 | \$0 | \$0 | \$0 | \$1,900,000 | | | |
| Hidden Valley Water Supply | \$0 | \$750,000 | \$0 | \$1,000,000 | \$0 | \$1,750,000 | | | |
| Hidden Valley Water Transmission Main | \$1,000,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$2,000,000 | | | |
| Horizon Hills Sewer Improvements | \$0 | \$0 | \$50,000 | \$200,000 | \$0 | \$250,000 | | | |
| Horizon Hills Tank #2 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 | | | |
| Lemmon Valley Wastewater Treatment Plant Imprv | \$150,000 | \$150,000 | \$50,000 | \$50,000 | \$50,000 | \$450,000 | | | |
| Lemmon Valley Water - Groundwater Supply | \$300,000 | \$300,000 | \$0 | \$0 | \$0 | \$600,000 | | | |
| Lemmon Valley Water - System Expansion | \$150,000 | \$200,000 | \$0 | \$0 | \$0 | \$350,000 | | | |

Table 13 Fiscal Years 2007 - 2011 Water Resources Fund (continued)

| | | | Fiscal Year | | | Total |
|--|--------------|--------------|--------------|--------------|-------------|--------------|
| | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | 2006/2007 - |
| Project Title | 2006/2007 | 2007/2008 | 2008/2009 | 2009/2010 | 2010/2011 | 2010/2011 |
| Lemmon Valley Water - Transmission Main | \$300,000 | \$500,000 | \$0 | \$0 | \$0 | |
| Lemmon Valley Water Heppner System Expansion | \$500,000 | \$750,000 | \$750,000 | \$0 | \$0 | \$2,000,000 |
| Lemmon Valley Water System Rehabilitation | \$500,000 | \$500,000 | \$500,000 | \$0 | \$0 | \$1,500,000 |
| Mt Rose Sewer Interceptor | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 |
| Mt Rose Water - Distribution Improvements | \$1,000,000 | \$600,000 | \$500,000 | \$500,000 | \$300,000 | \$2,900,000 |
| Mt. Rose Water Transmission | \$400,000 | \$300,000 | \$100,000 | \$100,000 | \$100,000 | \$1,000,000 |
| N.Valley Interim Water Supply (1000 gpm) | \$0 | \$2,000,000 | \$0 | \$0 | \$0 | \$2,000,000 |
| N.Valley Interim Water Supply (500 AF Recharge) | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 |
| O&M Facilities | \$0 | \$600,000 | \$0 | \$0 | \$0 | \$600,000 |
| Sage Hill Drainage | \$1,000,000 | \$500,000 | \$0 | \$0 | \$0 | \$1,500,000 |
| Sewer line Extensions | \$350,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$750,000 |
| S.Truckee Meadows Water Treatment Facility | \$33,735,000 | \$11,765,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$48,500,000 |
| Southeast Truckee Meadows Water | \$1,000,000 | \$200,000 | \$200,000 | \$200,000 | \$100,000 | \$1,700,000 |
| Spanish Springs Effluent Facilities | \$50,000 | \$0 | \$1,000,000 | \$3,000,000 | \$1,000,000 | \$5,050,000 |
| Spanish Springs Water - GW Supply | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$500,000 |
| Spanish Springs Water - System Rehab | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$2,500,000 |
| Spanish Springs Water Storage | \$1,000,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$3,000,000 |
| Spanish Springs Water Transmission | \$400,000 | \$2,100,000 | \$3,000,000 | \$0 | \$0 | \$5,500,000 |
| St. James Water Groundwater Supply | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$0 | \$400,000 |
| Steamboat Interceptor Inflow & Infiltration | \$100,000 | \$200,000 | \$200,000 | \$0 | \$0 | \$500,000 |
| Steamboat Lift Station Rehabilitation | \$200,000 | \$400,000 | \$0 | \$0 | \$0 | \$600,000 |
| STM Transmission Lines | \$650,000 | \$1,500,000 | \$530,000 | \$530,000 | \$600,000 | \$3,810,000 |
| STM Water Storage | \$775,000 | \$350,000 | \$650,000 | \$1,000,000 | \$200,000 | \$2,975,000 |
| Sunrise Water - Storage | \$0 | \$0 | \$0 | \$650,000 | \$0 | \$650,000 |
| Sunrise Water - System Flood Repair and Rehab | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 |
| SWTM Well Development | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| Thomas Creek Water - Storage | \$0 | \$150,000 | \$150,000 | \$0 | \$0 | \$300,000 |
| Truckee Canyon Water System | \$500,000 | \$1,000,000 | \$1,000,000 | \$0 | \$0 | \$2,500,000 |
| Utility SCADA System Upgrades | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$250,000 |
| Utility System Meter Replacement/Upgrade | \$350,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$550,000 |
| Utility System Security Upgrades-Remote Facility | \$25,000 | \$25,000 | \$25,000 | \$0 | \$0 | \$75,000 |
| Utility System Tank Rehabilitation | \$140,000 | \$140,000 | \$100,000 | \$130,000 | \$80,000 | \$590,000 |
| Utility System Truck Fill Stations | \$65,000 | \$65,000 | \$65,000 | \$0 | \$0 | \$195,000 |
| Utility System Water Storage Tank Overflow | \$60,000 | \$60,000 | \$60,000 | \$62,000 | \$64,000 | \$306,000 |
| Utility System Water Valve Replacement | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$250,000 |
| Verdi Business Park Water Cooperative | \$300,000 | \$230,000 | \$0 | \$0 | \$0 | \$530,000 |
| Verdi Springs Water Company Acquisition | \$100,000 | \$200,000 | \$0 | \$0 | \$0 | \$300,000 |
| Verdi Water System | \$0 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$0 | \$3,000,000 |
| Water Rights Acquisition Program | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$7,500,000 |
| Water Treatment Plant Road Improvements | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$2,500,000 |
| Waterline Extension Program | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | |
| Total Water Resources Fund | \$53,350,000 | \$35,445,000 | \$15,930,000 | \$13,172,000 | \$7,194,000 | |
| | | | | | | |

Projects financed through non-County funding sources:

Developer Funding

The FY 2007-11 CIP lists several water, wastewater and reclaimed water projects to be constructed by developers and then dedicated to the County.

| Table 14 | | | | | | | |
|--|---------------|--------------|-------------|-------------|-------------|----------------------|--|
| Fis | scal Years 20 | 007 - 2011 | | | | | |
| | Developer F | unding | | | | | |
| | | | Fiscal Year | | | | |
| | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Total 2006/2007 - | |
| Project Title | | | 2008/2009 | | 2010/2011 | 2010/2011 | |
| Callamont Booster Pump Station | \$102,000 | \$102,000 | \$0 | \$0 | \$0 | \$204,000 | |
| Double Diamond Water Wholesale Supply | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$400,000 | |
| Horizon Hills New Development | \$250,000 | \$1,500,000 | \$0 | \$0 | \$0 | \$1,750,000 | |
| Lemmon Valley Water-Import., Distribtn & Storage | \$3,500,000 | \$1,500,000 | \$0 | \$0 | \$0 | \$5,000,000 | |
| Mt Rose Sewer Interceptor | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | |
| Mt Rose Water Storage | \$1,000,000 | \$500,000 | \$0 | \$0 | \$0 | \$1,500,000 | |
| Mt Rose Water-Groundwater Supply | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 | |
| Mt. Rose Water Transmission | \$400,000 | \$100,000 | \$200,000 | \$100,000 | \$100,000 | \$900,000 | |
| Pleasant Valley Interceptor II (Reach 4) | \$5,500,000 | \$0 | \$0 | \$0 | \$0 | \$5,500,000 | |
| Sage Hill Drainage | \$1,000,000 | \$500,000 | \$0 | \$0 | \$0 | \$1,500,000 | |
| SETM Reclaimed Water | \$400,000 | \$745,000 | \$650,000 | \$500,000 | \$240,000 | \$2,535,000 | |
| Southeast Truckee Meadows Water | \$4,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$500,000 | \$7,500,000 | |
| St. James Water - Transmission | \$130,000 | \$290,000 | \$0 | \$0 | \$0 | \$420,000 | |
| St. James Water Groundwater Supply | \$500,000 | \$1,000,000 | \$1,000,000 | \$100,000 | \$0 | \$2,600,000 | |
| STM Water Storage | \$25,000 | \$650,000 | \$350,000 | \$0 | \$800,000 | \$1,825,000 | |
| SWTM Reclaimed Water | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$1,500,000 | |
| Verdi Water System | \$2,100,000 | \$3,200,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$11,300,000 | |
| Warm Springs Wastewater Treatment Facility | \$3,200,000 | \$0 | \$1,326,000 | \$0 | \$0 | \$4,526,000 | |
| Total Developer Funding | \$25,307,000 | \$11,387,000 | \$6,826,000 | \$4,000,000 | \$3,940,000 | \$51,460,000 | |
| | | | | | | _ | |

Regional Transportation Commission (RTC) Funding

Capacity improvements such as new roads and ramps, road widening and intersection improvements are funded with the Regional Road Impact Fee (RRIF) and sales tax proceeds. The Regional Road Impact Fee is a one-time assessment to pay for new roads and improvements to the existing network to serve traffic generated by new development. The Regional Transportation Commission also levies fuel taxes for major street repair work and receives State and Federal funding.

| | Table 15 Fiscal Years 2007 - 2011 | | | | | | | |
|--|--------------------------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|--|--|
| Pagional T | | | _ | lina | | | | |
| Regional Transportation Commission (RTC) Funding | | | | | | | | |
| | | _ | Fiscal Year | | | Total | | |
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | 2006/2007 - 2010/2011 | | |
| Caughlin Parkway | \$1,145,952 | \$0 | \$0 | \$0 | \$0 | \$1,145,952 | | |
| Lemmon Dr at Military Rd Improvements | \$1,528,607 | \$0 | \$0 | \$0 | \$0 | \$1,528,607 | | |
| Lemmon Drive - Buck/Sky Vista | \$800,000 | \$0 | \$0 | \$0 | \$0 | \$800,000 | | |
| Lemmon Drive - N. Virginia to US 395 | \$1,600,000 | \$0 | \$0 | \$0 | \$0 | \$1,600,000 | | |
| Mays and Tanager | \$750,474 | \$0 | \$0 | \$0 | \$0 | \$750,474 | | |
| Pyramid Highway | \$4,416,000 | \$0 | \$0 | \$0 | \$0 | \$4,416,000 | | |
| Sun Valley/Clear Acre | \$170,000 | \$0 | \$0 | \$0 | \$0 | \$170,000 | | |
| Thomas Creek Road | \$1,199,828 | \$0 | \$0 | \$0 | \$0 | \$1,199,828 | | |
| Total RTC | \$11,610,861 | \$0 | \$0 | \$0 | \$0 | \$11,610,861 | | |
| | | · | · | · | | | | |

Financing Operations and Maintenance

The Washoe County Capital Improvements Program (CIP) identifies project costs associated with the planning/design/engineering, land acquisition, and construction of new facilities and/or major remodels and maintenance projects. The CIP project submittal sheet also requests information on ongoing operation/maintenance costs associated with projects (NOTE: these expenses are not included in the total project cost).

Some CIP projects reduce operation and maintenance (O & M) costs. Many infrastructure maintenance projects, such as the surface treatment/overlay programs for each of the unincorporated planning areas, will reduce long-term maintenance costs through preventative measures that extend the useful life of the County's infrastructure. Technology projects may also reduce operation and maintenance costs by automating functions (and reducing staff time) or by reducing energy costs and maintenance contracts on obsolete equipment.

Other CIP projects can have a direct and long-lasting impact on the County's operating budget. New and/or expanded facilities (e.g. libraries, parks, jail expansions) require additional staff, telephones, computers, and additional expenditures for utilities, janitorial services and security. Increased expenditures must be anticipated for not only the department where the new staff will be added, but also the County's support departments such as the various divisions of Public Works (i.e., Facility Management, Telecommunications, Equipment Services), Information Technology, and the Human Resources Department, among others.

Project evaluation by County staff includes consideration of the operation and maintenance impacts of the project. Priority is awarded to projects that reduce operating impacts on the annual budget.

History: Washoe County Capital Funding Sources

The following table shows a partial history of legislative changes and voter-approved bond issues and County Commission actions that have resulted in new funding sources for capital projects.

| | Table 16 History: Washoe County Capital Funding Sources | | | | | | | |
|-------|--|--|--|--|--|--|--|--|
| Year | Funding Mechanism | Capital Project(s) | | | | | | |
| | | | | | | | | |
| 2006 | County issued \$21 million in bonds | Truckee River Flood Control | | | | | | |
| 2006 | County issued \$12.5 million in bonds | Jail Expansion | | | | | | |
| 2005 | County issued \$14.5 million in bonds | Longley Treatment Plant | | | | | | |
| 2005 | County issued \$65.0 million in bonds | Water and Sewer Projects | | | | | | |
| 2004 | County issued \$13.9 million in bonds | Sparks Justice Court | | | | | | |
| 2004 | County issued \$11.9 million in bonds secured with Consolidated Tax | Building & Parking Garage | | | | | | |
| 2004 | County issued \$2.6 million in bonds | Baseball Stadium Design | | | | | | |
| 2004 | County issued \$3.28 million in bonds (1992 two cent override) | Incline Library | | | | | | |
| 2002 | Voters approve \$10.5 million bond issue | Regional Animal Shelter | | | | | | |
| 2002 | Voters approve advisory question to seek legislation for Transportation funding; Legislature enacted | Highway and street improvements | | | | | | |
| 2002 | Voters approve Statewide conservation and resource Protection bond issue | Truckee River corridor and parks projects | | | | | | |
| 2002 | County issued \$26.2 million in G.O. bonds additionally | District Attorney Building | | | | | | |
| | Secured with pledged Consolidated tax | WINnet project | | | | | | |
| 2001 | County issued \$16.6 million in G.O. bonds additionally secured | | | | | | | |
| | pledged Consolidated tax | Incline Maintenance Facility | | | | | | |
| 2000 | Voters approve \$38.3 million bond issue | Parks, Trails, Open Space & Libraries | | | | | | |
| 1998 | BCC authorizes 1/8 cent sales tax and creation of | Flood control; public safety; | | | | | | |
| 1770 | remediation districts | groundwater protection | | | | | | |
| 1996 | Voters approve \$19 million Public Safety Bond | Jail expansion; regional public safety | | | | | | |
| 1990 | voters approve \$19 minion I done Safety Bond | radio system; Kids Kottage II | | | | | | |
| 1995 | Regional Road Impact Fee | Streets and highways | | | | | | |
| 1995 | NV Legislature authorizes 1.5% Water Mgmt. Fee | Plan preparation, administration, | | | | | | |
| 1,,,, | 100 Eogistatio authorizes 1.570 (vater rights 1 ee | and implementation | | | | | | |
| 1994 | Voters approve Library 2 cent tax override | NW Reno Branch Library | | | | | | |
| 1990 | Voters approve Statewide Parks & Wildlife bond issue | Bartley/Anderson Reg. Park | | | | | | |
| -,,, | · · · · · · · · · · · · · · · · · · · | N. Valleys Reg. Sports Complex | | | | | | |
| | | S. Valleys Reg. Sports Complex | | | | | | |
| | | | | | | | | |
| 1989 | NV Legislature authorizes 5 cent Capital Facilities Tax | Family/Reno Justice Court Bldg | | | | | | |
| 1989 | Sale of Washoe Medical Facility | County Administration Complex | | | | | | |
| 1989 | SAD #9 | South Truckee Meadows Wastewater Treatment Facility | | | | | | |
| 1987 | Lease arrangement with Old Town Mall | Sierra View Branch Library | | | | | | |
| 1984 | Voters approve \$30 million bond issue | Consolidated Detention Facility | | | | | | |
| 1976 | Voters approve bond issue | Senior Center | | | | | | |
| 1973 | NV Legislature authorizes Residential Construction Tax | Community parks & recreation facilities | | | | | | |

Project Categories

This section of the FY 2007-2011 Capital Improvements Program summarizes information for the following project categories:

- Buildings and Major Equipment
- Flood, Stormwater Management and Erosion Control
- Parks, Trails and Land Acquisition
- Streets and Highways
- Technology
- Water and Wastewater

As stated in the Overview section of this document, the dual purpose of a capital improvements program is to plan for 1) maintenance of existing infrastructure and 2) constructing and/or acquiring new facilities and technology to meet demands from growth. Each category includes a list of projects proposed for the next five years and a description of each project.

Buildings

The Facility Management Division of the Public Works Department currently maintains 478 structures totaling approximately 1.2 million square feet. The structures include the downtown Reno Court Buildings, the Sheriff's office/Jail at 911 Parr Blvd., the Administrative Complex at Ninth & Wells, the Longley Lane shops/offices and Animal Services complex, libraries, the Jan Evans Juvenile Justice Facility, outlying Justice Courts, facilities at Incline Village, buildings at County Parks (museums, restrooms, shade shelters, etc.), fire stations, senior centers and leased facilities.

Following is a description of the various facilities currently housing County operations.

Courts Complex

The Courts Complex in downtown Reno includes the new Mills B. Lane Justice Center, the original Courthouse structure and additions at S. Virginia and Courts Streets and the Courts building at 1 S. Sierra. Departments located at the Courts Complex Buildings include the District Attorney, District Court, Reno Justice Court, Law Library, the County Clerk and other judicial-related services such as the Court Appointed Special Advocate (CASA) office and the Reno Municipal Court.

350 S Center St. and Parking Garage at 220 S. Center St.

Purchased in 2004 this building houses the Public Defender, Collections Division of Finance, County Clerk and Social Services.

Sheriff's Office/Detention Facility at 911 Parr Blvd.

The Sheriff's non-Detention operations are located primarily in the triangular shaped administrative wing at the 911 Parr Boulevard site. These operations include the Office of the Sheriff, payroll, OPI, training, background, the Forensic Science Division, Records, Civil, Patrol, and Detectives.

The Detention Facility provides space for Detention Administration (central control, the public lobby, staff facilities and training), inmate housing, intake/release/transportation and video arraignment, including classification and Civil Protective Custody, inmate services and programs (medical services, visiting, food service, laundry, and industries), and support services (warehousing and maintenance).

Administrative Complex at Ninth & Wells

Operations located at the Administrative Complex at Ninth & Wells include the County Commission, Manager's office, Finance, Human Resources, Building and Safety, Community Development, Public Works, Information Technology, the Comptroller, Purchasing, Assessor, Treasurer, Recorder, Fire Department Administration, Voter Registrar, District Health and Social Services. Senior Services is housed in a separate building at 1155 E 9th Street.

Longley Lane

The Longley Lane Center is made up of eight buildings and several equipment yards. Several major divisions of the Public Works Department are located at Longley Lane, including General Services Administration, Facility Management, Equipment Services, Telecommunications and Animal Services.

Libraries

The Washoe County Library System currently includes six County-owned full service branches: Reno Central, the Sparks Library, the Northwest Library on Robb Drive, the Incline Village Library, Spanish Springs Library on Pyramid Highway and the South Valleys Library on Wedge Parkway in South Reno. The Sierra View Branch is in leased space in the Old Town Mall on Peckham Lane in Reno and the Peavine Branch is in leased space in Golden Valley and serves the North Valleys. The Library also has shared space in the following facilities: the Washoe County Senior Center, Duncan/Trainer School, Mendive Middle School, the Verdi Elementary School and Gerlach High School.

Incline Village

Facilities for County operations at Incline Village include the Sheriff substation, the Roads and Equipment Services facilities, and the Incline library. The Incline Justice Court, Incline Constable, Building and Safety and County Clerk are currently in leased space at Incline Village.

Jan Evans Juvenile Justice Facility

Named after Assemblywoman Jan Evans who introduced state legislature to fund \$3 million of the project. The facility is located on a 12-acre site on Ferrari-McLeod Blvd across from the Sheriff's Department on Parr Blvd. The detention portion of the new facility will continue to be identified as "Wittenberg Hall" in memory of Helen Wittenberg, an important advocate for the first juvenile detention center in Washoe County.

| | Table | 17 | | | | |
|--|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------------------|
| | Fiscal Years 2 | 2007 - 2011 | | | | |
| | Building P | rojects | | | | |
| | | | Fiscal Year | | | |
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | Total 2006/2007 - 2010/2011 |
| 75 Court St HVAC Upgrade | \$2,535,000 | \$0 | \$0 | \$0 | | \$2,535,000 |
| 75 Ct Street Remodel/Engineering Design | . , , , | \$2,000,000 | • | \$0 | | \$2,400,000 |
| Admin Complex Electrical system upgrade | 1 | \$1,022,180 | | \$0 | | \$1,122,180 |
| Admin Complex Replace Fire Alarm System | \$0 | \$502,966 | | \$0 | \$0 | \$502,966 |
| Admin Complex Space Remodel | \$500,000 | \$500,000 | | \$0 | \$0 | |
| Alternative Sentencing Department relocation | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$250,000 |
| Baseball Stadium Design | \$2,800,000 | \$0 | \$0 | \$0 | \$0 | \$2,800,000 |
| Building A - HVAC upgrade | \$0 | \$383,616 | \$0 | \$0 | \$0 | \$383,616 |
| Building A Roofing system replacement | \$0 | \$0 | \$492,090 | \$0 | \$0 | \$492,090 |
| Building B HVAC redesign and replacement | \$0 | \$175,000 | \$1,565,977 | \$0 | \$0 | \$1,740,977 |
| Building B replace primary switchgear | \$0 | \$0 | \$110,172 | \$0 | \$0 | \$110,172 |
| Building C-IT-HVAC Redesign and replacement | \$0 | \$0 | \$200,000 | \$1,004,403 | \$0 | \$1,204,403 |
| Building C-IT-Replace HVAC package units | \$0 | \$0 | \$0 | \$297,927 | \$0 | \$297,927 |
| Buildings Infrastructure Preservation | \$1,145,798 | \$1,203,088 | \$1,263,242 | \$1,326,404 | \$1,392,724 | \$6,331,256 |
| Coroner Building - Restroom improvements | \$0 | \$125,192 | \$0 | \$0 | \$0 | \$125,192 |
| Coroner Building-Upgrade Electrical system | \$0 | \$0 | \$242,971 | \$0 | \$0 | \$242,971 |
| Courts Historic Buildings Fire Sprinklers | \$0 | \$0 | \$0 | \$800,000 | \$0 | \$800,000 |
| Downtown Parking Garage | \$15,000,000 | \$0 | \$0 | \$0 | \$0 | \$15,000,000 |
| Downtown Reno Library Remodel | \$100,000 | \$1,900,000 | \$0 | \$0 | \$0 | \$2,000,000 |
| Duncan Traner Expansion | \$0 | \$0 | \$200,000 | \$1,312,000 | \$0 | \$1,512,000 |
| Incline Service Center | \$1,150,000 | \$0 | \$0 | \$0 | \$0 | |
| Jail Expansion II | \$1,927,665 | \$0 | \$0 | \$0 | \$0 | \$1,927,665 |
| Jail Kitchen Equipment Upgrade | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$200,000 |
| Master Plan for Longley Lane Public Works | \$0 | \$500,000 | \$0 | \$0 | \$0 | . , |
| Parr Complex - Exterior painting | \$0 | \$129,412 | \$0 | \$0 | \$0 | \$129,412 |
| Parr Complex - Replace Roofing System | \$0 | \$0 | \$986,316 | \$0 | \$0 | \$986,316 |
| Reception area for Patrol/Detectives/OPI | \$0 | \$198,038 | \$0 | \$0 | \$0 | \$198,038 |
| Sheriff - Detention Facility cell upgrades | \$0 | \$0 | \$0 | \$0 | \$1,275,000 | \$1,275,000 |
| Sheriff - Parking Area Expansion | \$0 | \$0 | \$0 | \$210,000 | • | \$210,000 |
| Sheriff - Video Visiting Remodel | \$0 | \$0 | \$0 | \$883,248 | \$0 | \$883,248 |
| Sparks Library - HVAC upgrades | \$0 | \$100,000 | \$895,594 | \$0 | \$0 | \$995,594 |

Building Project Descriptions

75 Court Street HVAC Upgrade

Total Building Projects

This project consists of a redesign of the mechanical system and installation of new air handling equipment, return fans, dampers, modifications to the hot and chilled water loops, duct work modifications an install new modern control system. The current system is 40 years old requiring a great deal of maintenance and daily adjustment of very outdated controls to maintain an acceptable temperature range in the building, Spring and Fall are very difficult times of the year requiring adjustments sometimes 2 or 3 times a day. The HVAC system is a multizone type of system of which is against current building

\$25,908,463 \$8,939,492 \$5,956,362 \$5,833,982 \$2,667,724 \$49,306,023

codes due to the poor efficiency of these types of systems. This system is to a point where we need to make majors repairs or replace with new in order to have a reliable efficient system that meets current indoor air quality codes.

75 Court Street Remodel/Engineering/Design/Move existing tenants

The County and City of Reno has constructed the Mills B. Lane Justice Center on S. Sierra Street. With the District Attorney moving into this new facility it has freed up approximately 21,600 gross sq. ft. of space in the Courthouse for use by other judicial functions. This project will allow for the remodeling and moving of staff into the vacated space.

Admin Complex Electrical system upgrade

The building electrical system is mostly original to 1977. Although the existing panels are in good condition, the system is overloaded. Devices, including receptacles and wall switches, are becoming timeworn. Non-GFCI receptacles were noted in wet areas. A modernization of the electrical system is necessary to meet the current needs of the building occupants. Year one building B and year 2 building D.

Administration Complex Space Remodel

Remodel vacated Social Services space at the Administration Complex. Also included in the remodeling is the customer service center.

Alternative Sentencing Department (ASD) Space in Mills Lane Building

Move ASD out of lease space into the Mills B. Lane Justice Center.

Baseball Stadium Design

Construct a multi-use baseball stadium with seating for 10,500 fans. The stadium will feature 32 skyboxes, a stadium club and several suites for special functions. The stadium will be built near the Sparks Marina off Interstate 80 between Sparks Blvd and McCarran. Funding will be provided from a 2% rental car surcharge, rent from the Triple A team, a \$1 ticket surcharge and City tax rebate package. The project is a public-private partnership between Washoe County, the City of Sparks and Sierra Nevada Baseball LLC.

Building A – HVAC upgrade

The Barber Coleman Network 8000 DDC system front end is nearing obsolescence and life cycle depletion. There are circulating pumps for the heating coils that are also nearing life cycle depletion. Although they are fairly new, one of the VFDs has already failed, and statistically VFDs have fairly short life cycles. The three-way control valves are aging, and more efficient applications are available. Control valves and damper operators are still pneumatic. Upgrade the control system with up-to-date panels, and replace pneumatic actuators with electronic DDCs. Upgrade the heating water system to a variable flow system by installing new pumps, VFDs, and replacing three-way valves with two-way valves. The restroom exhaust fan on the roof is at the end of its life cycle and should be replaced a the same time.

Building A Roofing system replacement

Replace roofing system. Roofing over the auditorium is a pitched, pained metal application, and the remainder of the structure has a foam coating roof system. The performance of foam roofing applications varies based on the quality of installation. Recent repairs on the east end of the roof are an indication that the remainder of the roof is nearing the end of its statistical life cycle. Considering its current age of over fifteen years, the scheduled replacement of all foam roofing is recommended within the ten-year scope of this report. Install a high quality, modified bitumen roofing system.

Building B HVAC redesign and replacement

Most of the building is served by dual duct air handling systems with pneumatic controls and mixing boxes. This equipment is original to 1977. A small addition constructed in 1980 is served by a dual deck multizone air handler. All of the HVAC equipment has past its useful life. A complete redesign and replacement of the HVAC system is recommended.

Building B replace primary switchgear

The primary switchgear has 3,000 amp main switch. The main switch is fairly new, but the switchgear as a whole is at life cycle depletion. Replacement is recommended. The existing aged circuit breakers could pose a potential fire hazard if they fail to interrupt a circuit in an overload or short circuit condition. The switchgear should be replaced in its entirely. Main switchgear components should include ground fault main circuit breaker, draw-out distribution breakers for ease of maintenance, digital metering for remote control/monitoring, and transient surge protection.

Building C-IT-HVAC Redesign and replacement

This building is served by dual duct air handling systems with pneumatic controls and mixing boxes that are original to 1981. The air handling systems are outdated, inefficient, and past their useful life. A complete redesign and replacement of the HVAC system is recommended.

Building C-IT-Replace HVAC package units

There are two dry coolers and one rooftop package unit on the roof. The dry coolers serve two computer-grade package units in the second floor main computer room. All three of these systems appear to be at the end of their statistical life cycles. Additional heat load requires both computer units to run at the same time, where in previous years one was used for a backup. Replace the rooftop package unit, two computer-grade package units, and dry coolers. Resize the computer equipment to provide system redundancy.

Buildings Infrastructure Preservation

Major and minor maintenance and infrastructure preservation activities for facilities operated by the Washoe County Facility Management Division. Typical infrastructure preservation projects include reroofing buildings, replacing carpets, painting, HVAC replacement, etc. Purpose of program is to maintain the existing capital stock and protect the investment the taxpayers have made in building facilities.

Coroner Building – Restroom improvements

Restrooms on the first floor are not ADA compliant. Accessible toilets with grab bars and lavatories need to be installed in the men's and women's restrooms on the administrative side and the tuberculosis clinic side. Proper clearances must be maintained, and the restrooms at the tuberculosis clinic will have to be enlarged to create ADA approved space. If space is at a premium, a unisex restroom can be created on the tuberculosis clinic side.

Coroner Building – Upgrade Electrical system

The electrical network throughout the building is mostly original and due for replacement. Aging components, such as the circuit breakers, serve as potential fire hazards due to their inability to open a circuit in an overload or short circuit condition. It is recommended that the secondary electrical system be replaced, including all power panels, switches, raceways, conductors, and devices. Provide molded case, thermal magnetic circuit breakers and HACR circuit breakers for HVAC equipment. Electrical loads should be redistributed to the appropriate areas to ensure safe and reliable power to facility occupants. Provide GFCI protection where required, and clearly label all panels for circuit identification.

Courts Historic Buildings Fire Sprinkler Installation

Approximately 50,000 square feet of space would have sprinklers added at a cost estimated at \$15 per square foot. The buildings considered historic are the original 1870's courthouse, the 1911 addition that fronts onto Virginia Street with the columns and dome, and the 1946 and 1947 additions. The buildings currently have only fire alarms.

Downtown Parking Garage

Project will construct a parking garage with 700 spaces. Washoe County is committed to the Courts remaining in downtown Reno, having recently completed the Mills B. Lane Justice Center as a joint project with the City of Reno. The County employs approximately 650 people in the Courts Complex in downtown Reno. Staff is provided parking in leased space or given a parking allowance. Additionally, there is no provision for public parking for the Courts Complex.

Downtown Reno Library Remodel

This is Phase 2 of an overall remodeling project that has already been started. The project will remove hazardous materials, upgrade deficient systems, provide for better utilization of existing space, and facilitate more efficient use of staff through the consolidation of service points. (1) Space swap between Children's Area (currently on garden level) and Reference Area (currently on main floor); (2) Consolidation of Reference and Periodicals section, including replacement shelving for portion of Reference collection; (3) Mitigation of pebble surface on the garden level to make it more accessible and reduce acoustical problems; (4) Potential replacement of the existing elevator; (5) A new Circulation Desk (better ergonomics, ADA compliance and improved customer service) to replace the existing counter; (5) Replacement of auditorium seats (6) Architectural, asbestos-abatement and ADA-access review of the entire building.

Duncan Traner Expansion

The Library System has adopted the following Service Reponses from a list developed by the American Library Association: Lifelong Learning (materials and programs that address the desire for self-directed learning, personal improvement and career development); Current Topics and Titles (print, video and audio materials); Commons (meeting space for programs and local groups); and General Information (answers to questions on a broad array of topics – traditionally called "Reference Service"). Expansion of the Duncan/Traner facility would enable staff to increase their commitment to some or all of these areas, depending on the unique needs of the service-area population. The project will entail expansion of a factory-built, modular, 3,160 square-foot facility. Request is to double the capacity with a duplicate factory-built unit.

Incline Service Center

Remodel old Incline Branch Library (approximately 6,800 square feet) for tenants currently in lease space at Tahoe. The County will save on lease costs and could realize operating efficiencies by co-locating County facilities.

Jail Expansion II

This project is phase two of the Jail expansion at Parr Blvd. The pre-architectural program addresses a Jail expansion of 192 beds with internal expansion capability to 260 beds and includes program spaces and some remodeling of the current facility. Cost calculations are based on 52,000 gross square feet. The expansion is necessary because bookings per year have increased, the classification of the inmate population has changed and the number and percentage of female inmates has increased.

Jail Kitchen Equipment Upgrade

Replace the two existing ware washing machines with a single in-flight ware washing machine. The tray washer and dishwasher at the Jail have been in constant use since the facility opened in 1987. With a

single in-flight machine, operation costs, including chemicals, water usage, and utility bills would be reduced.

Master Plan for Longley Lane Public Works

Develop a master plan for the space issues at the Longley Lane Offices.

Parr Complex – Exterior painting

Exterior paint on this building is noticeably weathered. Repair any damaged trim, and prepare and repaint the previously painted surfaces. A shorter painting cycle needs to be implemented to avoid unnecessary weathering of the exterior finishes.

Parr Complex - Replace Roofing System

The existing roofing system is a sprayed-on, insulated, electrometric membrane, single ply system. This type of roof typically begins to become troublesome after twelve to fifteen years of life. According to records, the life cycle of the existing roof will be depleted within the latter part of the ten-year purview considered by this assessment. This system is difficult to repair, and damaged in insulation diminishes its life cycle. Areas of the roof lack adequate walk pad applications, which can lend system life to the insulation and the membrane. Long-range maintenance plans should include a provision to replace the roof with a multiple-ply, modified bitumen style roofing application. Appropriate walk pad applications are recommended to protect the new roof.

Reception area for Patrol/Detective/ Office Remodel

The secretarial office space and lobby area for the Detective Division and patrol Divisions will be remodeled to combine the workspace and reception areas into a central unified reception/lobby area with a unified secretarial workspace. The supervision and duties of the secretarial/clerk positions in both the Detective and Patrol Divisions have been combined. The needs of the public can be more efficiently served and the various tasks that are currently duplicated in both work areas can be accomplished at one location.

Sheriff – Detention Facility cell upgrades

To upgrade the vents and bunks in all Detention Facility cells for the purpose of suicide prevention and risk management. The purpose of this project is to reduce the ability of inmates to utilize the ventilation ducts and bunks for suicide attempts. The benefit to the County is managing the risk by making every attempt to correct a potential risk in the detention facility.

Sheriff – Parking Area Expansion

Expand the parking area located southeast of the administrative building at the Sheriff's office. The parking area is inadequate for the number of vehicles parked there, including patrol, detectives, command, training, SWAT, DARE, and maintenance shop vehicles.

Sheriff – Video Visiting Remodel

Remove current non-contact visiting stations, add additional video visiting in the Detention Lobby area, and relocate cashier and visiting stations approximately three feet. This will be a total of 151 visiting stations for both inmate and the public throughout the facility. Currently inmate visitation is handled by two separate methods. With the rise of inmate population in correlation to the types of inmate that are currently housed, this facility now requires an adjustment to handling inmate visitation. The demographics at the detention facility continue to evolve with strong growth among the mentally ill, female, and violent offenders. Some of these persons cannot be allowed to visit with the general population inmates. The initial design of visiting stations is this facility was geared towards a lower risk inmate. Currently visiting areas are located within the secure portion of the facility monitored by only one magnetometer to scan for metal objects upstairs and an area control employee to monitor nine

visitation positions downstairs. Due to these factors this office would like to eliminate face to face visiting conducted within the facility and replace it with video visiting that is conducted by two way video for general visiting. The proposed change to video visiting for all inmates would provide better security, eliminate the possibility of contraband entering the facility, and allow a more flexibility in handling high-risk inmates.

Sparks Library – HVAC Upgrades

Three air handlers that utilize direct expansion cooling coils and hot water heating coils serve the building. The air distribution system and controls are outdated and due for replacement. A complete redesign and replacement of the HVAC system is recommended.

| Table 18 | | | | | | | | |
|--|---------------------|---|-------------|-----------|-------------|-------------|--|--|
| Fiscal Years 2007 - 2011 | | | | | | | | |
| Major Equipment | | | | | | | | |
| | | | Fiscal Year | i | | Total | | |
| Project Title | Year 1 2006/2007 | | | | | | | |
| Portable Asphalt Batch Plant in Gerlach | \$0 | \$0 | \$0 | \$0 | \$1,950,000 | \$1,950,000 | | |
| Sheriff - 800 Mhz Radio Upgrade | \$810,000 | \$0 | \$0 | \$0 | \$0 | \$810,000 | | |
| Sheriff - Crime Lab Tox - Gas Cromat/Mass Spec | \$0 | \$0 | \$0 | \$510,000 | \$0 | \$510,000 | | |
| Sheriff - DNA Database Laboratory | \$0 | \$0 | \$0 | \$0 | \$335,000 | \$335,000 | | |
| Treasurer - document processor | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$250,000 | | |
| Total Major Equipment Projects | \$1,060,000 | \$1,060,000 \$0 \$0 \$510,000 \$2,285,000 | | | | | | |
| | - | - | - | · | | - | | |

Major Equipment Project Descriptions

Portable Asphalt Batch Plant in Gerlach

One new Stansteel Asphalt Plant Products 40 Tph Portable Asphalt Batch Plant consisting of the following components: portable three (3) bin virgin aggregate feed system, portable 18" wide virgin aggregate feed conveyor to dryer, portable counter flow aggregate dryer & burner, portable hot aggregate bucket elevator, screen deck and batch tower, portable primary knockout box dust collector, portable bag house, portable 10,000 gallon asphalt storage tank with hot oil heater and unloading pump, portable control house with all controls.

Sheriff – 800 MHz Radio Upgrade

Upgrade the radio system from UHF to the new 800 Mhz system. This project would require an upgrade of the infrastructures at both courthouses. In the old District Court Building at 75 Court St. the upgrade can be done at a relatively low cost due to the availability of access throughout the buildings, ceilings, and walls. The newer Reno Justice Court Building will require more extensive work to run the cable throughout the building. This will require an outside contractor to drill through the walls and ceiling to run the required cable. Each building will require extensive wiring and the installation of a unit called a Bi-Directional Antenna. The purchase of 140 800 Mhz portable radios will be needed to cover Detention and both Courts with this transition. To facilitate the move to the 800 Mhz system, the purchase of 140 800 Mhz portable radios will be required.

Sheriff - Crime Lab Toxicology - Gas Chromatography-Mass Spectrometer

Purchase additional instruments (GC/MS) for both confirmation and quantification of drugs.

Sheriff - DNA Database Laboratory

Remodel two (2) photography darkrooms and one adjacent supply room into DNA laboratory space. Purchase equipment necessary for tracking and analysis of DNA database samples from convicted offenders per NRS 176.0913. Equipment includes: Robot-Extraction, Quant Set-Up, PCR Set Up, ABI 7000 Quant System, Thermal Cycler, Lab Ware, Refrigerators, Office Furniture, Computers, and Cabinets/Lab Benches. The Crime Laboratory receives convicted offender samples from various law enforcement agencies in the State of Nevada, including Parole & Probation, Prisons, NDI, as well as others. All agencies, with the exception of those in the Las Vegas area, submit samples to the Washoe County Sheriff's Office Crime Laboratory. We do not have adequate facilities to track and analyze these samples.

New Document processor, mail opener and sorter for the Treasurers office

Mail payment processing system and replacement of near obsolete document processor as well as providing the technology to comply with new banking requirements known as Check 21. A new two-pass document processor will utilize machine reading of payments currently processed in the Treasurer's office - real estate, supplemental real estate, personal property and utility and provide the opportunity for the expansion of processing other types of payments. The new technology will be capable of producing the electric files necessary for compliance with the national banking Check 21.

Flood, Stormwater Management and Erosion Control Projects

A major focus of flood management planning in the Truckee Meadows is the Truckee River Corridor Flood Management Project. In order to develop a consensus for a flood plan with public input, Reno, Sparks and Washoe County created a community-based group known as the Community Coalition for Truckee River Flood Management that works in cooperation with the Army Corps of Engineers. In 2002 the Coalition recommended the "Living River" flood management concept to the Corps of Engineers. The Corps of Engineers started environmental and economic impact studies on four Truckee River flood management concepts: the Coalition's concept, two structural alternatives, and the no action alternative. On March 11, 2003, the Board of County Commissioners approved a plan that would enable acquisition of lands needed for implementation of the Truckee River Flood Management Project. The action allows the County to move forward and set aside lands needed for the project, retaining the flood project integrity while waiting for congressional authorization and appropriation in 2004.

The Tahoe Regional Planning Agency (TRPA) Environmental Improvement Program (EIP) is an ongoing program designed to preserve, protect and enhance the environment in the Lake Tahoe basin. The areas of concern addressed by individual projects include water quality, air quality, soil conservation, vegetation, fisheries, wildlife, scenic resources, recreation and noise.

Washoe County Public Works has been involved in a continuing effort to treat County right-of-ways with erosion control and water quality improvements to reduce sediment and nutrient loads in stormwater runoff that reaches Lake Tahoe. Past improvements have included timber retaining walls, block retaining walls, rock slope protection, curb and gutter, storm drain pipe, drop inlets, storm manholes, detention/infiltration basins, sediment traps, stormwater detention vaults, plowed snow storage, check dams, plants and vegetation. The water quality improvement/erosion control projects at Lake Tahoe listed in the *FY 2007-2011 CIP* are funded with a combination of State contributions from the Nevada Tahoe Bond Act, federal grants from the U.S. Forest Service, Corps of Engineers, and water quality/SEZ mitigation funds that are collected by the Tahoe Regional Planning Agency (TRPA)

| Table 19 Fiscal Years 2007 - 2011 Erosion Control Projects | | | | | | | | |
|--|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------------------|--|--|
| Fiscal Year | | | | | | | | |
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | Total 2006/2007 - 2010/2011 | | |
| Fairway III - CC | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | | |
| Crystal Bay EIP 668 A | \$300,000 | \$800,000 | \$800,000 | \$0 | \$0 | \$1,900,000 | | |
| Crystal Bay EIP 668B | \$0 | \$200,000 | \$800,000 | \$600,000 | \$0 | \$1,600,000 | | |
| Project 3A EIP 231D | \$0 | \$0 | \$200,000 | \$600,000 | \$600,000 | \$1,400,000 | | |
| Project 3B EIP 231E | \$0 | \$0 | \$0 | \$200,000 | \$600,000 | \$800,000 | | |
| Project 4 | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$300,000 | | |
| Third Incline Creek (Corp Project) | \$0 | \$200,000 | \$600,000 | \$800,000 | \$600,000 | \$2,200,000 | | |
| Total Erosion Control Projects | \$1,300,000 | \$1,200,000 | \$2,400,000 | \$2,200,000 | \$2,100,000 | \$9,200,000 | | |

Erosion Control Projects

Erosion control projects at Lake Tahoe including the following:

- Fairway III
- Crystal Bay EIP 668 A
- Crystal Bay EIP 668 B
- Project 3A EIP 231 D
- Project 3B EIP 231 E
- Project 4
- Third Incline Creek (Corps project)

The purpose of the projects is to improve the water quality of Lake Tahoe by stabilizing eroding channel banks, restoring riparian and wetland habitat, and constructing wetlands and flood plains where possible. Projects can include storm drainage pipe, manholes, sediment basins, catch basins, curb and gutter, storm water treatment vault, head wall replacement, snow storage areas, and revegetation.

| Table 20 Fiscal Years 2007 - 2011 Flood Control and Stormwater Projects | | | | | | | |
|---|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------------------|--|
| Fiscal Year | | | | | | | |
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | Total 2006/2007 - 2010/2011 | |
| Bailey Canyon Stormwater Control | \$500,000 | \$500,000 | \$500,000 | \$0 | \$0 | \$1,500,000 | |
| Hidden Valley Stormwater Control Facilities | \$0 | \$85,000 | \$0 | \$116,000 | \$759,000 | \$960,000 | |
| North Spanish Springs Stormwater Project | \$10,297,222 | \$0 | \$0 | \$0 | \$0 | \$10,297,222 | |
| SS Stormwater: Desert Springs | \$0 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$2,000,000 | |
| Sun Valley Stormwater Control | \$0 | \$0 | \$85,000 | \$682,000 | \$0 | \$767,000 | |
| Truckee River Corridor Flood Control | \$22,393,670 | \$42,000,000 | \$26,000,000 | \$26,000,000 | \$42,000,000 | \$158,393,670 | |
| Virginia Foothills Stormwater Control | \$85,000 | \$50,000 | \$1,000,000 | \$3,000,000 | \$0 | \$4,135,000 | |
| Total Flood and Stormwater Projects | \$33,275,892 | \$43,135,000 | \$28,085,000 | \$30,298,000 | \$43,259,000 | \$178,052,892 | |
| | | | | | - | _ | |

Flood Control and Stormwater Management Project Descriptions

Bailey Canyon Stormwater Control

Drainage facilities under Toll Road and Geiger Grade have been constructed to carry the 100-year flood flows of Bailey Canyon and Steamboat Creek. Channels and debris basins connecting the drainage structures need to be completed. Facility planning to be completed in conjunction with Virginia Foothills Stormwater Project which links facilities being constructed to prevent further flooding in growth area.

Hidden Valley Stormwater Control Facilities

Flood control projects recognized in the water plan need to be re-analyzed in today's environment to see if they are financially and politically feasible. Recent attempts to implement flood control projects in already developed neighborhoods have been questioned by local citizens. Expenditures to analyze feasibility and provide for a public input is necessary to make sure the public has a voice in the process.

North Spanish Springs Stormwater Project

This project has replaced the previous Boneyard Flat flood control project to control flooding in the Spanish Springs Valley, both within unincorporated Washoe County and northern Sparks sphere of influence area. Facilities identified in August 2000 report Spanish Springs flood control improvements - alternatives development and evaluation by Kennedy/Jenks. Flooding from Griffith Canyon inundates the Pyramid Highway at Calle de la Plata and at Eagle Canyon Drive in Spanish Springs Valley isolating numerous residences in Northern Spanish Springs Valley and preventing emergency vehicle access. Increased urbanization in the unincorporated area has increased volume of flow that could impact Sparks without the project.

Spanish Springs Stormwater: Desert Springs Improvements

Flood control facilities under Pyramid Highway in the vicinity of the Desert Springs subdivision are needed. Pyramid Highway becomes inundated during flood events, isolating residences and preventing access by emergency vehicles.

Sun Valley Stormwater Control

A stormwater master plan for Sun Valley was completed in 1997. The report presented recommendations concerning collection and routing of stormwater within Sun Valley. The report also pointed out that

many of the drainages in Sun Valley are not contained within public drainage easements and recommended drainage easements and recommended that acquisition of drainage easements be the first priority. Channels need to be located in drainage easements with legal access to allow proper operation and maintenance. Much of the flooding in Sun Valley can be attributed to the lack of drainage easements. Easements need to be obtained to implement the 1997 flood control master plan.

Truckee River Flood Management

US Army Corps of Engineers Truckee Meadows flood control project. System of channel, levee, floodwall, bridge, and reservoir improvements intended to protect the Truckee Meadows from flooding from the Truckee River, Steamboat Creek, and the North Truckee Drain. The local responsibility is to provide lands, easements, rights-of-way, relocations, and damages. The purpose of the project is to prevent the enormous damages the community sustained in the 1997 flood.

Virginia Foothills Stormwater Control

Flood control projects recognized in the Water Plan need to be re-analyzed in today's environment to see if they are financially and politically feasible. This project would provide the funding for this analysis. Recent attempts to implement flood control projects in already developed neighborhoods have been questioned by local citizens.

Parks, Trails and Open Space

Washoe County owns and operates both regional and community parks and provides recreational programs and access to trails and open space.

Regional parks include Bartley Ranch in southwest Reno, Bowers Mansion and Davis Creek in Washoe Valley, Galena Creek Park off the Mt. Rose Highway, Hidden Valley in southeast Reno, Lazy 5 in Spanish Springs and Rancho San Rafael in north Reno.

The Parks Department maintains the land and facilities at 36 neighborhood parks throughout the County, including those in Reno, Cold Springs, Sun Valley, Spanish Springs, Lemmon Valley, Gerlach, Mogul, Verdi, Washoe Valley, Incline Village at Lake Tahoe and off the Mt. Rose Highway. Regional Sports Complexes off Wedge Parkway in the South Truckee Meadows and at Stead in the North Valleys provide recreation opportunities for youth.

The Department also operates two golf courses and swimming pools in Sun Valley and at Bowers Mansion in Washoe Valley.

| Table 21 Fiscal Years 2007 - 2011 | | | | | | | |
|---|---------------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------------------|--|
| Parl | Fiscal Year ss, Trails and (| | _ | | | | |
| | , Trans and (| | Fiscal Year | | | | |
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | Total 2006/2007 - 2010/2011 | |
| Ballardini Ranch Acquisition | \$35,175,000 | \$0 | \$0 | \$0 | \$0 | \$35,175,000 | |
| Bowers Mansion Improvements | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$200,000 | |
| Bowers-Replaster/Tile the Pool | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$100,000 | |
| Callahan Park, Phase II | \$50,000 | \$750,000 | \$0 | \$0 | \$0 | \$800,000 | |
| Canepa Property North | \$172,000 | \$0 | \$0 | \$0 | \$0 | \$172,000 | |
| Carson Property North | \$320,000 | \$200,000 | \$0 | \$0 | \$0 | \$520,000 | |
| Casey Bowers Davis Creek Property | \$1,092,966 | \$0 | \$0 | \$0 | \$0 | \$1,092,966 | |
| Champion Expansion | \$130,000 | \$0 | \$0 | \$0 | \$0 | \$130,000 | |
| Crystal Bay Park | \$371,000 | \$0 | \$0 | \$0 | \$0 | \$371,000 | |
| Crystal Peak Pond Plan, Water Rights | \$0 | \$107,000 | \$0 | \$0 | \$0 | \$107,000 | |
| Edgewater-Dorostkar Path | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$200,000 | |
| Galena Creek Day Use Area | \$946,568 | \$0 | \$0 | \$0 | \$0 | \$946,568 | |
| Galena Creek Regional Park Improvements | \$0 | \$0 | \$0 | \$0 | \$144,900 | \$144,900 | |
| Galena Historic School House | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$300,000 | |
| Gator Swamp Park, Phase 2 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | |
| Gepford Park building replacement | \$0 | \$185,000 | \$0 | \$0 | \$0 | \$185,000 | |
| Great Basin Adventure Park Improvements | \$0 | \$0 | \$0 | \$0 | \$115,900 | \$115,900 | |
| Hidden Valley Park restroom replacement | \$175,000 | \$0 | \$0 | \$0 | \$0 | \$175,000 | |
| Hidden Valley Parks Phase III | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$300,000 | |
| Hill Ranch Marina & Park | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 | |
| Honey's Water Fall Reconstruction | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$150,000 | |
| Huffaker Hills Land Acquisition | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 | |
| Hunter Creek Trailhead | \$600,000 | \$0 | \$0 | \$0 | \$0 | \$600,000 | |
| Incline Park Improvements | \$443,500 | \$0 | \$0 | \$0 | \$0 | \$443,500 | |

Table 21
Fiscal Years 2007 - 2011
Parks, Trails and Open Space Projects (continued)

| | Fiscal Year | | | | | |
|--|------------------|---------------------|------------------|-------------|-------------|--------------------------|
| | | | | | | Total |
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 | Year 5 | 2006/2007 - 2010/2011 |
| Lemmon Valley Bike Path Repair | \$0 | | | | | |
| Lemmon Valley Marsh | \$120,000 | | | | | |
| Lemmon Valley Park (Back) | \$120,000 | | | | | |
| Lemmon Valley Park restroom replacement | \$0 | | | | | |
| Lockwood | \$125,000 | | • | | | |
| Lockwood Restoration Design | | \$1,900,000 | | | | |
| Mustang Ranch | | \$2,000,000 | | | | |
| North Valley Community Center | | \$5,825,000 | | | | |
| North Valley Open Space | \$0 | | | | | |
| Oxbow Connection | \$125,000 | | | | | |
| Palomino Valley Park | \$0 | | | | | |
| Parks - Arboretum Visitor and Educational Center | \$0 | • | . , | | | |
| Parks Infrastructure Preservation | \$342,547 | | • | | | |
| Pleasant Valley purchase UNR property for Park | \$150,000 | | | | | |
| Rancho Haven Park | \$0 | | • | • | • | |
| Rancho San Rafael Effluent Pipeline Construction | | \$3,290,900 | | | | |
| Smith Ranch Master Plan | \$40,000 | | | | | |
| Spanish Springs HAWCO Park 25 acre site | \$1,000,000 | , | | | | |
| Spanish Springs Regional Park | \$1,830,850 | | - | | · | |
| Steamboat Confluence Restoration - Reno | | \$1,412,000 | | | | |
| Sun Mesa Park, Sun Valley (Developer Build) | \$300,000 | | | | | |
| Sun Valley Pool re-plastering | \$0 | | | | | |
| Sun Valley Regional Park | \$531,875 | | | | | |
| Sun Valley Skate Park Landscaping | \$0 | | \$0 | \$0 | \$150,000 | |
| Sunset Springs Lane Park | \$70,000 | | \$0 | \$0 | | |
| Tahoe Bike Paths | \$250,000 | \$4,750,000 | | | | |
| Truckee River Land & Bike Path | \$1,720,575 | | | | | |
| Truckee Trail | \$240,000 | \$90,000 | \$0 | \$0 | \$0 | |
| UNR Wetlands | \$525,000 | \$0 | \$0 | \$0 | \$0 | |
| Verdi Interpretive/Community Building | \$400,000 | \$0 | \$0 | \$0 | \$0 | |
| Verdi River Property | \$770,000 | \$0 | \$0 | \$0 | \$0 | |
| Wadsworth Park | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$150,000 |
| Washoe Golf Course Cart Barn | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$200,000 |
| Washoe Valley Bike Path | \$175,000 | \$0 | \$0 | \$0 | \$0 | |
| West Truckee Master Plan Bi-State | \$125,000 | | \$0 | | | |
| Whites Creek Park Parking/Landscaping | \$300,000 | \$0 | \$0 | \$0 | \$0 | |
| Woodland Village Central Park | \$810,000 | \$0 | \$0 | \$0 | \$0 | \$810,000 |
| Total Parks, Trails and Open Space Projects | \$53,426,881 | \$22,280,174 | \$507,658 | \$1,469,741 | \$2,141,268 | \$79,825,722 |
| | | | | | | |
| | | | | | | |

Park, Trails and Open Space Project Descriptions

Ballardini Property

The goal is to preserve the Ballardini Ranch as well as the Brady, Frost, and TMS properties in open space. The purpose of the acquisition is access to the Sierra Nevada Mountains and protection of streams, meadows, and mule deer winter habitat.

Bowers Mansion Improvements

Miscellaneous projects such as turf irrigation system main lines, laterals, heads, pumps, replace riter spring water line and tank, and renovate restroom building.

Bowers-Replaster/Tile the Pool

Re-plaster and re-tile the swimming pool-replacement of all tile, sand blasting surface and applying a new coat of plaster and replacement of skimmes as needed. The existing plaster and tiles are deteriorating. The plaster surface was last re-done approximately 7 years ago and is at or near its life expectancy in order to meet Health Department standards. To provide a safe surface and remain operational, the pool will need to be re-plaster to include tile work.

Callahan Park, Phase II

Construct Phase II of this community parks located off the Mt. Rose highway. New elements will be determined through the current master planning process and design process to follow.

Canepa Property North

State Question 1 project. Acquisition of approximately 14.5 acres of land, which is a critical connection of the bike path system along the Truckee River from Reno to Verdi.

Carson Property North

River restoration at Carson-North and Lockwood funded with proceeds of Nevada State Question 1 Bond proceeds.

Casey Bower's Davis Creek Property

The Casey properties owned by Falcon LLC, adjacent to Bowers and Davis Creek Regional Parks are desired to protect them from development, protect the historic views from Bowers Mansion, preserve critical deer wintering range and meadow environments, and provide access to National Forest System lands at both facilities.

Champion Expansion

State Question 1 project. Acquisition of approximately 5 acres of land to expand the existing City of Reno John Champion Park situated along the Truckee River. The expansion will provide parking and improved trail access.

Crystal Bay Park

Construct a park at Crystal Bay with accumulated park construction tax.

Crystal Peak Pond

Master plan the pond area, acquire water rights and design and construct a way to convey water to the pond. Develop trails, picnic area and fishing dock.

Edgewater-Dorostkar Path

Project funded with proceeds of Nevada State Question 1 Bond proceeds.

Galena Creek Day Use Area

This project will construct a day-use picnic facilities and trails

Galena Creek Regional Park Improvements

Renovate restroom south side via hookup to new sewer being installed FY 2003-04: \$40,000 in year one. South parking lot asphalt overlay \$144,900 in year 5.

Galena Historic School House

The community wants to acquire the historic structure. The historic portion of the structure would be restored and the portion of the structure that does not have historic value would be removed.

Gator Swamp Park, Phase 2

Construct Phase II of the Gator Swamp Park in Spanish Springs. Improvements will be located on the west side of our existing park and will consist of additional athletic fields. Phase II will be approximately 18-20 acres.

Gepford Park building replacement

Replace the Gepford Park restroom and concession buildings, Sun Valley. Demolish 1 existing restroom building, demolish 1 existing concession building and install a concrete pad and a pre-manufactured restroom and concession combination unit consisting of 594 s.f. concession area to include counter tops, some shelving and sinks as required by the Health Department. The existing restroom was built in 1970, it is often inoperable, unsanitary and is old and aesthetically not attractive. The current concession building is also substandard and in need of extensive repair and upgrade or replacement. The concession building was an old house that was relocated to its current location several decades ago, the electrical doesn't meet the requirements for a concession operation, it poses an opportunity for vandals and the siding is deteriorating and delaminating. This park contains 3 youth baseball fields, a turf area, and playground, which are busy all year long. This park serves all the south end of Sun Valley.

Great Basin Adventure Park Improvements

ADA Path, landscape fence along the south border, pond perimeter irrigation, maintenance on the log flume exhibit. The motors, belts and pumps on the Log Flume were installed in 1991, are moving parts and thus subject to wear. Additional safety issues.

Hidden Valley Park restroom replacement

Replace the Hidden Valley Regional Park restroom. Demolish existing restroom building extend the existing sewer line and install a concrete pad and a pre-manufactured restroom unit. The existing restroom was built in 1970, it is often inoperable, unsanitary and is old and aesthetically not attractive. This regional park served 105,272 visitors last year; this is the only restroom facility in the park. This park has a reservable picnic pavilion, with @ 30 rentals per year @ \$3,750/eyar in picnic revenue; the park also has an equestrian arena, tennis courts, a playground and hosts small special events. The horse arena and special events also generate revenue. This is a regional park which serves not only the entire Hidden valley community, the Truckee Meadows as a whole.

Hidden Valley Parks Phase III

Restroom, dog park, landscaping

Hill Ranch Marina & Park

State Question 1, Round 2 project - in partnership with the Pyramid Lake Paiute Tribe. The restoration of a man-made pit that has filled with water creating a 40-acre pond. When finished, it will provide a

recreational marina and park promoting and conducting fishery activities. The Paiute Tribe is responsible for completing a development plan.

Honey's Water Fall Reconstruction

Demolition of existing water fall, re-routing of water flow and construction of new waterfall. Waterfall is cracking and leaking due to freezing and thawing of soils. Water is being wasted at twice the rate of the previous year although \$4,000 in repairs were completed in 2005. This is causing a safety hazard due to soft soils, turf, saturated pedestrian paths and erosion.

Huffaker Hills Land Acquisition

The community goal is to preserve and protect the Huffaker Hills area located in southeast Reno. The area of preservation includes the Alexander Lake area and numerous regionally significant cultural resources.

Hunter Creek Trailhead

This project includes the acquisition of approximately 19 acres of land for a trailhead in the Hunter Creek area. The site amenities will include parking, restroom, picnic sites, information signs and trails connecting to the existing trail system. Operation costs are for Parks Department labor and services and supplies.

Incline Park Improvements

Projects include various maintenance and repairs to enhance the park.

Lemmon Valley Bike Path Repair

Repair broken asphalt, remove weeds in many locations along this approximate 1 mile path, seal the entire path. The Lemmon Valley Bike Path was installed by the Roads Department. This area of Lemmon Valley is suburban/rural and has no sidewalks, the bike path is used for pedestrian, equestrian, bike and small motorized use. It is breaking apart in some locations, with weeds and safety hazards present.

Lemmon Valley Marsh

This project will include a building to provide a meeting shelter and environmental education exhibit. Other amenities include parking and connector trails to the trail system. Partners include BLM, Nevada Department of Wildlife, Washoe County School District, Nevada Military, City of Reno and Audubon Society.

Lemmon Valley Park (Back)

Design and construct a new neighborhood park to include playground equipment, all purpose fields, picnic areas and restrooms.

Lemmon Valley Park Restroom Replacement

Replace the Lemmon Valley Park restroom. Demolish existing restroom building and install a concrete pad and a pre-manufactured restroom unit. The existing restroom was built in 1970, it is often inoperable, unsanitary and is old and aesthetically not attractive. This park contains 3 youth baseball fields, 1 soccer field and 1 youth practice turf area which are busy all year long, it also has a picnic pavilion and basketball courts. This restroom serves all of these outdoor activities for the Lemmon Valley community.

Lockwood

Design a park.

Lockwood Restoration Design

River restoration at Carson-North and Lockwood funded with proceeds of Nevada State Question 1 Bond proceeds.

Mustang Ranch

State Question 1, Round 1 project. Restoring the lower Truckee River located on this property. Restoration will reconstruct the river channel and revegetation flood plains and wetlands.

North Valleys Community Center

Build a Community Center in the North Valleys.

North Valleys Open Space Land Acquisition

This project includes the acquisition of 117 acres located between Lemmon Valley and Stead. The site is a mountain ridgeline adjacent to the North Valley's Regional Park and provides incredible opportunity for hiking. The mountain area will also provide open space between the two valley areas.

Oxbow Connection

State Question 1, Round 1. Expansion of the City of Reno Oxbow nature Study Park and connection to south side of the Truckee River. The property is adjacent to flood prone areas, the goal is to avoid further encroachment and maintain natural storage and flows of the river.

Palomino Valley Park

Design and construction of small park site to include a picnic shelter, playground, open playfield, and landscaping.

Parks-Arboretum Visitor and Educational Center

The Arboretum Visitor and Educational Center is part of the County approved master plan for Rancho San Rafael Regional Park. The Center will provide centralized, more efficient service to the community by providing educational programs such as horticultural workshops. The education center will include water conservation demonstration gardens, new plant introductions, new outdoor water conservation technology and provide advice to home gardeners staffed by University of Nevada Master Gardeners volunteers. Other benefits of the education portion of this project will be the impact to the community by teaching homeowners and children how to use our natural areas, wetlands, forests and environment wisely and efficiently. The Center will assist the Arboretum to generate funding and support through special events, donations and fees for workshops.

Parks/Recreation Infrastructure Preservation

Major and minor maintenance and infrastructure preservation activities for facilities operated by Washoe County Parks and Recreation Department. Typical infrastructure preservation projects include repairing ball courts, playground equipment, maintenance, pool repairs, etc. Purpose of the program is to maintain the existing capital stock and protect the investment the taxpayers have made in recreation facilities.

Pleasant Valley purchase UNR property for Park

Pleasant Valley to purchase UNR property for a park with an estimated cost of \$150,000.

Rancho Haven Park

Design and construct a small park to include picnic shelter, playground, open playfield and landscaping.

Rancho San Rafael Effluent Pipeline Construction

Construction of effluent transmission line from current terminus at Wildcreek Golf Course to Rancho San Rafael Regional Park. Effluent line will allow for full irrigation of the Park and provide for effluent reuse

consistent with regional policy. Future need for disposal fields for treated effluent coupled with June 1996 SPPC shutdown of Highland Reservoir is requiring an alternative source of long-term water for irrigation.

Smith Ranch Master Plan

Project funded with proceeds of Nevada State Question 1 Bond proceeds.

Spanish Springs HAWCO Park 25 acre site

Development of a 25-acre community park in Spanish Springs. Park amenities will be determined through the master plan and design phases. Typical amenities will include turf and picnic areas.

Spanish Springs Regional Park

Design and construct a regional park in Spanish Springs.

Steamboat Confluence Restoration

Project funded with proceeds of Nevada State Question 1 Bond proceeds.

Sun Mesa Park, Sun Valley (Developer Build)

Design and construction of a site to include picnic shelter, playground, open playfield and landscaping.

Sun Valley Pool re-plastering

The project will include re-plastering both the 25-yard swimming pool and the baby pool. Both were replastered 6.5 years ago in the spring of 1999. The average life expectancy of the pool surface is 7 to 9 years. The project requires that the entire plaster surface in the pool be sand blasted, with the plaster adjacent to inlaid tile saw cut and chiseled out. Tile, copping stone and skimmers to be replaced as needed and a new coat of plaster applied to the surface.

Sun Valley Regional Park

This project consists of constructing an approximate 300-foot long road, a parking lot, one medium group picnic area, restroom, individual picnic sites, interpretive signage and miscellaneous landscaping. The project is located on BLM land that Washoe County would lease under the R & PP act.

Sun Valley Skate Park Landscaping

Place drip irrigation, trees, shrubs and mulch south of the skate park. Landscape play area: \$50,000. Picnic shade shelter, picnic tables, and landscape for area by skate park: \$100,000.

Sunset Springs Lane Park

Design and construct a 5acre neighborhood/community park to meet the demands of a growing population in the Spanish Springs area.

Tahoe Bike Path

The project would be a joint project with the State of Nevada Parks Department, Carson and Douglas Counties and the Nevada Department of Transportation. It would provide a pedestrian and bike path system along Lake Tahoe. The trail will begin at Washoe County's State line and continue to the Douglas County line. The project includes seeking a TEA-21 grants for matching funds. This is a regionally significant trail and is part of the TRPA recreation plan. The path will provide visitors an alternative means of accessing beaches along the east shore of the Lake. Phase I is an alignment study. The project will decrease vehicular traffic at Lake Tahoe by providing facilities for alternative modes of transportation.

Truckee River Land and Bike Path

Construct a bike path along the Truckee River.

Truckee Trail East and West

This project entails the construction of a path system for preservation of sensitive lands.

UNR Wetlands

This will provide expansion of the existing boardwalk and path in the Swan Lake Nature Study Area located in Lemmon Valley. The Nature Study area is an observation area with a path and boardwalk system where the community and school groups can observe the wildlife on the marsh and the Lemmon Valley Playa.

Verdi (Crystal Peak) Interpretive/Community Building

Project funded with proceeds of Washoe County Question 1 Bond proceeds.

Verdi River Property North

Project funded with proceeds of Nevada State Question 1 Bond proceeds.

Verdi River Property South

Project funded with proceeds of Nevada State Question 1 Bond proceeds.

Wadsworth Park

Design and construct small park to include picnic shelter, playground, open playfield, and landscaping.

Washoe Golf Course Cart Barn

Reconstruct the cart barn at the golf course.

Washoe Valley Bike Path

This project will extend the existing path at the south end of Washoe Lake from Highway 395 through Washoe Lake State Park. The project will provide a safe route through the "S" curves on the south shore of the lake. It will provide significant opportunities for wildlife watching as the path connects to a future Audubon interpretive center.

West Truckee Master Plan Bi-State

Project funded with proceeds of Nevada State Question 1 Bond proceeds.

Whites Creek Parking Lot paving & landscaping

All road and parking improvements will be gravel surface. Design by U.S. Forest Service staff and jointly operated and maintained by U.S. Forest Service and Washoe County. Operation and maintenance costs are for Parks Department labor and services and supplies.

Woodland Village Central Park

The project entails the construction of a community park in the Woodland Village subdivision of Cold Springs to meet the needs of this growing population.

Streets and Highways

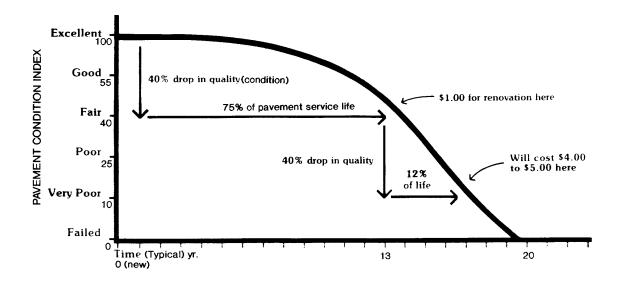
Inventory

The Washoe County Public Works Department maintains 690 miles of paved and 405 miles of unpaved roads in the unincorporated area of Washoe County.

Evaluation Criteria

Maintenance of existing County roadways by chip and slurry sealing or new asphalt overlays and the repair of bridge structures is a high priority in the Capital Improvements Program. The Washoe County Public Works Department uses the results from a pavement management program (PAVER) to generate a pavement condition index (PCI) for all County maintained public roads. The PAVER program provides a detailed assessment of street conditions based on pavement type, pavement distresses, pavement width, maintenance practices, and similar factors. The results of the PAVER program are entered into the County's geographic information system (GIS) as raw data to identify the street easements, which may require maintenance work. The Public Works Department staff makes the final determination for sealing and repaving a section of a street after final site inspection and coordination with other capital projects and local utility projects. The following figure shows the pavement life cycle break-even point based on the PAVER generated pavement condition index value.

Figure 4
Pavement Life Cycle



Traffic signals and new or improved traffic signing and striping needs, whether in response to conditions created by new growth or pre-existing deficiencies are determined using standards published in the Manual for Uniform Traffic Control Devices. The need for new or expanded roadway facilities is based on future roadway demands. This demand is determined by comparing future traffic volume projections to existing roadway capacities. New or expanded facilities are planned when projected volumes exceed existing capacity standards. Washoe County's current capacity standard is Level of Service C. Level of Service (LOS) is a graded qualitative measure of roadway performance. LOS A represents the best conditions (low volume compared to capacity) and LOS F represents the worst conditions (i.e. demand exceeds capacity).

| | Tab | le 22 | | | | |
|--|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------------------|
| | Fiscal Year | s 2007 - 2011 | l | | | |
| Streets, | Highways and | d Parking L | ot Projects | | | |
| | | | Fiscal Year | | | |
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | Total 2006/2007 - 2010/2011 |
| Bowers Mansion South Parking Construction | \$0 | \$0 | \$200,000 | \$0 | \$0 | \$200,000 |
| Lazy 5 Parking Lot construction | \$0 | \$105,000 | \$0 | \$0 | \$0 | \$105,000 |
| Northwest Reno Library parking lot re-paving | \$151,263 | \$0 | \$0 | \$0 | \$0 | \$151,263 |
| Overlay/Surface Treatment Program | \$3,902,495 | \$4,097,620 | \$4,302,501 | \$4,517,626 | \$4,743,507 | \$21,563,749 |
| Parks - Parking Lot Infrastructure | \$420,000 | \$441,000 | \$463,050 | \$486,202 | \$510,512 | \$2,320,764 |
| Rifle Range Parking Lot Repaving | \$0 | \$0 | \$0 | \$250,000 | \$0 | \$250,000 |
| RTC - Caughlin Parkway | \$1,145,952 | \$0 | \$0 | \$0 | \$0 | \$1,145,952 |
| RTC - Lemmon Dr at Military Rd Improvements | \$1,528,607 | \$0 | \$0 | \$0 | \$0 | \$1,528,607 |
| RTC - Lemmon Drive - Buck/Sky Vista | \$800,000 | \$0 | \$0 | \$0 | \$0 | \$800,000 |
| RTC - Lemmon Drive - N. Virginia to US 395 | \$1,600,000 | \$0 | \$0 | \$0 | \$0 | \$1,600,000 |
| RTC - Mays and Tanager | \$750,474 | \$0 | \$0 | \$0 | \$0 | \$750,474 |
| RTC - Pyramid Highway | \$4,416,000 | \$0 | \$0 | \$0 | \$0 | \$4,416,000 |
| RTC - Sun Valley/Clear Acre | \$170,000 | \$0 | \$0 | \$0 | \$0 | \$170,000 |
| RTC - Thomas Creek Road | \$1,199,828 | \$0 | \$0 | \$0 | \$0 | \$1,199,828 |
| South Valleys Sports Complex Parking lot | \$0 | \$0 | \$140,000 | \$0 | \$0 | \$140,000 |
| Washoe Golf Course Parking Lot repaying | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| Total Streets, Highways & Parking Lot Projects | \$16,584,619 | \$4,643,620 | \$5,105,551 | \$5,253,828 | \$5,254,019 | \$36,841,637 |

Street, Highway and Parking Lot Project Descriptions

Bowers Mansion South Parking Construction

Construction of the South parking that is currently a dirt lot.

Lazy 5 Parking Lot Construction

The project is to construction an additional parking lot at the Lazy 5 Park.

Northwest Reno Library parking lot re-paying

The project is to reconstruct the parking lot at the Northwest Reno Library.

Overlay/Surface Treatment Program

Annual maintenance of selected streets requiring major surface rehabilitation and/or surface treatment within the following planning areas: Forest, High Desert, North Valleys, South Valleys, Southeast,

Southwest, Spanish Springs, Sun Valley, Tahoe, Truckee Canyon, and Verdi. Purpose of the program is to protect the County's investment in road infrastructure and ensure safe road surfaces.

Parking Lot Infrastructure Preservation

Annual maintenance of selected County owned parking lots requiring major surface rehabilitation and/or surface treatment. Needed to protect County investment in facilities and ensure safe parking surfaces.

Rifle Range Parking Lot Repaying

Repave the front entrance and parking area of Spanish Springs Rifle Range.

RTC - Caughlin Parkway

Provide a safe travel surface consistent with County standards. Improvements funded with proceeds of RTC fuel tax.

RTC - Lemmon Dr at Military Rd Improvements

Provide a safe travel surface consistent with County standards. Improvements funded with proceeds of RTC fuel tax.

RTC - Lemmon Drive - Buck/Sky Vista

Provide increased capacity at the intersection to serve existing and future residents and businesses. Improvements funded with proceeds of RTC fuel tax RTC fuel tax.

RTC - Lemmon Drive - N. Virginia to US 395

Provides additional capacity and roadway connectivity to existing and future residents and businesses in North Valleys.

RTC - Mays and Tanager

Provide a safe travel surface consistent with County standards. Improvements funded with proceeds of RTC fuel tax.

RTC - Pyramid Highway at LaPosada/Eagle Canyon

Provide increased capacity at the intersection to serve existing and future residents and businesses. Improvements funded with proceeds of RTC fuel tax.

RTC - Sun Valley/Clear Acre

Provide increased capacity at the intersection to serve existing and future residents and businesses. Improvements funded with proceeds of RTC fuel tax.

RTC - Thomas Creek Road

Provide a safe travel surface consistent with County standards. Improvements funded with proceeds of RTC fuel tax.

South Valleys Sports Complex Parking lot

Construct additional parking spaces at the South Valleys Sports Complex.

Washoe Golf Course Parking Lot repaying

Reconstruct the parking lot at the golf course.

Technology

It is Washoe County's goal to use information technology to improve the quality of service, increase productivity, and to achieve efficiencies in the delivery of services. Washoe County will provide citizens and stakeholders with information-based services in a user friendly, cost-efficient, and accessible manner. The public should have access to these services in such a way that cost, time or location does not limit their interactions with government agencies and officials.

| | Table 2 | 23 | | | | |
|---|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------------------|
| F | iscal Years 20 | 007 - 2011 | | | | |
| | Technology 1 | Projects | | | | |
| | | | Fiscal Year | | | |
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | Total 2006/2007 - 2010/2011 |
| County Clerk - Cris + E-Marriage Module | \$0 | \$215,000 | \$0 | \$0 | \$0 | \$215,000 |
| Data Network Infrastructure Upgrades | \$489,000 | \$489,000 | \$489,000 | \$489,000 | \$489,000 | \$2,445,000 |
| Email Archiving System | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$150,000 |
| File Server Upgrades | \$267,000 | \$267,000 | \$267,000 | \$267,000 | \$267,000 | \$1,335,000 |
| Health Dept - Automated Field Inspection System | \$225,875 | \$0 | \$0 | \$0 | \$0 | \$225,875 |
| HR Computers for Candidate Testing | \$0 | \$0 | \$179,600 | \$0 | \$0 | \$179,600 |
| HR functionality in SAP | \$125,500 | \$50,000 | \$0 | \$0 | \$0 | \$175,500 |
| Intrusion Detection System Application | \$138,162 | \$0 | \$0 | \$0 | \$0 | \$138,162 |
| Library - Replace Dynix Automation System | \$350,000 | \$0 | \$0 | \$0 | \$0 | \$350,000 |
| Network Authentication Switch Upgrade Project | \$426,783 | \$426,783 | \$0 | \$0 | \$0 | \$853,566 |
| Network Backbone Infrastructure Upgrade | \$0 | \$624,500 | \$0 | \$0 | \$0 | \$624,500 |
| Preventive Plant Maintenance | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$150,000 |
| SAP Customer Relationship/Work Order | \$175,000 | \$25,000 | \$0 | \$0 | \$0 | \$200,000 |
| Sparks Justice Court - Case Management System | \$0 | \$0 | \$100,000 | \$400,000 | \$0 | \$500,000 |
| Storage Area Network (SAN) | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$150,000 |
| Switch upgrade for County Complex | \$668,000 | \$0 | \$0 | \$0 | \$0 | \$668,000 |
| Technology Refresh | \$1,575,000 | \$1,653,750 | \$1,736,438 | \$1,823,259 | \$1,914,422 | \$8,702,869 |
| Upgrade to SAP ERP 2005 | \$0 | \$170,000 | \$0 | \$0 | \$0 | \$170,000 |
| Video and Audio Conferencing County Application | \$0 | \$310,000 | \$0 | \$0 | \$0 | \$310,000 |
| Webcasting County Application | \$103,500 | \$0 | \$0 | \$0 | \$0 | \$103,500 |
| WiFi County Wide Application | \$253,000 | \$0 | \$0 | \$0 | \$0 | \$253,000 |
| Total Technology Projects | \$5,096,820 | \$4,381,033 | \$2,772,038 | \$2,979,259 | \$2,670,422 | \$17,899,572 |
| | | | | | | |

Technology Project Descriptions

County Clerk – Cris + E-Marriage Module

No updates have been available (for many years) for the development system for newer versions of Windows, making this increasingly difficult to maintain on current and new systems. The development system that maintains this product is dated 1996 – long before Windows 98 or 2000 existed – and was considered a dead product years ago. Currently, there is only one PC in the IT department with the capability to compile any fixes to the current marriage program.

Data Network Infrastructure Upgrades

Upgrade existing County building wiring infrastructure to current industry standard wire. Includes construction of new data closets, fiber optic inner-connects, electrical system upgrades and potential minimal asbestos abatement. This project will also include infrastructure management, inventory management, and baseline management-software/hardware systems. These systems will allow quality of service monitoring for data, voice, and video traffic.

Email Archiving System

This project would be to select, purchase, and implement an Email Archiving software solution. Such a solution would use our existing SAN storage here at 9th street, to create a permanent copy of every email that is sent or received by Washoe County employees. Such email archiving solutions also include extensive indexing systems which allow for full text searching capabilities within the archive for quick retrieval capabilities based on any number of complex search criteria.

File Server Upgrades

Replace or upgrade the County's mission critical file servers on a two-year cycle and replace the other file servers on a three to four year cycle. This project is also intended to provide for increasing disk storage and backup demands. Information Technology has financial responsibility for 203 file servers and 2 backup devices.

Health Department – Automated Field Inspections

This system will integrate with the existing electronic permitting program, Accela Permits Plus, and ultimately equip 25 field inspectors with handheld computing devices and portable printers to facilitate their field inspections. This project consists of two phases: Phase I enables 10 inspectors with Accela Wireless, in an off-line mode; Phase II adds 15 inspectors to Accela Wireless and moves all 25 inspectors from the off-line mode to Accela Wireless on-line mode, and real time connectivity to Washoe County's electronic permitting program.

HR Computers for Candidate Testing

The project is to purchase 100 computer terminals, with monitors to administer exams at a recruitment and testing facility. The automation of the process would make it faster for the candidates to test, easier to score, and we would have the ability to administer multiple exams at one time.

HR Functionality in SAP

Implementation of SAP integrated HRMS modules not implemented in phase 1 of the enterprise business management system that includes applicant tracking, knowledge development, manager's desktop/workplace, skills development, and knowledge assessment, training and event management.

Intrusion Detection System Application

This project will enable the County manage internal cyber threats to the County Network Infrastructure. This provides the pro-active protection of the County's Cyber Assets.

Library-Replace Dynix Automation System

Upgrade of existing text-based Dynix automated system used at 14 branch locations, in Library administrative offices, and by patrons at home. System is currently licensed for 290 simultaneous users. The Dynix system is used for the acquisition, cataloging, searching, circulation and inventorying of Library materials. The proposed project would migrate these functions into a completely new system offering a graphical-interface environment and a relational database such as Oracle. The Dynix software does not provide the Windows-type interface and functionality that are taken for granted by today's computer users. The Library has used Dynix for over 13 years, and the software itself is over 20 years old. The Dynix software was written for the Pick operating system and the Universe database, neither of which is supported any longer as an industry or County standard. Pick is a DOS-type operating system, in which almost all functions are performed through typing menu selections or commands.

Network Authentication Switch Upgrade

Project description (e.g. project size, amenities, preferred location, etc.): A 3-year program to implement an upgrade to the existing Washoe County network infrastructure for an increase in performance, reliability and security. Additionally, the network upgrade provides the means to meet the Federal and State (Criminal Justice Information System) network authentication policy requirements that need to be in compliance by September 2005. The size of the project consists with the upgrading of 300 switches over a 3-year period. The cost of the project is \$426,783.33 per year for a 3-year period.

Network Backbone Infrastructure Upgrade

The project consists of purchasing a dark fiber network to provide a high-speed primary network connection for Washoe County network infrastructure. The dark fiber provides a 1 Gb speed network connection with an upgrade path to 10 Gb with minimal cost in the future. The following is a list of dark fiber links for the project: 9th Street and 911 Parr facilities, 9th Street and Jan Evans, 9th Street and EOC (Emergency Operations Center), 9th Street and downtown 75 Courts, 9th Street and Longley facilities, 9th Street and 300 E. Second. The opportunity to purchase the Dark Fiber connections versus leasing the lines provides a favorable Return of Investment (ROI). The network data speed increases by a factor of 10 times. The increase in performance will benefit Washoe County end user.

Preventive Plant Maintenance

Tracking system for plant maintenance.

SAP Customer Relationship/Work order system

Implementation Department level SAP work order entry, including detailed information on buildings, rooms, equipment and parts to assist technicians prior to site arrival. Implement GIS component to allow management to deploy staff geographically. System would be utilized by capital projects, transportation, mail room, equipment services, Water Resources, Information Technology, & WINnet. Implementation includes Notification Work Orders, Costing, Conversion, and reports. CRM is also about interacting and reaching your customers with these various forms of technology and helps integrate all of this technology.

Sparks Justice Court – Case Management System

The current CMS is more than 10 years old. The system was originally a DOS based system that was converted to Windows approximately 5 years ago. The conversion of the DOS system to Windows has presented many system-operating problems over the years. The vendor, Hidden Spring Farms (HSF), operates with limited manpower resources out of Dushore, Pennsylvania and has not been able to keep up with the pace of the Court's current needs. Fixing "glitches" in programming can take many months and often results in unforeseen side effects. In other words, fixing one problem can lead to the creation of a new problem.

Storage Area Network (SAN)

SAN (storage area network) hardware will be used to create a disk farm for many of the County's servers. The acquisition of the system will build an emergency fail over site for the County's SAN resident data. Estimated cost is \$450,000 allocated over three years starting in FY04/05.

Switch upgrade for County Complex

Replacement of existing main County Complex Telephone system infrastructure with current Voice Over IP technology. This is a large project involving many departments and influences their daily activity with their customers. Hire a consultant the first year to determine what is needed and a phase-in plan then implement in year 2.

Technology Refresh: Personal Computer Replacement

Systematic replacement of personal computers for all County employees. Includes desktops, laptops and appropriate software licensing and networked printers as well as associated shipping, storage and logistical costs. Continue existing program to keep Washoe County current with hardware and software technology by refreshing power users every two years and all other users every four years.

Upgrade to SAP ERP 2005

The current SAP system will be more than 2 versions behind as of November, 2005. We are currently on version 4.7. 4.7.2, ERP 2004 and ERP2005 are already released versions. Our future SAP projects such as Plant Maintenance, E-Government/CRM, HR functionality, and Financial functionality in Assets, Cash Desk, Grants, and Projects will all benefit greatly by the new version or upgrade. If we do not stay current with SAP, by 2007 our version no longer be supported by SAP or will cost additional funding to support.

Video and Audio Conferencing County Application

This project will enable the County to optimize communications by the means of Video and Audio Technology over the County's existing Network Infrastructure.

Webcasting County Application

This project will enable the County to streaming video content of the County such as Commissioner Meetings, and training. Through the technology of webcasting the public will have access to the broadcasting of these important events through the internet.

WiFi County Wide Application

This project will enable the County's workforce to be more productive because of the efficiency of wireless network connectivity.

Water and Wastewater Projects

Inventory

The Department of Water Resources Utility Division is responsible for the day-to-day operation of the County's water systems (20), wastewater treatment and conveyance facilities and reclaimed water facilities. The wastewater treatment plants (3) serve south Truckee Meadows, east Lemmon Valley and Cold Springs Valley. As of December 2005, DWR had 19,640 billable water accounts, an increase of 2,004 accounts from December 2004 – an 11.4% increase. As of December 2005, DWR had 15,981 billable sewer customers, an increase of 1,312 accounts from December of 2004 – an 8.9% increase. DWR's reclaimed water operation is associated with the South Truckee Meadows Water Reclamation Facility. The Division's reclaimed water accounts have grown steadily over the last few years, it currently delivers 789.6 million gallons of reclaimed water (2,423 acre feet) – instead of scarce potable water. As of December 2005, the department had 299 reclaimed water customers (golf courses, etc.) up from 189 in the prior year.

Evaluation Criteria

The criteria for evaluation of water system repair/replacement projects are compliance with fire flow requirements (e.g. tank and pipe size and pressure), consistency with design specifications (e.g. well house mechanical and sanitary specifications), pipe characteristics (e.g. age, material, and breakage problems), and potential for water conservation (e.g. water meters). Wastewater system repair/replacement projects are included in this Capital Improvements Program if they satisfy the need for compliance with health standards (e.g. improvements to treatment facilities to meet state-mandated conditions).

For new facilities, priority is given to facilities serving existing development that is below the standard adopted in the Comprehensive Plan, followed by approved unbuilt developments, and planned land uses needing service.

Table 24 Fiscal Years 2007 - 2011 Water Projects

| | | F | iscal Year | | | |
|---|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------------------|
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 2010/2011 | Total 2006/2007 - 2010/2011 |
| Arsenic Removal Systems | \$0 | \$1,500,000 | \$1,500,000 | \$0 | \$0 | \$3,000,000 |
| Callamont Booster Pump Station | \$102,000 | \$102,000 | \$0 | \$0 | \$0 | \$204,000 |
| Capital Repairs Contingency | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$500,000 |
| Double Diamond Water Wholesale Supply | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| Hidden Valley Water - Storage | \$0 | \$60,000 | \$50,000 | \$0 | \$0 | \$110,000 |
| Hidden Valley Water - Storage & Transmission Main | \$1,500,000 | \$400,000 | \$0 | \$0 | \$0 | \$1,900,000 |
| Hidden Valley Water Supply | \$0 | \$750,000 | \$0 | \$1,000,000 | \$0 | \$1,750,000 |
| Hidden Valley Water Transmission Main | \$1,000,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$2,000,000 |
| Horizon Hills New Development | \$250,000 | \$1,500,000 | \$0 | \$0 | \$0 | \$1,750,000 |
| Horizon Hills Tank #2 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| Lemmon Valley Water - Groundwater Supply | \$300,000 | \$300,000 | \$0 | \$0 | \$0 | \$600,000 |
| Lemmon Valley Water - System Expansion | \$150,000 | \$200,000 | \$0 | \$0 | \$0 | \$350,000 |
| Lemmon Valley Water - Transmission Main | \$300,000 | \$500,000 | \$0 | \$0 | \$0 | \$800,000 |
| Lemmon Valley Water Heppner System Expansion | \$1,000,000 | \$1,500,000 | \$1,500,000 | \$0 | \$0 | \$4,000,000 |
| Lemmon Valley Water System Rehabilitation | \$500,000 | \$500,000 | \$500,000 | \$0 | \$0 | \$1,500,000 |
| Lemmon Valley Water-Import., Distribution & Storage | \$3,500,000 | \$1,500,000 | \$0 | \$0 | \$0 | \$5,000,000 |
| Mt Rose Water - Distribution Improvements | \$1,000,000 | \$600,000 | \$500,000 | \$500,000 | \$300,000 | \$2,900,000 |
| Mt Rose Water Storage | \$1,000,000 | \$500,000 | \$0 | \$0 | \$0 | \$1,500,000 |
| Mt Rose Water-Groundwater Supply | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 |
| Mt. Rose Water Transmission | \$800,000 | \$400,000 | \$300,000 | \$200,000 | \$200,000 | \$1,900,000 |
| North Valley Interim Water Supply (1000 gpm) | \$0 | \$2,000,000 | \$0 | \$0 | \$0 | \$2,000,000 |
| North Valley Interim Water Supply (500 AF Recharge) | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 |
| PCE Remediation-Kietzke Well Treatment System | \$0 | \$85,000 | \$0 | \$0 | \$0 | \$85,000 |
| PCE Remediation-Mill Street Well Treatment System | \$85,000 | \$0 | \$0 | \$0 | \$0 | \$85,000 |
| PCE Remediation-Morrill Ave.Well Treatment System | \$135,000 | \$0 | \$0 | \$0 | \$0 | \$135,000 |
| PCE Remediation-New PCE Treatment Facilities | \$0 | \$0 | \$0 | \$1,200,000 | \$0 | \$1,200,000 |
| Sage Hill Drainage | \$2,000,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$3,000,000 |
| SETM Reclaimed Water | \$500,000 | \$745,000 | \$745,000 | \$745,000 | \$745,000 | \$3,480,000 |
| South Truckee Meadows Water Treatment Facilities | \$33,735,000 | \$11,765,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$48,500,000 |
| Southeast Truckee Meadows Water | \$5,000,000 | \$1,200,000 | \$1,200,000 | \$1,200,000 | \$600,000 | \$9,200,000 |
| Spanish Springs Water - GW Supply | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$500,000 |
| Spanish Springs Water - System Rehab | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$2,500,000 |
| Spanish Springs Water Storage | \$1,000,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$3,000,000 |
| Spanish Springs Water Transmission | \$400,000 | \$2,100,000 | \$3,000,000 | \$0 | \$0 | \$5,500,000 |
| St. James Water - Transmission | \$130,000 | \$290,000 | \$0 | \$0 | \$0 | \$420,000 |
| St. James Water Groundwater Supply | \$600,000 | \$1,100,000 | \$1,100,000 | \$200,000 | \$0 | \$3,000,000 |
| STM Transmission Lines | \$650,000 | \$1,500,000 | \$530,000 | \$530,000 | \$600,000 | \$3,810,000 |
| STM Water Storage | \$800,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$4,800,000 |
| STMGID-Arsenic Removal | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| STMGID-Future Wells | \$1,750,000 | \$670,000 | \$400,000 | \$0 | \$0 | \$2,820,000 |
| STMGID-Master Plan Update | \$50,000 | \$0 | \$0 | \$0 | \$50,000 | \$100,000 |

Table 24 Fiscal Years 2007 - 2011 Water Projects (continued) Fiscal Year Total 2006/2007 -Year 1 Year 2 Year 3 Year 4 Year 5 2010/2011 **Project Title** 2006/2007 | 2007/2008 | 2008/2009 | 2009/2010 | 2010/2011 STMGID-Storage \$25,000 \$650,000 \$350,000 \$0 \$1,025,000 \$0 STMGID-Storage Tank Rehabilitation \$170,000 \$150,000 \$200,000 \$140,000 \$660,000 STMGID-System Rehabilitation \$120,000 \$230,000 \$120,000 \$170,000 \$100,000 \$740,000 \$500,000 STMGID-Transmission Line Extension \$600,000 \$250,000 \$250,000 \$500,000 \$2,100,000 STMGID-Water Line Extension Program \$230,000 \$240,000 \$240,000 \$500,000 \$1,210,000 STMGID-Whites Creek Park Soccer Field Water \$150,000 \$0 \$0 \$0 \$0 \$150,000 \$0 Sunrise Water - Storage \$0 \$650,000 \$0 \$0 \$650,000 Sunrise Water - System Flood Repair and Rehab \$0 \$200,000 \$200,000 \$0 \$0 \$0 \$400,000 SWTM Reclaimed Water \$645,000 \$400,000 \$400,000 \$400,000 \$2,245,000 SWTM Well Development \$500,000 \$0 \$0 \$0 \$0 \$500,000 \$0 \$300,000 Thomas Creek Water - Storage \$150,000 \$150,000 \$0 \$0 \$2,500,000 Truckee Canyon Water System \$500,000 \$1,000,000 \$1,000,000 \$0 Utility SCADA System Upgrades \$50,000 \$250,000 \$50,000 \$50,000 \$50,000 \$50,000 \$50,000 Utility System Meter Replacement/Upgrade \$350,000 \$50,000 \$50,000 \$50,000 \$550,000 Utility System Security Upgrades - Remote Facilities \$575,000 \$75,000 \$75,000 \$0 \$725,000 \$0 \$80,000 \$590,000 Utility System Tank Rehabilitation \$140,000 \$140,000 \$100,000 \$130,000 Utility System Truck Fill Stations \$65,000 \$65,000 \$65,000 \$0 \$0 \$195,000 Utility System Water Storage Tank Overflow \$60,000 \$60,000 \$62,000 \$64,000 \$306,000 \$60,000 Utility System Water Valve Replacement \$50,000 \$50,000 \$50,000 \$50,000 \$50,000 \$250,000 Verdi Business Park Water Cooperative \$300,000 \$230,000 \$0 \$0 \$0 \$530,000 Verdi Riverdale Water System \$2,000,000 \$1,500,000 \$0 \$0 \$0 \$3,500,000 Verdi Springs Water Company Acquisition \$100,000 \$200,000 \$0 \$0 \$300,000 \$2,100,000 \$4,200,000 \$3,000,000 \$3,000,000 \$2,000,000 \$14,300,000 Verdi Water System Water Rights Acquisition Program \$7,500,000 \$1,500,000 \$1,500,000 \$1,500,000 \$1,500,000 \$1,500,000 Water Treatment Plant Road Improvements \$500,000 \$500,000 \$500,000 \$500,000 \$500,000 \$2,500,000 \$500,000 Waterline Extension Program \$500,000 \$500,000 \$500,000 \$2,500,000 \$500,000

Water Project Descriptions

Total Water Projects

Arsenic Removal: Washoe County Systems

FY 2006: Complete bench-scale and pilot-testing to develop best available treatment alternatives for arsenic removal. FY 2006-07: Design and implement arsenic removal or water blending facilities based on preferred alternatives.

\$75,267,000 \$50,057,000 \$22,585,000 \$16,377,000 \$10,889,000 \$175,175,000

Callamont Booster Pump Station

Construct a new water booster pump station to tie Callamont area to upper zone. Required to support new growth in the Mt. Rose service area.

Capital Repairs Contingency

Contingency projects to provide for repair of facilities.

Double Diamond Water Wholesale Supply

Complete interties between Washoe County and Truckee Meadows Water Authority (TMWA) distribution systems. Reimburse TMWA for system improvements necessary to supply wholesale water to Washoe County. Includes extension of water mains in the Double Diamond/Southeast Truckee Meadows Area. Construction of the interties allows Washoe County to receive wholesale water for resale to customers in the Double Diamond area in accordance with the November 1999 "wholesale water service agreement for portions of the southeast Truckee Meadows" between TMWA and Washoe County.

Hidden Valley Water - Storage

Remove old tank #3 (\$50,000) when new tank (1SE9410-830) is completed; improve access to existing tanks 1 & 2 (\$10,000). This will provide system upgrades consistent with Washoe County standards.

Hidden Valley Water - Storage & Transmission Main

Add storage (1+ mg) to serve the south portion of the Hidden Valley system and portions of South Truckee Meadows. Construct 13,000 feet of transmission main from the new tank to the South Truckee Meadows system. This will provide system upgrades consistent with Washoe County standards, including adequate fire flow, storage and pressures for both Hidden Valley and South Truckee Meadows. Provide a means to utilize water from Longley Water Treatment Facility in east and south areas served by Washoe County systems. The tank site tentatively identified in Hidden Valley Facilities Plan prepared in 2004. Alternate routes for transmission main are being studied.

Hidden Valley Water Supply

Construction of a 4 mgd water treatment facility. Construct new transmission mains to and from the new plant. Reconstruct Well #3 and Well #4. Upgrade Well #5 and construct new groundwater well at the treatment plant site. In order to meet the build-out supply demands of the Hidden Valley service area, additional water supplies must be developed. Approximately 50% of the water presently supplied to Hidden Valley is TMWA wholesale water. TMWA rates are expected to increase 43% over the next three years. Well #3 has arsenic above new federal drinking water standards. Well #5 shows trace amounts of PCE and may need treatment. Stantec facility plan recommended a water treatment facility. Facility plan update project, completed by Ecologic, confirmed the need for a drinking water treatment facility for Hidden Valley. Ecologic and CH2mHill began final design work in November 2004. Treatment facilities to be on line by January 2006 to met new federal drinking water standards for arsenic.

Hidden Valley Water - Transmission Main

Construct 7,000 feet of transmission main to the Hidden Valley water system. The new main will connect to the existing Washoe County system in Longley Lane, and extend through easements and Mira Loma Drive to connect with the southern area of the Hidden Valley system. This line is needed to directly convey water to a new storage tank (1SE9410-830) in southern Hidden Valley. The tank and transmission main will provide required fire flows to the commercial areas developing on Longley Lane without depending on the TMWA system for fire storage. The line is needed to provide a second supply main into Hidden Valley. This transmission main is identified and discussed as a system component in the water facility plan for Hidden Valley that was completed in 2004. Design to be accomplished in 2005.

Horizon Hills New Development

Provide new infrastructure and intertie with TMWA for +/- 850 homes by R&K Homes and commercial development on Heindel Road.

Horizon Hills Tank #2

Design and construct new 1 million gallon water storage tank for Horizon Hills and west side of Lemmon Valley water system. Required to serve new development and improve fire protection. Acquisition of site adjacent to Horizon Hills tank #1 is in progress and will be completed by January 2005.

Lemmon Valley Groundwater Supply

Rehabilitate and equip Lemmon Valley Well #8 to pump at higher capacity. Will add additional supply capacity for north Lemmon Valley. Additional capacity is needed to supply area proposed for expansion to alleviate failures of existing domestic wells. The current well house and equipment does not meet standards for Washoe County water systems. Well was inspected and tested in 2004 and determined to be suitable for capacity increase.

Lemmon Valley Water - System Expansion

Construct a new transmission main to connect well 9 to Lemmon Valley distribution systems. Well 9 is currently connected to TMWA's Stead system and provides exchange water to that system. Plans for the Lemmon Valley water system include connecting well 9 to the Washoe County system to provide for planned needs.

Lemmon Valley Water Transmission Main

Construct a new transmission main to connect Well #8 to Lemmon Valley distribution systems. Existing main is not of adequate size to convey the increased capacity from Well 8.

Lemmon Valley Water Heppner System Expansion

Expand the Lemmon Valley water system to provide service to the 529 lots in the Heppner area not served by community water. The Heppner subdivisions are an area in north Lemmon Valley containing 638 residential parcels. 109 of the parcels are served by the Washoe County water system. It has been determined by USGS and Washoe County studies that groundwater levels have been declining at a rate of 1 to 2 feet per year since the subdivisions were built in the 1960's. Residential wells have been failing at a rate of about 5 to 15 per year. More than 160 wells have been deepened or replaced since 1984. Washoe County has been asked by homeowners to help develop a plan to remedy the situation. The Department of Water Resources (DWR) has met with homeowner groups and discussed projects for community water system expansion and groundwater recharge. DWR prepared cost estimates for alternative solutions to the problem. Expansion of the community water system to serve the entire area is estimated to cost \$4.5 million. Washoe County has been successful in obtaining grant funding from two sources to offset costs for system expansion. The State of Nevada granted Washoe County \$1,280,300 through the AB198 Grant program. Additionally, Washoe County has been notified of a grant award from the Federal Government in the amount of \$1,164,300 through the State and Tribal Assistance Grant Program (STAG). Grant funding represents about 50% of the total projected cost, or about \$2,445,000 of the \$4,900,000 estimated total through 2010. It is anticipated the County portion of the costs will be reimbursed through connection fees from residents as they hookup to the County System. It is anticipated that \$900,000 will be expended on the project in fiscal year 2005.

Lemmon Valley Water System Rehabilitation

Replace existing water mains and appurtenances using materials that meet current Washoe County standards for public water systems, and install new mains to provide looping and required fire flows within the system. Washoe County owns and operates the water system installed by the Lemmon Valley water company more than 30 years ago. The system has required intensive maintenance due to its age and the use of materials that do not meet current standards for public water systems. Water mains will be replaced. Valves, meters, and fire hydrants will be added, and new mains will be installed to provide improved service, fire protection, and operational flexibility.

Lemmon Valley Water-Import, Distribution and Storage

Provide storage and distribution infrastructure to deliver imported water to approximately 5,000 new homes in Lemmon Valley.

Mt. Rose Water Distribution Improvements

Construct new distribution mains to close loops and improve water distribution in Mt. Rose area. Improvements were identified in the Mt. Rose master plan.

Mt. Rose Water Storage

Construct Callamont tank to meet customer growth. Increase storage capacity of the Mt. Rose water system to meet revised storage criteria and increasing customer demand.

Mt. Rose Water Groundwater Supply

Design and equip two Callamont wells to meet projected growth in the Mt. Rose service area.

Mt. Rose Water Transmission

Construct transmission mains to intertie new wells and storage tanks to Mt. Rose water system. Additional transmission main construction will take place in a multi-year program of system upgrades. Transmission mains include the Tank 4 transmission main, Tank 4 transmission main extension, Callamont, Timberline, Tessa to Mt. Rose Well 3 and Tessa to Montreux. New transmission mains required for system growth and enhancement, as identified in the 2001 Mt. Rose water system master plan.

North Valley Interim Water Supply (500 AF Recharge)

Water improvements would connect TMWA Raleigh Heights water systems with Lemmon Valley/Horizon Hills and recharge Lemmon Valley wells during the winter months and extract approximately 500 af out in the summer months. This project would be an initial water supply for Golden Valley and Lemmon Valley. There are several approved subdivisions requesting water.

North Valley Interim Water Supply (1000 gpm)

This project would provide up to 1000 gpm of wholesales purchased water from TMWA to Golden Valley and southern portions of Lemmon Valley (Military Road and Lemmon Drive). It would also provide water for recharge with water extraction in summer months. This project would provide water service to several approved subdivisions in the Golden Valley and Lemmon Valley areas.

PCE Remediation – Kietzke Lane Well Treatment System

Contingency to replace components of existing wellhead treatment equipment on the Kietzke Lane municipal water supply well. This well has been impacted by PCE contaminated groundwater. Schedule based on specific component life expectancy at the time of initial construction (1998) or most recent subsequent replacement. Continued operation of this wellhead treatment system is necessary to protect the quality of groundwater in the central Truckee Meadows produced for municipal, domestic, and other beneficial uses. This allows for the continued use of groundwater as a key component in the local public water supply at times when Truckee River flows are low or of poor quality.

PCE Remediation – Mill Street Well Treatment System

This is a contingency to replace components of existing wellhead treatment equipment on the Mill Street municipal water supply well. This well has been impacted by PCE contaminated groundwater. Schedule based on specific component life expectancy at the time of initial construction (1997) or most recent subsequent replacement. Continued operation of this wellhead treatment system is necessary to protect the quality of groundwater in the central Truckee Meadows produced for municipal, domestic, and other

beneficial uses. This allows for the continued use of groundwater as a key component in the local public water supply at times when Truckee River flows are low or of poor quality.

PCE Remediation – Morrill Avenue Well Treatment System

This is a contingency to replace components of existing wellhead treatment equipment on the Morrill Avenue municipal water supply well. This well has been impacted by PCE contaminated groundwater. Schedule based on specific component life expectancy at the time of initial construction (1996) or most recent subsequent replacement. Continued operation of this wellhead treatment system is necessary to protect the quality of groundwater in the central Truckee Meadows produced for municipal, domestic, and other beneficial uses. This allows for the continued use of groundwater as a key component in the local public water supply at times when Truckee River flows are low or of poor quality.

PCE Remediation – New PCE Treatment Facilities

Design and construction of wellhead treatment facilities on municipal water supply wells impacted by PCE contamination of groundwater. Protect the quality of groundwater in the central Truckee Meadows for municipal, domestic, and other beneficial uses. To allow the continued use of groundwater as a key component in the local public water supply.

Sage Hill Drainage

This project is a drainage channel construction from South Truckee Meadows Water Treatment Plant at Sage Hill Road to Steamboat Creek.

SETM Reclaimed Water

Reclaimed water system within the Damonte Ranch area to serve two elementary schools, 72 acres of community parks, 32 acre sports complex, 175 acres of commercial development.

South Truckee Meadows Water Treatment Facilities

Construct two water treatment facilities within the South Truckee Meadows service area. Site selection and land acquisition for both proposed facilities will be completed in FY 2005. Design of the lower facility will continue. Construction of the lower facility is estimated to be completed by FY 2008. Facilities also include primary and secondary wells, diversion structures, transmission mains and creek flow monitoring stations. Utilize surface water resources to serve new growth, lessen dependence upon groundwater and facilities will treat existing groundwater wells for arsenic.

Southeast Truckee Meadows Water

Install improvements to serve new developments in Southeast Truckee Meadows. Improvements include water pipe, valves, pressure control modifications and connection to storage. Improvements are needed to serve new development.

Spanish Springs Water Groundwater Supply

FY 2006: Equip Spring Creek Well #7. Drill and equip new well, which is identified as the "Donovan Well" #1 in the Spanish Springs Water Facility Plan. Additional well supply required to meet peak demands and provide supply redundancy in the Spanish Springs Valley.

Spanish Springs Water – System Rehab

Replace existing water distribution piping to meet current Washoe County design/construction standards.

Spanish Springs Water Storage

Planning, design and construction of additional water storage facilities to serve new and existing development in the Spanish Springs Valley, as identified in the Spanish Springs water facility plan. Additional storage is required to serve new development in the valley.

Spanish Springs Water Transmission

Project entails water transmission improvements to serve new development in Spanish Springs. This project contains all of the transmission improvements identified in the draft Spanish Springs facility plan. Spanish Springs facility plan identifies key transmission facilities required to integrate the three Washoe County water systems in the Spanish Springs Valley, convey wholesale water to areas of new development, and connect new wells to the transmission and distribution system.

St. James Water Transmission

Construct new transmission main to tie new wells into St. James water system. Required to support new growth in the service area.

St. James Water Groundwater Supply

Construct two St. James wells and transmission main to supply St. James water system. Required to support growth in the service area.

STM Transmission Lines

Construct new water transmission mains for the South Truckee Meadows (STM) water system as needed transmission mains and control valves identified by the 2002 STM Facility Plan. Continue to meet demands of new development in the South Truckee Meadows and provide improvements identified by the 2002 South Truckee Meadows facility plan.

STM Water Storage

Construct new water storage identified by South Truckee Meadows facility plan, specifically the East Side Zone 11 and 12 storage and the West Side Zone 13 storage. Approximate needed storage is Zone 11 - 3 mg, Zone 12 = 4 mg, Zone 13 = 2 mg. Required to support new growth in the STM area.

STMGID Arsenic Removal

Design and implementation of arsenic removal facilities. Newly adopted federal regulations require water purveyors to comply with the new drinking water standard for arsenic by January 2006. Federal regulations adopted to set arsenic standard for drinking water at 10 parts per billion.

STMGID Future Wells

Constructing production wells for STMGID system. Developing production wells to meet groundwater right allocations and customer demand. Customer demand increases annually. Production well sites are difficult to obtain because of housing development and geologic constraints.

STMGID Master Plan Update

The update is a continuation of water master planning for the selection and design of facilities serving development in the South Truckee Meadows hydrographic basin. Updates information contained in the adopted 1982 plan.

STMGID Storage

This project will construct a 1 million gallon water storage tank and access road.

STMGID Storage Tank Rehabilitation

Rehabilitation of STMGID tanks 2 through 6. Schedule: 2005: Tank 4, Tank 6 (Timberline) roof repairs. 2006: Tank 5. 2007: Tank 6 (Timberline tank). 2008: Tank 3. 2009: Tank 2. This project is required to maintain the integrity of water storage tanks.

STMGID System Rehabilitation

Repair and replace existing water distribution. Program: replace 2 miles of main in Setting Bull area, 2 miles of main in Pinion area, Thomas Creek intertie metering, Mt. Rose intertie metering, water valve replacements and STMGID Well #4 rehab. Project reflects the existing STMGID five year CIP and repair and replacement program.

STMGID Transmission Line Extension

Extension of transmission mains as needed to connect supply and storage facilities. See report, STMGID infrastructure status report and recommendations of expansion capital improvement plan for fiscal year 1998/99. Also see 2002 South Truckee Meadows facility plan.

STMGID Water Line Extension Program

Extension of existing water distribution system to meet projected future service needs and provides looping of the distribution system. Continued improvements to water distribution system to enhance water quality and operations. Extension of service to newly annexed areas.

STMGID White's Creek Park Soccer Field Water Supply

Plan, design and construct, if feasible, White's Creek water supply for White's Creek park soccer field. Eliminate reliance on treated water for soccer field.

Sunrise Water Storage

Construct a new 350,000 gallon water storage reservoir with appurtenant access road and water transmission main to serve the Sunrise estates area in Pleasant Valley. In 1997 Galena Creek flooded and washed out vehicle access to the existing water tank. The cost of constructing a flood-proof access is prohibitive and there are currently no alternative routes for a new access road.

Sunrise Water - System Flood Repair and Rehab

During the floods of 1997 and 2005, sections of the transmission line serving the Sunrise Estates subdivision were exposed by erosion. This project will install approximately 330' of new pipeline at a lower depth so that it will be less susceptible to damage by future flooding. Access improvements may also be needed.

Southwest Truckee Meadows Reclaimed Water

Extend effluent reuse facilities within the southwest Truckee Meadows area.

Southwest Truckee Meadows Well Development

FY 2004: acquire two well sites, drill two new production wells to serve the area north of Mt. Rose Highway and south of Zolezzi Lane. FY 2005: equip first production well. FY 2006: equip second production well. Additional supply required to serve new development and replace capacity lost through retrofit of existing wells.

Thomas Creek Water Storage

Construct a new 500,000 gallon water storage tank, along with site work and all related appurtenances. This project is needed to provide additional storage and higher water pressure for the anticipated customer base.

Truckee Canyon Water System

Expand system for new development, add tank for additional operating and fire storage, add second well for redundancy, and add arsenic treatment to meet new federal drinking water standards.

Utility SCADA System Upgrades

Upgrades to water and wastewater SCADA systems at the Utility Division offices, South Truckee Meadows Water Reclamation Facility and various field locations. Enable utility division operations, maintenance and supervisory personnel to more closely monitor water and wastewater utility operations, water consumption, periods of peak demand, etc.

Utility System Meter Replacement Upgrade

Replacing and upgrading old meters within the various County operated systems. Having all customers on system compatible water meters allows for a more accurate measurement of water delivered.

Utility System Security Upgrades at Remote Facilities

Increase security with monitoring at remote well sites, storage tanks, etc. After September 11, 2001, all water systems have been alerted to increase security measures. Water systems may be one of the major targets for terrorists.

Utility System Tank Rehabilitation

Inspection, repair and restoration of existing tanks. Fiscal year 2003: Mt. Rose 2, Desert Springs 2a, Lemmon Valley 1. Fiscal year 2004: Desert Springs 1, Hidden Valley 3, Spring Creek 1b. Fiscal year 2005: Hidden Valley 2, Desert Springs 3, Double Diamond 1. Fiscal year 2006: Mt. Rose 1, Lemmon Valley 1, Spring Creek 1a. Fiscal year 2007: Thomas Creek 1.

Utility System Truck Fill Stations

Construct water truck fills to supply construction water in Mt. Rose, Double Diamond, Spanish Springs, Lemmon Valley sewer treatment plant, STMWRF, and Public Works yard on Longley Lane. Provide construction water at approved, controllable sites to eliminate fire hydrant usage.

Utility System Water Storage Tank Overflow

Upgrade overflow systems for various Utility Division water storage tanks including Thomas Creek #1, Hidden Valley #2 and #3, and Lemmon Valley. Provide adequate drainage for excess or emergency discharge from water tanks.

Utility System Water Valve Replacement

Replace water system valves that are inoperable at this time. Unable to shut down system for repair.

Verdi Business Park Water Cooperative

Verdi Business Water Cooperative serves 9 commercial/industrial customers in east Verdi near I-80 and old Highway 40. The system is planned to serve 15 customers. Washoe County will take over ownership and operation of the system and install needed improvements. Improvements will include a second well, upgrading existing tanks, installing disinfection, improving electrical and control systems, and connecting to the County's SCADA system. Washoe County has been asked by the Cooperative to acquire and operate the water system. The County will install needed system improvements and recover the costs through service fees and surcharges to the users.

Verdi Riverdale Water System

This project consists of construction improvements to serve the Riverdale and Verdi Elementary School. The improvements will consist of improving an existing well and drilling a new well at the school, new pumping facilities, 6" - 14" transmission/distribution main, fire hydrants, service connections and a 500,000 gallon or larger storage tank. The Riverdale subdivision was constructed on individual wells. Recently a number of homeowners have experienced well problems requiring them to deepen their existing wells. Some homeowners have not been able to re-drill new wells and have not been able to locate an alternative water supply.

Verdi Springs Water Company Acquisition/Improvements

This project consists of acquisition of Verdi Springs and Verdi Mutual Water Company as well as construction of improvements to serve the needs of water users. The improvements will consist of equipping an existing well and improvements to the existing spring facilities. Water sources owned by the water company have the capability of providing more water than currently used. This acquisition could provide a primary or secondary source for a proposed special assessment district or other users.

Verdi Water System

This project consists of constructing the necessary infrastructure to serve both new development planned in the Verdi Service area and existing residences in the Verdi service area. Infrastructure to serve new development will likely be built and dedicated by the developers. Approved developments in the Verdi service area are projected to have 3,000 plus residential and commercial units, which will require municipal water service. Existing developments are experiencing individual well problems and will likely require municipal water service in the future. Washoe County is the service purveyor in the Verdi service area.

Water Rights Acquisition Program

Acquire water rights for County facilities and future needs. Implement economical and efficient methods to acquire water rights for regional water management goals.

Water Treatment Plant Road Improvements

Construction of the South Truckee Meadows Water Treatment Plant may require the extension and construction of Damonte Ranch Parkway along the east side of the Water Treatment Plant Property.

Waterline Extension Program

Extension of existing water system to meet projected future service needs and provides additional reliability of the distribution system. This is an effort to continue improvements to water distribution systems to enhance water quality and operations.

| | Table 2 | | • | | • | |
|--|---------------------|---------------------|------------------|---------------------|--------------|--------------------------|
| Fis | cal Years 20 | 007 - 2011 | | | | |
| V | Vastewater 1 | Projects | | | | |
| | | | Fiscal Year | | | |
| | | | | | | Total |
| Project Title | Year 1 2006/2007 | Year 2 2007/2008 | Year 3 2008/2009 | Year 4 2009/2010 | Year 5 | 2006/2007 - 2010/2011 |
| Cold Springs Collection System Existing Homes | \$400,000 | | | \$600,000 | \$700,000 | |
| Horizon Hills Sewer Improvements | \$400,000 | \$0 \$0 | \$50.000 | \$200,000 | \$700,000 | |
| Huffaker Hills Reservoir Improvements | | | \$8,000,000 | | \$0 \$0 | |
| Lawton/Verdi Wastewater Project to Stateline | | \$2,850,000 | | \$0 \$0 | \$0 \$0 | |
| Lemmon Valley Wastewater Treatment Plant Imprv | \$150,000 | | | | \$50,000 | , , |
| Mt Rose Sewer Interceptor | \$1,100,000 | | \$0,000 | \$0,000 | \$0,000 | - |
| O&M Facilities | \$0 | \$600,000 | | \$0 | | |
| Pleasant Valley Interceptor II (Reach 4) | \$6,800,000 | . , | \$0 | \$0 | | |
| Pleasant Valley Interceptor Phase I (Reach 3) | \$8,746,000 | | \$0 | \$0 | \$0 | |
| Sewer line Extensions | \$350,000 | • | \$100,000 | \$100,000 | \$100,000 | |
| Spanish Springs Effluent Facilities | \$250,000 | \$0 | \$3,000,000 | \$3,000,000 | \$1,000,000 | |
| Spanish Springs Phased Sewering Project | \$4,000,000 | | | \$4,000,000 | | |
| Steamboat Interceptor Inflow & Infiltration | \$100,000 | | | | \$0 | |
| Steamboat Lift Station Rehabilitation | \$200,000 | \$400,000 | \$0 | \$0 | \$0 | |
| STMWRF Plant Expansion | \$0 | \$0 | \$1,000,000 | \$5,000,000 | \$5,000,000 | \$11,000,000 |
| Verdi Area Phased Sewering Project | \$200,000 | \$1,000,000 | \$500,000 | \$500,000 | \$0 | \$2,200,000 |
| Warm Springs Wastewater Treatment Facility | \$3,200,000 | \$0 | \$1,326,000 | \$0 | \$0 | \$4,526,000 |
| Total Wastewater Projects | \$29,346,000 | \$17,300,000 | \$18,226,000 | \$13,450,000 | \$10,850,000 | \$89,172,000 |
| | · | | | | • | · |

Wastewater Project Descriptions

Cold Springs Collection System Existing Homes

Design and construction of sewer collection system in Cold Springs. State law regulates aquifer groundwater quality. Increasing levels of nitrate in the Cold Springs aquifer may trigger a State requirement to construct a sewer collection system to eliminate further groundwater quality impacts from septic tank discharges. 2002 facility plan indicates nitrate levels may be attenuated by not allowing any new septic systems and sewering existing dry sewered areas and sewering the school

Horizon Hills Sewer System Improvements

Manhole and sewer line rehabilitation and replacement in Horizon Hills. Reduce inflow of stormwater and groundwater, which impacts the performance of the Lemmon Valley wastewater treatment plant.

Huffaker Hills Reservoir Improvements

Install new reservoir lining system. The reservoir and adjacent dam were constructed in 1991. A clay liner was installed only on the bottom 25% of the reservoir. The upper 75% of the reservoir remains native soil. As STMWRF flows increase, the Nevada Department of Environmental Protection will require a lining system that meets latest standards.

Lawton/Verdi Wastewater Project to Stateline

Construction of a sewer interceptor along the Truckee River, from the current terminus at Viking Metallurgical to state-line. Phase 5: Viking Mellurgical to state line.

Lemmon Valley Wastewater Treatment Plant Improvements

Repair lagoon berms, construct sludge-handling improvements, and construct chlorination facilities, etc. necessary to meet Nevada Department of Environmental Protection requirements.

Provides necessary facility maintenance and associated upgrades to keep the facility operational.

Mt. Rose Sewer Interceptor

Design, permit and construct approximately 10,000 ft of 8-inch diameter sewer interceptor from Tannenbaum to the Mt. Rose ski area. Proposed new and expanded developments require public sewer connection.

Operations and Maintenance Facilities

Design, permitting and construction of new maintenance building at the South Truckee Meadows Water Treatment Plant. This facility was previously proposed at the STMWRF.

Pleasant Valley Interceptor I

Design and construct a sewer interceptor to serve Steamboat Valley, Pleasant Valley and the St. James development. 2005: complete interceptor as far as Dorothy Towne lift station. A sewer interceptor is required to transport sewage from existing and approved developments in Pleasant Valley and surrounding areas to the South Truckee Meadows Water Reclamation Facility.

Pleasant Valley Interceptor II

Design and construction of a sewer interceptor to serve Steamboat Valley, Pleasant Valley, and the St. James development. WWUF's share is for easements and rights-of-way. A sewer interceptor is required to transport sewage from existing and approved developments in Pleasant Valley and surrounding areas to the South Truckee Meadows Water Reclamation Facility.

Sewer line Extensions

Minor sewer line extensions in various areas. Design and construct Southwest Vistas lift station in FY 2005. As new pocket areas develop, they may require the extension of the County's sewer collection system to provide service

Spanish Springs Effluent Facilities

Sewer capacity contract with Sparks has been approved by BCC. Second part will evolve design and construction of effluent recharge facilities. Fiscal year 2007 completes the study. Fiscal year 2009/2010 purchase land and construct facility.

Spanish Springs Phased Sewering Project

Design and construction of public sewer facilities in phases as funding becomes available. This project is one of several approaches being investigated for resolution of high nitrate concentrations in Spanish Springs groundwater. A related project, Nitrate Contamination Alternatives Investigation will evaluate alternatives to conventional sewering. Increasing nitrates in public and private groundwater wells within Spanish Springs have been documented over the past several years. Recent studies by the USGS have indicated a link between groundwater contaminations in certain portions of the Spanish Springs valley with the locations of high densities of septic tanks.

Steamboat Interceptor Inflow & Infiltration

Identify and correct inflow and infiltration problems in 30" RCP sewer interceptor located in Double Diamond Ranch area.

Steamboat Lift Station Rehabilitation

Provide permanent on-site emergency generator for Steamboat Lift Station. Analyze methods to eliminate debris from clogging pumps at station, and design and construct screening facility or emergency overflow to gravity sewer.

STMWRF Plant Expansion

Design and construction of plant expansion from 4.1 to 6.0 million gallons day. Expansion is needed due to development of the South Truckee Meadows. Timing of expansion dependent upon pace of new development in the area.

Verdi Area Phased Sewering Project

Approximately 800 residences are on septic systems or old collection systems in the Verdi area. The project would be connecting these sites to the new Lawton Verdi Interceptor as it is constructed through the community. The present lots on septic systems are contributing to the nitrate levels in the Truckee River.

Warm Springs Wastewater Treatment Facility

Design, permitting and construction of a new Warm Springs Water Reclamation Facility (WSWRF). The facility will serve the proposed 750 lot subdivision a the Warm Springs Ranch. The facility will be constructed in two phases. The Warm Springs Ranch Subdivision is located within the specific planning area of the Warm Springs Valley. The wastewater treatment facility will provide sewer service for the subdivision and protect the groundwater from contamination caused by sewage disposal.

| Wa | shoe County | | | |
|--|-------------|---------|---------|---------|
| Authorized | Positions | ı | | FTE'S |
| Department/Program | 2004-05 | 2005-06 | 2006-07 | 2006-07 |
| Department rogram | Actual | Actual | Budget | Budget |
| General Fund General Government: | | | | |
| Assessor's Office | 81 | 81 | 85 | 85.00 |
| Board of County Commissioners | 5 | 10 | 10 | 7.33 |
| Clerk's Office | 27 | 27 | 26 | 25.0 |
| Community Development | 28 | 29 | 29 | 28.50 |
| County Manager | 38 | 38 | 44 | 43.50 |
| Finance Department | 38 | 37 | 37 | 36.63 |
| Human Resources | 18 | 24 | 24 | 23.00 |
| Information Technology | 66 | 66 | 66 | 66.00 |
| Public Works Department | 79 | 75 | 80 | 79.40 |
| Purchasing | 10 | 9 | 9 | 9.00 |
| Recorder's Officer | 28 | 27 | 27 | 27.00 |
| Registrar of Voters | 7 | 8 | 8 | 8.00 |
| Treasurer's Office | 25 | 25 | 26 | 26.00 |
| Total General Government | 450 | 456 | 471 | 464.40 |
| | | | | |
| Total General Fund Judicial Functions: | | | | |
| Alternate Public Defenders Office | - | - | 15 | 15.00 |
| Constable - Incline | 3 | 3 | 3 | 2.50 |
| District Attorney's Office | 206 | 209 | 211 | 209.12 |
| District Court | 165 | 180 | 189 | 168.01 |
| Justice Court - Gerlach | 1 | _ | _ | |
| Justice Court - Incline | 8 | 17 | 4 | 3.94 |
| Justice Court - Reno | 50 | 51 | 52 | 50.10 |
| Justice Court - Sparks | 20 | 21 | 21 | 21.00 |
| Justice Court - Verdi | 3 | - | | |
| Justice Court - Wadsworth | 2 | 3 | 3 | 2.24 |
| Law Library | 10 | 10 | 10 | 7.72 |
| Public Defender's Office | 55 | 55 | 59 | 59.00 |
| Total Judicial Functions | 523 | 549 | 567 | 538.63 |
| Total Guardar Lanctions | 525 | 547 | 207 | 220100 |
| General Fund Public Safety Functions: | | | | |
| Alternative Sentencing | 5 | 5 | 6 | 6.00 |
| Coroner's Office | 11 | 14 | 14 | 12.12 |
| Emergency Management Division | 2 | 2 | 2 | 2.00 |
| Juvenile Services | 140 | 145 | 148 | 146.78 |
| Public Administrator's Office | 11 | 11 | 11 | 11.00 |
| Public Guardian | 17 | 19 | 20 | 20.00 |
| Sheriff's Dept | 295 | 321 | 328 | 317.12 |
| Sheriff - Consolidated Jail Facility | 399 | 426 | 462 | 454.6 |
| • | t t | | | |
| Total Public Safety Functions | 880 | 943 | 991 | 969.69 |

| Washoe | County | | | |
|--|------------|---------|---|------------------|
| Authorized Positions (o | continued) | | | EDETO |
| | 2004-05 | 2005-06 | 2006-07 | FTE'S 2006-07 |
| Department/Program | Actual | Actual | Budget | Budget |
| | | | _ *- *- * * * * * * * * * * * * * * * * | |
| General Fund Public Works Functions: | | | | |
| Engineering Division | 22 | 22 | 22 | 22.00 |
| Public Works Administration | 8 | 8 | 8 | 8.00 |
| Public Works Capital Projects | 3 | 4 | 4 | 4.00 |
| Roads Division | 86 | 85 | 85 | 85.00 |
| Total Public Works Functions | 119 | 119 | 119 | 119.00 |
| | | | | |
| General Fund Health and Welfare Functions: | | | | |
| Social Services Department | 49 | 49 | 49 | 49.00 |
| Total Health and Welfare Functions | 49 | 49 | 49 | 49.00 |
| | | | | |
| General Fund Culture and Recreation Functions: | | | | |
| Parks Department | 92 | 99 | 78 | 108.74 |
| Public Library | 192 | 198 | 221 | 158.50 |
| Total Culture and Recreation Functions | 284 | 297 | 299 | 267.24 |
| | | | | |
| General Fund Grand Total | 2,305 | 2,413 | 2,476 | 2,386.57 |
| | | · | · | · |
| Other funds: | | | | |
| Animal Services | 14 | 35 | 37 | 37.30 |
| Building & Safety | 32 | 33 | 35 | 35.00 |
| Child Protective Services | 180 | 195 | 210 | 204.13 |
| Cooperative Extension Service | 9 | 9 | 8 | 8.00 |
| District Health Department | 206 | 211 | 211 | 203.93 |
| Equipment Services Division | 27 | 27 | 27 | 26.78 |
| Golf Course Fund | 12 | 12 | 12 | 17.69 |
| Health Benefits | 2 | 2 | 2 | 2.00 |
| Library Expansion Fund | 35 | 32 | 32 | 26.80 |
| May Foundation | 10 | 11 | 11 | 16.71 |
| Regional Public Safety Training Center | 4 | 4 | 5 | 4.53 |
| Risk Management Division | 4 | 4 | 4 | 4.00 |
| Senior Services | 39 | 43 | 42 | 38.42 |
| Truckee River Flood Management | - | 6 | 8 | 8.00 |
| Water Resources Fund | 89 | 94 | 107 | 102.25 |
| Total | 663 | 718 | 751 | 735.54 |
| 1 Otal | 003 | /10 | /51 | 133.34 |
| Total All Funda | 2.060 | 2 121 | 2 245 | 2 1 42 57 |
| Total All Funds | 2,968 | 3,131 | 3,247 | 3,143.56 |

| | Authorized Positions – Detail | and Ful | l Time | Equiv | alents | 5 | | | |
|---|---|--------------------------|--------------------------|-------|-----------------|--------------|--------------|--------------------|------------------|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's |
| | | | | | | | | | |
| Alternate Public Defender's Office (#128-0) | Deputy PD III | 0 | 0 | 8 | ATT | 8 | | | 8.00 |
| | Investigator II (PD) | 0 | 0 | 2 | WLM | 2 | | | 2.00 |
| | Legal Secretary | 0 | 0 | 1 | WII | 1 | | | 1.00 |
| | Legal Secretary Lead | 0 | 0 | 1 | WJJ | 1 | | | 1.00 |
| | Office Assistant II | 0 | 0 | 1 | WEE | 1 | | | 1.00 |
| | Office Support Specialists | 0 | 0 | 1 | WHH | 1 | | | 1.00 |
| | Public Defender - Appointed | 0 | 0 | 1 | MYZ | 1 | | | 1.00 |
| | Totals | 0 | 0 | 15 | | 15 | 0 | 0 | 15.00 |
| Alternative Sentencing (#101-7) | Alternative Sentencing Officer Supervisor | 1 | 1 | 1 | YLL | 1 | | | 1.00 |
| | Alternative Sentencing Officer II | 3 | 3 | 5 | WKK | 5 | | | 5.00 |
| | HSSS II | 1 | 1 | 0 | WHH | 0 | | | - |
| | Totals | 5 | 5 | 6 | | 6 | 0 | 0 | 6.00 |
| Assessor's Office (#102-0) | Administrative Asst II | 1 | 1 | 1 | YLL | 1 | | | 1.00 |
| | Appraisal Asst | 4 | 4 | 4 | WGG | 4 | | | 4.00 |
| | Appraisal Specialist | 1 | 1 | C | YHH | 0 | | | - |
| | Appraisal Analyst | 0 | 0 | C | YKK | 0 | | | _ |
| | Appraiser III | 21 | 21 | 24 | YNN | 24 | | | 24.00 |
| | Chief Deputy Assessor | 1 | 1 | 1 | CUU | 1 | | | 1.00 |
| | Chief Property Appraiser | 1 | 1 | 1 | YRR | 1 | | | 1.00 |
| | Commissioner - Elected | 1 | 1 | 1 | E011 | 1 | | | 1.00 |
| | Dept. Programmer Analyst | 1 | 1 | 2 | WLL | 2 | | | 2.00 |
| | Dept. Systems Supp Analyst | 1 | 1 | 1 | YNN | 1 | | | 1.00 |
| | Drafting Tech II | 1 | 1 | 1 | WJJ | 1 | | | 1.00 |
| | GIS Specialist | 2 | 2 | 3 | WKK | 3 | | | 3.00 |
| | Mapping Supervisor | 1 | 1 | 1 | YLL | 1 | | | 1.00 |
| | Office Asst II | 5 | 5 | C | WEE | 0 | | | _ |
| | Office Asst III | 24 | 24 | 30 | WGG | 30 | | | 30.00 |
| | Office Support Specialist | 4 | 4 | 6 | WHH | 6 | | | 6.00 |
| | Personal Prop Auditor | 0 | 0 | C | YKK | 0 | | | _ |
| | Personal Prop Appraiser | 1 | 1 | 0 | WKK | 0 | | | - |

| | Authorized Positions – Detail | and Ful | l Time | Equiv | alents | } | | | |
|---|-------------------------------------|-------------------|-------------------|-------------------|-----------------|--------------|--------------|--------------------|------------------|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | 2006-07 Budget | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's |
| | Principal Account Clerk | 4 | 4 | 3 | YJJ | 3 | | | 3.00 |
| | Personal Property Records Sup | 1 | 1 | 0 | YNN | 0 | | | - |
| | Real Property Records Sup | 1 | 1 | 0 | YLL | 0 | | | - |
| | Sr. Appraiser | 5 | 5 | 5 | YPP | 5 | | | 5.00 |
| | Sr. Dept Programmer | 0 | 0 | 1 | YNO | 1 | | | 1.00 |
| | Totals | 81 | 81 | 85 | | 85 | 0 | 0 | 85.00 |
| Board of County Commissioners(#100-0) | Commissioner - Elected | 5 | 5 | 5 | E011 | 5 | | | 5.00 |
| | Public Service Interns | 0 | 5 | 5 | XO12 | 0 | | 5 | 2.35 |
| | Totals | 5 | 10 | 10 | | 5 | 0 | 5 | 7.35 |
| Building and Safety (#560-0) | Admin Secretary Supervisor | 1 | 1 | 1 | YKK | 1 | | | 1.00 |
| | Building and Safety Branch Manager | 1 | 1 | 1 | YOO | 1 | | | 1.00 |
| | Building Inspector | 10 | 10 | 10 | WLL | 10 | | | 10.00 |
| | Building Inspector Supervisor | 2 | 2 | 2 | YNN | 2 | | | 2.00 |
| | Building Permit Technician | 5 | 6 | 6 | WHH | 6 | | | 6.00 |
| | County Building Official | 1 | 1 | 1 | MUU | 1 | | | 1.00 |
| Note: Authorized position is reported in IT | IT Systems Developer II | 0 | 0 | 0 | WHH | 0 | | | 1.00 |
| | Office Assistant II | 1 | 1 | 1 | WEE | 1 | | | 1.00 |
| | Office Assistant III | 1 | 2 | 2 | WGG | 2 | | | 2.00 |
| | Permit Services Coordinator | 1 | 1 | 1 | YKK | 1 | | | 1.00 |
| | IT Project Coordinator II | 0 | 0 | 1 | YQR | 1 | | | 1.00 |
| | Permits Plus - Zone Manager | 0 | 0 | 1 | YQQ | 1 | | | 1.00 |
| | Plans Examiner | 7 | 7 | 6 | WLM | 6 | | | 6.00 |
| | Plans Examiner Supervisor | 1 | 1 | 1 | YNO | 1 | | | 1.00 |
| | Plans/Permits/Application Aid | 1 | 0 | 0 | WGG | 0 | | | - |
| | Totals | 32 | 33 | 34 | | 34 | 0 | 0 | 35.00 |
| Clerk's Office (#104-0) | Admin Clerk - County Commission | 1 | 1 | 1 | YKK | 1 | | | 1.00 |
| | Chief Deputy County Clerk | 1 | 1 | 1 | CNN | 1 | | | 1.00 |
| | County Clerk - Elected | 1 | 1 | 1 | E011 | 1 | | | 1.00 |
| | Dept. Computer Applications Spec. | 1 | 1 | 1 | WJJ | 1 | | | 1.00 |
| | Deputy Clerk | 0 | 4 | 4 | WII | 4 | | | 4.00 |
| | Deputy Commission - Civil Marriages | 2 | 2 | 2 | WEE | | 1 | 1 | 0.25 |

| | Authorized Positions – Detail | and Fui | 1 1 ime | Equiv | aients | • | | | |
|---|---|-------------------|-------------------|-------|-----------------|--------------|--------------|--------------------|------------------|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's |
| | Marriage Division-Operations Supervisor | 1 | 1 | 1 | YKK | 1 | | | 1.00 |
| | Office Assistant II | 13 | 13 | 12 | WEE | 11 | | 1 | 12.83 |
| | Office Support Specialists | 7 | 3 | 3 | WHH | 3 | | | 3.00 |
| | Totals | 27 | 27 | 26 | j | 23 | 1 | 2 | 25.08 |
| Community Development (#116-0) | Admin Secretary | 1 | 0 | C | WJJ | 0 | | | _ |
| • | Administrative Asst II | 1 | 0 | C | YLL | 0 | | | - |
| | Administrative Secretary Supervisor | 0 | 1 | 1 | YKK | 1 | | | 1.00 |
| | Code Enforcement Officer | 3 | 3 | 3 | WKK | 3 | | | 3.00 |
| | Development Information Specialist | 1 | 1 | 1 | WHH | 1 | | | 1.00 |
| | Dir. Community Development | 1 | 1 | 1 | MYY | 1 | | | 1.00 |
| | Office Assistant I | 0 | 1 | 1 | WDD | 1 | | | 1.00 |
| | Office Assistant II | 1 | 0 | O | WEE | 0 | | | = |
| | Office Support Specialist | 2 | 3 | 3 | WHH | 3 | | | 3.00 |
| | Planner | 8 | 9 | 9 | WNN | 9 | | | 9.00 |
| | Sr. Planner | 3 | 3 | 3 | YOO | 3 | | | 3.00 |
| | Planning Manager | 3 | 3 | 3 | YRR | 3 | | | 3.00 |
| | Plans/Permits/Applcln/aide | 2 | 2 | 2 | WGG | 2 | | | 2.00 |
| | Program Assistant | 0 | 1 | 1 | YKK | 1 | | | 1.00 |
| | Program Coordinator | 1 | 0 | O | YLL | 0 | | | _ |
| | Public Service Intern | 1 | 1 | 1 | XO12 | 0 | | 1 | 0.50 |
| | Totals | 28 | 29 | 29 | | 28 | 0 | 1 | 28.50 |
| Constable - Incline (#126-0) | Constable | 1 | 1 | 1 | E'0000 | 1 | | | 1.00 |
| | Deputy Clerk II | 1 | 1 | 1 | J110 | 0 | | 1 | 0.50 |
| | Office Support Specialist | 1 | 1 | 1 | WHH | 1 | | | 1.00 |
| | Totals | 3 | 3 | 3 | i | 2 | 0 | 1 | 2.50 |
| Cooperative Extension Service (#206-0) | Account Clerk | 1 | 0 | C | WGG | 0 | | | _ |
| ` ' | Administrative Secretary | | 1 | 1 | WJJ | 1 | | | 1.00 |
| | Office Assistant II | 4 | 4 | 4 | WEE | 4 | | | 4.00 |
| | Office Support Specialist | 1 | 1 | 1 | WHH | 1 | | | 1.00 |
| | Program Assistant | 1 | 1 | 1 | WHH | 1 | | | 1.00 |
| | Program Coordinator | 2 | 2 | 1 | YLL | 1 | | | 1.00 |

| | Authorized Positions – Deta | ail and Ful | l Time | Equiv | alents | | | | |
|---|------------------------------------|--------------------------|-------------------|-------|-----------------|--------------|--------------|--------------------|------------------|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's |
| | Totals | 9 | 9 | 8 | 3 | 8 | 0 | 0 | 8.00 |
| Coroner's Office (#153-0) | Admin. Secretary I | 1 | 1 | 1 | WJJ | 1 | | | 1.00 |
| | Coroner | 1 | 1 | 1 | MUU | 1 | | | 1.00 |
| | Deputy Coroner (Investigator) | 4 | 5 | 5 | WMM | 4 | | 1 | 4.06 |
| | Deputy Coroner (Technologist) | 4 | 6 | 6 | WMM | 5 | | 1 | 5.06 |
| | Medical Transcriber | 1 | 1 | 1 | WHH | 1 | | | 1.00 |
| | Totals | 11 | 14 | 14 | | 12 | 0 | 2 | 12.12 |
| County Manager - Administration(#101-1) | Administrative Secretary | 2 | 2 | 2 | CJJ | 2 | | | 2.00 |
| | Assistant County Manager | 2 | 2 | 2 | M100 | 2 | | | 2.00 |
| | Assistant to County Manager | 1 | 1 | 1 | CNN | 1 | | | 1.00 |
| | County Grants Administrator | 0 | 0 | 0 | CPP | 0 | | | - |
| | County Manager | 1 | 1 | 1 | M105 | 1 | | | 1.00 |
| | Office Support Specialist | 1 | 1 | 1 | CHH | 1 | | | 1.00 |
| | Program Assistant | 0 | 1 | 1 | CKK | 1 | | | 1.00 |
| | Totals | 7 | 8 | 8 | 3 | 8 | 0 | 0 | 8.00 |
| County Manager -Community Rel (#101-6) | Community Outreach Coordinator | 1 | 1 | 3 | CNN | 3 | | | 3.00 |
| | County Public Information Officer | 1 | 1 | 1 | CNN | 1 | | | 1.00 |
| | Director of Community Relations | 1 | 1 | 1 | CSS | 1 | | | 1.00 |
| | E-Gov Information Officer | 1 | 1 | 1 | CNN | 1 | | | 1.00 |
| | Marketing Coordinator | 0 | 1 | 1 | CLL | 1 | | | 1.00 |
| | Public Service Intern | 0 | 0 | 1 | XO12 | 1 | | | 1.00 |
| | Program Assistant | 2 | 0 | 0 | YKK | 0 | | | - |
| | Totals | 6 | 5 | 8 | 3 | 8 | 0 | 0 | 8.00 |
| County Manager - Emergency Mgt (#101-5) | Emergency Mgt.Administrator | 1 | 1 | 1 | CQQ | 1 | | | 1.00 |
| | Grants Coordinator | 1 | 1 | 1 | CLL | 1 | | | 1.00 |
| | Totals | 2 | 2 | 2 | | 2 | 0 | 0 | 2.00 |
| County Manager - Internal Audit (#101-9) | Internal Auditor | 1 | 1 | 1 | CNN | 1 | | | 1.00 |
| · · · · · · · · · · · · · · · · · · · | Public Service Intern | 0 | 0 | 1 | XO12 | | | 1 | 0.50 |
| | Internal Audit Manager | 1 | 1 | 1 | CRR | 1 | | | 1.00 |
| | Totals | 2 | 2 | 3 | | 2 | 0 | 1 | 2.50 |
| County Manager - Labor Relations (#101-2) | Labor Relations Manager | 1 | 0 | 0 | MUU | 0 | | | |

| | Authorized Positions – Detail | and Ful | l Time | Equiv | alents | } | | | |
|--|--|-------------------|-------------------|-------|-----------------|--------------|--------------|--------------------|------------------|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's |
| Note: Moved to Human Resources in 05 | 5-06Office Support Specialist (.25fte-#1091) | 1 | C | | WHH | 0 | | | - |
| | Totals | 2 | 0 | 0 | | 0 | | | - |
| County Manager - Mgt Services (#101-8) | Administrative Assistant II | 1 | 1 | 1 | CLL | 1 | | | 1.00 |
| | County Grants Administrator | 1 | 1 | 1 | CPP | 1 | | | 1.00 |
| | Director, Management Services | 1 | 1 | 1 | CSS | 1 | | | 1.00 |
| | Fire Services Coordinator | 1 | 1 | 1 | CRR | 1 | | | 1.00 |
| | Government Affairs Manager | 0 | C | 1 | CQQ | 1 | | | |
| | Office Support Specialist | 0 | 1 | 1 | СНН | 1 | | | 1.00 |
| | Program Assistant | 0 | C | C | YKK | 0 | | | - |
| | Public Service Intern | 1 | 1 | 1 | X012 | | | 1 | 0.90 |
| | Senior Fiscal Analyst | 0 | 1 | 1 | CPP | 1 | | | 1.00 |
| | Strategic Planning Mgr. | 0 | (| (| CSS | 0 | | | 1.00 |
| | Totals | 5 | 7 | 8 | | 7 | 0 | 1 | 7.90 |
| County Manager - WINnet (#101-4) | Administrative Secretary | 0 | 1 | 1 | WJJ | 1 | | | 1.00 |
| | Basis Administrator | 0 | 2 | 2 | YOO | 2 | | | 2.00 |
| | Business Systems Analyst II | 5 | 5 | 5 | WNN | 5 | | | 5.00 |
| | IT Manager | 1 | 1 | 1 | CTT | 1 | | | 1.00 |
| | IT Project Coordinator | 1 | 1 | C | YQR | 0 | | | - |
| | IT Systems Developer II | 2 | 1 | C | YNO | 0 | | | - |
| | IT Training Specialist | 1 | 1 | 1 | WKK | 1 | | | 1.00 |
| | Network Engineer II | 2 | C | C | WLM | 0 | | | - |
| | Sr. Business Systems Analyst | 2 | 2 | 2 | YPP | 2 | | | 2.00 |
| | SR. Technology Systems Developer | 0 | C | 3 | YPP | 3 | | | 3.00 |
| | Sr. IT Systems Developer | 2 | 2 | C | YPP | 0 | | | - |
| | Technology Project Coordinator | 0 | (| 1 | YQR | 1 | | | 1.00 |
| | Totals | 16 | 16 | 16 | 5 | 16 | 0 | 0 | 16.00 |
| District Attorney's Office (#106-0) | Account Clerk | 7 | C | C | WGG | 0 | | | - |
| | Administrative Assistant II | 2 | 1 | 1 | YLL | 1 | | | 1.00 |
| | Administrative Legal Secretary | 1 | 1 | 1 | YKK | 1 | | | 1.00 |
| | Assistant Manager/Family Support | 1 | 1 | 1 | YOO | 1 | | | 1.00 |
| | Chief Investigator (DA) | 1 | 1 | 1 | CIESS | 1 | | | 1.00 |

| | Authorized Positions – Detail | and Ful | I Time | Equiv | alents | 5 | | | |
|---------------------|--|-------------------|-------------------|------------|-----------------|--------------|--------------|--------------------|--|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | |
| | Chief Records Clerk | 1 | 1 | 1 | YII | 1 | | | |
| | Commissioner Elect - District Attorney | 1 | 1 | 1 | E013 | 1 | | | |
| | DA Investigator II (ER) | 9 | 10 | 10 | IENO | 10 | | | |
| | DA Investigator II (RR) | 3 | 2 | 2 | INO | 2 | | | |
| | DA Investigator III | 2 | 2 | 2 | IPQ4 | 2 | | | |
| | Dept Computer Specialist | 1 | 1 | 1 | WKL | 1 | | | |
| | Dept Program Analyst | 0 | 0 | C | YNO | 0 | | | |
| | Dept Support Analyst | 1 | 1 | 1 | YOO | 1 | | | |
| | Deputy DA III | 30 | 30 | 31 | ATT | 31 | | | |
| | Deputy DA III (Civil) | 15 | 16 | 16 | CATT | 14 | . 2 | 2 | |
| | Deputy DA IV | 8 | 8 | 8 | AUU | 8 | | | |
| | Deputy DA IV (Civil) | 2 | 2 | 2 | CAUU | 2 | | | |
| | Deputy DA V | 2 | 2 | 2 | CAWW | 2 | | | |
| | Family Support Program Mgr. | 1 | 1 | 1 | YRR | 1 | | | |
| | Family Support Specialist | 27 | 34 | 34 | WII | 32 | . 2 | 2 | |
| | Family Support Supervisor | 4 | 6 | ϵ | YKK | 6 | į | | |
| | Fiscal Compliance Officer | 1 | 1 | 1 | YNN | 1 | | | |
| | Investigative Assistant | 5 | 6 | ϵ | WII | 6 | i | | |
| | Law Office Manager | 1 | 1 | 1 | CQQ | 1 | | | |
| | Legal Secretary | 27 | 27 | 28 | WII | 28 | | | |
| | Legal Secretary Lead | 3 | 3 | 3 | WJJ | 3 | | | |
| | Legal Secretary Supervisor | 8 | 8 | 8 | YKK | 8 | | | |
| | Office Assistant II | 30 | 30 | 30 | WEE | 30 | | | |
| | Office Support Specialist | 4 | 4 | . 4 | WHH | 4 | | | |
| | Principal Account Clerk | 1 | 0 | C | YJJ | 0 | | | |
| | Program Assistant | 1 | 1 | 1 | YKK | 1 | | | |
| | Program Coordinator | 0 | 1 | 1 | YLL | 1 | | | |
| | Senior Department Programmer | 1 | 1 | 1 | YNO | 1 | | | |
| | Victim Witness Advocate | 4 | 4 | 4 | WII | 4 | | | |
| | Video Program Coordinator | 1 | 1 | 1 | WJJ | 1 | | | |
| | Totals | 206 | 209 | 211 | 1 | 207 | Δ | 0 | |

| Authorized Positions – Detail and Full Time Equivalents | | | | | | | | | |
|---|---|--------------------------|-------------------|----|-----------------|--------------|--------------|--------------------|------------------|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's |
| District Court (#120-0) | Accounting Technician | 1 | 1 | 1 | K443 | 1 | | | 1.00 |
| | Administrative Assistant | 2 | 2 | 2 | K406 | 2 | | | 2.00 |
| | Administrative Clerk | 1 | 1 | 1 | K402 | 1 | | | 1.00 |
| | Administrative Secretary I | 0 | 0 | 0 | K404 | 0 | | | - |
| | Administrative Secretary II | 7 | 7 | 7 | K408 | 7 | | | 7.00 |
| | Assistant District Court Administrator | 2 | 2 | 2 | K462 | 2 | | | 2.00 |
| | CASA Case Mgr. | 2 | 2 | 2 | K424 | 2 | | | 2.00 |
| | CASA Director | 1 | 1 | 1 | K461 | 1 | | | 1.00 |
| | CASA Trainer | 1 | 1 | 1 | K424 | 1 | | | 1.00 |
| | Court Clerk II | 33 | 33 | 35 | K410 | 35 | | | 35.00 |
| | Court Interpreter | 3 | 3 | 3 | K436 | 0 | 3 | | 1.51 |
| | Court Master | 9 | 9 | 9 | K446 | 5 | 4 | | 6.50 |
| | Court Operations Manager | 0 | 0 | 1 | | 1 | | | 1.00 |
| | Court Tech. Business Systems Analyst | 0 | 1 | 1 | K449 | 1 | | | 1.00 |
| | Court Technology Manager | 1 | 1 | 1 | K451 | 1 | | | 1.00 |
| | Court Technology Network Engineer | 1 | 1 | 1 | K420 | 1 | | | 1.00 |
| | Court Technology Senior Network Analyst | 1 | 1 | 1 | K453 | 1 | | | 1.00 |
| | Court Technology Systems Admininstrator | 1 | 1 | 1 | K452 | 1 | | | 1.00 |
| | Deputy Clerk I | 3 | 3 | 3 | K403 | 3 | | | 3.00 |
| | Deputy Clerk II | 18 | 18 | 19 | K407 | 19 | | | 19.00 |
| | Deputy Clerk III | 7 | 7 | 7 | K409 | 7 | | | 7.00 |
| | Director, Family Svcs & Mediation | 1 | 1 | 1 | K456 | 1 | | | 1.00 |
| | Director, Pre-Trial Services | 1 | 1 | 1 | K465 | 1 | | | 1.00 |
| | Discovery/ARB Commissioner | 1 | 1 | 1 | K446 | 1 | | | 1.00 |
| | District Court Administrator | 1 | 1 | 1 | K464 | 1 | | | 1.00 |
| | Human Services Support Specialist I | 1 | 10 | 10 | K437 | 0 | | 10 | 1.71 |
| | Integrate Srvc Case Mgr | 1 | 1 | 1 | K447 | 1 | | | 1.00 |
| | Judges Admin Assistant | 12 | 12 | 12 | K444 | 12 | | | 12.00 |
| | Jury Commissioner | 1 | 1 | 1 | K441 | 1 | | | 1.00 |
| | Law Clerk | 13 | 12 | 12 | K438 | 12 | | | 12.00 |
| | Mental Health Counselor | 1 | 2 | 2 | K415 | 0 | | 2 | 1.00 |

| Authorized Positions – Detail and Full Time Equivalents | | | | | | | | | |
|---|--|-------------------|-------------------|-----|-----------------|--------------|--------------|--------------------|------------------|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's |
| | Pre Trial Services Officer I | 3 | 8 | | K415 | 3 | | 6 | 3.84 |
| | Pre Trial Services Officer II | 20 | 19 | 19 | K443 | 15 | 4 | | 16.76 |
| | Pre Trial Services Officer III | 2 | 3 | 3 | K444 | 3 | | | 3.00 |
| | Pro Per Attorney | 1 | 1 | 1 | K461 | 1 | | | 1.00 |
| | Probate Commissioner | 2 | 2 | 2 | K446 | | 2 | | 1.06 |
| | Program Assistant | 1 | 1 | 1 | K420 | 1 | | | 1.00 |
| | Program Coordinator | 2 | 2 | 2 | K445 | 1 | 1 | | 1.75 |
| | Records Clerk | 2 | 2 | 2 | K401 | 2 | | | 2.00 |
| | Specialist Court Coordinator | 1 | 1 | 1 | K461 | 1 | | | 1.00 |
| | Sr. Family Court Mediator | 3 | 3 | 3 | K460 | 1 | 2 | | 2.06 |
| | Supervising Clerk III | 1 | 1 | 1 | K444 | 1 | | | 1.00 |
| | Totals | 165 | 180 | 185 | | 151 | 16 | 18 | 162.19 |
| District Health Dept (#202-0) | Account Clerk | 1 | 1 | 1 | WGG | 1 | | | 1.00 |
| | Account Clerk II | 0 | 0 | 1 | WHH | 1 | | | 1.00 |
| | Administrative Assistant I | 4 | 4 | 4 | YKK | 3 | 1 | | 3.60 |
| | Administrative Assistant II | 1 | 1 | 1 | YLL | 1 | | | 1.00 |
| | Administrative Health Services Officer | 1 | 1 | 1 | CTT | 1 | | | 1.00 |
| | Administrative Secretary | 2 | 2 | 2 | WJJ | 2 | | | 2.00 |
| | Administrative Secretary Supervisor | 4 | 4 | 4 | YKK | 4 | | | 4.00 |
| | Advanced Practitioner of Nursing | 7 | 7 | 7 | NQQ | 1 | 5 | 1 | 5.25 |
| | Air Quality Specialist II | 10 | 10 | 10 | YNN | 10 | | | 10.00 |
| | Air Quality Supervisor | 2 | 2 | 2 | YQQ | 2 | | | 2.00 |
| | Assistant Div Director-CCHS | 1 | 1 | 1 | OTT | 1 | | | 1.00 |
| | Community Health Aide | 10 | 10 | 9 | WEE | 6 | 2 | 1 | 7.70 |
| | Community Health Epidemiologist | 2 | 2 | 1 | NOO | 1 | | | 1.00 |
| | Community Health Nutritionist | 2 | 2 | 2 | YNN | 2 | | | 2.00 |
| | Department Computer Application Spec. | 2 | 3 | 3 | WJJ | 3 | | | 3.00 |
| | Development Officer | 1 | 1 | 1 | YNN | 1 | | | 1.00 |
| | Disease Intervention Specialist | 4 | 4 | 5 | NNO | 4 | 1 | | 4.60 |
| | District Health Officer | 1 | 1 | 1 | M0001 | 1 | | | 1.00 |
| | Division Director-Air Quality | 1 | 1 | 1 | CTT | 1 | | | 1.00 |

| | Authorized Positions – Detail and Full Time Equivalents | | | | | | | | | |
|---------------------|---|--------------------------|-------------------|----|-----------------|--------------|--------------|--------------------|------------------|--|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's | |
| | Division Director-CCHS | 1 | 1 | 1 | CVV | 1 | | | 1.0 | |
| | Division Director-Environmental Svcs | 1 | 1 | 1 | CVV | 1 | | | 1.00 | |
| | Emergency Medical Services Coordinator | 1 | 1 | 1 | 000 | 1 | | | 1.00 | |
| | Environmental Engineer II | 3 | 3 | 3 | YNO | 3 | | | 3.00 | |
| | Environmentalist II | 26 | 27 | 26 | YNN | 25 | | 1 | 25.29 | |
| | Environmentalist Supervisor | 3 | 3 | 3 | YQQ | 3 | | | 3.00 | |
| | Epi Center Director | 1 | 1 | 1 | CWZ | 1 | | | 1.00 | |
| | Epidemiologist | 2 | 2 | 1 | YOO | 1 | | | 1.00 | |
| | Fiscal Compliance Officer | 2 | 2 | 2 | YNN | 2 | | | 2.00 | |
| | Hazardous Materials Specialist | 1 | 2 | 2 | YNN | 2 | | | 2.00 | |
| | Fiscal Compliance Officer | 2 | 2 | 2 | YNN | 2 | | | 2.00 | |
| | Health Educator II | 4 | 6 | 6 | YMM | 6 | | | 6.00 | |
| | Human Services Support Specialist II | 3 | 3 | 3 | WHH | 3 | | | 3.00 | |
| | Licensed Engineer | 2 | 2 | 2 | YQR | 2 | | | 2.00 | |
| | Licensed Practical Nurse | 2 | 2 | 2 | NJJ | 2 | | | 2.00 | |
| | Office Assistant II | 24 | 25 | 26 | WEE | 23 | 3 | | 24.53 | |
| | Office Assistant III | 2 | 2 | 2 | WGG | 2 | | | 2.00 | |
| | Office Supervisor | 1 | 1 | 1 | YKK | 1 | | | 1.00 | |
| | Office Support Specialist | 9 | 9 | 8 | WHH | 8 | | | 8.00 | |
| | Payroll/Personnel Clerk | 1 | 1 | 1 | WHH | 1 | | | 1.00 | |
| | Plans/Permits/Application Aide | 4 | 4 | 4 | WGG | 4 | | | 4.00 | |
| | Program Coordinator | 1 | 1 | 2 | YLL | 2 | | | 2.00 | |
| | Public Health Emergency Response Coord | 2 | 2 | 2 | YOO | 2 | | | 2.00 | |
| | Public Health Investigator | 2 | 2 | 2 | WLL | 2 | | | 2.00 | |
| | Public Health Nurse II | 26 | 24 | 24 | NNO | 16 | 8 | 3 | 21.28 | |
| | Public Health Nurse Supervisor | 3 | 3 | 3 | OQQ | 3 | | | 3.00 | |
| | Public Health Program Manager | 1 | 1 | 1 | YOO | 1 | | | 1.00 | |
| | Public Information Officer | 3 | 3 | 3 | YLL | 3 | | | 3.00 | |
| | Public Service Intern | 4 | 4 | 2 | XO12 | | | 2 | 4.63 | |
| | Registered Nurse I | 2 | 3 | 3 | NKK | | 2 | 1 | 2.05 | |
| | Senior Environmentalist | 6 | 6 | 7 | YOO | 7 | | | 7.00 | |

| Authorized Positions – Detail and Full Time Equivalents | | | | | | | | | | | |
|---|--|-------------------|-------------------|-------------------|-----------------|--------------|--------------|--------------------|------------------|--|--|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | 2006-07 Budget | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's | | |
| | Senior Epidemiologist | | | 2 | YPP | 2 | | | 2.00 | | |
| | Senior Licensed Engineer | 1 | 1 | 1 | YRS | 1 | | | 1.00 | | |
| | Statistician | 1 | 1 | 1 | YNN | 1 | | | 1.00 | | |
| | Storekeeper | 2 | 2 | 2 | WEE | 2 | | | 2.00 | | |
| | Vector Control Coordinator | 1 | 1 | 1 | YQQ | 1 | | | 1.00 | | |
| | WIC Program Manager | 1 | 1 | 1 | YOO | 1 | | | 1.00 | | |
| | Totals | 206 | 211 | 211 | | 183 | 22 | 6 | 203.93 | | |
| | Admin. Secretary I (position in budget | | | | | | | | | | |
| Finance - Administration (#103-1) | division) | 0 | 0 | 0 | CJJ | 0 | | | 0.10 | | |
| | Director of Finance | 1 | 1 | 1 | MZZ | 1 | | | 1.00 | | |
| | Senior Fiscal Analyst | 2 | 1 | 1 | CPP | 1 | | | 1.00 | | |
| | Totals | 3 | 2 | 2 | | 2 | 0 | 0 | 2.10 | | |
| Finance - Budget Div. (#103-5) | Admin. Secretary I | 1 | 1 | 1 | CJJ | 1 | | | 0.90 | | |
| | Budget Manager | 1 | 1 | 1 | MVV | 1 | | | 1.00 | | |
| | Senior Fiscal Analyst | 7 | 6 | ϵ | CPP | 6 | | | 6.00 | | |
| | Totals | 9 | 8 | 8 | | 8 | 0 | 0 | 7.90 | | |
| Finance - Collections Division (#103-7) | Collections Administrator | 1 | 1 | 1 | MQQ | 1 | | | 1.00 | | |
| | Collections Analyst | 5 | 5 | 5 | WII | 5 | | | 5.00 | | |
| | Totals | 6 | 6 | 6 | | 6 | 0 | 0 | 6.00 | | |
| Finance - Comptroller's Office (#103-3) | Account Clerk | 5 | 1 | 1 | WGG | 1 | | | 1.00 | | |
| , | Account Clerk II | 0 | 4 | 4 | WHH | 4 | | | 4.00 | | |
| | Accountant II | 5 | 5 | 5 | YNN | 5 | | | 5.00 | | |
| | Accounting Manager | 1 | 1 | 1 | YQQ | 1 | | | 1.00 | | |
| | Admin Secretary Supervisor | 1 | 1 | 1 | YKK | 1 | | | 1.00 | | |
| | Chief Deputy Comptroller | 1 | 1 | 1 | CTT | 1 | | | 1.00 | | |
| | Comptroller - Appointed | 1 | 1 | 1 | MVV | 1 | | | 1.00 | | |
| | Office Assistant II | 1 | 1 | 1 | WEE | | 1 | | 0.63 | | |
| | Payroll Supervisor | 1 | 1 | 1 | YLL | 1 | | | 1.00 | | |
| | Payroll Technician | 2 | 2 | 2 | WHH | 2 | | | 2.00 | | |
| | Principal Account Clerk | 1 | 1 | 1 | YJJ | 1 | | | 1.00 | | |
| | Senior Accountant | 1 | 2 | 2 | YPP | 2 | | | 2.00 | | |

| Authorized Positions – Detail and Full Time Equivalents | | | | | | | | | | |
|---|--------------------------------------|-------------------|-------------------|----|-----------------|--------------|--------------|--------------------|------------------|--|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's | |
| | Totals | 20 | 21 | 21 | | 20 | 1 | 0 | 20.63 | |
| Finance - Health Benefits (#618-0) | Benefits Specialist | 1 | 1 | 1 | CJJ | 1 | | | 1.00 | |
| | Employee Benefits Coordinator | 1 | 1 | 1 | CNN | 1 | | | 1.00 | |
| | Totals | 2 | 2 | 2 | | 2 | 0 | 0 | 2.00 | |
| Finance - Risk Management Div. (#619-0) | Administrative Secretary | 1 | 1 | 1 | CJJ | 1 | | | 1.00 | |
| | Risk Manager | 1 | 1 | 1 | MTT | 1 | | | 1.00 | |
| | Safety Officer | 1 | 1 | 1 | CNN | 1 | | | 1.00 | |
| | Senior Risk Management Analyst | 1 | 1 | 1 | CNN | 1 | | | 1.00 | |
| | Totals | 4 | 4 | 4 | | 4 | 0 | 0 | 4.00 | |
| Human Resources (#109-0) | Administrative Assistant II | 0 | 1 | 1 | CLL | 1 | | | 1.00 | |
| | Administrative Secretary Supervisor | 1 | 0 | 0 | CKK | 0 | | | _ | |
| | Benefits Administrator | 0 | 1 | 1 | COO | 1 | | | 1.00 | |
| | Director of Human Resources | 1 | 1 | 1 | MWW | 1 | | | 1.00 | |
| | Employee Development & Training Spec | 1 | 1 | 1 | CQQ | 1 | | | 1.00 | |
| | Employee Development &Training Spec | 0 | 0 | 1 | CQQ | 1 | | | 1.00 | |
| | Human Resource Analyst II | 5 | 6 | 6 | CNN | 5 | 1 | | 5.60 | |
| | Human Resource Administrator | 1 | 1 | 1 | CTT | 1 | | | 1.00 | |
| | Human Resource Specialist I | 1 | 1 | 1 | CHH | 1 | | | 1.00 | |
| | Human Resource Specialist II | 3 | 3 | 4 | CJJ | 3 | | 1 | 2.40 | |
| | Human Resource Specialist III | 0 | 1 | 1 | CKK | 1 | | | 1.00 | |
| | Labor Relations Manager | 0 | 1 | 1 | MUU | 1 | | | 1.00 | |
| | Office Support Specialist | 4 | 4 | 3 | СНН | 3 | | | 4.00 | |
| | Recruitment & Selection Manager | 0 | 1 | 1 | CRR | 1 | | | 1.00 | |
| | Sr Human Resource Analyst | 1 | 1 | 0 | CQQ | 0 | | | _ | |
| | Workforce Development Manager | 0 | 1 | 1 | CRR | 1 | | | 1.00 | |
| | Totals | 18 | 24 | 24 | | 22 | 1 | 1 | 23.00 | |
| Information Technology (#108-0) | Administrative Assistant I | 0 | 0 | 1 | WKK | 1 | | | 1.00 | |
| | Admin. Secretary I | 2 | 2 | 1 | WJJ | 1 | | | 1.00 | |
| | Chief Information Officer | 0 | 0 | 1 | | 1 | | | 1.00 | |
| | GIS Analyst II | 4 | 4 | 0 | WNN | 0 | | | _ | |
| | GIS Coordinator | 1 | 1 | 0 | YOO | 0 | | | - | |

| Authorized Positions – Detail and Full Time Equivalents | | | | | | | | | | |
|---|-------------------------------------|-------------------|-------------------|-----|-----------------|--------------|--------------|--------------------|------------------|--|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's | |
| | GIS Specialist | 3 | 3 | 3 | WKK | 3 | | | 3.00 | |
| | IT Director | 1 | 1 | 1 | MWW | 1 | | | 1.00 | |
| | IT Manager | 3 | 3 | 3 | CTT | 3 | | | 3.00 | |
| | IT Project Coordinator I & II | 5 | 5 | 0 | YQR | 0 | | | | |
| | Technology Project Coordinator | 0 | 0 | 7 | YQR | 7 | , | | 7.00 | |
| | IT Support Specialist | 5 | 5 | C | WHH | 0 | | | | |
| | Technology Support Technician II | 0 | 0 | 3 | WII | 3 | | | 3.00 | |
| | IT Systems Developer I | 6 | 6 | 0 | YLL | 0 | | | | |
| Note: 1 FTE is reported in Building & Safet | yIT Systems Developer II | 6 | 6 | 0 | YNO | 0 | | | | |
| | Technology Systems Developer II | 0 | C | 18 | YNO | 18 | | | 18.00 | |
| | Network Engineer II | 8 | 8 | o c | WLM | 0 | | | | |
| | Technology Systems Administrator II | 0 | 0 | 5 | WLM | 5 | | | 5.00 | |
| | Technology Network Engineer II | 0 | C | 3 | WLM | 3 | | | 3.00 | |
| | Public Service Intern | 4 | 3 | 1 | XO12 | 0 | | 1 | 1.00 | |
| | Sr IT Support Specialist | 8 | 8 | s c | WJK | 0 | | | | |
| | Sr Technology Support Technician | 0 | C | 7 | WKK | 7 | , | | 7.00 | |
| | Sr IT Systems Developer | 5 | 5 | C | YPP | 0 | | | | |
| | Sr Technology Systems Developer | 0 | C | 5 | YPP | 5 | | | 5.00 | |
| | Sr Network Engineer | 5 | 6 | o o | YPP | 0 | | | | |
| | Sr Technology System Administrator | 0 | C | 3 | YPP | 3 | | | 3.00 | |
| | Sr Technology Network Engineer | 0 | C | 4 | YPP | 4 | | | 4.00 | |
| | Totals | 66 | 66 | 66 | | 65 | C | 1 | 66.00 | |
| Justice Court - Gerlach (#125-2) | Judge | 1 | 0 | O | J215 | 0 | | | | |
| , | Totals | 1 | 0 | 0 | | 0 | (| 0 | | |
| Justice Court - Incline (#125-1) | Court Clerk Specialists | 0 | C | 0 | J130 | 0 | | | | |
| , | Deputy Office Assistant II | 1 | , o | Ö | J110 | 0 | | | | |
| | Deputy Clerk II | 1 | 1 | 1 | J110 | 0 | 1 | | 0.90 | |
| | Judge | 1 | 1 | 1 | E205 | 1 | | | 1.00 | |
| | Justice Support Specialist | 4 | 14 | 14 | | 0 | 2 | 12 | | |
| | Supervising Clerk I | 1 | 1 | 1 | J150 | 1 | | | 1.00 | |
| | Totals | 8 | 17 | 17 | | 2 | 1 | 3 12 | | |

| | Authorized Positions – Do | etail and Ful | l Time | Equiv | alents | } | | | |
|---------------------------------|-----------------------------|-------------------|-------------------|-------|-----------------|--------------|--------------|--------------------|------------------|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's |
| Justice Court - Reno (#125-3) | Account Clerk II-JC | 1 | 1 | 1 | J1 | 1 | | | 1.00 |
| | Accounting Supervisor | 1 | 1 | 1 | J170 | 1 | | | 1.00 |
| | Admin. Secretary | 1 | 1 | 1 | J155 | 1 | | | 1.00 |
| | Asst. Court Administrator | 1 | 1 | 1 | J180 | 1 | | | 1.00 |
| | Bailiff | 6 | 6 | 7 | J155 | 5 | 2 | | 4.20 |
| | Bailiff - Supervisor | 1 | 1 | 1 | J160 | 1 | | | 1.00 |
| | Court Analyst | 0 | 1 | 1 | J177 | 1 | | | 1.00 |
| | Court Clerk I | 5 | 6 | 6 | J130 | 6 | | | 6.00 |
| | Court Clerk II | 4 | 4 | 4 | J157 | 4 | | | 4.00 |
| | Court Clerk III | 1 | 1 | 1 | J175 | 1 | | | 1.00 |
| | Deputy Clerk I | 1 | 1 | 1 | J100 | 1 | | | 1.00 |
| | Deputy Clerk II | 9 | 9 | 9 | J110 | 9 | | | 9.00 |
| | Deputy Clerk III | 3 | 3 | 3 | J120 | 3 | | | 3.00 |
| | Interpreter/Clerk | 1 | 1 | 1 | J135 | 1 | | | 1.00 |
| | Judge | 5 | 5 | 5 | E200 | 5 | | | 5.00 |
| | Judge's Secretary | 1 | 1 | 1 | J155 | 1 | | | 1.00 |
| | Justice Court Administrator | 1 | 1 | 1 | J1 | 1 | | | 1.00 |
| | Justice Court Records Clerk | 3 | 3 | 3 | J105 | 2 | | 1 | 2.50 |
| | Sr. Judge's Secretary | 1 | 1 | 1 | J170 | 1 | | | 1.00 |
| | Supervising Clerk I | 1 | 0 | 0 | J150 | 0 | | | = |
| | Supervising Clerk II | 1 | 1 | 1 | J175 | 1 | | | 1.00 |
| | Supervising Clerk III | 2 | 2 | 2 | J178 | 2 | | | 2.00 |
| | Totals | 50 | 51 | 52 | | 49 | 2 | 1 | 48.70 |
| Justice Court - Sparks (#125-4) | Bailiff | 2 | 2 | 2 | J155 | 2 | | | 2.00 |
| . , , | Bailiff - Supervisor | 1 | 1 | 1 | J160 | 1 | | | 1.00 |
| | Court Clerk I | 2 | 3 | 3 | J130 | 3 | | | 3.00 |
| | Deputy Clerk II | 7 | 7 | 7 | J110 | 7 | | | 7.00 |
| | Interpreter Clerk | 1 | 1 | 1 | J135 | 1 | | | 1.00 |
| | Judge | 2 | 2 | 2 | E200 | 2 | | | 2.00 |
| | Judge's Secretary | 1 | 1 | 1 | J155 | 1 | | | 1.00 |
| | Justice Court Administrator | 1 | 1 | 1 | J185 | 1 | | | 1.00 |

| Authorized Positions – Detail and Full Time Equivalents | | | | | | | | | | | |
|---|--|--------------------------|-------------------|----|-----------------|--------------|--------------|--------------------|------------------|--|--|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's | | |
| | Supervising Clerk I | 0 | 0 | 0 | J150 | 0 | | | - | | |
| | Supervising Clerk II | 1 | 1 | 1 | J175 | 1 | | | 1.00 | | |
| | Supervising Clerk III | 2 | 2 | 2 | J178 | 2 | | | 2.00 | | |
| | Totals | 20 | 21 | 21 | | 21 | 0 | 0 | 21.00 | | |
| Justice Court - Verdi (#125-5) | Bailiff | 1 | 0 | 0 | J155 | 0 | | | - | | |
| | Judge | 1 | 0 | 0 | J210 | 0 | | | - | | |
| | Supervising Clerk I | 1 | 0 | 0 | J150 | 0 | | | - | | |
| | Totals | 3 | 0 | 0 | | 0 | 0 | 0 | - | | |
| Justice Court - Wadsworth (#125-7) | Court Clerk I | 0 | 1 | 1 | J130 | | | 1 | 0.19 | | |
| | Court Clerk II | 0 | 1 | 1 | J157 | 1 | | | 1.00 | | |
| | Criminal/Arraign/Cashier | 1 | 0 | 0 | J140 | 0 | | | - | | |
| | Judge | 1 | 1 | 1 | E210 | 1 | | | 1.00 | | |
| | Totals | 2 | 3 | 3 | | 2 | 0 | 1 | 2.19 | | |
| Juvenile Services (#127-0) | Account Clerk II | 1 | 1 | 1 | PHH | 1 | | | 1.00 | | |
| | Administrative Assistant II | 1 | 1 | 1 | PLL | 1 | | | 1.00 | | |
| | Admin Legal Secretary | 1 | 1 | 1 | PKK | 1 | | | 1.00 | | |
| | Admin Secretary | 2 | 2 | 2 | PJJ | 2 | | | 2.00 | | |
| | Advanced Practitioner of Nursing | 1 | 1 | 1 | PNQQ | 1 | | | 1.00 | | |
| | Central Control Specialist | 5 | 5 | 5 | PHH | 5 | | | 5.00 | | |
| | Competency Develop Coordinator | 1 | 1 | 1 | PKK | 1 | | | 1.00 | | |
| | Cook | 4 | 4 | 4 | PHH | 3 | | 1 | 4.00 | | |
| | Director - Juvenile Services | 1 | 1 | 1 | PYY | 1 | | | 1.00 | | |
| | Division Director | 3 | 3 | 3 | PVV | 3 | | | 3.00 | | |
| | Fiscal Compliance Officer | 1 | 1 | 1 | PNN | 1 | | | 1.00 | | |
| | Food Manager | 1 | 1 | 1 | PLL | 1 | | | 1.00 | | |
| | Juvenile Services Support Specialist I | 2 | 2 | 2 | PHH | 2 | | | 2.00 | | |
| | Legal Secretary | 6 | 6 | 7 | PII | 5 | 2 | | 6.13 | | |
| | Legal Secretary Supervisor | 1 | 1 | 1 | PKK | 1 | | | 1.00 | | |
| | Licensed Practical Nurse | 1 | 1 | 1 | PNJJ | 0 | 1 | | 0.30 | | |
| | Maintenance | 1 | 1 | 1 | PII | 1 | | | 1.00 | | |
| | Mental Health Counselor II | 0 | 0 | 1 | YPP | 1 | | | | | |

| Authorized Positions – Detail and Full Time Equivalents | | | | | | | | | | |
|---|---------------------------------------|--------------------------|-------------------|-------------------|-----------------|--------------|--------------|--------------------|------------------|--|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | 2006-07 Budget | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's | |
| | Office Assistant II | 1 | 1 | 2 | PEE | 2 | | | 1.00 | |
| | Outreach Specialist II | 6 | 6 | 6 | PLL | 6 | | | 6.00 | |
| | Probation Officer II | 13 | 13 | 13 | PKK | 13 | | | 13.00 | |
| | Program Assistant | 0 | 1 | 1 | PKK | 1 | | | 1.00 | |
| | Program Manager | 7 | 8 | 9 | PRR | 8 | | 1 | 8.40 | |
| | Psychologist | 0 | 1 | 0 | PRR | 0 | | | - | |
| | Psychologist/Administrator | 0 | 0 | 1 | PSS | 1 | | | 1.00 | |
| | Shift Supervisor | 4 | 4 | 4 | PNN | 4 | | | 4.00 | |
| | Sr. Field Supervisor | 1 | 1 | 1 | PJJ | 1 | | | 1.00 | |
| | Sr Probation Officer | 19 | 19 | 18 | PPP | 18 | | | 18.00 | |
| | Sr. Youth Advisor | 7 | 6 | 6 | PLL | 6 | | | 6.00 | |
| | Victim Svcs. Coordinator | 1 | 1 | 1 | PII | 1 | | | 1.00 | |
| | Work Program Field Supervisor | 5 | 6 | 6 | PII | 2 | 3 | 1 | 3.95 | |
| | Youth Advisor I | 2 | 2 | 2 | PJJ | 0 | 0 | 2 | 7.00 | |
| | Youth Advisor II | 41 | 43 | 43 | PKK | 43 | | | 43.00 | |
| | Totals | 140 | 145 | 148 | | 137 | 6 | 5 | 146.78 | |
| Law Library (#123-0) | Law Librarian II | 2 | 2 | 2 | KNN | 2 | | | 2.00 | |
| | Law Library Aide | 4 | 4 | 4 | KAA | 0 | 4 | | 1.72 | |
| | Law Library Asst.II | 1 | 1 | 1 | KGG | 1 | | | 1.00 | |
| | Law Library Asst III | 1 | 1 | 1 | KHH | 1 | | | 1.00 | |
| | Law Library Director | 1 | 1 | 1 | MVV | 1 | | | 1.00 | |
| | Sr Law Library Asst | 1 | 1 | 1 | LJJ | 1 | | | 1.00 | |
| | Totals | 10 | 10 | 10 | | 6 | 4 | 0 | 7.72 | |
| Public Defender's Office (#124-0) | Admin. Assistant II | 1 | 1 | 1 | YLL | 1 | | | 1.00 | |
| | Chief Investigator (PD) | | | 1 | YPP | 1 | | | 1.00 | |
| | Deputy PD III | 24 | 24 | 26 | ATT | 26 | | | 26.00 | |
| | Deputy PD IV | 6 | 6 | 6 | AUU | 6 | | | 6.00 | |
| | Family Court Investigative Specialist | 2 | 2 | 2 | WLL | 2 | | | 2.00 | |
| | Investigator II (PD) | 4 | 4 | 4 | WLM | 4 | | | 4.00 | |
| | Lead Investigator | 1 | 1 | 0 | WNN | 0 | | | - | |
| | Legal Secretary | 9 | 9 | 10 | WII | 10 | | | 10.00 | |

| | Authorized Positions – Detail | and Ful | l Time | Equiv | alents | } | | | |
|------------------------------|---------------------------------------|--------------------------|-------------------|-------------------|-----------------|--------------|--------------|--------------------|------------------|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | 2006-07 Budget | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's |
| | Legal Secretary Lead | 1 | 1 | 1 | WJJ | 1 | | | 1.00 |
| | Mitigation Specialist | 1 | 1 | 1 | WLM | 1 | | | 1.00 |
| | Office Assistant II | 1 | 1 | 1 | WEE | 1 | | | 1.00 |
| | Office Support Specialists | 3 | 3 | 4 | WHH | 4 | | | 4.00 |
| | Polygraph Examiner II | 1 | 1 | 1 | YLN | 1 | | | 1.00 |
| | Public Defender - Appointed | 1 | 1 | 1 | MYZ | 1 | | | 1.00 |
| | Totals | 55 | 55 | 59 | | 59 | 0 | 0 | 59.00 |
| Purchasing Dept. (#110-0) | Assistant Buyer | 1 | 1 | 1 | WKK | 1 | | | 1.00 |
| | Buyer | 5 | 4 | 4 | YLL | 4 | | | 4.00 |
| | Office Assistant II | 1 | 1 | 1 | WEE | 1 | | | 1.00 |
| | Office Support Specialist | 0 | 0 | 0 | WHH | 0 | | | - |
| | Property and Inventory Tech | 0 | 0 | 0 | WHH | 0 | | | - |
| | Purchasing & Contracts Administrator | 1 | 1 | 1 | MTT | 1 | | | 1.00 |
| | Sr Buyer | 1 | 1 | 1 | YNN | 1 | | | 1.00 |
| | Storekeeper | 1 | 1 | 1 | WEE | 1 | | | 1.00 |
| | Totals | 10 | 9 | 9 | | 9 | 0 | 0 | 9.00 |
| Recorder's Office (#111-0) | Administrative Asst I | 1 | 1 | 1 | YKK | 1 | | | 1.00 |
| | Chief Deputy Recorder | 1 | 1 | 1 | CNN | 1 | | | 1.00 |
| | County Recorder - Elected | 1 | 1 | 1 | E011 | 1 | | | 1.00 |
| | Deputy County Recorder 1 | 15 | 15 | 15 | WGG | 15 | | | 15.00 |
| | Deputy County Recorder Aide | 1 | 0 | 0 | WDD | 0 | | | - |
| | Senior Deputy Recorder | 5 | 5 | 5 | WHH | 5 | | | 5.00 |
| | Property Transfer Compliance Recorder | 1 | 1 | 1 | WII | 1 | | | 1.00 |
| | Recording Supervisor | 3 | 3 | 3 | YKK | 3 | | | 3.00 |
| | Totals | 28 | 27 | 27 | , | 27 | 0 | 0 | 27.00 |
| Registrar of Voters (#112-0) | Admin. Secretary | 1 | 1 | 1 | WJJ | 1 | | | 1.00 |
| | Office Assistant II | 3 | 3 | 3 | WEE | 3 | | | 3.00 |
| | Office Support Specialist | 2 | 3 | 3 | WHH | 3 | | | 3.00 |
| | Registrar of Voters - Appointed | 1 | 1 | 1 | MVV | 1 | | | 1.00 |
| | Totals | 7 | 8 | 8 | | 8 | 0 | 0 | 8.00 |
| Public Library (#130-0) | Admin Secretary | 1 | 1 | 1 | WJJ | 1 | | | 1.00 |

| | Authorized Positions – Detail and Full Time Equivalents | | | | | | | | | | |
|--|---|--------------------------|-------------------|-----|-----------------|--------------|--------------|--------------------|------------------|--|--|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's | | |
| | Admin Secretary Supv | 1 | 1 | 1 | YKK | 1 | | | 1.00 | | |
| | Associate Library Director | 2 | 2 | 2 | CRR | 2 | | | 2.00 | | |
| | Dept Computer Application Specialist | 3 | 3 | 4 | WJJ | 4 | | | 4.00 | | |
| | Development Officer | 1 | 1 | 1 | YNN | 1 | | | 1.00 | | |
| | Librarian I | 8 | 12 | 15 | YKK | 11 | 1 | 3 | 11.65 | | |
| | Librarian II | 15 | 16 | 16 | YNN | 16 | | | 16.00 | | |
| | Librarian III | 7 | 7 | 7 | YOO | 7 | | | 7.00 | | |
| | Librarian Aide | 51 | 51 | 54 | WAA | 0 | 51 | 3 | 20.55 | | |
| | Library Asst I | 1 | 1 | 1 | WEE | 0 | | 1 | 0.04 | | |
| | Library Asst II | 70 | 74 | 90 | WGG | 57 | 17 | 16 | 65.73 | | |
| | Library Asst III | 17 | 18 | 18 | WHH | 18 | | | 18.00 | | |
| | Library Director | 1 | 1 | 1 | MVV | 1 | | | 1.00 | | |
| | Marketing Coordinator | 0 | 1 | 1 | YLL | 1 | | | 1.00 | | |
| | Office Assistant I | 1 | 0 | 0 | WDD | | | | - | | |
| | Office Assistant II | 5 | 5 | 5 | WEE | 4 | 1 | | 4.53 | | |
| | Program Assistant | 1 | 1 | 1 | YKK | 1 | | | 1.00 | | |
| | Program Coordinator | 1 | 1 | 1 | YLL | 1 | | | 1.00 | | |
| | Sr Library Asst | 5 | 1 | 1 | YJJ | 1 | | | 1.00 | | |
| | System/Access Svc Librn | 1 | 1 | 1 | YOO | 1 | | | 1.00 | | |
| | Totals | 192 | 198 | 221 | | 128 | 70 | 23 | 158.50 | | |
| Public Library - Expansion Fund (#204-0) | Account Clerk | 1 | 1 | 0 | WGG | 0 | | | - | | |
| | Dept Computer App Spec | 1 | 1 | 0 | WJJ | 0 | | | - | | |
| | Librarian I | 4 | 4 | 4 | YKK | 2 | 2 | | 3.00 | | |
| | Librarian II | 3 | 3 | 3 | YNN | 3 | | | 3.00 | | |
| | Librarian III | 1 | 1 | 1 | YOO | 1 | | | 1.00 | | |
| | Library Aide | 6 | 5 | 6 | WAA | 0 | 6 | , | 2.42 | | |
| | Library Asst II | 13 | 13 | 13 | | 12 | 1 | | 12.38 | | |
| | Library Asst III | 4 | 3 | 3 | WHH | 3 | | | 3.00 | | |
| | Marketing Coordinator | 1 | 0 | 0 | YLL | 0 | | | - | | |
| | Office Asst II | 0 | 0 | 0 | WEE | 0 | | | - | | |
| | Office Support Specialist | 1 | 1 | 2 | WHH | 2 | | | 2.00 | | |

| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's |
|-------------------------------|---------------------------------------|--------------------------|-------------------|----|-----------------|--------------|--------------|--------------------|------------------|
| | Sr. Library Asst. | 0 | 0 | 0 | YJJ | 0 | | | |
| | Totals | 35 | 32 | 32 | | 23 | 9 | 0 | 26.80 |
| Parks and Open Space (#140-0) | Account Clerk | 1 | 1 | 1 | WGG | 1 | | | 1.00 |
| | Admin Secretary Supv | 1 | 1 | 1 | WKK | 1 | | | 1.00 |
| | Aquatics Supv | 0 | 1 | 1 | S007 | | | 1 | 0.46 |
| | Asst Curator | 0 | 1 | 1 | S003 | | | 1 | 0.35 |
| | Asst Director Regional Parks | 1 | 1 | 1 | CTT | 1 | | | 1.00 |
| | Bus Driver | | 2 | 1 | S008 | | | 1 | |
| | Concession Attendant | 0 | 1 | 1 | S002 | | | 1 | 0.52 |
| | Curator | 1 | 1 | 1 | YLL | | 1 | | 0.57 |
| | Director, Regional Parks & Open Space | 1 | 1 | 1 | MWW | 1 | | | 1.00 |
| | District Park Ranger | 3 | 4 | 4 | YNN | 4 | | | 4.00 |
| | Fiscal Compliance Officer | 1 | 1 | 1 | YNN | 1 | | | 1.00 |
| | Grounds Equip Mechanic | 1 | 1 | 1 | WII | 1 | | | 1.00 |
| | Grounds Parks Maint. Supvr | 3 | 3 | 3 | YKK | 3 | | | 3.00 |
| | Heavy Equip Operator | 1 | 1 | 1 | WII | 1 | | | 1.00 |
| | Inmate Work Program Leader | 3 | 3 | 3 | WGG | 3 | | | 3.00 |
| | Irrigation Specialist | 1 | 2 | 2 | WGG | 2 | | | 2.00 |
| | Lifeguard | 0 | 1 | 1 | S003 | | | 1 | 7.24 |
| | Maint Worker II | 15 | 16 | 18 | WFF | 16 | 1 | 1 | 16.74 |
| | Natural Resources Planner Coordinator | 1 | 1 | 1 | YQQ | 1 | | | 1.00 |
| | Office Assistant II | 4 | 3 | 4 | WEE | 3 | 1 | | 3.48 |
| | Office Support Specialist | 1 | 1 | 1 | WHH | 1 | | | 1.00 |
| | Park Aide (Maint, Ranger) | 26 | 14 | 1 | S005 | | | 1 | 31.78 |
| | Park Aide (Guide, GBA) | 1 | 1 | 1 | S003 | | | 1 | 0.40 |
| | Park Aide Trainee | 1 | 2 | 1 | S001 | | | 1 | 0.30 |
| | Park Planner | 3 | 3 | 3 | WNN | 3 | | | 3.00 |
| | Park Planning Proj Coor | 1 | 1 | 1 | YQQ | 1 | | | 1.00 |
| | Park Ranger | 6 | 10 | 8 | WKK | 6 | 1 | 1 | 7.40 |
| | Parks Operation Supt | 1 | 1 | 1 | YQQ | 1 | | | 1.00 |
| | Playground Safety Spec | 1 | 1 | 1 | WHH | 1 | | | 1.00 |

| Authorized Positions – Detail and Full Time Equivalents | | | | | | | | | | |
|---|-----------------------------------|--------------------------|-------------------|-------------------|-----------------|--------------|--------------|--------------------|------------------|--|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | 2006-07 Budget | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's | |
| | Public Information Officer | 1 | 1 | 1 | YLL | 1 | | | 1.00 | |
| | Rangemaster | 1 | 1 | 1 | WJJ | 1 | | | 1.00 | |
| | Recreation Leader | 1 | 4 | 1 | S003 | | | 1 | 2.15 | |
| | Recreation Srvsc Superint | 1 | 1 | 1 | YQQ | 1 | | | 1.00 | |
| | Recreation Specialist I | 2 | 3 | 3 | WGG | 2 | 1 | | 2.65 | |
| | Recreation Specialist II | 2 | 2 | 2 | YII | 1 | 1 | | 1.90 | |
| | Recreation Specialist III | 3 | 1 | 1 | YKK | 1 | | | 1.00 | |
| | Sr Lifeguard | 1 | 1 | 1 | S006 | | | 1 | 0.30 | |
| | Sr Recreation Leader | 1 | 5 | 1 | S006 | | | 1 | 1.50 | |
| | Totals | 92 | 99 | 78 | | 59 | 6 | 13 | 108.74 | |
| Parks - Golf Course Fund (#520-0) | Account Clerk II | 1 | 1 | 1 | WHH | 1 | | | 1.00 | |
| | Grounds Equip Mechanic | 2 | 2 | 2 | WII | 2 | | | 2.00 | |
| | Grounds/ Park Maintenance | 2 | 2 | 2 | YKK | 2 | | | 2.00 | |
| | Irrigation Specialist | 1 | 1 | 1 | WGG | 1 | | | 1.00 | |
| | Maintenance Worker II | 4 | 4 | 4 | WFF | 4 | | | 4.00 | |
| | Park Aide (Maint, Ranger) | 1 | 1 | 1 | SOO5 | 0 | | 1 | 6.93 | |
| | Senior Grounds Maintenance Worker | 1 | 1 | 1 | YJJ | 1 | | | 1.00 | |
| | Totals | 12 | 12 | 12 | | 11 | 0 | 1 | 17.93 | |
| Parks - May Foundation (#264-0) | Horticulture Asst | 1 | 1 | 1 | WII | 1 | | | 1.00 | |
| , , , | Horticulturist | 1 | 1 | 1 | YNN | 1 | | | 1.00 | |
| | Maintenance Worker II | 1 | 1 | 1 | WFF | | 1 | | 0.75 | |
| | Office Assistant II | 1 | 1 | 1 | WEE | | 1 | | 0.53 | |
| | Park Aide (Guide, GBA) | 1 | 1 | 1 | SOO3 | | | 1 | 5.30 | |
| | Park Aide (Maint, Ranger) | 1 | 1 | 1 | SOO5 | | | 1 | 1.00 | |
| | Park Aide Trainee | | 1 | 1 | SOO1 | | | 1 | 3.00 | |
| | Public Information Officer | | | | YLL | | | | 0.30 | |
| | Recreation Specialist II | 2 | 2 | 2 | YII | 1 | 1 | | 1.83 | |
| | Recreation Specialist III | 1 | 1 | 1 | YKK | 1 | | | 1.00 | |
| | Sr. Recreation Leader | 1 | 1 | 1 | SOO6 | | | 1 | 1.00 | |
| | Totals | 10 | 11 | 11 | | 4 | 3 | 4 | 16.71 | |
| Public Administrator (#159-0) | Account Clerk | 1 | 1 | 1 | WGG | 1 | | | 1.00 | |

| Authorized Positions – Detail and Full Time Equivalents | | | | | | | | | | | |
|---|-------------------------------------|--------------------------|-------------------|----|-----------------|--------------|--------------|--------------------|------------------|--|--|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's | | |
| | Account Clerk II | 1 | 1 | 1 | WHH | 1 | | | 1.00 | | |
| | Admin Secretary Supervisor | 1 | 1 | 1 | WKK | 1 | | | 1.00 | | |
| | Commissioner-elected Public Admin | 1 | 1 | 1 | V010 | 1 | | | 1.00 | | |
| | Office Assistant II | 0 | 0 | 0 | WEE | 0 | | | - | | |
| | Office Support Specialist | 3 | 3 | 3 | WHH | 3 | | | 3.00 | | |
| | Probate Estate Case Mgr | 1 | 1 | 1 | YOO | 1 | | | 1.00 | | |
| | Public Admin Estate Invst | 3 | 3 | 3 | WII | 3 | | | 3.00 | | |
| | Totals | 11 | 11 | 11 | | 11 | 0 | 0 | 11.00 | | |
| Public Guardian's Office (#157-0) | Account Clerk | 1 | 2 | 2 | WGG | 2 | | | 2.00 | | |
| | Account Clerk II | 1 | 1 | 1 | WHH | 1 | | | 1.00 | | |
| | Admin Secretary Supervisor | 1 | 1 | 1 | WKK | 1 | | | 1.00 | | |
| | Guardian Case Manager | 8 | 8 | 7 | WLL | 7 | | | 7.00 | | |
| | Office Assistant II | 1 | 1 | 1 | WEE | 1 | | | 1.00 | | |
| | Office Support Specialist | 1 | 1 | 1 | WHH | 1 | | | 1.00 | | |
| | Property Inventory Clerk | 1 | 1 | 1 | WEE | 1 | | | 1.00 | | |
| | Guardian Case Specialist | 0 | 0 | 1 | WII | 1 | | | 1.00 | | |
| | Public Guardian | 1 | 1 | 1 | MSS | 1 | | | 1.00 | | |
| | Registered Nurse I | 0 | 1 | 1 | YNN | 1 | | | 1.00 | | |
| | Supervising Guardian Case Mgr. | 0 | 0 | 1 | YOO | 1 | | | 1.00 | | |
| | Sr. Guardian Case Manager | 2 | 2 | 2 | YNN | 2 | | | 2.00 | | |
| | Totals | 17 | 19 | 20 | | 20 | 0 | 0 | 20.00 | | |
| Public Works - Administration (#160-0) | Administrative Secretary Supervisor | 1 | 1 | 1 | YKK | 1 | | | 1.00 | | |
| | Deputy Director Public Works | 0 | 1 | 1 | CUU | 1 | | | 1.00 | | |
| | Office Assistant II | 1 | 1 | 1 | WEE | 1 | | | 1.00 | | |
| | Public Works Director | 1 | 1 | 1 | MYY | 1 | | | 1.00 | | |
| | Totals | 3 | 4 | 4 | | 4 | 0 | 0 | 4.00 | | |
| Public Works - Animal Services (#205-0) | Animal Control Officer | 10 | 17 | 15 | WII | 15 | | | 15.00 | | |
| | Animal Services Caretaker | | 3 | 5 | WCC | 5 | | | 5.00 | | |
| | Animal Services Kennel Asst | | 4 | 4 | WFF | 4 | | | 4.00 | | |
| | Animal Services Manager | 1 | 1 | 1 | YPP | 1 | | | 1.00 | | |
| | Animal Services Supervisor | 1 | 3 | 2 | YLL | 2 | | | 2.00 | | |

| | Authorized Positions – Detail and Full Time Equivalents | | | | | | | | | | |
|---|---|--------------------------|-------------------|-------------------|-----------------|--------------|--------------|--------------------|------------------|--|--|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | 2006-07 Budget | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's | | |
| | Director, General Services | 0 | 0 | 0 | CTT | 0 | | | 0.30 | | |
| | Lead Animal Control Officer | 1 | 1 | 4 | WJJ | 4 | | | 4.00 | | |
| | Office Assistant II | 1 | 4 | 4 | WEE | 4 | | | 4.00 | | |
| | Office Support Specialist | 0 | 1 | 1 | WHH | 1 | | | 1.00 | | |
| | Veterinary Technician | 0 | 1 | 1 | WJJ | 1 | | | 1.00 | | |
| | Totals | 14 | 35 | 37 | | 37 | 0 | 0 | 37.30 | | |
| Public Works - Capital Projects (#160-0) | Administrative Secretary | 1 | 1 | 1 | WJJ | 1 | | | 1.00 | | |
| | Architect | 2 | 2 | 2 | YQR | 2 | | | 2.00 | | |
| | Capital Projects Division Manager | 1 | 1 | 1 | MTT | 1 | | | 1.00 | | |
| | Licensed Engineer | 2 | 2 | 2 | YQR | 2 | | | 2.00 | | |
| | Special Projects Inspector | 2 | 2 | 2 | YNN | 2 | | | 2.00 | | |
| | Totals | 8 | 8 | 8 | | 8 | 0 | 0 | 8.00 | | |
| Public Works - Engineering Div. (#163-1) | Civil Engineer II | 1 | 1 | 2 | YNO | 2 | | | 2.00 | | |
| | Civil Engineering Assistant | 2 | 2 | 1 | WKK | 1 | | | 1.00 | | |
| | County Engineer | 1 | 1 | 1 | MUU | 1 | | | 1.00 | | |
| | County Surveyor | 1 | 1 | 1 | MRR | 1 | | | 1.00 | | |
| | Drafting Technician II | 2 | 2 | 2 | WJJ | 2 | | | 2.00 | | |
| | Engineering Inspector | 2 | 2 | 2 | WLL | 2 | | | 2.00 | | |
| | Hazmat Engineering Specialist | 1 | 1 | 1 | WNN | 1 | | | 1.00 | | |
| | Licensed Engineer | 6 | 6 | 4 | YQR | 4 | | | 4.00 | | |
| | Office Assistant II | 1 | 1 | 1 | WEE | 1 | | | 1.00 | | |
| | Senior Licensed Engineer | 0 | 0 | 2 | WRS | 2 | | | 2.00 | | |
| | Supervising Land Surveyor | 1 | 1 | 1 | YNN | 1 | | | 1.00 | | |
| | Survey Party Chief | 2 | 2 | 2 | YKK | 2 | | | 2.00 | | |
| | Surveying Technician | 2 | 2 | 2 | WJJ | 2 | | | 2.00 | | |
| | Totals | 22 | 22 | 22 | | 22 | 0 | 0 | 22.00 | | |
| Public Works - Equipment Services Div. (#669- | | | | | | | | | | | |
| 0) | Auto Body Repairer | 1 | 1 | 1 | WII | 1 | | | 1.00 | | |
| | Auto Mechanic | 5 | 5 | 5 | WJJ | 5 | | | 5.00 | | |
| | Equipment Parts Inventory Clerk | 1 | 1 | 1 | YHH | 1 | | | 1.00 | | |
| | Equipment Parts Specialist | 1 | 1 | 1 | WGG | 1 | | | 1.00 | | |

| | Authorized Positions – Detail and Full Time Equivalents | | | | | | | | | | |
|---|---|-------------------|-------------------|-------------------|-----------------|--------------|--------------|--------------------|------------------|--|--|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | 2006-07 Budget | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's | | |
| | Equipment Services Superintendent | 1 | 1 | 1 | YQQ | 1 | | | 1.00 | | |
| | Equipment Services Supv. | 2 | 2 | 2 | YMM | 2 | | | 2.00 | | |
| | Equipment SVCS Worker II | 3 | 3 | 3 | WFF | 3 | | | 3.00 | | |
| | General Services Director (title changed) | 0 | 0 | 0 | CTT | 0 | | | 0.30 | | |
| | Heavy Diesel Equip. Mechanic | 9 | 9 | 9 | WKK | 9 | | | 9.00 | | |
| | Heavy Diesel Equip. Mechanic-Supervisor | 1 | 1 | 1 | YLL | 1 | | | 1.00 | | |
| | Lube Truck Driver | 1 | 1 | 1 | WFF | 1 | | | 1.00 | | |
| | Office Assistant II | 1 | 1 | 1 | WEE | 0 | 1 | | 0.48 | | |
| | Office Support Specialist | 1 | 1 | 1 | WHH | 1 | | | 1.00 | | |
| | Totals | 27 | 27 | 27 | | 26 | 1 | 0 | 26.78 | | |
| Public Works - Facilities Management (#162-0) | Account Clerk II | 1 | 1 | 1 | WHH | 1 | | | 1.00 | | |
| | Administrative Secretary Supervisor | 1 | 1 | 1 | YKK | 1 | | | 1.00 | | |
| | Building Maintenance Assistant | 2 | 0 | 0 | WGG | 0 | | | - | | |
| | Building System Control Specialist | 1 | 1 | 2 | WMM | 2 | | | 2.00 | | |
| | Carpenter | 3 | 4 | 4 | WJJ | 4 | | | 4.00 | | |
| | Carpenter - Supervisor | 1 | 1 | 1 | YLL | 1 | | | 1.00 | | |
| | Chief of Building Operations | 1 | 1 | 1 | YPP | 1 | | | 1.00 | | |
| | Custodial Worker | 7 | 2 | 2 | WBB | 2 | | | 2.00 | | |
| | Electronics Technician | 6 | 6 | 4 | WKK | 4 | | | 4.00 | | |
| | Facilities Mgt Contract Svcs Supervisor | 1 | 1 | 1 | YKK | 1 | | | 1.00 | | |
| | Facilities Superintendent | 1 | 1 | 1 | CTT | 1 | | | 1.00 | | |
| | Facility Technician | 17 | 20 | 21 | WKK | 21 | | | 21.00 | | |
| | Lead Custodial Worker | 2 | 1 | 1 | WFF | 1 | | | 1.00 | | |
| | Maintenance Worker I | 2 | 2 | 2 | WCC | 2 | | | 2.00 | | |
| | Office Support Specialist | 1 | 1 | 1 | WHH | 1 | | | 1.00 | | |
| | Painter | 3 | 3 | 3 | WII | 3 | | | 3.00 | | |
| | Painter - Supervisor | 1 | 1 | 1 | YKK | 1 | | | 1.00 | | |
| | Property Prog. & Fiscal Compliance Mgr. | 1 | 1 | 1 | YQQ | 1 | | | 1.00 | | |
| | Radio Network Administrator | 0 | 0 | 1 | WNN | 1 | | | 1.00 | | |
| | Radio Network Engineer | 0 | 0 | 3 | WLL | 3 | | | 3.00 | | |
| | Sr. Facility Technician | 2 | 2 | 2 | YMM | 2 | | | 2.00 | | |

| Authorized Positions – Detail and Full Time Equivalents | | | | | | | | | | |
|---|--|-------------------|-------------------|----|-----------------|--------------|--------------|--------------------|------------------|--|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's | |
| | Sr. Telephone Technician | 0 | 0 | 1 | WLL | 1 | | | 1.00 | |
| | System Administrator (800 Mhz) | 1 | 1 | 0 | WLL | 0 | | | - | |
| | Telecomm. Support Technician | 1 | 1 | 1 | WII | 1 | | | 1.00 | |
| | Telecommunications Manager | 1 | 1 | 1 | CTT | 1 | | | 1.00 | |
| | Telephone Technician | 3 | 3 | 2 | WKK | 2 | | | 2.00 | |
| | Totals | 60 | 56 | 59 | | 59 | 0 | 0 | 59.00 | |
| Public Works - General Services (#161-0) | Administrative Secretary | 1 | 1 | 1 | WJJ | 1 | | | 1.00 | |
| | Administrative Secretary Supervisor | 1 | 1 | 1 | YKK | 1 | | | 1.00 | |
| | Director, General Services | 1 | 1 | 1 | CTT | 1 | | | 0.40 | |
| | Duplicating Equipment Operator II | 2 | 2 | 3 | WGG | 3 | | | 3.00 | |
| | Graphic Design Artist | 1 | 1 | 0 | WGG | 0 | | | = | |
| | Imaging & Record Management Supervisor | 1 | 1 | 1 | YKK | 1 | | | 1.00 | |
| | Imaging Equipment Tech I | 1 | 1 | 3 | WGG | 3 | | | 3.00 | |
| | Imaging Equipment Tech II | 4 | 4 | 4 | WGG | 4 | | | 4.00 | |
| | Office Assistant I | 3 | 3 | 3 | WDD | 3 | | | 3.00 | |
| | Records Management Tech II | 2 | 2 | 2 | WEE | 2 | | | 2.00 | |
| | Repograph/Mail Services Supervisor | 1 | 1 | 1 | YLL | 1 | | | 1.00 | |
| | Senior Duplicating Equipment Operator | 1 | 1 | 1 | WHH | 1 | | | 1.00 | |
| | Totals | 19 | 19 | 21 | | 21 | 0 | 0 | 20.40 | |
| Public Works - Roads Division (#165-1) | Administrative Secretary Supervisor | 1 | 1 | 1 | YKK | 1 | | | 1.00 | |
| | Assistant Roads Operations Manager | 1 | 0 | 0 | YOO | 0 | | | - | |
| | Equipment Parts Specialist | 1 | 1 | 1 | WGG | 1 | | | 1.00 | |
| | Heavy Equipment Operator | 21 | 21 | 21 | WII | 21 | | | 21.00 | |
| | Lead Heavy Equipment Operator | 6 | 6 | 6 | WJJ | 6 | | | 6.00 | |
| | Maintenance Worker II | 16 | 16 | 16 | WFF | 16 | | | 16.00 | |
| | Medium Equipment Operator | 26 | 26 | 26 | WGG | 26 | | | 26.00 | |
| | Office Support Specialist | 2 | 2 | 2 | WHH | 2 | | | 2.00 | |
| | Road Equipment Training Coordinator | 1 | 1 | 1 | WLL | 1 | | | 1.00 | |
| | Roads Division Director | 1 | 1 | 1 | CTT | 1 | | | 1.00 | |
| | Roads Supervisor | 5 | 5 | 5 | YLL | 5 | | | 5.00 | |
| | Sign Fabricator | 4 | 4 | 4 | WFF | 4 | | | 4.00 | |

| | Authorized Positions – Detail a | nd Ful | l Time | Equiv | alents | | | | |
|---|--|-------------------|-------------------|-------|-----------------|--------------|--------------|--------------------|------------------|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's |
| | Sign Shop Supervisor | 1 | 1 | 1 | YJJ | 1 | | | 1.00 |
| | Totals | 86 | 85 | 85 | | 85 | 0 | 0 | 85.00 |
| Regional Public Safety Training Center (#209-0) | Administrative Secretary | 1 | 1 | 1 | WJJ | 1 | | | 1.00 |
| • | Department Computer Applic Specialist | 0 | 0 | 1 | WJJ | | 1 | | 0.53 |
| | Director Reg Public Safety Training Center | 1 | 1 | 1 | CRR | 1 | | | 1.00 |
| | Inmate Work Program Leader | 1 | 1 | 1 | WGG | 1 | | | 1.00 |
| | Office Assistant II | 1 | 1 | 1 | WEE | 1 | | | 1.00 |
| | Totals | 4 | 4 | . 5 | | 4 | 1 | 0 | 4.53 |
| Senior Services (#225-0) | Administrative Assistant II | 1 | 1 | 1 | YLL | 1 | | | 1.00 |
| | Administrative Secretary | | 1 | 1 | WJJ | 1 | | | 1.00 |
| | Administrative Secretary Supervisor | 1 | 0 | 0 | YKK | 0 | | | _ |
| | Attorney - Senior Law Project | 2 | 2 | 2 | ATT | 1 | 1 | | 1.60 |
| | Community Health Aide | 7 | 7 | 7 | WEE | 5 | 2 | | 6.33 |
| | Custodial Worker | 1 | 1 | 1 | WBB | 0 | 1 | | 0.75 |
| | Director - Senior Services | 1 | 1 | 1 | MUU | 1 | | | 1.00 |
| | Equipment Services Worker II | 1 | 1 | 1 | WFF | 1 | | | 1.00 |
| | Homemaker Services Aide | 4 | 4 | 4 | WEE | 3 | 1 | | 3.75 |
| | Human Services Support Specialist II | | 2 | 1 | YNN | 1 | | | 1.00 |
| | Legal Secretary | 2 | 3 | 3 | WII | 2 | 1 | | 2.53 |
| | Licensed Practical Nurse | 1 | 1 | 1 | NJJ | 1 | | | 1.00 |
| | Mental Health Counselor II | 1 | 1 | 1 | YPP | 1 | | | 1.00 |
| | Office Assistant II | 2 | 2 | 3 | WEE | 3 | | | 3.00 |
| | Office Support Specialist | 2 | 2 | 2 | WHH | 2 | | | 2.00 |
| | Paralegal - Senior Law Project | 2 | 2 | 2 | WKK | 2 | | | 2.00 |
| | Program Assistant | 1 | 1 | 1 | YKK | 1 | | | 1.00 |
| | Public Health Nurse Supervisor | 1 | 1 | 1 | OQQ | 1 | | | 1.00 |
| | Registered Nurse I | 3 | 3 | 3 | NKK | 0 | 2 | 1 | 1.46 |
| | Social Services Supervisor | 1 | 1 | 1 | YPP | 1 | | | 1.00 |
| | Social Worker III | 5 | 6 | 5 | YNN | 5 | | | 5.00 |
| | Totals | 39 | 43 | 42 | | 33 | 8 | 1 | 38.42 |
| Sheriff's Dept (#150-0) | Account Clerk II | 2 | 2 | 2 | WHH | 2 | | | 2.00 |

| | Authorized Positions – Deta | ıı and Ful | ı ı ime | Equiv | aients | 6 | | | |
|---------------------|------------------------------------|-------------------|-------------------|-------|-----------------|--------------|--------------|--------------------|--------|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2] |
| | Admin Assistant I | 0 | 0 | 0 | YKK | 0 | | | |
| | Admin Assistant II | 3 | 3 | 3 | YLL | 3 | | | |
| | Admin Secretary | 2 | 2 | 2 | WJJ | 2 | | | |
| | Admin Secretary Supervisor | 2 | 2 | 2 | WKK | 2 | | | |
| | Air Craft Mechanic | 2 | 3 | 3 | WKK | 1 | | 2 | |
| | Captain | 4 | 4 | 4 | B015 | 4 | | | |
| | Chief Deputy Sheriff | 2 | 2 | 2 | CD340 | 2 | | | |
| | Chief Records Clerk | 3 | 4 | 4 | YII | 4 | | | |
| | Chief Toxicologist | 1 | 1 | 1 | YRU | 1 | | | |
| | Commissioner - Elect - Sheriff | 1 | 1 | 1 | E012 | 1 | | | |
| | Communications Specialist | 15 | 15 | 15 | WJJ | 15 | | | |
| | Coordinator, Criminal Info Systems | 1 | 1 | 1 | YJJ | 1 | | | |
| | Criminalist | 13 | 14 | 15 | YNP | 15 | | | |
| | Department Computer Specialist | 1 | 2 | 2 | WKL | 2 | | | |
| | Deputy Sheriff | 128 | 129 | 132 | D001 | 132 | | | |
| | Evidence Property Control | 2 | 2 | 2 | WHH | 2 | | | |
| | Fiscal Compliance Officer | 1 | 1 | 1 | YNN | 1 | | | |
| | Forensic Technician II | 4 | 4 | 6 | WJJ | 6 | | | |
| | Investigative Assistant | 7 | 16 | 16 | WII | 8 | | 8 | |
| | Latent Fingerprint Examiner | 1 | 2 | 2 | WLL | 2 | | | |
| | Lead Communication Specialist | 0 | 1 | 1 | WKK | 1 | | | |
| | Lieutenant Deputy Sheriff | 10 | 10 | 10 | B010 | 10 | | | |
| | Office Assistant II | 10 | 9 | 8 | WEE | 8 | | | |
| | Office Assistant III | 22 | 23 | 24 | WGG | 24 | | | |
| | Office Support Specialist | 12 | 10 | 10 | WHH | 10 | | | |
| | Payroll Coordinator | 1 | 1 | 1 | YJJ | 1 | | | |
| | Payroll/Personnel Clerk | 2 | 2 | 2 | WHH | 2 | | | |
| | Pilot | 1 | 7 | 7 | СКО | 0 | | 7 | |
| | Program Assistant | 0 | 0 | 1 | YKK | 1 | | | |
| | Sergeant Deputy Sheriff | 23 | 23 | 23 | B005 | 23 | | | |
| | Sheriff Support Specialist-Booking | 0 | 1 | 1 | WHH | 1 | | | |

| Authorized Positions – Detail and Full Time Equivalents | | | | | | | | | | |
|---|--|-------------------|-------------------|-----|-----------------|--------------|--------------|--------------------|------------------|--|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's | |
| | Sheriff Support Specialist-Field Srv | 8 | 13 | | 1 | 13 | | | 13.00 | |
| | Sheriff Support Specialist-Supervisor | 1 | 1 | 1 | YKK | 1 | | | 1.00 | |
| | Sheriff's Records Section Manager | 1 | 1 | 1 | YMM | 1 | | | 1.00 | |
| | Sr Criminalist | 3 | 3 | 3 | YOQ | 3 | | | 3.00 | |
| | Supervising Communication Specialist | 1 | 1 | 1 | YLL | 1 | | | 1.00 | |
| | Supervising Criminalist | 2 | 2 | 2 | YQR | 2 | | | 2.00 | |
| | Training Services Specialist | 1 | 1 | 1 | WII | 1 | | | 1.00 | |
| | Victim Witness Advocate | 1 | 1 | 1 | WJJ | 1 | | | 1.00 | |
| | Video Production Coordinator | 1 | 1 | 1 | WJJ | 1 | | | 1.00 | |
| | Totals | 295 | 321 | 328 | | 311 | 0 | 17 | 317.12 | |
| Sheriffs - Consolidated Jail Facility (#150-0) | Account Clerk II | 2 | 2 | 2 | WHH | 2 | | | 2.00 | |
| | Admin. Secretary Supervisor | 1 | 1 | 1 | WKK | 1 | | | 1.00 | |
| | Asst Food Manager | 0 | 0 | 1 | YJJ | 1 | | | 1.00 | |
| | Captain | 2 | 2 | 2 | B015 | 2 | | | 2.00 | |
| | Chief Deputy Sheriff | 1 | 1 | 1 | C340 | 1 | | | 1.00 | |
| | Community Work Program Sup | 1 | 0 | 0 | YKK | 0 | | | - | |
| | Courthouse Security Officer | 13 | 18 | 18 | WEE | 15 | 2 | 1 | 17.57 | |
| | Courthouse Security Officer-Sprvsr | 1 | 1 | 1 | YHH | 1 | | | 1.00 | |
| | Deputy Sheriff Memo only: 15 Deputy Sheriff Recruits authorized but not Funded (not included in count) | 211 | 227 | 240 | D001 | 240 | | | 240.00 | |
| | Detention Operations Manager | 1 | 1 | 1 | YPP | 1 | | | 1.00 | |
| | Detention Programs Coordinator | 0 | 1 | 1 | YMM | 1 | | | 1.00 | |
| | Detention Services Mgr | 1 | 1 | 1 | YOO | 1 | | | 1.00 | |
| | Food Manager | 1 | 1 | 1 | YLL | 1 | | | 1.00 | |
| | Inmate Class/Inmate Assist | 6 | 6 | 6 | WJJ | 6 | | | 6.00 | |
| | Inmate Property/Svcs Supervisor | 1 | 1 | 1 | YJJ | 1 | | | 1.00 | |
| | Inmate Storekeeper | 2 | 2 | 2 | WFF | 2 | | | 2.00 | |
| | Inmate Work Program Leader | 9 | 16 | 16 | WGG | 8 | | 8 | 11.02 | |
| | Inmate Work Program Supervisor | 1 | 1 | 1 | YJJ | 1 | | | 1.00 | |
| | Jail Cook | 8 | 8 | 8 | WHH | 8 | | | 8.00 | |
| | Lieutenant Deputy Sheriff | 6 | 6 | 6 | B010 | 6 | | | 6.00 | |

| | Authorized Positions – Detail a | and Ful | l Time | Equiv | alents | } | | | |
|---|--|-------------------|-------------------|-------------------|-----------------|--------------|--------------|--------------------|------------------|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | 2006-07 Budget | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's |
| | Office Assistant II | 4 | 4 | 4 | WEE | 4 | | | 4.00 |
| | Office Support Specialist | 1 | 1 | 1 | WHH | 1 | | | 1.00 |
| | Property Inventory Clerk | 5 | 5 | 5 | WEE | 5 | | | 5.00 |
| | Sergeant Deputy Sheriff | 21 | 21 | 25 | B005 | 25 | | | 25.00 |
| | Sheriff Support Specialist Sprvsr | 10 | 10 | 10 | YKK | 10 | | | 10.00 |
| | Sheriff Support Specialist-Booking | 90 | 89 | 92 | WHH | 92 | | | 92.00 |
| | Totals | 399 | 426 | 447 | | 436 | 2 | 9 | 441.59 |
| Social Services - Adult Services (#179-0) | Account Clerk | 3 | 3 | 3 | WGG | 3 | | | 3.00 |
| , | Administrative Assistant II | 1 | 1 | 1 | YLL | 1 | | | 1.00 |
| | Administrative Secretary Supervisor | 1 | 1 | 1 | YKK | 1 | | | 1.00 |
| | Division Director - Adult Services | 1 | 1 | 1 | CTT | 1 | | | 1.00 |
| | Eligibility Case Compliance Reviewer | 1 | 1 | 1 | YLL | 1 | | | 1.00 |
| | Eligibility Certification Specialist II | 15 | 15 | 15 | | 15 | | | 15.00 |
| | Eligibility Supervisor | 2 | 2 | 2 | YKK | 2 | | | 2.00 |
| | Office Assistant II | 11 | 11 | 11 | WEE | 11 | | | 11.00 |
| | Office Support Specialist | 3 | 3 | 3 | WHH | 3 | | | 3.00 |
| | Principal Account Clerk | 1 | 1 | 1 | YJJ | 1 | | | 1.00 |
| | Program Coordinator | 2 | 2 | 2 | YLL | 2 | | | 2.00 |
| | Social Services Director | 1 | 1 | 1 | MYY | 1 | | | 1.00 |
| | Social Services Supervisor | 1 | 1 | 1 | YPP | 1 | | | 1.00 |
| | Social Worker III | 6 | 6 | 6 | YNN | 6 | | | 6.00 |
| | Totals | 49 | 49 | 49 | | 49 | 0 | 0 | 49.00 |
| Social Services - CPS (#228-0) | Account Clerk | 1 | 1 | 1 | WGG | 1 | | | 1.00 |
| , , | Administrative Assistant I | 1 | 1 | 0 | YKK | 0 | | | _ |
| | Administrative Assistant II | 0 | 0 | 1 | YLL | 1 | | | 1.00 |
| | Administrative Secretary Supervisor | 1 | 1 | 1 | YKK | 1 | | | 1.00 |
| | Advanced Practitioner of Nursing | 1 | 1 | 1 | NQQ | 1 | | | 1.00 |
| | Case Compliance Reviewer | 1 | 1 | 1 | YQQ | 1 | | | 1.00 |
| | Children's Services Coordinator Supervisor | 5 | 5 | 5 | YRR | 5 | | | 5.00 |
| | CPS Intake Screener | 4 | 4 | 4 | WKK | 2 | 2 | | 3.06 |
| | Department Computer Application Spec. | 0 | 0 | 1 | WJJ | 1 | | | 1.00 |

| Authorized Positions – Detail and Full Time Equivalents | | | | | | | | | | | |
|---|---|--------------------------|-------------------|-------------------|-----------------|--------------|--------------|--------------------|------------------|--|--|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | 2006-07 Budget | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's | | |
| | Division Director-Children's Services | 1 | 2 | 2 | CVV | 2 | | | 2.00 | | |
| | Eligibility Certification Specialist II | 4 | 4 | 4 | WII | 4 | | | 4.00 | | |
| | Fiscal Manager/Social Services | 1 | 1 | 1 | YRR | 1 | | | 1.00 | | |
| | Human Services Support Specialist II | 7 | 7 | 12 | WHH | 12 | | | 12.00 | | |
| | Mental Health Counselor II | 11 | 12 | 12 | YPP | 10 | 2 | | 11.06 | | |
| | Mental Health Counselor Supervisor | 2 | 2 | 2 | YQQ | 2 | | | 2.00 | | |
| | Office Assistant II | 23 | 25 | 25 | WEE | 25 | | | 25.00 | | |
| | Office Support Specialist | 12 | 11 | 12 | WHH | 12 | | | 12.00 | | |
| | Program Assistant | 2 | 3 | 3 | YKK | 3 | | | 3.00 | | |
| | Psychologist | 1 | 1 | 1 | YRR | | 1 | | 0.53 | | |
| | Public Health Nurse | 0 | 0 | 1 | NNO | 1 | | | 1.00 | | |
| | Public Service Intern | 0 | 0 | 1 | X012 | 0 | | 1 | 1.54 | | |
| | Social Services Program Specialist | 1 | 2 | 2 | YQQ | 2 | | | 2.00 | | |
| | Social Services Supervisor | 15 | 17 | 18 | YPP | 18 | | | 18.00 | | |
| | Social Worker III | 80.5 | 84 | 89 | YNN | 79 | 9 | 1 | 84.94 | | |
| | Sr Human Services Support Specialist | 5 | 5 | 5 | WII | 5 | | | 5.00 | | |
| | Sr Social Worker | 0 | 5 | 5 | YOO | 5 | | | 5.00 | | |
| | Totals | 179.5 | 195 | 210 | | 194 | 14 | 2 | 204.13 | | |
| Treasurer's Office (#113-0) | Account Clerk | 12 | 12 | 12 | WGG | 12 | | | 12.00 | | |
| | Account Clerk II | 3 | 3 | 2 | WHH | 2 | | | 2.00 | | |
| | Admin Secretary | 1 | 1 | 1 | WJJ | 1 | | | 1.00 | | |
| | Asst Chief Deputy Treasurer | 1 | 1 | 2 | YNN | 2 | | | 2.00 | | |
| | Chief Deputy Treasurer | 1 | 1 | 1 | CQQ | 1 | | | 1.00 | | |
| | Collections Analyst | 2 | 2 | 2 | WII | 2 | | | 2.00 | | |
| | Commissioner Elected Treasurer | 1 | 1 | 1 | E011 | 1 | | | 1.00 | | |
| | Department Computer App Specialist | | | 1 | WJJ | 1 | | | 1.00 | | |
| | Personal Property Field Representative | 1 | 1 | 1 | WII | 1 | | | 1.00 | | |
| | Principal Account Clerk | 3 | 3 | 3 | YJJ | 3 | | | 3.00 | | |
| | Totals | 25 | 25 | 26 | | 26 | 0 | 0 | 26.00 | | |
| Truckee River Flood Management (#211-0) | Administrative Secretary | 0 | 1 | 1 | WJJ | 1 | | | 1.00 | | |
| | Deputy Director, TRFMP | 0 | 1 | 1 | CRR | 1 | | | 1.00 | | |

| | Authorized Positions – Detail | and Ful | l Time | Equiv | alents | \$ | | | |
|-------------------------------|---------------------------------------|-------------------|-------------------|-------|-----------------|--------------|--------------|--------------------|------------------|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | | Salary Grade | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's |
| | Environmental Engineer II | 0 | 1 | 2 | YNO | 2 | | | 2.00 |
| | Flood Management Project Director | 0 | 1 | . 1 | MVW | 1 | | | 1.00 |
| | Natural Resources Planner Coordinator | 0 | 0 | 1 | YQQ | 1 | | | 1.00 |
| | Program Manager | 0 | 1 | . 1 | YQR | 1 | | | 1.00 |
| | Public Information Officer | 0 | 1 | . 1 | YLL | 1 | | | 1.00 |
| | Totals | 0 | 6 | 8 | | 8 | 0 | 0 | 8.00 |
| Water Resources Fund (#566-0) | Account Clerk | 6 | 6 | 5 4 | WGG | 4 | | | 4.00 |
| | Account Clerk II | 0 | C | 2 | WHH | 2 | | | 2.00 |
| | Accountant II | 2 | 2 | 3 | YNN | 3 | | | 3.00 |
| | Admin Secretary | 2 | 2 | 2 | WJJ | 2 | | | 2.00 |
| | Admin Secretary Supv | 1 | 1 | 1 | WKK | 1 | | | 1.00 |
| | Chief of Construction | 1 | 1 | . 1 | YOO | 1 | | | 1.00 |
| | Chief of Utility Operation | 1 | C | 0 | YQQ | 0 | | | - |
| | Department Programmer Analyst | 1 | 2 | 2 | WLL | 2 | | | 2.00 |
| | Director Water Resources | 1 | 1 | . 1 | MYY | 1 | | | 1.00 |
| | Drafting Technician II | 2 | 1 | . 1 | WJJ | 1 | | | 1.00 |
| | Drafting Technician Supervisor | 1 | 1 | . 1 | YKK | 1 | | | 1.00 |
| | Engineering Svcs Tech | 1 | 1 | . 1 | YII | 1 | | | 1.00 |
| | Environmental Engineer II | 6 | 6 | 6 | YNO | 6 | | | 6.00 |
| | Finance & Customer Services Manager | 1 | 1 | . 1 | CTT | 1 | | | 1.00 |
| | Fiscal Compliance Officer | 1 | 1 | . 1 | YNN | 1 | | | 1.00 |
| | GIS Analyst II | 1 | 1 | . 1 | WNN | 1 | | | 1.00 |
| | GIS Specialist | 3 | 2 | 3 | WKK | 2 | 1 | | 2.60 |
| | Hydrogeologist II | 1 | 3 | 3 | YNN | 3 | | | 3.00 |
| | Licensed Engineer | 6 | 6 | 6 | YQR | 6 | | | 6.00 |
| | MGR. Utility Div | 1 | 1 | 1 | MUU | 1 | | | 1.00 |
| | Office Assistant I | 0 | 1 | 1 | WDD | 1 | | | 1.00 |
| | Office Assistant II | 2 | 4 | 3 | WEE | 3 | | | 3.00 |
| | Office Assistant III | 1 | 2 | 2 | WGG | 1 | 1 | | 1.60 |
| | Principal Account Clerk | 1 | 1 | 1 | YJJ | 1 | | | 1.00 |
| | Public Service Intern | 1 | 1 | 2 | EO12 | 1 | C | 1 | 3.60 |

| | Authorized Positions – Detail a | nd Ful | l Time | Equiv | alents | | | | |
|---------------------|--|--------------------------|-------------------|-------------------|--------|--------------|--------------|--------------------|------------------|
| Departments/Program | Title | 2004-05 Actual | 2005-06 Actual | 2006-07 Budget | | Full Time | Part Time | OnCall Seasonal | 2006-07 FTE's |
| | Safety Compliance Officer | 1 | 1 | 1 | WKK | 1 | | | 1.00 |
| | Sewer Systems Worker II | 3 | 3 | 4 | WGG | 4 | | | 4.00 |
| | Sr Hydrogeologist | 4 | 4 | 4 | YPQ | 4 | | | 4.00 |
| | Sr Licensed Engineer | 4 | 4 | 4 | YRS | 4 | | | 4.00 |
| | Sr Sewer Systems Worker | 0 | 1 | 1 | WJJ | 1 | | | 1.00 |
| | Sr Utility Worker | 2 | 2 | 2 | WJJ | 2 | | | 2.00 |
| | Supv Hydrogeologist | 1 | 0 | 0 | YQR | 0 | | | |
| | Technology Systems Developer II | 0 | 0 | 1 | YNO | 1 | | | 1.00 |
| | Utility Div Engineer Mgr | 1 | 1 | 1 | CTT | 1 | | | 1.00 |
| | Utility Operations Manager | 0 | 1 | 1 | YQR | 1 | | | 1.00 |
| | Utility Mechanic | 1 | 0 | 0 | WJJ | 0 | | | , |
| | Utility Worker II | 13 | 12 | 13 | WII | 13 | | | 13.00 |
| | Utility Worker Supervisor | 1 | 1 | 1 | YNN | 1 | | | 1.00 |
| | Water & Sewer Project Inspector | 5 | 5 | 6 | WLL | 6 | | | 6.00 |
| | Water Meter Tech II | 2 | 4 | 4 | WHH | 4 | | | 4.00 |
| | Water Mgmt Planner | 2 | 0 | 1 | YNN | 1 | | | 1.00 |
| | Water Resource Planning Mgr | 2 | 1 | 1 | CSS | 1 | | | 1.00 |
| | Water Resource Program Manager | 0 | 3 | 3 | YQR | 3 | | | 3.00 |
| | Water Rights Manager | 1 | 1 | 1 | YPP | 1 | | | 1.00 |
| | Water Rights Supervisor | 1 | 0 | 0 | YNN | 0 | | | |
| | Water Rights Technician | 1 | 1 | 1 | WJJ | 1 | | | 1.00 |
| | Water Treatment Plant Operator | 0 | 1 | 1 | YNN | 1 | | | 1.00 |
| | Totals | 89 | 94 | 101 | | 98 | 2 | 1 | 101.80 |
| | | | | | | | | | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | | | | | | |
|-------|--|-------------|--|----------|-----------------|------|-------|-----|---------------|------|----|---------|
| Class | | | | | scal Y 006-2 | | | | Fisca 2006 | | | |
| Code | G | <u>rade</u> | Class Title | Hourly | Sala | ry] | Range | - 1 | Annual Sa | lary | Ra | nge |
| 1126 | K | 405 | ACCOUNT CLERK | \$ 13.61 | - | \$ | 21.13 | \$ | 28,309 | - | \$ | 43,950 |
| 312 | W | GG | ACCOUNT CLERK | \$ 17.32 | - | \$ | 22.50 | \$ | 36,026 | - | \$ | 46,800 |
| 311 | W | НН | ACCOUNT CLERK II | \$ 18.27 | - | \$ | 23.75 | \$ | 38,002 | - | \$ | 49,400 |
| P730 | P | HH | ACCOUNT CLERK II | \$ 18.27 | - | \$ | 23.75 | \$ | 38,002 | - | \$ | 49,400 |
| 1225 | J | 120 | ACCOUNT CLERK II - JUSTICE COURT | \$ 17.57 | - | \$ | 23.75 | \$ | 36,546 | - | \$ | 49,400 |
| 320 | W | LL | ACCOUNTANT I | \$ 23.37 | - | \$ | 30.37 | \$ | 48,610 | - | \$ | 63,170 |
| 318 | Y | NN | ACCOUNTANT II | \$ 25.90 | - | \$ | 33.67 | \$ | 53,872 | - | \$ | 70,034 |
| 321 | Y | QQ | ACCOUNTING MANAGER | \$ 31.03 | - | \$ | 40.33 | \$ | 64,542 | - | \$ | 83,886 |
| 1300 | J | 170 | ACCOUNTING SUPERVISOR | \$ 22.48 | - | \$ | 30.37 | \$ | 46,758 | - | \$ | 63,170 |
| 1144 | K | 443 | ACCOUNTING TECHNICIAN | \$ 18.52 | - | \$ | 28.72 | \$ | 38,522 | - | \$ | 59,738 |
| 1139 | K | 441 | ADMINISTRATIVE ANALYST | \$ 19.60 | - | \$ | 30.37 | \$ | 40,768 | - | \$ | 63,170 |
| 1136 | K | 406 | ADMINISTRATIVE ASSISTANT | \$ 20.03 | - | \$ | 31.03 | \$ | 41,662 | - | \$ | 64,542 |
| 174 | Y | KK | ADMINISTRATIVE ASSISTANT I | \$ 21.85 | - | \$ | 28.43 | \$ | 45,448 | - | \$ | 59,134 |
| 163 | Y | LL | ADMINISTRATIVE ASSISTANT II | \$ 23.37 | - | \$ | 30.37 | \$ | 48,610 | - | \$ | 63,170 |
| S163 | Y | LL | ADMINISTRATIVE ASSISTANT II | \$ 23.37 | - | \$ | 30.37 | \$ | 48,610 | - | \$ | 63,170 |
| 15226 | C | LL | ADMINISTRATIVE ASSISTANT II | \$ 23.37 | - | \$ | 30.37 | \$ | 48,610 | - | \$ | 63,170 |
| 15300 | P | LL | ADMINISTRATIVE ASSISTANT II | \$ 23.37 | - | \$ | 30.37 | \$ | 48,610 | - | \$ | 63,170 |
| 173 | W | KK | ADMINISTRATIVE ASSISTANT TRAINEE | \$ 21.85 | - | \$ | 28.43 | \$ | 45,448 | - | \$ | 59,134 |
| 1100 | K | 402 | ADMINISTRATIVE CLERK | \$ 12.61 | - | \$ | 19.55 | \$ | 26,229 | - | \$ | 40,664 |
| 168 | Y | KK | ADMINISTRATIVE CLERK - COUNTY COMMISSION | \$ 21.85 | - | \$ | 28.43 | \$ | 45,448 | - | \$ | 59,134 |
| 629 | C | TT | ADMINISTRATIVE HEALTH SERVICES OFFICER | \$ 39.49 | - | \$ | 51.30 | \$ | 82,139 | - | \$ | 106,704 |
| 105 | Y | KK | ADMINISTRATIVE LEGAL SECRETARY | \$ 21.85 | - | \$ | 28.43 | \$ | 45,448 | - | \$ | 59,134 |
| P708 | P | KK | ADMINISTRATIVE LEGAL SECRETARY | \$ 21.85 | - | \$ | 28.43 | \$ | 45,448 | - | \$ | 59,134 |
| 1230 | J | 155 | ADMINISTRATIVE SECRETARY | \$ 19.75 | - | \$ | 26.68 | \$ | 41,080 | - | \$ | 55,494 |
| 23 | W | JJ | ADMINISTRATIVE SECRETARY | \$ 20.52 | - | \$ | 26.68 | \$ | 42,682 | - | \$ | 55,494 |
| 7023 | C | JJ | ADMINISTRATIVE SECRETARY | \$ 20.52 | - | \$ | 26.68 | \$ | 42,682 | - | \$ | 55,494 |
| P723 | P | JJ | ADMINISTRATIVE SECRETARY | \$ 20.52 | - | \$ | 26.68 | \$ | 42,682 | - | \$ | 55,494 |
| 1102 | K | 404 | ADMINISTRATIVE SECRETARY I | \$ 14.54 | - | \$ | 22.50 | \$ | 30,243 | - | \$ | 46,800 |
| 1103 | K | 408 | ADMINISTRATIVE SECRETARY II | \$ 15.33 | - | \$ | 23.75 | \$ | 31,886 | - | \$ | 49,400 |
| 24 | Y | KK | ADMINISTRATIVE SECRETARY SUPERVISOR | \$ 21.85 | - | \$ | 28.43 | \$ | 45,448 | - | \$ | 59,134 |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | | | | |
|-------|--|------|-------------------------------------|--------------------------|----------------------------|--|--|--|--|--|
| Class | | | | Fiscal Year 2006-2007 | Fiscal Year 2006 - 2007 | | | | | |
| Code | | rade | Class Title | Hourly Salary Range | Annual Salary Range | | | | | |
| 7024 | C | KK | ADMINISTRATIVE SECRETARY SUPERVISOR | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | | | |
| 603 | N | QQ | ADVANCED PRACTITIONER OF NURSING | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | | | | |
| P788 | PN | QQ | ADVANCED PRACTITIONER OF NURSING | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | | | | |
| 617 | W | LL | AIR QUALITY SPECIALIST I | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |
| 618 | Y | NN | AIR QUALITY SPECIALIST II | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | | |
| 609 | Y | QQ | AIR QUALITY SUPERVISOR | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | | | | |
| 2229 | W | KK | AIRCRAFT MECHANIC | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | | | |
| 15025 | W | JJ | ALTERNATIVE SENTENCING OFFICER I | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | | | |
| 15026 | W | KK | ALTERNATIVE SENTENCING OFFICER II | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | | | |
| 15027 | Y | LL | ALTERNATIVE SENTENCING OFFICER SUPV | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |
| 2216 | W | II | ANIMAL CONTROL OFFICER | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | | | | | |
| 15054 | W | CC | ANIMAL SERVICES CARETAKER | \$ 13.94 - \$ 18.13 | \$ 28,995 - \$ 37,710 | | | | | |
| 15053 | W | FF | ANIMAL SERVICES KENNEL ASSISTANT | \$ 16.49 - \$ 21.43 | \$ 34,299 - \$ 44,574 | | | | | |
| 15051 | Y | PP | ANIMAL SERVICES MANAGER | \$ 29.12 - \$ 37.85 | \$ 60,570 - \$ 78,728 | | | | | |
| 2217 | Y | LL | ANIMAL SERVICES SUPERVISOR | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |
| 340 | W | GG | APPRAISAL ASSISTANT | \$ 17.32 - \$ 22.50 | \$ 36,026 - \$ 46,800 | | | | | |
| 333 | Y | KK | APPRAISER ANALYST | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | | | |
| 328 | W | KK | APPRAISER I | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | | | |
| 329 | W | LL | APPRAISER II | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |
| 330 | Y | NN | APPRAISER III | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | | |
| 4013 | S | 007 | AQUATICS SUPERVISOR | \$ 10.00 - \$ 10.00 | \$ 20,800 - \$ 20,800 | | | | | |
| 4013 | S | 007 | AQUATICS SUPERVISOR | \$ 10.67 - \$ 10.67 | \$ 22,194 - \$ 22,194 | | | | | |
| 4013 | S | 007 | AQUATICS SUPERVISOR | \$ 11.33 - \$ 11.33 | \$ 23,566 - \$ 23,566 | | | | | |
| 4013 | S | 007 | AQUATICS SUPERVISOR | \$ 12.50 - \$ 12.50 | \$ 26,000 - \$ 26,000 | | | | | |
| 3021 | Y | QR | ARCHITECT | \$ 33.16 - \$ 43.12 | \$ 68,973 - \$ 89,690 | | | | | |
| 411 | W | KK | ASSISTANT BUYER | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | | | |
| 319 | Y | NN | ASSISTANT CHIEF DEPUTY TREASURER | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | | |
| 9409 | M | 100 | ASSISTANT COUNTY MANAGER | \$ 56.41 - \$ 73.22 | \$ 117,333 - \$ 152,298 | | | | | |
| 132 | C | LL | ASSISTANT COUNTY RECORDER | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |
| 1320 | J | 180 | ASSISTANT COURT ADMINISTRATOR | \$ 26.89 - \$ 36.35 | \$ 55,931 - \$ 75,608 | | | | | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | | | |
|---------------|--|--|---|---|--|--|--|--|--|
| Class Code | Grade | Class Title | Fiscal Year 2006-2007 Hourly Salary Range | Fiscal Year 2006 - 2007 Annual Salary Range | | | | | |
| 4007 | S 003 | T | \$ 8.00 - \$ 8.00 | \$ 16,640 - \$ 16,640 | | | | | |
| 4007 | S 003 | | \$ 8.67 - \$ 8.67 | \$ 18,034 - \$ 18,034 | | | | | |
| 4007 | S 003 | | \$ 9.33 - \$ 9.33 | \$ 19,406 - \$ 19,406 | | | | | |
| 4007 | S 003 | | \$ 10.00 - \$ 10.00 | \$ 20,800 - \$ 20,800 | | | | | |
| 4040 | C TT | ASSISTANT DIR REGIONAL PARKS/OPEN SPACE | \$ 39.49 - \$ 51.30 | \$ 82,139 - \$ 106,704 | | | | | |
| 1162 | K 462 | | \$ 34.29 - \$ 49.73 | \$ 71,323 - \$ 103,438 | | | | | |
| 9005 | Y JJ | ASSISTANT FOOD MANAGER | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | | | |
| 8363 | Y OO | | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | | | | |
| 1024 | Y OO | | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | | | | |
| 346 | W HH | | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | | | | |
| 704 | W JJ | ASSISTANT PLANNER | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | | | |
| 170 | C NN | | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | | |
| 3020 | Y NN | ASSOCIATE ARCHITECT | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | | |
| 5026 | C RR | ASSOCIATE LIBRARY DIRECTOR, OPS & SUPPOR | \$ 33.16 - \$ 43.12 | \$ 68,973 - \$ 89,690 | | | | | |
| 5025 | C RR | ASSOCIATE LIBRARY DIRECTOR, PROG & SVCS | \$ 33.16 - \$ 43.12 | \$ 68,973 - \$ 89,690 | | | | | |
| 641 | O TT | ASST DIV DIR-CCHS | \$ 39.49 - \$ 51.30 | \$ 82,139 - \$ 106,704 | | | | | |
| 642 | C TT | ASST DIV DIR-ENVIRONMENTAL SERVICES | \$ 39.49 - \$ 51.30 | \$ 82,139 - \$ 106,704 | | | | | |
| 1065 | A TT | ATTORNEY/SR. LAW PROJECT | \$ 37.42 - \$ 54.23 | \$ 77,834 - \$112,798 | | | | | |
| 8104 | W II | AUTO BODY REPAIRER | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | | | | | |
| 8107 | W JJ | AUTOMOTIVE MECHANIC | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | | | |
| 1280 | J 155 | BAILIFF | \$ 19.75 - \$ 26.68 | \$ 41,080 - \$ 55,494 | | | | | |
| 1295 | J 160 | BAILIFF SUPERVISOR | \$ 21.74 - \$ 29.34 | \$ 45,219 - \$ 61,027 | | | | | |
| 15800 | W NN | BASIS ADMINISTRATOR I | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | | |
| 15775 | Y OO | BASIS ADMINISTRATOR II | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | | | | |
| 15427 | C 00 | BENEFITS ADMINISTRATOR | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | | | | |
| 499 | C JJ | BENEFITS SPECIALIST | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | | | |
| 9328 | M VV | BUDGET MANAGER | \$ 43.76 - \$ 56.88 | \$ 91,021 - \$ 118,310 | | | | | |
| 2119 | Y OO | BUILDING & SAFETY BRANCH MANAGER | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | | | | |
| 2111 | Y NN | BUILDING INSPECTION SUPERVISOR | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | | |
| 2105 | W LL | BUILDING INSPECTOR | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | | |
|---------------|--|---------------------------------------|---|---|--|--|--|--|
| Class Code | Grade | Class Title | Fiscal Year 2006-2007 Hourly Salary Range | Fiscal Year 2006 - 2007 Annual Salary Range | | | | |
| 2100 | W II | BUILDING INSPECTOR TRAINEE | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | | | | |
| 8140 | W G | | \$ 17.32 - \$ 22.50 | \$ 36,026 - \$ 46,800 | | | | |
| 8125 | Y N | | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | |
| 8124 | Y M | | \$ 24.56 - \$ 31.92 | \$ 51,085 - \$ 66,394 | | | | |
| 2114 | W H | H BUILDING PERMIT TECHNICIAN | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | | | |
| 8134 | W M | M BUILDING SYSTEM CONTROLS SPECIALIST | \$ 24.56 - \$ 31.92 | \$ 51,085 - \$ 66,394 | | | | |
| 4012 | S 00 | 8 BUS DRIVER | \$ 8.00 - \$ 11.50 | \$ 16,640 - \$ 23,920 | | | | |
| 260 | Y LI | BUSINESS SYSTEMS ANALYST I | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | |
| 261 | Y N | N BUSINESS SYSTEMS ANALYST II | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | |
| 412 | Y LI | BUYER | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | |
| 9313 | M T | CAPITAL PROJECTS DIVISION MANAGER | \$ 39.49 - \$ 51.30 | \$ 82,139 - \$ 106,704 | | | | |
| 2215 | B 01 | 5 CAPTAIN | \$ 49.40 - \$ 49.40 | \$ 102,752 - \$ 102,752 | | | | |
| 2215 | B 01 | 5 CAPTAIN | \$ 51.86 - \$ 51.86 | \$ 107,869 - \$ 107,869 | | | | |
| 8126 | W JJ | CARPENTER | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | | |
| 8127 | Y LI | CARPENTER SUPERVISOR | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | |
| 1118 | K 42 | 4 CASA CASE MANAGER | \$ 21.74 - \$ 33.67 | \$ 45,219 - \$ 70,034 | | | | |
| 1142 | K 46 | 1 CASA DIRECTOR | \$ 27.84 - \$ 43.12 | \$ 57,907 - \$ 89,690 | | | | |
| 1106 | K 42 | 4 CASA TRAINER | \$ 21.74 - \$ 33.67 | \$ 45,219 - \$ 70,034 | | | | |
| 6138 | Y Q | CASE COMPLIANCE REVIEWER-CPS | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | | | |
| P775 | P H | H CENTRAL CONTROL SPECIALIST | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | | | |
| 339 | C U | J CHIEF DEPUTY ASSESSOR | \$ 41.47 - \$ 53.93 | \$ 86,258 - \$ 112,174 | | | | |
| 324 | C T | CHIEF DEPUTY COMPTROLLER | \$ 39.49 - \$ 51.30 | \$ 82,139 - \$ 106,704 | | | | |
| 159 | C N | N CHIEF DEPUTY COUNTY CLERK | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | |
| 137 | C N | N CHIEF DEPUTY RECORDER | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | |
| 2248 | CD 34 | 0 CHIEF DEPUTY SHERIFF | \$ 53.46 - \$ 53.46 | \$ 111,197 - \$ 111,197 | | | | |
| 2248 | CD 34 | 0 CHIEF DEPUTY SHERIFF | \$ 56.11 - \$ 56.11 | \$ 116,709 - \$ 116,709 | | | | |
| 325 | C Q | CHIEF DEPUTY TREASURER | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | | | |
| 1021 | CI ES | S CHIEF INVESTIGATOR - DA (ER) | \$ 34.42 - \$ 46.47 | \$ 71,594 - \$ 96,658 | | | | |
| 15450 | CI SS | CHIEF INVESTIGATOR - DA (RR) | \$ 36.00 - \$ 48.59 | \$ 74,880 - \$ 101,067 | | | | |
| 15525 | Y PI | CHIEF INVESTIGATOR (PD) | \$ 29.12 - \$ 37.85 | \$ 60,570 - \$ 78,728 | | | | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | | | | | | | |
|-------|--|------|-------------------------------------|--------------------|-----|-------|----------------------------|------------|---|----|---------|--|--|
| Class | - | | | Fiscal Y 2006-2 | 007 | 7 | Fiscal Year 2006 - 2007 | | | | | | |
| Code | Gra | | Class Title | Hourly Sala | | | Ι. | Annual Sal | | | _ | | |
| 8123 | Y | PP | CHIEF OF BUILDING OPERATIONS | \$ 29.12 - | | 37.85 | \$ | 60,570 | - | | 78,728 | | |
| 3044 | Y | OO | CHIEF OF CONSTRUCTION & INSPECTION | \$ 27.42 - | | 35.64 | \$ | 57,034 | - | | 74,131 | | |
| 338 | Y | RR | CHIEF PROPERTY APPRAISER | \$ 33.16 - | | 43.12 | \$ | 68,973 | - | | 89,690 | | |
| 103 | Y | II | CHIEF RECORDS CLERK | \$ 19.33 - | \$ | 25.12 | \$ | 40,206 | - | | 52,250 | | |
| 15855 | Y | JJ | CHIEF RECORDS CLERK (CIVIL) | \$ 20.52 - | \$ | 26.68 | \$ | 42,682 | - | | 55,494 | | |
| 2228 | Y | RU | CHIEF TOXICOLOGIST | \$ 41.47 - | \$ | 53.93 | \$ | 86,258 | - | | 112,174 | | |
| 6130 | Y | RR | CHILDRENS SERVICES COORDINATOR SUPV | \$ 33.16 - | \$ | 43.12 | \$ | 68,973 | - | | 89,690 | | |
| 3015 | W | LL | CIVIL ENGINEER I | \$ 23.37 - | \$ | 30.37 | \$ | 48,610 | - | \$ | 63,170 | | |
| 3016 | Y | NO | CIVIL ENGINEER II | \$ 27.42 - | \$ | 35.64 | \$ | 57,034 | - | \$ | 74,131 | | |
| 3029 | W | KK | CIVIL ENGINEERING ASSISTANT | \$ 21.85 - | \$ | 28.43 | \$ | 45,448 | - | \$ | 59,134 | | |
| 15851 | W | JJ | CODE ENFORCEMENT OFFICER I | \$ 20.52 - | \$ | 26.68 | \$ | 42,682 | - | \$ | 55,494 | | |
| 700 | W | KK | CODE ENFORCEMENT OFFICER II | \$ 21.85 - | \$ | 28.43 | \$ | 45,448 | - | \$ | 59,134 | | |
| 9402 | M | QQ | COLLECTIONS ADMINISTRATOR | \$ 31.03 - | \$ | 40.33 | \$ | 64,542 | - | \$ | 83,886 | | |
| 6140 | W | II | COLLECTIONS ANALYST | \$ 19.33 - | \$ | 25.12 | \$ | 40,206 | - | \$ | 52,250 | | |
| 2210 | W | JJ | COMMUNICATIONS SPECIALIST | \$ 20.52 - | \$ | 26.68 | \$ | 42,682 | - | \$ | 55,494 | | |
| 2209 | W | GG | COMMUNICATIONS SPECIALIST TRAINEE | \$ 17.32 - | \$ | 22.50 | \$ | 36,026 | - | \$ | 46,800 | | |
| 600 | W | EE | COMMUNITY HEALTH AIDE | \$ 15.56 - | \$ | 20.21 | \$ | 32,365 | - | \$ | 42,037 | | |
| 645 | N | 00 | COMMUNITY HEALTH EPIDEMIOLOGIST | \$ 27.42 - | \$ | 35.64 | \$ | 57,034 | - | \$ | 74,131 | | |
| 607 | Y | NN | COMMUNITY HEALTH NUTRITIONIST | \$ 25.90 - | \$ | 33.67 | \$ | 53,872 | - | \$ | 70,034 | | |
| 15156 | C | NN | COMMUNITY OUTREACH COORDINATOR | \$ 25.90 - | \$ | 33.67 | \$ | 53,872 | - | \$ | 70,034 | | |
| 15853 | C | PP | COMMUNITY SUPPORT ADMINISTRATOR | \$ 29.12 - | \$ | 37.85 | \$ | 60,570 | - | \$ | 78,728 | | |
| 2224 | Y | KK | COMMUNITY WORK PROGRAM SUPERVISOR | \$ 21.85 - | \$ | 28.43 | \$ | 45,448 | - | \$ | 59,134 | | |
| P740 | P | KK | COMPETENCY DEVELOPMENT COORDINATOR | \$ 21.85 - | \$ | 28.43 | \$ | 45,448 | - | \$ | 59,134 | | |
| 4006 | S | 002 | CONCESSION ATTENDANT | \$ 7.00 - | \$ | 7.00 | \$ | 14,560 | - | \$ | 14,560 | | |
| 4006 | S | 002 | CONCESSION ATTENDANT | \$ 7.67 - | \$ | 7.67 | \$ | 15,954 | - | \$ | 15,954 | | |
| 4006 | S | 002 | CONCESSION ATTENDANT | \$ 8.33 - | \$ | 8.33 | \$ | 17,326 | - | \$ | 17,326 | | |
| 4006 | S | 002 | CONCESSION ATTENDANT | \$ 9.00 - | \$ | 9.00 | \$ | 18,720 | - | | 18,720 | | |
| J300 | E | 0000 | CONSTABLE | \$ | \$ | - | \$ | 52,250 | _ | | 52,250 | | |
| P771 | P | нн | СООК | \$ 18.27 - | \$ | 23.75 | \$ | 38,002 | _ | | 49,400 | | |
| 2227 | Y | JJ | COORDINATOR CRIMINAL INFORMATION | \$ 20.52 - | \$ | 26.68 | \$ | 42,682 | - | | 55,494 | | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | | | |
|-------|---|-------------|---|------------------------|-------|----------------------------|--------------|--|--|
| Class | | | | Fiscal Yes 2006-200 | 7 | Fiscal Year 2006 - 2007 | | | |
| Code | | <u>rade</u> | Class Title | Hourly Salary | | | lary Range | | |
| 9326 | M | UU | CORONER | | 53.93 | \$ 86,258 | - \$ 112,174 | | |
| 15625 | E | 011 | COUNTY ASSESSOR | \$ \$ | | \$ 83,543 | - \$ 83,543 | | |
| 9322 | M | UU | COUNTY BUILDING OFFICIAL | \$ 41.47 - \$ | | \$ 86,258 | - \$ 112,174 | | |
| 15626 | E | 011 | COUNTY CLERK | \$ \$ | | \$ 83,543 | - \$ 83,543 | | |
| 5 | E | 010 | COUNTY COMMISSIONER | \$ \$ | | \$ 50,153 | - \$ 50,153 | | |
| 9302 | M | VV | COUNTY COMPTROLLER | | 56.88 | \$ 91,021 | - \$ 118,310 | | |
| 9323 | M | UU | COUNTY ENGINEER | | 53.93 | \$ 86,258 | - \$ 112,174 | | |
| 169 | C | PP | COUNTY GRANTS ADMINISTRATOR | ' | 37.85 | \$ 60,570 | - \$ 78,728 | | |
| 9303 | M | 105 | COUNTY MANAGER | \$ 92.49 - \$ | | \$ 192,379 | - \$ 192,379 | | |
| 317 | Y | LL | COUNTY PAYROLL SUPERVISOR | \$ 23.37 - \$ | | \$ 48,610 | - \$ 63,170 | | |
| 7006 | C | NN | COUNTY PUBLIC INFORMATION OFFICER | \$ 25.90 - \$ | 33.67 | \$ 53,872 | - \$ 70,034 | | |
| 15628 | E | 011 | COUNTY RECORDER | \$ \$ | - | \$ 83,543 | - \$ 83,543 | | |
| 3018 | M | RR | COUNTY SURVEYOR/LAND DEVELOPER | \$ 33.16 - \$ | 43.12 | \$ 68,973 | - \$ 89,690 | | |
| 15629 | E | 011 | COUNTY TREASURER | \$ \$ | - | \$ 83,543 | - \$ 83,543 | | |
| 15602 | J | 177 | COURT ANALYST | \$ 24.56 - \$ | 31.92 | \$ 51,085 | - \$ 66,394 | | |
| 1114 | K | 411 | COURT CLERK I | \$ 12.61 - \$ | 26.61 | \$ 26,229 | - \$ 55,349 | | |
| 1220 | J | 130 | COURT CLERK I | \$ 19.70 - \$ | 26.61 | \$ 40,976 | - \$ 55,349 | | |
| 1124 | K | 410 | COURT CLERK II | \$ 17.15 - \$ | 28.72 | \$ 35,672 | - \$ 59,738 | | |
| 1240 | J | 157 | COURT CLERK II | \$ 21.27 - \$ | 28.72 | \$ 44,242 | - \$ 59,738 | | |
| 1290 | J | 175 | COURT CLERK III | \$ 22.99 - \$ | 31.03 | \$ 47,819 | - \$ 64,542 | | |
| 1204 | X | 012 | COURT INTERN | \$ 7.50 - \$ | 13.50 | \$ 15,600 | - \$ 28,080 | | |
| 1116 | K | 436 | COURT INTERPRETER | \$ 17.21 - \$ | 26.68 | \$ 35,797 | - \$ 55,494 | | |
| 1152 | K | 446 | COURT MASTER | \$ 36.70 - \$ | 56.88 | \$ 76,336 | - \$118,310 | | |
| 15650 | K | 445 | COURT TECH. BUSINESS SYSTEMS ANALYST I | \$ 23.37 - \$ | 30.37 | \$ 48,610 | - \$ 63,170 | | |
| 15675 | K | 449 | COURT TECH. BUSINESS SYSTEMS ANALYST II | \$ 25.90 - \$ | 33.67 | \$ 53,872 | - \$ 70,034 | | |
| 15676 | K | 450 | COURT TECH. SR. BUSINESS SYSTMS ANALYST | \$ 29.12 - \$ | 37.85 | \$ 60,570 | - \$ 78,728 | | |
| 1149 | K | 451 | COURT TECHNOLOGY MANAGER | \$ 35.60 - \$ | 46.31 | \$ 74,048 | - \$ 96,325 | | |
| 1153 | K | 420 | COURT TECHNOLOGY NETWORK ENGINEER | \$ 21.85 - \$ | 28.43 | \$ 45,448 | - \$ 59,134 | | |
| 1147 | K | 453 | COURT TECHNOLOGY SR NETWORK ENGINEER | \$ 27.42 - \$ | 35.64 | \$ 57,034 | - \$ 74,131 | | |
| 1146 | K | 452 | COURT TECHNOLOGY SYSTEMS ADMINISTRATOR | \$ 29.82 - \$ | 38.76 | \$ 62,026 | - \$ 80,621 | | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | | | |
|-------|--|---|--------------------------|----------------------------|--|--|--|--|--|
| Class | | | Fiscal Year 2006-2007 | Fiscal Year 2006 - 2007 | | | | | |
| Code | Grade | Class Title | Hourly Salary Range | Annual Salary Range | | | | | |
| 2211 | W EE | COURTHOUSE SECURITY OFFICER | \$ 15.56 - \$ 20.21 | \$ 32,365 - \$ 42,037 | | | | | |
| 2200 | Y HH | COURTHOUSE SECURITY OFFICER SUPERVISOR | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | | | | |
| 6137 | W KK | CPS INTAKE SCREENER | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | | | |
| 1250 | J 140 | CRIMINAL/ARRGMNT /CASHIER | \$ 18.70 - \$ 25.04 | \$ 38,896 - \$ 52,083 | | | | | |
| 2259 | W LL | CRIMINALIST I | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |
| 2252 | Y NP | CRIMINALIST II | \$ 29.12 - \$ 37.85 | \$ 60,570 - \$ 78,728 | | | | | |
| 2258 | W KK | CRIMINALIST TRAINEE | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | | | |
| 4010 | Y LL | CURATOR | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |
| 9002 | W BB | CUSTODIAL WORKER | \$ 13.30 - \$ 17.28 | \$ 27,664 - \$ 35,942 | | | | | |
| 1030 | I ELL | DA INVESTIGATOR I (ER) | \$ 23.49 - \$ 29.06 | \$ 48,859 - \$ 60,445 | | | | | |
| 1018 | I LL | DA INVESTIGATOR I (RR) | \$ 24.62 - \$ 30.38 | \$ 51,210 - \$ 63,190 | | | | | |
| 1031 | I ENO | DA INVESTIGATOR II (ER) | \$ 25.91 - \$ 34.81 | \$ 53,893 - \$ 72,405 | | | | | |
| 1019 | I NO | DA INVESTIGATOR II (RR) | \$ 27.09 - \$ 36.40 | \$ 56,347 - \$ 75,712 | | | | | |
| 1032 | I EPQ | DA INVESTIGATOR III (ER) | \$ 27.72 - \$ 39.84 | \$ 57,658 - \$ 82,867 | | | | | |
| 1020 | I PQ | DA INVESTIGATOR III (RR) | \$ 28.98 - \$ 41.66 | \$ 60,278 - \$ 86,653 | | | | | |
| 711 | W JJ | DEPARTMENT COMPUTER APPLICATION SPECIAL | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | | | |
| 435 | W KL | DEPARTMENT COMPUTER SPECIALIST | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |
| 15175 | W LL | DEPARTMENT PROGRAMMER ANALYST | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |
| 440 | Y OO | DEPARTMENT SUPPORT ANALYST | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | | | | |
| 344 | Y NN | DEPARTMENT SYSTEMS SUPPORT ANALYST | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | | |
| 15332 | W II | DEPUTY CLERK - COUNTY COMMISSIONERS | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | | | | | |
| 1205 | J 100 | DEPUTY CLERK I | \$ 14.98 - \$ 20.21 | \$ 31,158 - \$ 42,037 | | | | | |
| 1108 | K 403 | DEPUTY CLERK I (DIST CT) | \$ 13.03 - \$ 20.21 | \$ 27,102 - \$ 42,037 | | | | | |
| 1210 | J 110 | DEPUTY CLERK II | \$ 16.67 - \$ 22.50 | \$ 34,674 - \$ 46,800 | | | | | |
| 1104 | K 407 | DEPUTY CLERK II (DIST CT) | \$ 14.54 - \$ 22.50 | \$ 30,243 - \$ 46,800 | | | | | |
| 1215 | J 120 | DEPUTY CLERK III | \$ 17.57 - \$ 23.75 | \$ 36,546 - \$ 49,400 | | | | | |
| 1120 | K 409 | DEPUTY CLERK III (DST CT) | \$ 15.33 - \$ 23.75 | \$ 31,886 - \$ 49,400 | | | | | |
| 150 | W EE | DEPUTY COMMISSIONER OF CIVIL MARRIAGES | \$ 15.56 - \$ 20.21 | \$ 32,365 - \$ 42,037 | | | | | |
| 2255 | W MM | DEPUTY CORONER (INVESTIGATOR) | \$ 24.56 - \$ 31.92 | \$ 51,085 - \$ 66,394 | | | | | |
| 2254 | W MM | DEPUTY CORONER (TECHNOLOGIST) | \$ 24.56 - \$ 31.92 | \$ 51,085 - \$ 66,394 | | | | | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | | | |
|---------------|--|-----|------------------------------------|---|---|--|--|--|--|
| Class Code | Gra | ade | Class Title | Fiscal Year 2006-2007 Hourly Salary Range | Fiscal Year 2006 - 2007 Annual Salary Range | | | | |
| 136 | w | DD | DEPUTY COUNTY RECORDER AIDE | \$ 14.71 - \$ 19.12 | \$ 30,597 - \$ 39,770 | | | | |
| 130 | w | GG | DEPUTY COUNTY RECORDER I | \$ 17.32 - \$ 22.50 | \$ 36,026 - \$ 46,800 | | | | |
| 1090 | A | 00 | DEPUTY D. A. I | \$ 27.91 - \$ 37.49 | \$ 58,053 - \$ 77,979 | | | | |
| 1091 | A | QQ | DEPUTY D. A. II | \$ 31.90 - \$ 43.05 | \$ 66,352 - \$ 89,544 | | | | |
| 1092 | A | TT | DEPUTY D. A. III | \$ 37.42 - \$ 54.23 | \$ 77,834 - \$ 112,798 | | | | |
| 1093 | A | UU | DEPUTY D. A. IV | \$41.86 - \$ 58.95 | \$ 87,069 - \$ 122,616 | | | | |
| 1094 | CA | ww | DEPUTY D. A. V | \$ 48.41 - \$ 70.19 | \$ 100,693 - \$ 145,995 | | | | |
| 1070 | CA | 00 | DEPUTY D.A. I (CIVIL) | \$ 27.91 - \$ 37.49 | \$ 58,053 - \$ 77,979 | | | | |
| 1071 | CA | QQ | DEPUTY D.A. II (CIVIL) | \$ 31.90 - \$ 43.05 | \$ 66,352 - \$ 89,544 | | | | |
| 1072 | CA | TT | DEPUTY D.A. III (CIVIL) | \$ 37.42 - \$ 54.23 | \$ 77,834 - \$112,798 | | | | |
| 1073 | CA | UU | DEPUTY D.A. IV (CIVIL) | \$ 41.86 - \$ 58.95 | \$ 87,069 - \$ 122,616 | | | | |
| 9319 | С | UU | DEPUTY DIRECTOR OF PUBLIC WORKS | \$ 41.47 - \$ 53.93 | \$ 86,258 - \$ 112,174 | | | | |
| 15852 | C | RR | DEPUTY DIRECTOR, TRFMP | \$ 33.16 - \$ 43.12 | \$ 68,973 - \$ 89,690 | | | | |
| 1080 | A | OO | DEPUTY P. D. I | \$ 27.91 - \$ 37.49 | \$ 58,053 - \$ 77,979 | | | | |
| 1081 | A | QQ | DEPUTY P. D. II | \$ 31.90 - \$ 43.05 | \$ 66,352 - \$ 89,544 | | | | |
| 1082 | A | TT | DEPUTY P. D. III | \$ 37.42 - \$ 54.23 | \$ 77,834 - \$112,798 | | | | |
| 1083 | A | UU | DEPUTY P. D. IV | \$ 41.86 - \$ 58.95 | \$ 87,069 - \$ 122,616 | | | | |
| 2212 | D | 001 | DEPUTY SHERIFF | \$ 21.33 - \$ 21.33 | \$ 44,366 - \$ 44,366 | | | | |
| 2212 | D | 001 | DEPUTY SHERIFF | \$ 22.38 - \$ 22.38 | \$ 46,550 - \$ 46,550 | | | | |
| 2212 | D | 001 | DEPUTY SHERIFF | \$ 23.52 - \$ 23.52 | \$ 48,922 - \$ 48,922 | | | | |
| 2212 | D | 001 | DEPUTY SHERIFF | \$ 24.71 - \$ 24.71 | \$ 51,397 - \$ 51,397 | | | | |
| 2212 | D | 001 | DEPUTY SHERIFF | \$ 25.96 - \$ 25.96 | \$ 53,997 - \$ 53,997 | | | | |
| 2212 | D | 001 | DEPUTY SHERIFF | \$ 27.31 - \$ 27.31 | \$ 56,805 - \$ 56,805 | | | | |
| 2212 | D | 001 | DEPUTY SHERIFF | \$ 29.25 - \$ 29.25 | \$ 60,840 - \$ 60,840 | | | | |
| 2219 | C | 075 | DEPUTY SHERIFF RECRUIT | \$ 18.50 - \$ 25.00 | \$ 38,480 - \$ 52,000 | | | | |
| 322 | Y | LL | DEPUTY TREASURER | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | |
| 2223 | Y | QQ | DETENTION OPERATIONS MANAGER | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | | | |
| 15331 | Y | MM | DETENTION PROGRAMS COORDINATOR | \$ 24.56 - \$ 31.92 | \$ 51,085 - \$ 66,394 | | | | |
| 2222 | Y | OO | DETENTION SERVICES MANAGER | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | | | |
| 702 | W | HH | DEVELOPMENT INFORMATION SPECIALIST | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | | | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | | | |
|---------------|--|------|---|---|---|--|--|--|--|
| Class Code | Gra | ade | Class Title | Fiscal Year 2006-2007 Hourly Salary Range | Fiscal Year 2006 - 2007 Annual Salary Range | | | | |
| 5008 | Y | NN | DEVELOPMENT OFFICER | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | |
| 9340 | M | YY | DIRECTOR OF COMMUNITY DEVELOPMENT | \$ 52.41 - \$ 68.10 | \$ 109,013 - \$ 141,648 | | | | |
| 7007 | C | SS | DIRECTOR OF COMMUNITY RELATIONS | \$ 35.60 - \$ 46.31 | \$ 74,048 - \$ 96,325 | | | | |
| 9407 | M | ZZ | DIRECTOR OF FINANCE | \$ 54.88 - \$ 71.36 | \$ 114,150 - \$ 148,429 | | | | |
| 9410 | M | ww | DIRECTOR OF HUMAN RESOURCES | \$ 46.31 - \$ 60.21 | \$ 96,325 - \$ 125,237 | | | | |
| P700 | M | 1YY | DIRECTOR OF JUVENILE SERVICES | \$ 52.64 - \$ 68.44 | \$ 109,491 - \$ 142,355 | | | | |
| 9334 | M | UU | DIRECTOR OF SENIOR SERVICES | \$41.47 - \$ 53.93 | \$ 86,258 - \$ 112,174 | | | | |
| 9341 | M | YY | DIRECTOR OF WATER RESOURCES | \$ 52.41 - \$ 68.10 | \$ 109,013 - \$ 141,648 | | | | |
| 15125 | C | RR | DIRECTOR REG PUBLIC SAFETY TRAINING CTR | \$ 33.16 - \$ 43.12 | \$ 68,973 - \$ 89,690 | | | | |
| 1150 | K | 456 | DIRECTOR, FAMILY SERVICES & MEDIATION | \$ 29.87 - \$ 46.31 | \$ 62,130 - \$ 96,325 | | | | |
| 177 | C | TT | DIRECTOR, GENERAL SERVICES | \$ 39.49 - \$ 51.30 | \$ 82,139 - \$ 106,704 | | | | |
| 15201 | C | SS | DIRECTOR, MANAGEMENT SERVICES | \$ 35.60 - \$ 46.31 | \$ 74,048 - \$ 96,325 | | | | |
| 1161 | K | 465 | DIRECTOR, PRE-TRIAL SERVICES | \$ 27.24 - \$ 42.21 | \$ 56,659 - \$ 87,797 | | | | |
| 9307 | M | ww | DIRECTOR, REGIONAL PARKS & OPEN SPACE | \$ 46.31 - \$ 60.21 | \$ 96,325 - \$ 125,237 | | | | |
| 1154 | K | 446 | DISCOVERY/ARBITRATION COMMISSIONER | \$ 36.70 - \$ 56.88 | \$ 76,336 - \$ 118,310 | | | | |
| 640 | N | NO | DISEASE INTERVENTION SPECIALIST | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | | | |
| 15627 | E | 013 | DISTRICT ATTORNEY | \$ \$ - | \$ 137,485 - \$ 137,485 | | | | |
| 1148 | KM | 464 | DISTRICT COURT ADMINISTRATOR | \$ 38.52 - \$ 59.72 | \$ 80,122 - \$ 124,218 | | | | |
| 9304 | M | 0001 | DISTRICT HEALTH OFFICER | \$ 52.41 - \$ 68.10 | \$ 109,013 - \$ 141,648 | | | | |
| 4016 | Y | NN | DISTRICT PARK RANGER | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | |
| 619 | C | TT | DIV DIR AIR QUALITY MGMT | \$ 39.49 - \$ 51.30 | \$ 82,139 - \$ 106,704 | | | | |
| 6151 | C | TT | DIV DIRECTOR (ADULT SERVICES) | \$ 39.49 - \$ 51.30 | \$ 82,139 - \$ 106,704 | | | | |
| 6135 | C | VV | DIV DIRECTOR (CHILDREN'S) | \$ 43.76 - \$ 56.88 | \$ 91,021 - \$ 118,310 | | | | |
| 632 | C | VV | DIV DIRECTOR-CCHS | \$ 43.76 - \$ 56.88 | \$ 91,021 - \$ 118,310 | | | | |
| 630 | C | VV | DIV DIRECTOR-ENVIRONMENTAL SERVICES | \$ 43.76 - \$ 56.88 | \$ 91,021 - \$ 118,310 | | | | |
| P702 | P | 1VV | DIVISION DIRECTOR | \$ 43.96 - \$ 57.16 | \$ 91,437 - \$ 118,893 | | | | |
| 3005 | W | HH | DRAFTING TECHNICIAN I | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | | | |
| 3006 | W | JJ | DRAFTING TECHNICIAN II | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | | |
| 3007 | Y | KK | DRAFTING TECHNICIAN SUPERVISOR | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | | |
| 212 | W | DD | DUPLICATING EQUIPMENT OPERATOR I | \$ 14.71 - \$ 19.12 | \$ 30,597 - \$ 39,770 | | | | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | | | | | | |
|-------|--|-----|--|----------|------------------------|-----|-------|----|--------------|-------------|-----|---------|
| Class | | | | 20 | scal Y 006-2 | 007 | 7 | | Fisc 2006 | 5 - 20 | 007 | |
| Code | | | Class Title | Hourly | Sala | _ | | | Annual S | <u>alar</u> | • | |
| 213 | W | GG | DUPLICATING EQUIPMENT OPERATOR II | \$ 17.32 | - | \$ | 22.50 | \$ | , | - | | 46,800 |
| 7005 | C | NN | E-GOV INFORMATION OFFICER | \$ 25.90 | - | \$ | 33.67 | \$ | 53,872 | - | 9 | , |
| 6 | X | 002 | ELECTION WORKER | \$ 8.00 | - | \$ | 10.00 | \$ | 16,640 | - | 9 | * |
| 2312 | W | KK | ELECTRONICS TECHNICIAN | \$ 21.85 | - | \$ | 28.43 | \$ | 45,448 | - | \$ | * |
| 6147 | Y | LL | ELIGIBILITY CASE COMPLIANCE REVIEWER | \$ 23.37 | - | \$ | 30.37 | \$ | 48,610 | - | \$ | 63,170 |
| 6149 | W | HH | ELIGIBILITY CERTIFICATION SPECIALIST I | \$ 18.27 | - | \$ | 23.75 | \$ | 38,002 | - | \$ | 49,400 |
| 6150 | W | II | ELIGIBILITY CERTIFICATION SPECIALIST II | \$ 19.33 | - | \$ | 25.12 | \$ | 40,206 | - | \$ | 52,250 |
| 6148 | Y | KK | ELIGIBILITY SUPERVISOR | \$ 21.85 | - | \$ | 28.43 | \$ | 45,448 | - | \$ | 59,134 |
| 9401 | C | QQ | EMERGENCY MANAGEMENT ADMINISTRATOR | \$ 31.03 | - | \$ | 40.33 | \$ | 64,542 | - | 9 | 83,886 |
| 644 | O | OO | EMERGENCY MEDICAL SERVICES COORDINATOR | \$ 27.42 | - | \$ | 35.64 | \$ | 57,034 | - | \$ | 74,131 |
| 511 | C | NN | EMPLOYEE BENEFITS COORDINATOR | \$ 25.90 | - | \$ | 33.67 | \$ | 53,872 | - | \$ | 70,034 |
| 515 | C | QQ | EMPLOYEE DEVELOPMENT & TRAINING SPECIALI | \$ 31.03 | - | \$ | 40.33 | \$ | 64,542 | - | 9 | 83,886 |
| 3027 | W | LL | ENGINEERING INSPECTOR | \$ 23.37 | - | \$ | 30.37 | \$ | 48,610 | - | 9 | 63,170 |
| 3046 | Y | II | ENGINEERING SERVICES TECHNICIAN | \$ 19.33 | - | \$ | 25.12 | \$ | 40,206 | - | 9 | 52,250 |
| 3040 | W | LL | ENVIRONMENTAL ENGINEER I | \$ 23.37 | - | \$ | 30.37 | \$ | 48,610 | - | \$ | 63,170 |
| 3041 | Y | NO | ENVIRONMENTAL ENGINEER II | \$ 27.42 | - | \$ | 35.64 | \$ | 57,034 | - | \$ | 74,131 |
| 612 | W | LL | ENVIRONMENTALIST I | \$ 23.37 | - | \$ | 30.37 | \$ | 48,610 | - | \$ | 63,170 |
| 614 | Y | NN | ENVIRONMENTALIST II | \$ 25.90 | - | \$ | 33.67 | \$ | 53,872 | - | 9 | 70,034 |
| 615 | Y | QQ | ENVIRONMENTALIST SUPERVISOR | \$ 31.03 | - | \$ | 40.33 | \$ | 64,542 | - | 9 | 83,886 |
| 611 | W | KK | ENVIRONMENTALIST TRAINEE | \$ 21.85 | - | \$ | 28.43 | \$ | 45,448 | - | 9 | 59,134 |
| 15302 | C | WZ | EPI CENTER DIRECTOR | \$ 54.88 | - | \$ | 71.36 | \$ | 114,150 | - | 9 | 148,429 |
| 648 | Y | OO | EPIDEMIOLOGIST | \$ 27.42 | - | \$ | 35.64 | \$ | 57,034 | - | 9 | 74,131 |
| 8112 | Y | НН | EQUIPMENT PARTS INVENTORY CONTROL SUPV | \$ 18.27 | - | \$ | 23.75 | \$ | 38,002 | - | 9 | 49,400 |
| 8110 | W | GG | EQUIPMENT PARTS SPECIALIST | \$ 17.32 | - | \$ | 22.50 | \$ | 36,026 | - | 9 | 46,800 |
| 15200 | Y | QQ | EQUIPMENT SERVICES SUPERINTENDENT | \$ 31.03 | - | \$ | 40.33 | \$ | 64,542 | - | 9 | 83,886 |
| 8109 | Y | MM | EQUIPMENT SERVICES SUPERVISOR | \$ 24.56 | - | \$ | 31.92 | \$ | 51,085 | - | 9 | |
| 8100 | W | CC | EQUIPMENT SERVICES WORKER I | \$ 13.94 | - | \$ | 18.13 | \$ | 28,995 | - | 9 | |
| 8111 | W | FF | EQUIPMENT SERVICES WORKER II | \$ 16.49 | - | \$ | 21.43 | \$ | 34,299 | - | 9 | |
| 54 | W | НН | EVIDENCE AND PROPERTY CONTROL CLERK | \$ 18.27 | - | \$ | 23.75 | \$ | 38,002 | - | 9 | |
| 9008 | Y | KK | FACILITIES MGMT CONTRACT SVCS SUPERVISOR | \$ 21.85 | _ | \$ | 28.43 | \$ | | _ | 9 | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | | | |
|---------------|--|-------------------------------------|---|---|--|--|--|--|--|
| Class Code | Grade | Class Title | Fiscal Year 2006-2007 Hourly Salary Range | Fiscal Year 2006 - 2007 Annual Salary Range | | | | | |
| 8135 | C T | | \$ 39.49 - \$ 51.30 | \$ 82,139 - \$ 106,704 | | | | | |
| 8136 | W K | | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | | | |
| 15250 | W LI | | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |
| 1023 | Y R | | \$ 33.16 - \$ 43.12 | \$ 68,973 - \$ 89,690 | | | | | |
| 1014 | W II | FAMILY SUPPORT SPECIALIST | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | | | | | |
| 1012 | Y K | | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | | | |
| 3036 | C T | | \$ 39.49 - \$ 51.30 | \$ 82,139 - \$ 106,704 | | | | | |
| 15375 | C El | RR FIRE SERVICES COORDINATOR (ER) | \$ 31.62 - \$ 41.11 | \$ 65,770 - \$ 85,509 | | | | | |
| 15277 | C R | FIRE SERVICES COORDINATOR (RR) | \$ 33.16 - \$ 43.12 | \$ 68,973 - \$ 89,690 | | | | | |
| 161 | C LI | FISCAL ANALYST I | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |
| 151 | C N | N FISCAL ANALYST II | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | | |
| 160 | C K | FISCAL ANALYST TRAINEE | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | | | |
| 351 | Y N | N FISCAL COMPLIANCE OFFICER | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | | |
| P735 | P N | N FISCAL COMPLIANCE OFFICER | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | | |
| S351 | Y N | N FISCAL COMPLIANCE OFFICER | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | | |
| 6134 | Y R | R FISCAL MANAGER/SOCIAL SERVICES | \$ 33.16 - \$ 43.12 | \$ 68,973 - \$ 89,690 | | | | | |
| 15336 | M V | V FLOOD MANAGEMENT PROJECT DIRECTOR | \$ 46.31 - \$ 60.21 | \$ 96,325 - \$ 125,237 | | | | | |
| 9006 | Y LI | FOOD MANAGER | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |
| P772 | P LI | FOOD MANAGER | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |
| 4002 | W A | FOOD SERVICE WORKER I | \$ 13.00 - \$ 16.91 | \$ 27,040 - \$ 35,173 | | | | | |
| 4003 | W D | FOOD SERVICE WORKER II | \$ 14.71 - \$ 19.12 | \$ 30,597 - \$ 39,770 | | | | | |
| 2251 | W LI | FORENSIC CHEMIST | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |
| 175 | W H | H FORENSIC MEDICAL TRANSCRIBER | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | | | | |
| 2225 | W H | FORENSIC TECHNICIAN I | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | | | | |
| 2226 | W JJ | FORENSIC TECHNICIAN II | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | | | |
| 717 | W LI | GIS ANALYST I | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |
| 719 | W N | GIS ANALYST II | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | | |
| 716 | Y O | GIS COORDINATOR | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | | | | |
| 720 | W K | GIS SPECIALIST | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | | | |
| 15750 | C Q | Q GOVERNMENT AFFAIRS MANAGER | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | | | | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | | | | | | |
|-------|--|----|--|----------|---------------------|----|-------|----------------------------|--------|---|----|---------|
| Class | | | Effective 7/1/2000 | | scal Y 006-20 | | | Fiscal Year 2006 - 2007 | | | | |
| Code | | | | | Annual Salary Range | | | | | | | |
| 15153 | C | LL | GRANTS COORDINATOR | \$ 23.37 | - | \$ | 30.37 | \$ | 48,610 | - | \$ | 63,170 |
| 208 | W | GG | GRAPHIC DESIGN ARTIST | \$ 17.32 | - | \$ | 22.50 | \$ | 36,026 | - | \$ | 46,800 |
| 8102 | W | II | GROUNDS EQUIPMENT MECHANIC | \$ 19.33 | - | \$ | 25.12 | \$ | 40,206 | - | \$ | 52,250 |
| 8035 | Y | OO | GROUNDS MAINTENANCE DIVISION SUPERINTEND | \$ 27.42 | - | \$ | 35.64 | \$ | 57,034 | - | \$ | 74,131 |
| 8030 | Y | KK | GROUNDS/PARKS MAINTENANCE SUPERVISOR | \$ 21.85 | - | \$ | 28.43 | \$ | 45,448 | - | \$ | 59,134 |
| 188 | W | LL | GUARDIAN CASE MANAGER | \$ 23.37 | - | \$ | 30.37 | \$ | 48,610 | - | \$ | 63,170 |
| 15550 | W | II | GUARDIAN CASE SPECIALIST | \$ 19.33 | - | \$ | 25.12 | \$ | 40,206 | - | \$ | 52,250 |
| 608 | Y | NN | HAZARDOUS MATERIALS SPECIALIST | \$ 25.90 | - | \$ | 33.67 | \$ | 53,872 | - | \$ | 70,034 |
| 3037 | W | NN | HAZMAT ENGINEERING SPECIALIST | \$ 25.90 | - | \$ | 33.67 | \$ | 53,872 | - | \$ | 70,034 |
| 622 | Y | MM | HEALTH ANALYST | \$ 24.56 | - | \$ | 31.92 | \$ | 51,085 | - | \$ | 66,394 |
| 627 | W | LL | HEALTH EDUCATOR I | \$ 23.37 | - | \$ | 30.37 | \$ | 48,610 | - | \$ | 63,170 |
| 628 | Y | MM | HEALTH EDUCATOR II | \$ 24.56 | - | \$ | 31.92 | \$ | 51,085 | - | \$ | 66,394 |
| 8103 | W | KK | HEAVY DIESEL EQUIPMENT MECHANIC | \$ 21.85 | - | \$ | 28.43 | \$ | 45,448 | - | \$ | 59,134 |
| 8101 | Y | LL | HEAVY EQUIPMENT MECHANIC SUPV-GER/VYA | \$ 23.37 | - | \$ | 30.37 | \$ | 48,610 | - | \$ | 63,170 |
| 8243 | W | II | HEAVY EQUIPMENT OPERATOR | \$ 19.33 | - | \$ | 25.12 | \$ | 40,206 | - | \$ | 52,250 |
| 620 | Y | NN | HIV PROGRAM COORDINATOR | \$ 25.90 | - | \$ | 33.67 | \$ | 53,872 | - | \$ | 70,034 |
| S620 | Y | NN | HIV PROGRAM COORDINATOR | \$ 25.90 | - | \$ | 33.67 | \$ | 53,872 | - | \$ | 70,034 |
| 595 | W | EE | HOMEMAKER SERVICES AIDE | \$ 15.56 | - | \$ | 20.21 | \$ | 32,365 | - | \$ | 42,037 |
| 68 | W | II | HORTICULTURE ASSISTANT | \$ 19.33 | - | \$ | 25.12 | \$ | 40,206 | - | \$ | 52,250 |
| 67 | Y | NN | HORTICULTURIST | \$ 25.90 | - | \$ | 33.67 | \$ | 53,872 | - | \$ | 70,034 |
| 505 | C | KK | HR ANALYST TRAINEE | \$ 21.85 | - | \$ | 28.43 | \$ | 45,448 | - | \$ | 59,134 |
| 509 | C | НН | HR SPECIALIST I | \$ 18.27 | - | \$ | 23.75 | \$ | 38,002 | - | \$ | 49,400 |
| 501 | C | EE | HR SPECIALIST TRAINEE | \$ 15.56 | - | \$ | 20.21 | \$ | 32,365 | - | \$ | 42,037 |
| 506 | C | LL | HUMAN RESOURCE ANALYST I | \$ 23.37 | - | \$ | 30.37 | \$ | 48,610 | - | \$ | 63,170 |
| 508 | C | NN | HUMAN RESOURCE ANALYST II | \$ 25.90 | - | \$ | 33.67 | \$ | 53,872 | - | \$ | 70,034 |
| 504 | C | TT | HUMAN RESOURCES ADMINISTRATION MANAGER | \$ 39.49 | - | \$ | 51.30 | \$ | 82,139 | - | \$ | 106,704 |
| 510 | C | JJ | HUMAN RESOURCES SPECIALIST II | \$ 20.52 | - | \$ | 26.68 | \$ | 42,682 | - | \$ | 55,494 |
| 15333 | C | KK | HUMAN RESOURCES SPECIALIST III | \$ 21.85 | - | \$ | 28.43 | \$ | 45,448 | - | \$ | 59,134 |
| 6128 | W | GG | HUMAN SERVICES SUPPORT SPECIALIST I | \$ 17.32 | - | \$ | 22.50 | \$ | 36,026 | - | \$ | |
| 15225 | C | GG | HUMAN SERVICES SUPPORT SPECIALIST I | \$ 17.32 | - | \$ | 22.50 | \$ | 36,026 | - | \$ | 46,800 |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | | | |
|-------|--|---------------------------------------|--------------------------|----------------------------|--|--|--|--|--|
| Class | | | Fiscal Year 2006-2007 | Fiscal Year 2006 - 2007 | | | | | |
| Code | Grade | Class Title | Hourly Salary Range | Annual Salary Range | | | | | |
| 15328 | K 437 | | \$ 17.32 - \$ 22.50 | \$ 36,026 - \$ 46,800 | | | | | |
| 6129 | W HH | | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | | | | |
| 3051 | W LL | HYDROGEOLOGIST I | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |
| 3052 | Y NN | | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | | |
| 201 | Y KK | | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | | | |
| 202 | W CC | | \$ 13.94 - \$ 18.13 | \$ 28,995 - \$ 37,710 | | | | | |
| 203 | W GG | | \$ 17.32 - \$ 22.50 | \$ 36,026 - \$ 46,800 | | | | | |
| 204 | Y HH | | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | | | | |
| 200 | W BB | IMAGING EQUIPMENT TECHNICIAN TRAINEE | \$ 13.30 - \$ 17.28 | \$ 27,664 - \$ 35,942 | | | | | |
| 2241 | W JJ | INMATE CLASS/INMATE ASSIST SPECIALIST | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | | | |
| 2203 | Y JJ | INMATE PROPERTY/SERVICES SUPERVISOR | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | | | |
| 2201 | W FF | INMATE STOREKEEPER | \$ 16.49 - \$ 21.43 | \$ 34,299 - \$ 44,574 | | | | | |
| 2204 | W GG | | \$ 17.32 - \$ 22.50 | \$ 36,026 - \$ 46,800 | | | | | |
| 2206 | Y JJ | INMATE WORK PROGRAM SUPERVISOR | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | | | |
| 1164 | K 447 | | \$ 24.43 - \$ 37.85 | \$ 50,814 - \$ 78,728 | | | | | |
| 352 | C RR | | \$ 33.16 - \$ 43.12 | \$ 68,973 - \$ 89,690 | | | | | |
| 350 | C NN | INTERNAL AUDITOR | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | | |
| 1216 | J 135 | INTERPRETER/CLERK | \$ 18.24 - \$ 24.63 | \$ 37,939 - \$ 51,230 | | | | | |
| 1013 | W II | INVESTIGATIVE ASSISTANT | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | | | | | |
| 1011 | W KK | INVESTIGATOR I (PD) | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | | | |
| 1015 | W LM | INVESTIGATOR II (PD) | \$ 24.56 - \$ 31.92 | \$ 51,085 - \$ 66,394 | | | | | |
| 4028 | W GG | IRRIGATION SPECIALIST | \$ 17.32 - \$ 22.50 | \$ 36,026 - \$ 46,800 | | | | | |
| 9306 | M WV | V IT DIRECTOR | \$ 46.31 - \$ 60.21 | \$ 96,325 - \$ 125,237 | | | | | |
| 283 | C TT | IT MANAGER | \$ 39.49 - \$ 51.30 | \$ 82,139 - \$ 106,704 | | | | | |
| 286 | Y PQ | IT PROJECT COORDINATOR I | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | | | | |
| 285 | Y QR | IT PROJECT COORDINATOR II | \$ 33.16 - \$ 43.12 | \$ 68,973 - \$ 89,690 | | | | | |
| 273 | W HH | IT SUPPORT SPECIALIST | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | | | | |
| 276 | Y LL | IT SYSTEMS DEVELOPER I | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |
| 278 | Y NO | IT SYSTEMS DEVELOPER II | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | | | | |
| 713 | W KK | IT TRAINING SPECIALIST | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | | | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | | | |
|---------------|--|--------------------------------------|---|---|--|--|--|--|--|
| Class Code | Grade | Class Title | Fiscal Year 2006-2007 Hourly Salary Range | Fiscal Year 2006 - 2007 Annual Salary Range | | | | | |
| 2242 | W HH | JAIL COOK | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | | | | |
| 1365 | E 215 | JUDGE (GERLACH) | \$ 13.50 - \$ 13.50 | \$ 28,080 - \$ 28,080 | | | | | |
| 1355 | E 213 | JUDGE (INCLINE) | \$ 53.09 - \$ 53.09 | \$ 110,427 - \$ 110,427 | | | | | |
| 1350 | E 200 | JUDGE (RENO/SPARKS) | \$ 58.99 - \$ 58.99 | \$ 122,699 - \$ 122,699 | | | | | |
| 1360 | E 210 | JUDGE (VERDI/WADSWORTH) | \$ 30.94 - \$ 30.94 | \$ 64,355 - \$ 64,355 | | | | | |
| 1138 | K 444 | JUDGE'S ADMINISTRATIVE ASSISTANT | \$ 21.61 - \$ 33.49 | \$ 44,949 - \$ 69,659 | | | | | |
| 1255 | J 155 | JUDGE'S SECRETARY | \$ 19.75 - \$ 26.68 | \$ 41,080 - \$ 55,494 | | | | | |
| 1128 | K 441 | JURY COMMISSIONER | \$ 19.60 - \$ 30.37 | \$ 40,768 - \$ 63,170 | | | | | |
| 1340 | J 190 | JUSTICE COURT ADMINISTRATOR-RENO | \$ 38.47 - \$ 51.96 | \$ 80,018 - \$ 108,077 | | | | | |
| 1330 | J 185 | JUSTICE COURT ADMINISTRATOR-SPARKS | \$ 31.27 - \$ 42.21 | \$ 65,042 - \$ 87,797 | | | | | |
| 1200 | J 105 | JUSTICE COURT RECORDS CLERK | \$ 14.15 - \$ 19.12 | \$ 29,432 - \$ 39,770 | | | | | |
| 1203 | J 106 | JUSTICE SUPPORT SPECIALIST | \$ 13.42 - \$ 20.12 | \$ 27,914 - \$ 41,850 | | | | | |
| P729 | P GH | JUV SVCS SUPP SPEC *** | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | | | | |
| P728 | P GG | JUVENILE SERVICES SUPPORT SPECIALIST | \$ 17.32 - \$ 22.50 | \$ 36,026 - \$ 46,800 | | | | | |
| 9411 | M UU | LABOR RELATIONS MANAGER | \$ 41.47 - \$ 53.93 | \$ 86,258 - \$ 112,174 | | | | | |
| 8000 | W AA | LABORER | \$ 13.00 - \$ 16.91 | \$ 27,040 - \$ 35,173 | | | | | |
| P785 | P AA | LABORER | \$ 13.00 - \$ 16.91 | \$ 27,040 - \$ 35,173 | | | | | |
| 2260 | W LL | LATENT FINGERPRINT EXAMINER | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | | | |
| 1130 | K 438 | LAW CLERK | \$ 20.61 - \$ 31.91 | \$ 42,869 - \$ 66,373 | | | | | |
| L522 | L NN | LAW LIBRARIAN II | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | | | |
| L500 | L AA | LAW LIBRARY AIDE | \$ 13.00 - \$ 16.91 | \$ 27,040 - \$ 35,173 | | | | | |
| L512 | L EE | LAW LIBRARY ASSISTANT I | \$ 15.56 - \$ 20.21 | \$ 32,365 - \$ 42,037 | | | | | |
| L514 | L GG | LAW LIBRARY ASSISTANT II | \$ 17.32 - \$ 22.50 | \$ 36,026 - \$ 46,800 | | | | | |
| L516 | L HH | LAW LIBRARY ASSISTANT III | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | | | | |
| L305 | M VV | LAW LIBRARY DIRECTOR | \$ 43.76 - \$ 56.88 | \$ 91,021 - \$ 118,310 | | | | | |
| 106 | C QQ | LAW OFFICE MANAGER | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | | | | |
| 2230 | W JJ | LEAD ANIMAL CONTROL OFFICER | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | | | |
| 15330 | W KK | LEAD COMMUNICATIONS SPECIALIST | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | | | |
| 9007 | W FF | LEAD CUSTODIAL WORKER | \$ 16.49 - \$ 21.43 | \$ 34,299 - \$ 44,574 | | | | | |
| 8245 | W JJ | LEAD HEAVY EQUIPMENT OPERATOR | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | | | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | | | | | |
|---------------|--|-----|-----------------------------------|----------|---|----|-------|----|---|----------|------------|
| Class Code | Grade Class Title | | | | Fiscal Year 2006-2007 Hourly Salary Range | | | | Fiscal Year 2006 - 2007 Annual Salary Range | | |
| 101 | 1 | II | LEGAL SECRETARY | \$ 19.33 | - | | 25.12 | \$ | 40,206 | <u>-</u> | \$ 52,250 |
| P721 | | [] | LEGAL SECRETARY | \$ 19.33 | _ | | 25.12 | \$ | 40,206 | _ | \$ 52,250 |
| 102 | | IJ | LEGAL SECRETARY LEAD | \$ 20.52 | _ | \$ | 26.68 | \$ | 42,682 | _ | \$ 55,494 |
| P722 | | IJ | LEGAL SECRETARY LEAD | \$ 20.52 | _ | \$ | 26.68 | \$ | 42,682 | _ | \$ 55,494 |
| 104 | Y | KK | LEGAL SECRETARY SUPERVISOR | \$ 21.85 | _ | | | \$ | 45,448 | _ | \$ 59,134 |
| P724 | | KK | LEGAL SECRETARY SUPERVISOR | \$ 21.85 | _ | | 28.43 | \$ | 45,448 | _ | \$ 59,134 |
| 5020 | | KK | LIBRARIAN I | \$ 21.85 | - | | 28.43 | \$ | 45,448 | - | \$ 59,134 |
| 5022 | Y | NN | LIBRARIAN II | \$ 25.90 | _ | \$ | 33.67 | \$ | 53,872 | - | \$ 70,034 |
| 5024 | Y | 00 | LIBRARIAN III | \$ 27.42 | _ | \$ | 35.64 | \$ | 57,034 | - | \$ 74,131 |
| 5000 | W | AA | LIBRARY AIDE | \$ 13.00 | - | \$ | 16.91 | \$ | 27,040 | - | \$ 35,173 |
| 5012 | W | EE | LIBRARY ASSISTANT I | \$ 15.56 | - | \$ | 20.21 | \$ | 32,365 | _ | \$ 42,037 |
| 5014 | W | GG | LIBRARY ASSISTANT II | \$ 17.32 | - | \$ | 22.50 | \$ | 36,026 | _ | \$ 46,800 |
| 5016 | W | НН | LIBRARY ASSISTANT III | \$ 18.27 | - | \$ | 23.75 | \$ | 38,002 | - | \$ 49,400 |
| 9305 | M | VV | LIBRARY DIRECTOR | \$ 43.76 | - | \$ | 56.88 | \$ | 91,021 | - | \$ 118,310 |
| 3017 | Y | QR | LICENSED ENGINEER | \$ 33.16 | - | \$ | 43.12 | \$ | 68,973 | - | \$ 89,690 |
| 601 | N J | IJ | LICENSED PRACTICAL NURSE | \$ 20.52 | - | \$ | 26.68 | \$ | 42,682 | - | \$ 55,494 |
| P789 | PN J | IJ | LICENSED PRACTICAL NURSE | \$ 20.52 | - | \$ | 26.68 | \$ | 42,682 | - | \$ 55,494 |
| 2214 | В | 010 | LIEUTENANT | \$ 41.89 | - | \$ | 41.89 | \$ | 87,131 | - | \$ 87,131 |
| 2214 | В | 010 | LIEUTENANT | \$ 43.97 | - | \$ | 43.97 | \$ | 91,458 | - | \$ 91,458 |
| 4015 | S | 003 | LIFEGUARD | \$ 8.00 | - | \$ | 8.00 | \$ | 16,640 | - | \$ 16,640 |
| 4015 | S | 003 | LIFEGUARD | \$ 8.67 | - | \$ | 8.67 | \$ | 18,034 | - | \$ 18,034 |
| 4015 | S | 003 | LIFEGUARD | \$ 9.33 | - | \$ | 9.33 | \$ | 19,406 | - | \$ 19,406 |
| 4015 | S | 003 | LIFEGUARD | \$ 10.00 | - | \$ | 10.00 | \$ | 20,800 | - | \$ 20,800 |
| 8108 | W | FF | LUBE TRUCK DRIVER | \$ 16.49 | - | \$ | 21.43 | \$ | 34,299 | - | \$ 44,574 |
| P780 | P | II | MAINTENANCE | \$ 19.33 | - | \$ | 25.12 | \$ | 40,206 | - | \$ 52,250 |
| 8002 | W | CC | MAINTENANCE WORKER I | \$ 13.94 | - | \$ | 18.13 | \$ | 28,995 | - | \$ 37,710 |
| 8003 | W | FF | MAINTENANCE WORKER II | \$ 16.49 | - | \$ | 21.43 | \$ | 34,299 | - | \$ 44,574 |
| 8004 | W | НН | MAINTENANCE WORKER III | \$ 18.27 | - | \$ | 23.75 | \$ | 38,002 | - | \$ 49,400 |
| 9330 | M | UU | MANAGER UTILITY SERVICES DIVISION | \$ 41.47 | - | \$ | 53.93 | \$ | 86,258 | - | \$ 112,174 |
| 3004 | Y | LL | MAPPING SUPERVISOR | \$ 23.37 | - | \$ | 30.37 | \$ | 48,610 | - | \$ 63,170 |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | |
|-------|--|---------------------|---|--------------------------|----------------------------|--|--|
| Class | - | _ | | Fiscal Year 2006-2007 | Fiscal Year 2006 - 2007 | | |
| Code | Grade Class Title | Hourly Salary Range | Annual Salary Range | | | | |
| 176 | Y | LL | MARKETING COORDINATOR | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | |
| 15329 | C | LL | MARKETING COORDINATOR | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | |
| 146 | Y | KK | MARRIAGE DIVISION OPERATIONS SUPERVISOR | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | |
| 8242 | W | GG | MEDIUM EQUIPMENT OPERATOR | \$ 17.32 - \$ 22.50 | \$ 36,026 - \$ 46,800 | | |
| 6152 | Y | NN | MENTAL HEALTH COUNSELOR I | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | |
| 6153 | Y | PP | MENTAL HEALTH COUNSELOR II | \$ 29.12 - \$ 37.85 | \$ 60,570 - \$ 78,728 | | |
| 15327 | K | 450 | MENTAL HEALTH COUNSELOR II | \$ 29.12 - \$ 37.85 | \$ 60,570 - \$ 78,728 | | |
| 15776 | P | PP | MENTAL HEALTH COUNSELOR II | \$ 29.12 - \$ 37.85 | \$ 60,570 - \$ 78,728 | | |
| 6154 | Y | QQ | MENTAL HEALTH COUNSELOR SUPERVISOR | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | |
| 6145 | W | LM | MITIGATION SPECIALIST | \$ 24.56 - \$ 31.92 | \$ 51,085 - \$ 66,394 | | |
| 15350 | Y | QQ | NATURAL RESOURCES PLANNER COORDINATOR | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | |
| 269 | W | KL | NETWORK ENGINEER I | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | |
| 268 | W | LM | NETWORK ENGINEER II | \$ 24.56 - \$ 31.92 | \$ 51,085 - \$ 66,394 | | |
| 14 | W | DD | OFFICE ASSISTANT I | \$ 14.71 - \$ 19.12 | \$ 30,597 - \$ 39,770 | | |
| P720 | P | DD | OFFICE ASSISTANT I | \$ 14.71 - \$ 19.12 | \$ 30,597 - \$ 39,770 | | |
| 15 | W | EE | OFFICE ASSISTANT II | \$ 15.56 - \$ 20.21 | \$ 32,365 - \$ 42,037 | | |
| P015 | P | EE | OFFICE ASSISTANT II | \$ 15.56 - \$ 20.21 | \$ 32,365 - \$ 42,037 | | |
| 16 | W | GG | OFFICE ASSISTANT III | \$ 17.32 - \$ 22.50 | \$ 36,026 - \$ 46,800 | | |
| 18 | Y | KK | OFFICE SUPERVISOR | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | |
| 17 | W | НН | OFFICE SUPPORT SPECIALIST | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | |
| 7017 | C | НН | OFFICE SUPPORT SPECIALIST | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | |
| P742 | P | KK | OUTREACH SPECIALIST I | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | |
| P726 | P | LL | OUTREACH SPECIALIST II | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | |
| P748 | P | 720 | OUTREACH SPECIALIST II (GRANT) | \$ 15.35 - \$ 20.28 | \$ 31,928 - \$ 42,182 | | |
| 8130 | W | II | PAINTER | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | | |
| 8131 | Y | KK | PAINTER SUPERVISOR | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | |
| 111 | W | KK | PARALEGAL SR. LAW PROJECT | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | |
| 4009 | S | 003 | PARK AIDE (GUIDE.,G.B.A.) | \$ 8.00 - \$ 8.00 | \$ 16,640 - \$ 16,640 | | |
| 4009 | S | 003 | PARK AIDE (GUIDE.,G.B.A.) | \$ 8.67 - \$ 8.67 | \$ 18,034 - \$ 18,034 | | |
| 4009 | S | 003 | PARK AIDE (GUIDE.,G.B.A.) | \$ 9.33 - \$ 9.33 | \$ 19,406 - \$ 19,406 | | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | |
|---------------|--|------|--|---|---|--|--|
| Class Code | G | rade | Class Title | Fiscal Year 2006-2007 Hourly Salary Range | Fiscal Year 2006 - 2007 Annual Salary Range | | |
| 4009 | S | 003 | PARK AIDE (GUIDE.,G.B.A.) | \$ 10.00 - \$ 10.00 | \$ 20,800 - \$ 20,800 | | |
| 4004 | S | 005 | PARK AIDE (MAINT.,RANGER) | \$ 10.00 - \$ 10.00 | \$ 20,800 - \$ 20,800 | | |
| 4004 | S | 005 | PARK AIDE (MAINT.,RANGER) | \$ 10.67 - \$ 10.67 | \$ 22,194 - \$ 22,194 | | |
| 4004 | S | 005 | PARK AIDE (MAINT.,RANGER) | \$ 11.33 - \$ 11.33 | \$ 23,566 - \$ 23,566 | | |
| 4004 | S | 005 | PARK AIDE (MAINT.,RANGER) | \$ 12.00 - \$ 12.00 | \$ 24,960 - \$ 24,960 | | |
| 4008 | S | 001 | PARK AIDE TRAINEE | \$ 7.00 - \$ 7.00 | \$ 14,560 - \$ 14,560 | | |
| 4036 | W | NN | PARK PLANNER | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | |
| 4037 | Y | QQ | PARK PLANNING PROJECT COORDINATOR | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | |
| 4017 | W | KK | PARK RANGER | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | |
| 4029 | Y | QQ | PARKS OPERATIONS SUPERINTENDENT | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | |
| 512 | Y | JJ | PAYROLL COORDINATOR | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | |
| 514 | W | НН | PAYROLL TECHNICIAN | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | |
| 513 | W | НН | PAYROLL/PERSONNEL CLERK | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | |
| 2116 | Y | KK | PERMIT SERVICES COORDINATOR | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | |
| 15850 | Y | QQ | PERMITS PLUS ZONE MANAGER | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | |
| 345 | Y | KK | PERSONAL PROPERTY AUDITOR-APPRAISER | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | |
| 341 | W | II | PERSONAL PROPERTY FIELD REPRESENTATIVE | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | | |
| 2220 | C | KO | PILOT | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | |
| 705 | W | NN | PLANNER | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | |
| 712 | Y | RR | PLANNING MANAGER | \$ 33.16 - \$ 43.12 | \$ 68,973 - \$ 89,690 | | |
| 703 | W | НН | PLANNING TECHNICIAN | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | |
| 2112 | W | LM | PLANS EXAMINER | \$ 24.56 - \$ 31.92 | \$ 51,085 - \$ 66,394 | | |
| 2117 | Y | NO | PLANS EXAMINER SUPERVISOR | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | |
| 178 | W | GG | PLANS/PERMITS/APPLICATIONS AIDE | \$ 17.32 - \$ 22.50 | \$ 36,026 - \$ 46,800 | | |
| 2326 | W | НН | PLAYGROUND SAFETY SPECIALIST | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | |
| 2243 | W | II | POLYGRAPH EXAMINER I | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | | |
| 2244 | Y | LN | POLYGRAPH EXAMINER II | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | |
| 1163 | K | 415 | PRE-TRIAL SERVICES OFFICER I | \$ 17.15 - \$ 26.61 | \$ 35,672 - \$ 55,349 | | |
| 1160 | K | 443 | PRE-TRIAL SERVICES OFFICER II | \$ 18.52 - \$ 28.72 | \$ 38,522 - \$ 59,738 | | |
| 1141 | K | 444 | PRE-TRIAL SERVICES OFFICER III | \$ 21.61 - \$ 33.49 | \$ 44,949 - \$ 69,659 | | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | |
|-------|--|--|--------------------------|----------------------------|--|--|--|
| Class | C 1 | | Fiscal Year 2006-2007 | Fiscal Year 2006 - 2007 | | | |
| Code | Grade | Class Title | Hourly Salary Range | Annual Salary Range | | | |
| 314 | Y JJ | PRINCIPAL ACCOUNT CLERK | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | |
| 1156 | K 461 | PRO PER ATTORNEY | \$ 27.84 - \$ 43.12 | \$ 57,907 - \$ 89,690 | | | |
| 1140 | K 446 | PROBATE COMMISSIONER | \$ 36.70 - \$ 56.88 | \$ 76,336 - \$ 118,310 | | | |
| 187 | Y 00 | PROBATE ESTATE CASE MANAGER | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | | |
| P710 | P 1Kk | | \$ 21.96 - \$ 28.56 | \$ 45,677 - \$ 59,405 | | | |
| P711 | P 1NN | | \$ 26.04 - \$ 33.84 | \$ 54,163 - \$ 70,387 | | | |
| 172 | Y KK | PROGRAM ASSISTANT | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | |
| 15100 | C KK | PROGRAM ASSISTANT | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | |
| 15325 | K 420 | PROGRAM ASSISTANT | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | |
| 15400 | P KK | PROGRAM ASSISTANT | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | |
| 171 | Y LL | PROGRAM COORDINATOR | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | |
| 15326 | K 445 | PROGRAM COORDINATOR | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | |
| 15500 | P 1RR | PROGRAM MANAGER (ER) | \$ 33.33 - \$ 43.33 | \$ 69,326 - \$ 90,126 | | | |
| P704 | P RR | PROGRAM MANAGER (RR) | \$ 33.16 - \$ 43.12 | \$ 68,973 - \$ 89,690 | | | |
| 281 | Y NO | PROGRAMMER ANALYST | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | | |
| 3009 | Y LL | PROPERTY AGENT | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | |
| 410 | W EE | PROPERTY INVENTORY CLERK | \$ 15.56 - \$ 20.21 | \$ 32,365 - \$ 42,037 | | | |
| 414 | W HH | PROPERTY INVENTORY TECHNICIAN | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | | |
| 8133 | Y QQ | PROPERTY PROGRAM & FISCAL CONTROL MANAGE | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | | |
| 135 | W II | PROPERTY TRANSFER COMPLIANCE RECORDER | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | | | |
| 6155 | Y RR | PSYCHOLOGIST | \$ 33.16 - \$ 43.12 | \$ 68,973 - \$ 89,690 | | | |
| 15334 | P SS | PSYCHOLOGIST / ADMINISTRATOR | \$ 35.60 - \$ 46.31 | \$ 74,048 - \$ 96,325 | | | |
| 15631 | E 011 | PUBLIC ADMINISTRATOR | \$ \$ - | \$ 83,543 - \$ 83,543 | | | |
| 189 | W KK | PUBLIC ADMINISTRATOR ESTATE INVESTIGATOR | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | |
| 9311 | M YZ | PUBLIC DEFENDER | \$ 54.88 - \$ 71.36 | \$ 114,150 - \$ 148,429 | | | |
| 9336 | M SS | PUBLIC GUARDIAN | \$ 35.60 - \$ 46.31 | \$ 74,048 - \$ 96,325 | | | |
| 646 | Y OO | PUBLIC HEALTH EMERGENCY RESPONSE COORD | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | | |
| 15303 | W KK | PUBLIC HEALTH INVESTIGATOR I | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | |
| 15304 | W LL | PUBLIC HEALTH INVESTIGATOR II | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | |
| 604 | N LL | PUBLIC HEALTH NURSE I | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | |
|---------------|--|--|---|---|--|--|--|
| Class Code | Grade | Class Title | Fiscal Year 2006-2007 Hourly Salary Range | Fiscal Year 2006 - 2007 Annual Salary Range | | | |
| 605 | N NO | PUBLIC HEALTH NURSE II | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | | |
| 623 | O QQ | PUBLIC HEALTH NURSE SUPERVISOR | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | | |
| 647 | C WX | PUBLIC HEALTH PHYSICIAN | \$ 50.11 - \$ 65.14 | \$ 104,229 - \$ 135,491 | | | |
| 15150 | Y OO | PUBLIC HEALTH PROGRAM MANAGER | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | | |
| 5005 | Y KK | PUBLIC INFORMATION ASSISTANT | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | |
| 5006 | Y LL | PUBLIC INFORMATION OFFICER | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | |
| 40 | X 012 | PUBLIC SERVICE INTERN | \$ 7.50 - \$ 13.50 | \$ 15,600 - \$ 28,080 | | | |
| 9312 | M YY | PUBLIC WORKS DIRECTOR | \$ 52.41 - \$ 68.10 | \$ 109,013 - \$ 141,648 | | | |
| 9318 | M TT | PURCHASING & CONTRACTS ADMINISTRATOR | \$ 39.49 - \$ 51.30 | \$ 82,139 - \$ 106,704 | | | |
| 15700 | W KK | RADIO NETWORK ENGINEER I | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | |
| 15701 | W LL | RADIO NETWORK ENGINEER II | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | |
| 4018 | W JJ | RANGEMASTER | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | |
| 134 | Y KK | RECORDING SUPERVISOR | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | |
| 1101 | K 401 | RECORDS CLERK (DISTRICT COURT) | \$ 11.61 - \$ 17.99 | \$ 24,149 - \$ 37,419 | | | |
| 165 | Y KK | RECORDS MANAGEMENT SUPERVISOR | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | |
| 56 | W DD | RECORDS MANAGEMENT TECH I | \$ 14.71 - \$ 19.12 | \$ 30,597 - \$ 39,770 | | | |
| 55 | W EE | RECORDS MANAGEMENT TECHNICIAN II | \$ 15.56 - \$ 20.21 | \$ 32,365 - \$ 42,037 | | | |
| 4034 | S 003 | RECREATION LEADER | \$ 8.00 - \$ 8.00 | \$ 16,640 - \$ 16,640 | | | |
| 4034 | S 003 | RECREATION LEADER | \$ 8.67 - \$ 8.67 | \$ 18,034 - \$ 18,034 | | | |
| 4034 | S 003 | RECREATION LEADER | \$ 9.33 - \$ 9.33 | \$ 19,406 - \$ 19,406 | | | |
| 4034 | S 003 | RECREATION LEADER | \$ 10.00 - \$ 10.00 | \$ 20,800 - \$ 20,800 | | | |
| 4030 | Y QQ | RECREATION SERVICES SUPERINTENDENT | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | | |
| 4011 | W GG | RECREATION SPECIALIST I | \$ 17.32 - \$ 22.50 | \$ 36,026 - \$ 46,800 | | | |
| 4031 | Y II | RECREATION SPECIALIST II | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | | | |
| 4035 | Y KK | RECREATION SPECIALIST III | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | |
| 15475 | C RR | RECRUITMENT & SELECTION MANAGER | \$ 33.16 - \$ 43.12 | \$ 68,973 - \$ 89,690 | | | |
| 602 | N KK | REGISTERED NURSE I | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | |
| 9314 | M VV | REGISTRAR OF VOTERS | \$ 43.76 - \$ 56.88 | \$ 91,021 - \$ 118,310 | | | |
| 205 | Y LL | REPROGRAPHICS/MAIL SERVICES SUPERVISOR | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | |
| 9413 | M TT | RISK MANAGER | \$ 39.49 - \$ 51.30 | \$ 82,139 - \$ 106,704 | | | |

| Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | |
|--|--------|----------|---|--|--|--|
| Class | C | | | Fiscal Year 2006-2007 | Fiscal Year 2006 - 2007 | |
| Code | W | ade | Class Title | Hourly Salary Range | Annual Salary Range | |
| 8246 | | LL TT | ROAD EQUIPMENT TRAINING COORDINATOR | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | |
| 15275 | C | | ROADS DIVISION DIRECTOR | \$ 39.49 - \$ 51.30 | \$ 82,139 - \$ 106,704 | |
| 8352 2327 | Y W | LL KK | ROADS SUPERVISOR SAFETY COMPLIANCE OFFICER | \$ 23.37 - \$ 30.37 \$ 21.85 - \$ 28.43 | \$ 48,610 - \$ 63,170 | |
| 2327 | W C | NN | | · · | \$ 45,448 - \$ 59,134 | |
| 2323 | В | 005 | SAFETY OFFICER | | \$ 53,872 - \$ 70,034 | |
| 2213 | В | 005 | SERGEANT SERGEANT | \$ 33.79 - \$ 33.79 \$ 35.50 - \$ 35.50 | \$ 70,283 - \$ 70,283 \$ 73,840 - \$ 73,840 | |
| 2213 | В | 005 | SERGEANT | \$ 35.50 - \$ 35.50 \$ 37.28 - \$ 37.28 | | |
| 288 | Y Y | PP | SERVICE SUPPORT MANAGER | \$ 37.28 - \$ 37.28 \$ 29.12 - \$ 37.85 | | |
| 3031 | W | GG | SEWER SYSTEMS WORKER I | \$ 17.32 - \$ 22.50 | \$ 60,570 - \$ 78,728 \$ 36,026 - \$ 46,800 | |
| 3031 | W | II | SEWER SYSTEMS WORKER II | \$ 17.32 - \$ 22.30 \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | |
| 15630 | E | 012 | SHERIFF | \$ 19.33 - \$ 23.12 | \$ 110,632 - \$ 110,632 | |
| 2205 | W | HH | SHERIFF SUPPORT SPECIALIST B/C/PC | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | |
| 2203 | W | GG | SHERIFF SUPPORT SPECIALIST FIELD | \$ 17.32 - \$ 22.50 | \$ 36,026 - \$ 46,800 | |
| 2202 | Y | KK | SHERIFF SUPPORT SPECIALIST SUPERVISOR | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | |
| 15301 | Y | II | SHERIFF SUPPORT SPECIALIST SUPVR - FIELD | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | |
| 2218 | Y | NN | SHERIFF'S RECORDS SECTION MANAGER | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | |
| P753 | P | NN | SHIFT SUPERVISOR | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | |
| 8137 | W | FF | SIGN FABRICATOR | \$ 16.49 - \$ 21.43 | \$ 34,299 - \$ 44,574 | |
| 8138 | Y | JJ | SIGN SHOP SUPERVISOR | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | |
| 15600 | Y | KK | SOCIAL SERVICES CASE MANAGER I | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | |
| 15601 | Y | LL | SOCIAL SERVICES CASE MANAGER II | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | |
| 9316 | M | YY | SOCIAL SERVICES DIRECTOR | \$ 52.41 - \$ 68.10 | \$ 109,013 - \$ 141,648 | |
| 6133 | Y | QQ | SOCIAL SERVICES PROGRAM SPECIALIST | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | |
| 6136 | Y | PP | SOCIAL SERVICES SUPERVISOR | \$ 29.12 - \$ 37.85 | \$ 60,570 - \$ 78,728 | |
| 6141 | Y | KK | SOCIAL WORKER I | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | |
| 6142 | Y | LL | SOCIAL WORKER II | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | |
| 6143 | Y | NN | SOCIAL WORKER III | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | |
| 3023 | Y | NN | SPECIAL PROJECTS INSPECTOR | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | |
| 1137 | K | 461 | SPECIALIST COURT COORDINATOR | \$ 27.84 - \$ 43.12 | \$ 57,907 - \$ 89,690 | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | |
|---------------|--|---------------------------------------|---|---|--|--|--|
| Class Code | Grade | Class Title | Fiscal Year 2006-2007 Hourly Salary Range | Fiscal Year 2006 - 2007 Annual Salary Range | | | |
| 133 | W HH | SR DEPUTY RECORDER | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | | |
| 315 | Y PP | SR. ACCOUNTANT | \$ 29.12 - \$ 37.85 | \$ 60,570 - \$ 78,728 | | | |
| 331 | Y PP | SR. APPRAISER | \$ 29.12 - \$ 37.85 | \$ 60,570 - \$ 78,728 | | | |
| 262 | Y PP | SR. BUSINESS SYSTEMS ANALYST | \$ 29.12 - \$ 37.85 | \$ 60,570 - \$ 78,728 | | | |
| 413 | Y NN | SR. BUYER | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | |
| 2250 | Y OQ | SR. CRIMINALIST | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | | |
| 430 | Y NO | SR. DEPARTMENT PROGRAMMER ANALYST | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | | |
| 214 | W HH | SR. DUPLICATING EQUIPMENT OPERATOR | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | | |
| 3038 | Y OP | SR. ENVIRONMENTAL ENGINEER | \$ 29.12 - \$ 37.85 | \$ 60,570 - \$ 78,728 | | | |
| 613 | Y OO | SR. ENVIRONMENTALIST | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | | |
| 15451 | Y PP | SR. EPIDEMILOGIST | \$ 29.12 - \$ 37.85 | \$ 60,570 - \$ 78,728 | | | |
| 8141 | Y MM | SR. FACILITY TECHNICIAN | \$ 24.56 - \$ 31.92 | \$ 51,085 - \$ 66,394 | | | |
| 1145 | K 460 | SR. FAMILY COURT MEDIATOR | \$ 25.20 - \$ 39.07 | \$ 52,416 - \$ 81,266 | | | |
| P727 | P JJ | SR. FIELD SUPERVISOR | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | |
| 153 | C PP | SR. FISCAL ANALYST | \$ 29.12 - \$ 37.85 | \$ 60,570 - \$ 78,728 | | | |
| 8023 | Y JJ | SR. GROUNDS/PARKS MAINTENANCE WORKER | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | |
| 191 | Y NN | SR. GUARDIAN CASE MANAGER | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | |
| 507 | C PP | SR. HUMAN RESOURCE ANALYST | \$ 29.12 - \$ 37.85 | \$ 60,570 - \$ 78,728 | | | |
| 6127 | W II | SR. HUMAN SERVICES SUPPORT SPECIALIST | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | | | |
| 3030 | Y PQ | SR. HYDROGEOLOGIST | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | | |
| 275 | W JK | SR. IT SUPPORT SPECIALIST | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | |
| 284 | Y PP | SR. IT SYSTEMS DEVELOPER | \$ 29.12 - \$ 37.85 | \$ 60,570 - \$ 78,728 | | | |
| 1310 | J 170 | SR. JUDGE'S SECRETARY | \$ 22.48 - \$ 30.37 | \$ 46,758 - \$ 63,170 | | | |
| L520 | L JJ | SR. LAW LIBRARY ASSISTANT | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | |
| 5018 | Y JJ | SR. LIBRARY ASSISTANT | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | |
| 3019 | Y RS | SR. LICENSED ENGINEER | \$ 35.60 - \$ 46.31 | \$ 74,048 - \$ 96,325 | | | |
| 4014 | S 006 | SR. LIFEGUARD | \$ 9.50 - \$ 9.50 | \$ 19,760 - \$ 19,760 | | | |
| 4014 | S 006 | SR. LIFEGUARD | \$ 10.17 - \$ 10.17 | \$ 21,154 - \$ 21,154 | | | |
| 4014 | S 006 | SR. LIFEGUARD | \$ 10.83 - \$ 10.83 | \$ 22,526 - \$ 22,526 | | | |
| 4014 | S 006 | SR. LIFEGUARD | \$ 11.50 - \$ 11.50 | \$ 23,920 - \$ 23,920 | | | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | |
|---------------|--|-----|---------------------------------------|---|---|--|
| Class Code | Grad | le | Class Title | Fiscal Year 2006-2007 Hourly Salary Range | Fiscal Year 2006 - 2007 Annual Salary Range | |
| 267 | | PP | SR. NETWORK ENGINEER | \$ 29.12 - \$ 37.85 | \$ 60,570 - \$ 78,728 | |
| 706 | Y | 00 | SR. PLANNER | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | |
| P712 | P | 1PP | SR. PROBATION OFFICER | \$ 29.28 - \$ 38.03 | \$ 60,902 - \$ 79,102 | |
| 3008 | Y | NN | SR. PROPERTY AGENT | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | |
| 4033 | S | 006 | SR. RECREATION LEADER | \$ 9.50 - \$ 9.50 | \$ 19,760 - \$ 19,760 | |
| 4033 | S | 006 | SR. RECREATION LEADER | \$ 10.17 - \$ 10.17 | \$ 21,154 - \$ 21,154 | |
| 4033 | S | 006 | SR. RECREATION LEADER | \$ 10.83 - \$ 10.83 | \$ 22,526 - \$ 22,526 | |
| 4033 | S | 006 | SR. RECREATION LEADER | \$ 11.50 - \$ 11.50 | \$ 23,920 - \$ 23,920 | |
| 155 | C | NN | SR. RISK MANAGEMENT ANALYST | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | |
| 3033 | w . | JJ | SR. SEWER SYSTEMS WORKER | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | |
| 15335 | Y | OO | SR. SOCIAL WORKER | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | |
| 15854 | W | LL | SR. TELEPHONE TECHNICIAN | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | |
| 3011 | W . | IJ | SR. UTILITY WORKER | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | |
| P752 | P | LL | SR. YOUTH ADVISOR | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | |
| 15155 | Y | NN | STATISTICIAN | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | |
| 400 | W | EE | STOREKEEPER | \$ 15.56 - \$ 20.21 | \$ 32,365 - \$ 42,037 | |
| 2208 | W | II | STUDENT/COMMUNITY LIASON SPECIALIST | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | |
| 1260 | J | 150 | SUPERVISING CLERK I | \$ 19.70 - \$ 26.61 | \$ 40,976 - \$ 55,349 | |
| 1265 | J | 175 | SUPERVISING CLERK II | \$ 22.99 - \$ 31.03 | \$ 47,819 - \$ 64,542 | |
| 1134 | K | 444 | SUPERVISING CLERK III | \$ 21.61 - \$ 33.49 | \$ 44,949 - \$ 69,659 | |
| 1270 | J | 178 | SUPERVISING CLERK III | \$ 24.81 - \$ 33.49 | \$ 51,605 - \$ 69,659 | |
| 2207 | Y | MM | SUPERVISING COMMUNICATIONS SPECIALIST | \$ 24.56 - \$ 31.92 | \$ 51,085 - \$ 66,394 | |
| 2253 | Y | QR | SUPERVISING CRIMINALIST | \$ 33.16 - \$ 43.12 | \$ 68,973 - \$ 89,690 | |
| 190 | Y | 00 | SUPERVISING GUARDIAN CASE MANAGER | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | |
| 3034 | Y | NN | SUPERVISING LAND SURVEYOR | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | |
| 2247 | В | 015 | SUPERVISOR - CRIME LAB | \$ 49.40 - \$ 49.40 | \$ 102,752 - \$ 102,752 | |
| 2247 | В | 015 | SUPERVISOR - CRIME LAB | \$ 51.86 - \$ 51.86 | \$ 107,869 - \$ 107,869 | |
| 6126 | Y | KK | SUPERVISOR-HUMAN SERVICES SUPPORT | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | |
| 1132 | K | 420 | SUPERVISORY CLERK II | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | |
| 3028 | Y | KK | SURVEY PARTY CHIEF | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | |
|------------------|--|--|---|---|--|--|--|
| Class | G 1 | | Fiscal Year 2006-2007 | Fiscal Year 2006 - 2007 | | | |
| Code 3026 | W JJ | Class Title SURVEYING TECHNICIAN | Hourly Salary Range \$ 20.52 - \$ 26.68 | Annual Salary Range | | | |
| | W JJ W LL | | | \$ 42,682 - \$ 55,494 | | | |
| 15152 5028 | Y OC | | | \$ 48,610 - \$ 63,170 | | | |
| 9028 P745 | P 70: | | \$ 27.42 - \$ 35.64 \$ 8.84 - \$ 11.93 | \$ 57,034 - \$ 74,131 \$ 18,387 - \$ 24,814 | | | |
| 15825 | Y QF | | \$ 33.16 - \$ 43.12 | \$ 18,387 - \$ 24,814 \$ 68,973 - \$ 89,690 | | | |
| 15726 | W HH | | \$ 18.27 - \$ 23.75 | | | | |
| 2318 | C TT | | \$ 39.49 - \$ 51.30 | \$ 38,002 - \$ 49,400 \$ 82,139 - \$ 106,704 | | | |
| 2310 | W II | TELECOMMUNICATIONS MANAGER TELECOMMUNICATIONS SUPPORT TECHNICIAN | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | | | |
| 2310 | W K | | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | |
| 15151 | W II | TRAINING SERVICES SPECIALIST | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | | | |
| 3042 | C TT | | \$ 39.49 - \$ 51.30 | \$ 82,139 - \$ 106,704 | | | |
| 3012 | W JJ | UTILITY MECHANIC | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | |
| 3039 | Y QF | | \$ 33.16 - \$ 43.12 | \$ 68,973 - \$ 89,690 | | | |
| 15856 | Y NN | | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | |
| 3013 | W GO | | \$ 17.32 - \$ 22.50 | \$ 36,026 - \$ 46,800 | | | |
| 3014 | WII | UTILITY WORKER II | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | | | |
| 3043 | Y MI | | \$ 24.56 - \$ 31.92 | \$ 51,085 - \$ 66,394 | | | |
| 616 | Y QC | | \$ 31.03 - \$ 40.33 | \$ 64,542 - \$ 83,886 | | | |
| 15052 | W JJ | VETERINARY TECHNICIAN | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | |
| P734 | P II | VICTIM SERVICES COORDINATOR | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | | | |
| 1025 | W II | VICTIM WITNESS ADVOCATE | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | | | |
| 15154 | W JJ | VICTIM WITNESS ADVOCATE - SHERIFF'S OFFC | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | |
| 179 | W JJ | VIDEO PRODUCTION COORDINATOR | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | |
| 3045 | W LL | WATER & SEWER PROJECT INSPECTOR | \$ 23.37 - \$ 30.37 | \$ 48,610 - \$ 63,170 | | | |
| 723 | Y NN | WATER MANAGEMENT PLANNER | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | |
| 3035 | Y PP | WATER MANAGEMENT PLANNER COORDINATOR | \$ 29.12 - \$ 37.85 | \$ 60,570 - \$ 78,728 | | | |
| 3048 | W FF | WATER METER TECHNICIAN I | \$ 16.49 - \$ 21.43 | \$ 34,299 - \$ 44,574 | | | |
| 3049 | W H | WATER METER TECHNICIAN II | \$ 18.27 - \$ 23.75 | \$ 38,002 - \$ 49,400 | | | |
| 724 | C SS | WATER RESOURCES PLANNING MANAGER | \$ 35.60 - \$ 46.31 | \$ 74,048 - \$ 96,325 | | | |
| 3053 | Y QF | WATER RESOURCES PROGRAM MANAGER | \$ 33.16 - \$ 43.12 | \$ 68,973 - \$ 89,690 | | | |

| | Alphabetical Salary Schedule Effective 7/1/2006 | | | | | | | |
|---------------|--|------|--------------------------------|---|---|--|--|--|
| Class Code | Gı | rade | Class Title | Fiscal Year 2006-2007 Hourly Salary Range | Fiscal Year 2006 - 2007 Annual Salary Range | | | |
| 3050 | Y | PP | WATER RIGHTS MANAGER | \$ 29.12 - \$ 37.85 | \$ 60,570 - \$ 78,728 | | | |
| 3047 | W | JJ | WATER RIGHTS TECHNICIAN | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | |
| 15425 | W | NN | WATER TREATMENT PLANT OPERATOR | \$ 25.90 - \$ 33.67 | \$ 53,872 - \$ 70,034 | | | |
| 8105 | W | JJ | WELDER | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | |
| 643 | Y | OO | WIC PROGRAM MANAGER | \$ 27.42 - \$ 35.64 | \$ 57,034 - \$ 74,131 | | | |
| P715 | P | II | WORK PROGRAM FIELD SUPERVISOR | \$ 19.33 - \$ 25.12 | \$ 40,206 - \$ 52,250 | | | |
| 15426 | C | RR | WORKFORCE DEVELOPMENT MANAGER | \$ 33.16 - \$ 43.12 | \$ 68,973 - \$ 89,690 | | | |
| P750 | P | JJ | YOUTH ADVISOR I | \$ 20.52 - \$ 26.68 | \$ 42,682 - \$ 55,494 | | | |
| P751 | P | KK | YOUTH ADVISOR II | \$ 21.85 - \$ 28.43 | \$ 45,448 - \$ 59,134 | | | |

GLOSSARY OF ACRONYMS AND TERMS

<u>AB104</u> –Legislation passed in 1991 that resulted in a redistribution of sales tax Statewide. Washoe County was allowed to levy new taxes to make up for lost sales tax revenue.

<u>Assembly Bill 489</u> —Abatement formula approved by the 2005 Nevada Legislature limiting increases in ad valorem tax billings (not valuation) for primary residences and certain qualified rental property, effective 7/1/06.

ADA – Americans with Disabilities Act.

ADP – Average daily population.

AV – Assessed Valuation.

<u>Accrual Basis</u> – The basis of accounting under which transactions are recognized when they occur, regardless of the timing of related cash flows.

Ad Valorem – Property Taxes

<u>Adopted Budget</u> – The annual budget document as approved by the Board of County Commissioners before the beginning of each fiscal year.

Appropriation – Specific expenditures and obligations authorized by the Board of County Commissioners.

<u>Assessed Valuation</u> – The value placed upon real estate or other property by the County Assessor as a basis for levying taxes.

<u>Authorized Position</u> – A full or part time employment position with Washoe County approved by the Board of County Commissioners.

BCC – Board of (Washoe) County Commissioners.

BCCRT – Basic City/County Relief Tax.

<u>Balanced Budget</u> – Adopting a final budget with no deficit spending.

<u>Base Budget</u> – Ongoing expense for personnel, contractual services, and the replacement of supplies and equipment required to maintain service levels previously authorized by the Board of County Commissioners.

<u>Beginning Fund Balance</u> – A revenue classification indicating those financial resources which, because they were not expended in one fiscal year, are available in the following year.

<u>Bond</u> – A written promise to pay a specified sum of money (face value or principal amount) at a specified date or dates in the future (maturity date), together with periodic interest at a specified rate.

<u>Budget</u> – The County's plan for the accomplishment of stated goals within a particular fiscal year, including estimates of required expenditures and anticipated revenues to carry out the stated goals.

<u>CAB</u> – Community Advisory Board.

CAFR – Comprehensive Annual Financial Report, audited and published for public distribution.

CARES/SART - Child Abuse Response and Evaluations/Sexual Assault Response Team.

CASA – Court appointed special advocate.

CCHS- Community & Clinical Health Services Division of the Health Department.

<u>CCW</u> - Permit to carry a concealed weapon.

CERT – Citizen Emergency Response Team.

CHSC - Citizen's Homeland Security Council.

CIP –Capital Improvements Program.

CJIS – Criminal Justice Information System, a national database.

COLA – Cost of living adjustment.

CNU - Consolidated Narcotics Unit.

CPC – Civil Protective Custody.

CPI – Consumer Price Index.

CPS – Child Protective Services.

CSI - Crime Scene Investigation.

<u>Capital Outlay</u> – Expenditures for the acquisition or improvement of tangible fixed assets; e.g. land, buildings and furniture or equipment, with a cost of \$10,000 or more.

<u>Capital Project</u> – Those activities resulting in the acquisition or improvement of major capital items, such as land, buildings and county facilities.

<u>Capital Projects Fund</u> – Fund to account for financial resources to be used for the acquisition and/or construction of major capital facilities (other than those financed by proprietary funds).

<u>Category</u> – A major division of the program budget that contains programs and activities.

<u>Consolidated Tax Revenue</u> – The combined local government tax distribution for Supplemental City/County Relief Tax, Basic City/County Relief Tax, Cigarette Tax, Liquor Tax, Government Services Tax and Real Property Transfer Tax consolidated by the State legislature in 1998 to be known as the Consolidated Tax.

<u>Contingency</u> – A budgetary reserve set aside for emergencies or unforeseen expenditures not otherwise budgeted for.

DEA – Drug Enforcement Agency.

<u>**DHD**</u> – District Health Department.

DWR – Department of Water Resources.

Debt Service – Payment of interest and principal on an obligation resulting from the issuance of bonds.

<u>Debt Service Fund</u> – Fund to account for the accumulation of resources for payment of long-term debt principal and interest.

<u>Department Request</u> – The annual budgetary alternative prepared by department directors indicating an appropriate, justified and needed level of service for their departments, together with associated expenditures and revenues.

EIP – Environmental Improvement Program.

EMS – Emergency Medical Services.

EOC – Emergency Operations Center.

EPA – Environmental Protection Agency.

ESD- Equipment Services Division of the General Services Department.

Encumbrance – Funds not yet expended, but are obligated or set aside in anticipation of expenditure. Encumbered funds may not be used for any other purpose.

Expenditures – A fund liability incurred for operations, capital outlay, or other requirements during a budgetary period.

FIS – Forensic Investigation Section.

FTE – Full time equivalent position.

FTMS -Financial Trend Monitoring System.

<u>Fiscal Year</u> – The twelve month period beginning July 1 and ending the following June 30 for Washoe County.

<u>Fund</u> – A fiscal entity consisting of a self-balancing set of accounts that are segregated from other funds for the purpose of fulfilling specific activities or attaining specific objectives in accordance with regulations, restrictions, or limitations. A fund is also an available quantity of financial resources.

<u>Fund Balance</u> – Within a governmental fund, the difference between assets and liabilities.

<u>Fund Types</u> –Include Governmental Funds (general fund, special revenue funds, capital project funds and debt service funds); Proprietary Funds (enterprise funds and internal service funds) and Fiduciary Funds.

<u>GAAP</u> – Generally Accepted Accounting Principles as adopted by accounting standards boards.

GED – General Educational Diploma.

GFOA –Government Finance Officers Association.

GIS -Geographic Information System.

GST – Government Services Tax.

<u>General Fund</u> – A fund established for the purpose of accounting for all financial resources and liabilities of the County except those required to be accounted for in other funds by special regulations, restrictions or limitations.

<u>General Tax Supported Budget of the County</u> – The General, Health and Public Works Construction Funds comprise the unrestricted resources of the County.

<u>Governmental Funds</u> –include four (4) classifications: general fund, special revenue funds, capital project funds and debt service funds (see separate definitions).

HMO – Health Maintenance Organization.

HR - Human Resources.

HVAC – Heating, ventilation, air conditioning systems.

<u>HASTY Team</u> – Community volunteer public safety/search and rescue team.

ICMA - International City/County Managers' Association.

<u>ITAC</u> –Information Technology Advisory Committee.

<u>Infrastructure</u> – Physical assets of the county (streets, water, sewer, public buildings and parks.)

<u>Intergovernmental Transactions</u> – Transactions between two legally separate governmental entities.

JAG – Justice Assistance Grant.

<u>KK – Kids Kottage</u> – Emergency shelter for children in foster care.

LEOSA – Law Enforcement Officer Safety Act.

LEPC – Local Emergency Planning Council.

LOS – Level of Service.

<u>Liability</u> – Debt or other legal obligations arising out of transactions for items received, services rendered, assets purchased, etc., and for amounts received but not yet earned. Does not include encumbrances.

MSA – Metropolitan Statistical Area.

MVFT - Motor Vehicle Fuel Tax.

<u>Modified Accrual Basis</u> – The accrual basis of accounting where revenues are recognized when they become both measurable and available to finance expenditures of the current period. Expenditures are recognized when the related fund liability is incurred with certain exceptions.

NAC - Nevada Administrative Code.

NCIC – National Criminal Information Center.

NCJIS – Nevada Criminal Justice Information System, a statewide database.

NDOT - Nevada Department of Transportation.

<u>NHS</u> – Nevada Humane Society.

NIMS – National Incident Management System.

NRS - Nevada Revised Statutes.

<u>Other Uses</u> – An expenditure classification encompassing all miscellaneous expenditures that cannot be appropriately classified as personal services, materials and services, or capital outlay. This includes transfers to other funds and contingencies.

PCI -Pavement Condition Index.

<u>PAVER</u> – Pavement management program utilized by the Public Works Department to determine the Pavement Condition Index.

<u>Per Capita</u> – Per unit of population.

<u>Personal Services</u> – An expenditure classification encompassing all expenditures relating to county employees. This includes union and non-union labor costs, employee benefits, and payroll tax expenses.

<u>Program</u> – A group of related activities performed by one or more organized units for the purpose of accomplishing a function for which the county is responsible.

<u>Program Budget</u> – Budget that allocates money to the functions or activities of the county, rather than to specific items of cost.

<u>Proprietary Funds</u> –used to account for a government's ongoing organizations and activities that are similar to those found in the private sector. Enterprise Funds are used when resources are provided primarily through a service charge or where it is deemed best to display a matching of revenues and expenditures in the manner used by a business enterprise. Internal Service Funds account for services provided by one department or government to another on a cost reimbursement basis.

RAVEN – Regional Aviation Enforcement Unit (law enforcement aircraft patrol).

<u>REMSA</u> – Washoe County's regional ambulance service.

RFP – Requests for Proposals.

RODS – Realtime Outbreak and Disease Surveillance system.

RPSTC –Regional Public Safety Training Center.

RPTT –Real Property Transfer Tax.

RRIF – Regional Road Impact Fee.

RSCVA – Reno-Sparks Convention & Visitors Authority

RTC – Regional Transportation Commission.

<u>Restricted Funds</u> – Monies designated for a specific purpose only.

Revenue – Income for the fiscal year, including transfers and excluding proceeds from the sale of bonds and notes. The major categories of revenue include property taxes, sales taxes, intergovernmental revenues, fees and charges, interest on investments, and fines and forfeitures.

Revenue Bond – A written bond backed by the revenue generated by a specific fund.

SAD –Special Assessment District.

SAFE - Special Advocate for Elders.

SAP –Systems, Applications and Products in Data Processing; the County's enterprise system software.

SAR – Search and Rescue.

<u>SB 254</u> –amended NRS 377.080 effective July 1, 2998 to form the Local Government Tax Distribution Fund. This fund consists of local government revenues from six sources: Supplemental City/County Relief Tax (SCCRT), Basic City/County Relief Tax (BCCRT), Cigarette Tax, Liquor Tax, Motor Vehicle Privilege Tax and Real Property Transfer Tax.

SCAAP – State Criminal Alien Assistance Program.

SCCRT –Supplemental City-County Relief Tax.

STMGID –South Truckee Meadows General Improvement District.

Salary Savings – Unspent budget authority allocated for personnel costs.

<u>Services and Supplies</u> – An expenditure category encompassing major non-capital, non-personnel expenditures. These include expenses for travel and training, operations, data processing, property, equipment and contracted services.

Special Revenue Funds –Funds to account for the proceeds of specific revenue sources (other than special assessments or for major capital projects) that are legally restricted to expenditure for specified purposes.

TMWA – Truckee Meadows Water Authority.

TRPA - Tahoe Regional Planning Agency.

Taxable Valuation – 35% of assessed valuation.

<u>Tax Levy</u> – The total amount eligible to be raised by general property taxes.

Tax Rate – The amount of tax levied for each \$100 of taxable valuation.

<u>Transfers In/Transfers Out</u> – The flow of assets, either cash or the value of goods, between governmental funds.

<u>Unappropriated Ending Fund Balance</u> – An expenditure classification for those funds not appropriated for any purpose and reserved for ensuing fiscal years. This may include specific reserves for buildings or equipment or may be generally reserved funds for cash flow purposes.

Unrestricted Funds – Monies not designated for a specific purpose.

<u>WCRCS</u> – Washoe County Regional Communication System.

WCSO - Washoe County Sheriff's Office.

<u>WIC</u> – Women, Infant and Children's food nutrition program.

WMD – Weapons of Mass Destruction.

WMF – Water Management Fee.

<u>WINNet</u> –Washoe Integrated Network; Division responsible for implementation and support of SAP, the County's enterprise system financial software.